

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02767
Date Received: 3/15/1990
Receipt No: W011218
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MASAO YAMASHITA 208-459-6127
Address: 16128 S FLORIDA
CALDWELL ID 83605
AND/OR
Name: RINA YAMASHITA 208-459-6127
Address: 16128 S FLORIDA
CALDWELL ID 83605

2. Date of Priority: APR 26, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	11	NW	SW	SE		CANYON

5. Description of diverting works:
8", 90' WELL, 5 HP. PUMP, GRAVITY IRRIGATION VIA DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME & YARD

MICROFILMED
JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	11	SW	SE		IRR	20.0
			SW	SE		DOMEST	
					Section Acres		20.0
					Total Acres		20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
ACRES PAID UNDER PIONEER IRRIGATION DISTRICT CLAIMS. WELL IS A SUPPLEMENTAL RIGHT. PLACE OF USE HAS BEEN SWSE INSTEAD OF SWSW AS INCORRECTLY STATED IN LICENSE. DOMESTIC USE ON LICENSE WAS UPDATED BY INCLUDING RATE OF FLOW AND PERIOD OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 21038

MICROFILMED
JUL 25 1994

\$50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 15 1990

Ident. Number: A63-02767
Date Received: 3/05/1990
Receipt No: W011218
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MASAO YAMASHITA 208-459-6127
Address: 16128 S. FLORIDA
CALDWELL, ID 83605

AND/OR

Name: RINA YAMASHITA 208-459-6127
Address: 16128 S. FLORIDA
CALDWELL, ID 83605

2. Date of Priority: APR 26, 1949

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4. Point of Diversion:

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A63-02767

Page 1

Date: 03/05/90

MICROFILMED
JUL 25 1994

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03N	03W	11	SW	SE		IRR	20.0
			SW	SE		DOMEST	
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INCORRECTLY STATED IN LICENSE. DOMESTIC USE ON LICENSE WAS
UPDATED BY INCLUDING RATE OF FLOW AND PERIOD OF USE.

15. Basis of Claim: LICENSE
Water Right Number: 21038

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Masayama Shita Date: 3/5/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day

