

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02755A
Date Received: 2/02/1990
Receipt No: M005689
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELWOOD WEBB JR. 208-467-1723
Address: 8893 DEER FLAT ROAD
NAMP, ID 83686

OR

Name: JANET D. WEBB JR. 208-467-1723
Address: 8893 DEER FLAT ROAD
NAMP, ID 83686

2. Date of Priority: JAN 19, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	16	NE	NW	NW		CANYON
			NW	NW	NW		CANYON

5. Description of diverting works:
WELL, 100' DEEP, 8" CASING, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/D HOUSEHOLD, 200 HEAD SHEEP, 40 BEEF CATTLE, 6 HORSES

A63-02755A

Page 1

Date: 02/02/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02W	22	NW		NW		IRR	5.0
			NW		NW		STOCK	
			NW		NW		DOMEST	

Section Acres 5.0

Total Acres **5.0**

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DISTRICT WATER

14. Remarks:
NEW WELL WAS DRILLED IN 1978

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X [Signature] Date: X 2/2/90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Feb 19 90

Seal

[Signature]
Notary Public

Residing at Boise, Idaho
My Commission Expires 9-2-1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
0004389393 FEB 02 2
MAILED FROM ZIP CODE 83



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

UTR
R7

JANET D WEBB

ELWOOD WEBB JR
8803 DEER FLAT RD
NAMPA ID 83686

63-2755A

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2755A

ELWOOD WEBB JR
8893 DEER FLAT RD
NAMPA ID 83686
Telephone Number: (208)467-1723

JANET D WEBB
8893 DEER FLAT RD
NAMPA ID 83686
Telephone Number: (208)467-1723

RECEIVED

OCT 27 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

* Request is correct for said property, Property
was sold in 1995, Do not know current ownership.
Property may have been subdivided!

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/24/06

SIGNATURE: [Signature]

Please print your name: Elwood Webb

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87
0004310839 OCT 06 20
MAILED FROM ZIP CODE 837

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

UTR
R7

JANET D WEBB

ELWOOD WEBB JR
8893 DEER FLAT RD
Nampa ID 83686

6904 Parkway Ln
Nampa 83687

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-2755A

Revised 10-12-06

03/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2755A

NAME AND ADDRESS: ELWOOD WEBB JR
8893 DEER FLAT RD
NAMPA ID 83686

JANET D WEBB
8893 DEER FLAT RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
22.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/19/1949

POINT OF DIVERSION:

T02N R02W S22 NENWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.100 CFS
		22.50 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S22 NWNW 5.00

STOCKWATER Within CANYON County

T02N R02W S22 NWNW

DOMESTIC Within CANYON County

T02N R02W S22 NWNW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-2755A

T02N R02W S22



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 5



400 0 400 800 1200 Feet



IDWR

Prepared by: Sandy Egbert

Date: March 30, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2755A

WATER RIGHT NUMBER: 63-2755A

Owner Type Name and Address
 Current Owner ELWOOD WEBB JR
 8893 DEER FLAT RD
 NAMPA, ID 83686
 (208)467-1723
 Current Owner JANET D WEBB
 8893 DEER FLAT RD
 NAMPA, ID 83686
 (208)467-1723

Priority Date: 01/19/1949 ✓
 Basis: License ✓
 Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS ✓	
DOMESTIC	1/01 to 12/31	0.040 CFS ✓	
IRRIGATION	~~3/15~~ to 11/15 3-1	0.100 CFS ✓	22.5
<u>Total Diversion:</u>		0.100 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4NW1/4 ²² Sec. 46, Twp 02N, Rge 02W, B.M. ✓
 CANYON County

GROUND WATER NE1/4NW1/4NW1/4 ²² Sec. 16, Twp 02N, Rge 02W, B.M. ✓
 CANYON County

Place of Use

STOCKWATER

POD claimed in S16 in error per map with claim. Also per map there is only 1 POD. Claimed twice since it was unclear which QQQ it actually belonged in.

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	22						X											

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	22						X											

*domestic 1 home N codes
 stock - 200 sheep 40 cows, 6 horses
 accomplished change in POD
 " " in use*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2755A

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	02W	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0
								5.0											5.0

Total Acres: 5

Conditions of Approval:

1. NEW WELL WAS DRILLED IN 1978

Remarks:Comments:Dates and Other Information:

Claim Received Date: 2/2/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2755

WATER RIGHT NUMBER: 63-2755

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAUD S LAUB RT 4 NAMPA, ID 83651
Current Owner	JAMES A LAUB RT 4 NAMPA, ID 83651

Priority Date: 01/19/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 16, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	16															40.0		40.0
02N	02W	22						40.0											40.0

Total Acres: 80

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2755A

03/28/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-2755A~~	Claim	02N	02W	22	NW	NW		IRRIGATION	5/5	ELWOOD WEBB JR
63-2755	Water Right	02N	02W	22	NW	NW		IRRIGATION	40/80	MAUD S LAUB
~~63-2755A~~	Claim	02N	02W	22	NW	NW		STOCKWATER		ELWOOD WEBB JR
~~63-23276~~	Water Right	02N	02W	22	NW	NW		STOCKWATER		DWIGHT ALLCOTT
~~63-26040~~	Water Right	02N	02W	22	NW	NW		STOCKWATER		PAULA STEVENS
~~63-27972~~	Water Right	02N	02W	22	NW	NW		STOCKWATER		KENNETH GRAY
~~63-2755A~~	Claim	02N	02W	22	NW	NW		DOMESTIC		ELWOOD WEBB JR
~~63-9117~~	Claim	02N	02W	22	NW	NW		DOMESTIC		KARL DOMAN REPLAT WATER ASSOC
~~63-9117~~	Water Right	02N	02W	22	NW	NW		DOMESTIC		KARL DOMAN
~~63-24096~~	Water Right	02N	02W	22	NW	NW		DOMESTIC		LYLE DEMPSEY
~~63-23276~~	Water Right	02N	02W	22	NW	NW		DOMESTIC		DWIGHT ALLCOTT
~~63-26040~~	Water Right	02N	02W	22	NW	NW		DOMESTIC		PAULA STEVENS
~~63-27972~~	Water Right	02N	02W	22	NW	NW		DOMESTIC		KENNETH GRAY

AJ5809NP
No. A63-02755A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELWOOD WEBB JR	01/19/1949	IRRIGATION	03-15 11-15	0.100 CFS	
C	JANET D WEBB JR		STOCKWATER	01-01 12-31	0.040 CFS	
	8893 DEER FLAT ROAD		DOMESTIC	01-01 12-31	0.040 CFS	
	NAMPA ID 83686					
	(208) 467-1723					
				TOTAL DIVERSION:	0.100 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S16 NENWNW NWNWNW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	22	:																	:	5.0
																				TOTAL ACRES	5.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	02W	22	:																	:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	02W	22	:																	:	

POU County: CANYON

Non-Irrigation Uses: 1/D HOUSEHOLD, 200 HEAD SHEEP, 40 BEEF CATTLE, 6 HORSES

Other Rights: IRRIGATION DISTRICT WATER

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02755 A63-3018120

Remarks: GEN NEW WELL WAS DRILLED IN 1978

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A63-02755A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 22

Audit: 02/02/90 MOBILE3 03/30/95 POST-STD

WEBB

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/14/95 11:54:27
Page 1

Water Right Number - 63-02755

Prefix Translation: WATER RIGHT

Old (D) Number - 20909

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LAUB

JAMES A.

1 - RT. 4
2 -
3 -

State- ID Zip- 83651

LAUB

MAUD S.

City- NAMPA
Phone -
1 - RT. 4
2 -
3 -

State- ID Zip- 83651

City- NAMPA
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/19/1949 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
02N	02W	16	SW SE		(27)	CANYON

+ - - - - Water Use - - - - - +	
Code	Description
01 - IRRIGATION	1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.600

+ - - - - Place of Use - - - - - +						
TwN	Rng	Sec	Tract	Lot	Acres	Code
02N	02W	16	SW SE		40.0	01 IRRIGATION
02N	02W	22	NW NW		40.0	01 IRRIGATION

Total Acres: 80.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/14/95 11:54:27
Page 2

Water right number - 63-02755

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments- - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:01:06
Page 1

NO RECORD WAS FOUND FOR 6302755A

State of Idaho

License and Certificate of Water Right

Water License No. 20909

Amount 1.6 second feet

Water District No.