of March 19 90

Rori Harris
Notary Public

Seal

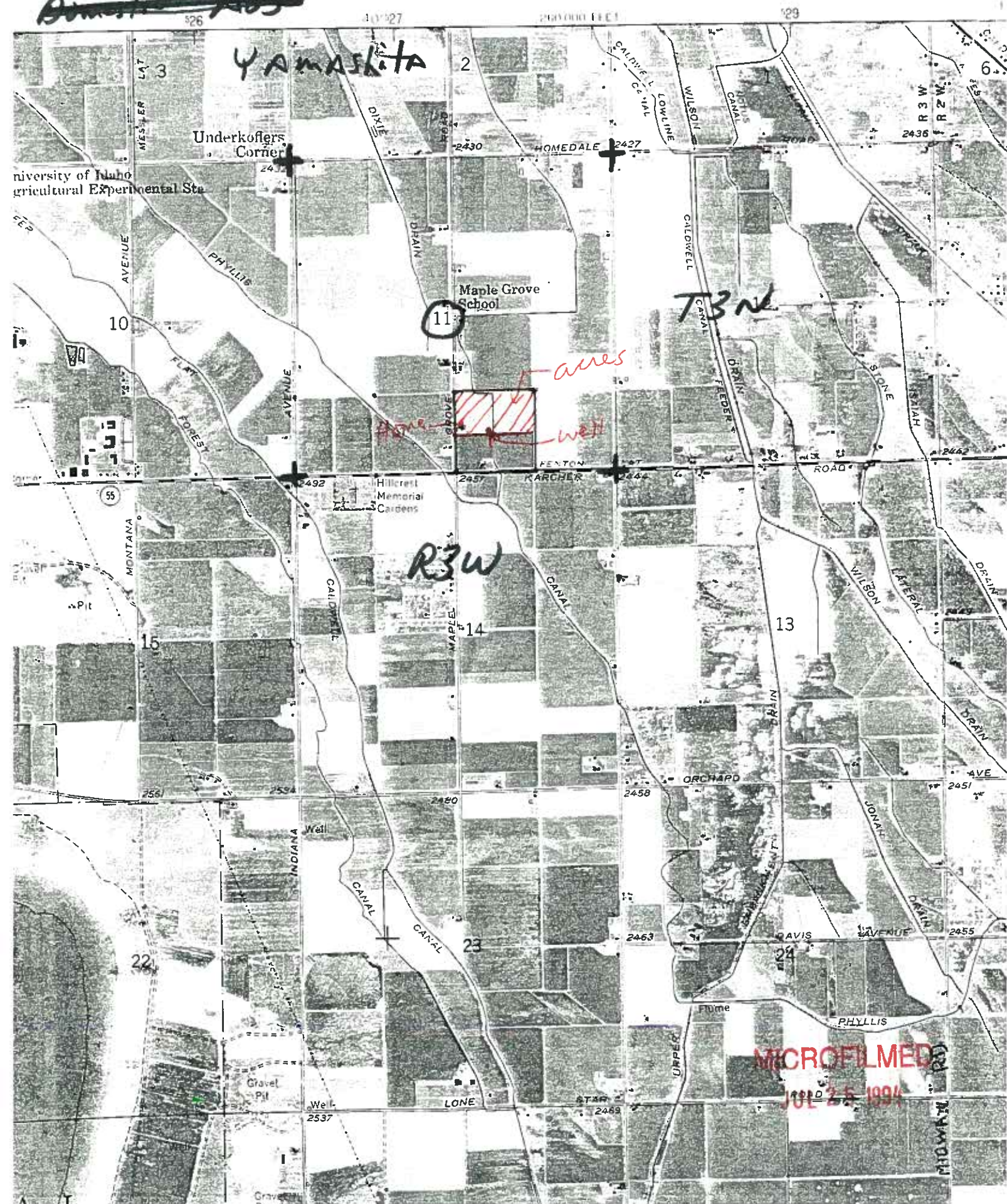
Residing at Boise, Idaho

My Commission Expires 12.8.94

~~Domestic~~ 526 ~~AB3~~

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-2767

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

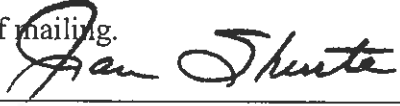
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 28, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 28, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Takagi Family Trust
Robert Y Takagi Trustee
Valentina O Takagi Trustee
14318 Chandler Blvd
Sherman Oaks CA 91401

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 28, 2007

TAKAGI FAMILY TRUST
ROBERT Y TAKAGI TRUSTEE
VALENTINA O TAKAGI TRUSTEE
14318 CHANDLER BLVD
SHERMAN OAKS CA 91401

Re: Water Right No. 63-2767

Dear Robert & Valentina:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 17 2007
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-2767</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MASAO YAMASHITA & RINA YAMASHITA
1127 CALDWELL BLVD
4. New Owner/Claimant(s) NAMPA, ID 83651
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
THE TAKAGI FAMILY TRUST ROBERTY TAKAGI - VALENTINA
14318 CHANDLER BLVD - TAKAGI
 New Mailing Address SHERMAN OAKS, CA 91401 CO-TRUSTEE
- City, State and ZIP Code
- New Telephone Number (818) 907-6368
5. Date you acquired the property 24/JUNE/1999

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] CO-TRUSTEE
[Signature] TRUSTEE - CO-TRUSTEE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DR</u>	Date <u>9-17-07</u>	Fee <u>N/A</u>	
Received by <u>AJ</u>	Date <u>9-24-07</u>	Receipt No. _____	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

NOTE:

WELL IS NOT IN USE

PIONEER IRRIGATION DIST WATER IN USE

RECORDING REQUESTED BY
INSTRUMENT NO. 200124546

AND WHEN RECORDED MAIL TO:

Name Robert & Valentina Takagi
Street Address 14318 Chandler Blvd.
City Van Nuys, Ca 91401

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

TTD 879 ID

181819

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ None: this is a gift; no consideration

☐ Computed on full value of property conveyed, or ☐ Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

☒ There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) 9443
this is a gift; no consideration given

☐ Unincorporated area: ☐ City of _____ and
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- ☒ Transfer to a revocable trust;
☐ Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
☒ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
☐ Change of trustee holding title;
☐ Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
☐ Other: _____

GRANTOR(S): Robert Yasuo Takagi & Valentina L. Oumansky-Takagi

hereby GRANT(S) to Robert Yasuo Takagi & Valentina L. Oumansky-Takagi, Co-Trustees of the TAKAGI FAMILY TRUST dated June 6, 2001 the following described real property in the County of Canyon, State of Idaho, State of California

See Exhibit A attached hereto

Dated June 6, 2001

State of California
County of Los Angeles

On June 6, 2001

before me, SARAH SUZUKI WOO

personally appeared Robert Yasuo Takagi and Valentina Oumansky Takagi Grantor - Transferor(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sarah Suzuki Woo



Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS TO: Robert Y. and Valentina Takagi, 14318 Chandler Blvd Van Nuys 91401

NAME

ADDRESS

CITY, STATE, ZIP

03N03W118400
ASSESSORS PARCEL NO.

200124546

01 JUN 22 AM 11 47

BY *CMC Laughlin* RECORDER
AP

REQUEST Sarah Sunkin 1000
TYPE Lead FOR C-08

Reserving unto the Grantors a life estate in the personal residence and buildings located on the above described premises for and during the natural lives of the Grantors. Provided that the Grantees shall not use the premises for any purposes other than as a personal residence and shall not have the right to lease or rent the same and shall be responsible for the general maintenance of the residence and fixtures, including but not limited to furnace, electrical, plumbing, well, septic tank and painting. Grantees will be responsible to pay any and all water assessments, real property taxes and insurance, including liability, and fire and casualty on the residence and buildings.

(16128 Florida Avenue, Caldwell, ID 83607)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 14
0004369393
\$ 00.87
FEB 02 2011
MAILED FROM ZIP CODE 83701

ADDRESS
UNKNOWN

unk

RECEIVED

FEB 08 2007

WATER RESOURCES
WESTERN REGION

SPRINGFIELD

WATER RESOURCES
WESTERN REGION
CARTON, IDAHO

63-2767

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
FOREST SERVICE
PINEY BOWLES
02 1A
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702

RETURNED
TO SENDER
UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
EXCEPT

MASAO YAMASHITA
RINA YAMASHITA
16128 S FLORIDA
CALDWELL ID 83605

1127 Caldwell Blvd
Nampa 83651

RECEIVED

OCT 12 2006

WATER RESOURCE
WESTERN REGION

63-2767

Revent 10-13-06

08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2767

NAME AND ADDRESS: MASAO YAMASHITA
16128 S FLORIDA
CALDWELL ID 83605

RINA YAMASHITA
16128 S FLORIDA
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
90.000 AFY

PRIORITY DATE: 04/26/1949

POINT OF DIVERSION:

T03N R03W S11 NWSWE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.400 CFS
		90.00 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S11 SWSE 20.00

DOMESTIC Within CANYON County

T03N R03W S11 SWSE

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

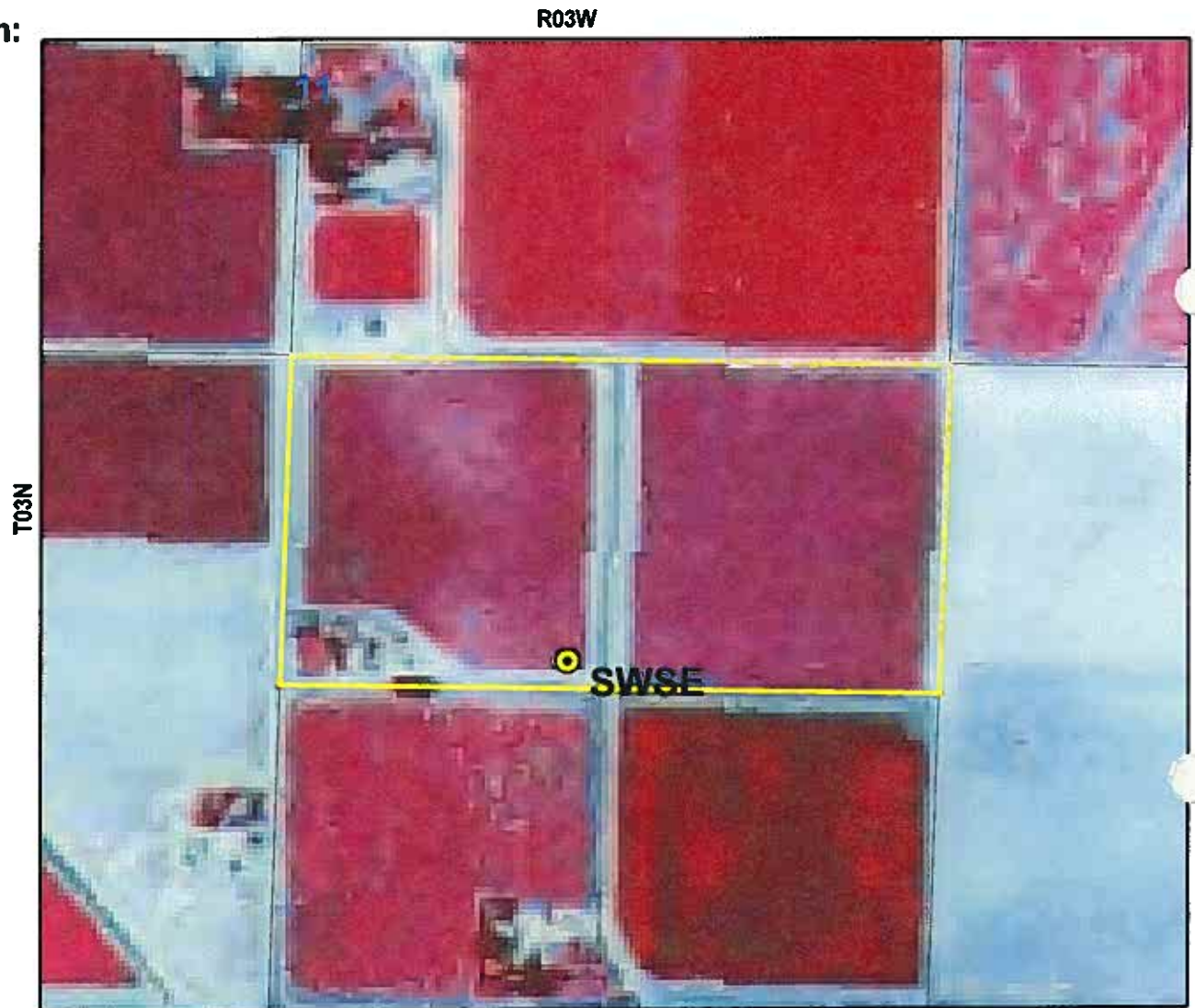
63-2767

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Wednesday, August 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2767

03/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2767	Claim	03N	03W	11	SW	SE		IRRIGATION	20/20	MASAO YAMASHITA
2767	Claim	03N	03W	11	SW	SE		DOMESTIC		MASAO YAMASHITA

State of Idaho
License and Certificate of Water Right

Water License No. 21038

Amount 0.4 second foot

Water District No. _____

Priority April 26, 1949

THIS IS TO CERTIFY that MASAO YAMASHITA
of Route 3, Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 26, 19 49; that Permit No. 21038
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.4 second foot, was issued thereunder on August 13, 19 49, showing that said works
were completed on the 12th day of August, 19 49; and that on the 22nd
day of September, 19 49.

MASAO YAMASHITA

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean
flow ~~extending from~~ from a well, for the purpose of irrigation and domestic
use, under Use Permit No. 21038 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4585, on the 4th day of May, 19 50;

The right hereby confirmed dates from April 26, 19 49;

The Point of Diversion is located in the Northwest corner of the
in the S7 14 33 14 Sec. 11, Twp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.4 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N.</u>	<u>3 W.</u>	<u>11</u>	<u>N$\frac{1}{2}$ SW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>20</u>	<u>20</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
4th day of May, 19 50.

MARK R. KULP

State Reclamation Engineer

(SEAL)

103 2787

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21038This proof is for Beneficial use In Water District No. _____

1. Name of applicant Masao Yamishita, Route 3, Caldwell, Idaho
2. Source of water supply: Subterranean (well)
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11
T. 3 North R. 3 West County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: _____
Well drilled 90' from surface. Equipment sets in concrete sump 5' square, and
9' deep. 7 $\frac{1}{2}$ H.P. Fairbanks morse motor directly connected to pump. 4" inlet and
and 4" discharge.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Township 3 North, Range 3 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- Unknown

Remarks: _____

"Approximately 12 feet to water table"This examination was made on the 19th day of October, 1949

(Signed) _____

F. A. Tolman

Examiner.

21038

Masao Yamashita
Rt. 3, Caldwell, Idaho

Permit No. 21038

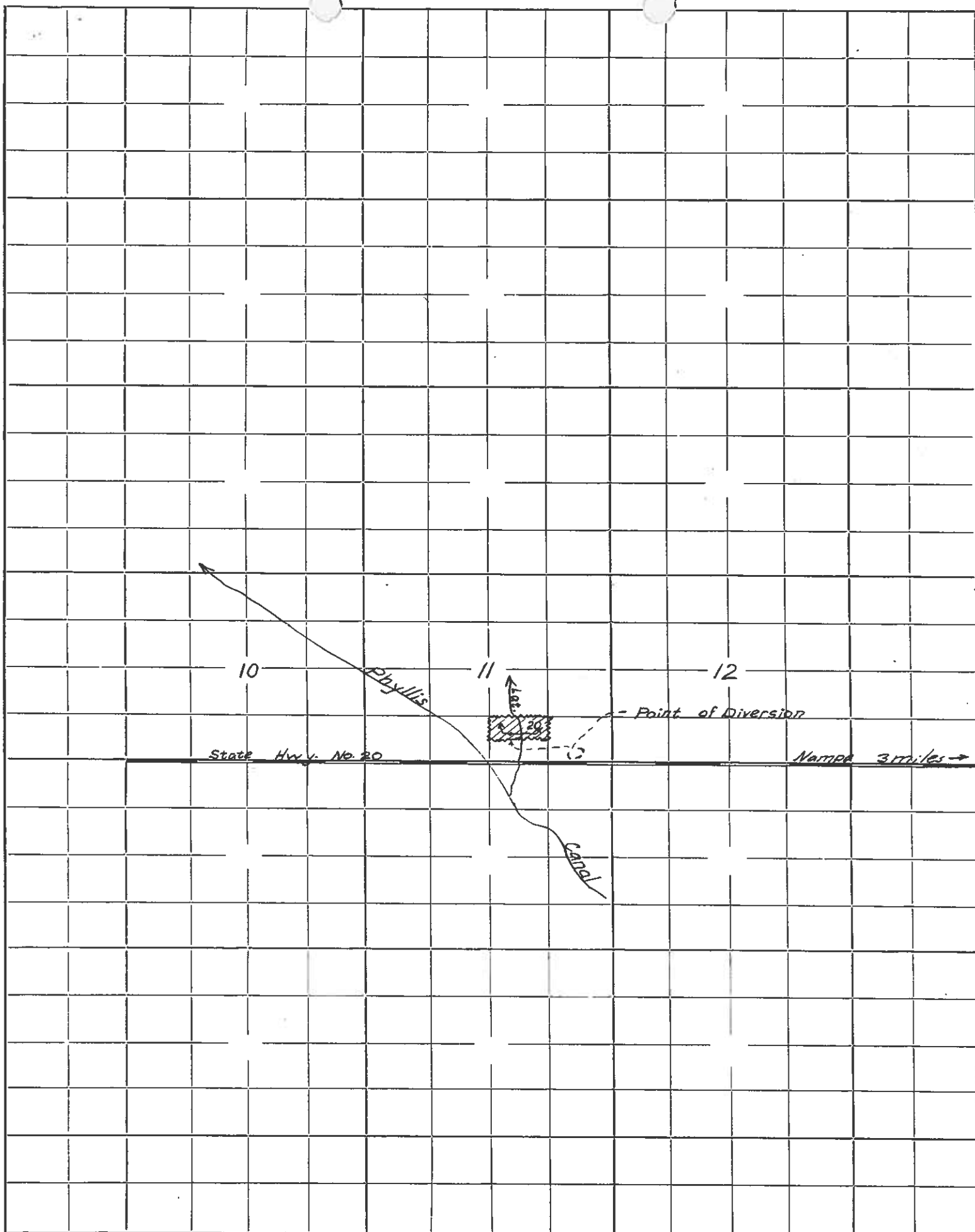
Examination for Beneficial use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

APR 17 1950
Department of Reclamation



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21038

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21038

REPORT ON PROOF OF Beneficial use

APPLICATION FOR PERM
To Appropriate the Public Waters of the State of Idaho

Nº 21038

63-2767

APPLICATION No. 28697
PERMIT No. 21038
DISTRICT No.

1. Name of Applicant: MASAO YAMASHITA

Postoffice address: Rt. 3, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 20 inches or 0.4 cubic feet per second.

3. Source of water supply: Subterranean flow from well which is a tributary of

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
of Section 11 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$

8. Kind of works: Pipe, well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Right in Pioneer Irrigation District

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
b) Name of Reservoir and number of Storage Permit:
c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

MASAO YAMASHITA Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. April 26, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21038

Recorded in Book 75 Page 21038

Approved May 4, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and

hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before July 4, 1949

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 4, 1950

The whole of said work to be completed on or before May 4, 1951

Beneficial use of water appropriated in accordance herewith, to be made on or before May 4, 1953

WITNESS My hand this 4th day of May, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of May, 1949.

Countersigned:
(SEAL)

By J. D. "CY" PRICE
Secretary of State.

By C. A. ROBINS
Governor.

REMARKS: Supplemental supply to the existing water right in Pioneer Irrigation District, which is inadequate.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N.	3 W.	11																20	
Permit No. 21038 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN: This is to certify that Masao Yamashita of Route 3, Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 21038, issued upon Application No. 22687 bearing date of priority of April 26, 1949, authorizing the diversion of 0.4 second foot of the waters of underground flow from a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.4 second foot of the waters of said well; that the point of diversion of said waters is in the NW 1/4, SW 1/4, Section 11, Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW 1/4, SW 1/4, Section 11, Township 3 North, Range 3 West, B.M. Witness my hand and this 13th day of August, A. D. 1949. Proof of Completion of Works made August 12, 1949. Certificate of Completion of Works issued August 12, 1949. LICENSE NUMBER 0.4 SEC. 11 p. 4585																			