Priority January 19, 1949

THIS IS TO CERTIFY that JAMES A. LAUB and MAUD S. LAUB

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 19, 1949; that Permit No. 20909 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6 second feet, was issued thereunder on May 20, 1949, showing that said works were completed on the 19th day of May, 1949; and that on the 30th day of December, 1954,

JAMES A. LAUB and MAUD S. LAUB

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, ~~subterranean~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. 20909 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5505, on the 8th day of June, 1955;

The right hereby confirmed dates from January 19, 1949;

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	16	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		22	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
Number of Acres Actually Irrigated - - - - -					80

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of June, 1955.

MARK R. KULP
State Reclamation Engineer.

63 2755

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

63-2700

APPLICATION No. 28556

PERMIT No. 20909

DISTRICT No.

1. Name of Applicant: JAMES A. LAUB and MAUD S. LAUB (Husband and wife)

Postoffice address: Rt. 4, Nampa

County: Canyon

State: Idaho

1. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 1.6

cubic feet per second.

3. Source of water supply: Subterranean flow (well)

which is a tributary of

4. Location of point of diversion: 308 ft. E. and 10 ft. South feet distant from the N W
of SW $\frac{1}{4}$ SE $\frac{1}{4}$ corner of Section 16, T. 2 N., R. 2 W., B.M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 16, T. 2 N., R. 2 W., B.M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T., R., B.M., in the

of Section

, T., R., B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.,

, R.,

, B.M., in the

of Section

, T.,

, R.,

, B.M.

7. Estimated cost of works: \$ 2,500.00

8. Kind of works: Well, pump and ditches

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom 2

feet; width at water line

1 $\frac{1}{2}$

feet; depth of water

1

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Five (5)

years.

13. The time required for the complete application of the water to the proposed use is

Six (6)

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Full Government right from Nampa-Meridian Irrigation District for 68 acres

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

JAMES A. LAUD & MAUD S. LAUB
Husband and wife

Applicant.

By

James A. Laub

Agent.

Date of first receipt at Department of Reclamation: 11:55 A. M. January 19, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20909

Recorded in Book 75 Page 20909 Approved January 26, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before March 26, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 26, 1951

The whole of said work to be completed on or before **January 26, 1954**

Beneficial use of water appropriated in accordance herewith, to be made on or before **January 25, 1960**

WITNESS My hand this 26th day of January, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "OT" PRICE, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of January, 1949 STATE OF IDAHO

(SEAL) By J. D. "CY" PRICE Secretary of State.

REMARKS: Water is to be used to supplement Government water for 62 acres, and is new for 18 acres.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals		
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			
2 N.	2 W.	16 22					40									40					40 40
			Total Number of Acres to be irrigated - -												80						
			Permit No. 20909 CERTIFICATE OF COMPLETION OF WORKS																		
TO ALL WHOM IT MAY CONCERN:			This is to certify that JAMES A LAUB and MAUD S. LAUB of Rt. 4, Nampa, County of Canyon, and State of Idaho the holders of Permit No. 20909, issued upon Application No. 28556 bearing date of priority of January 19, 1949, authorizing the diversion of 1.6 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of said well; that the point of diversion of said waters is in the SW 1/4 Section 16, Township 2 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW 1/4 Section 16, and NW 1/4 Section 22; all in Township 2 North, Range 2 West, B.M.																		
Witness my hand this 20th day of May, A. D. 1949.																					
Proof of Completion of Works made May 19, 1949. Certificate of Completion of Works issued May 20, 1949.			MARK R. KULP State Reclamation Engineer																		
LICENSE ISSUED FEB. 6, 1950 P. 5503																					

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20909

This proof is for Beneficial use In Water District No. _____1. Name of applicant James A. & Maud S. Laub, Route 4, Nampa, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16T. 2 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: _____

Well was contracted at 80' deep 12" diameter, supposed to have been drilled some deeper. Column, 8" by 50'. Single phase, 10" bowl. H=24'. Very little draw down. Temperature was 61°F. Delivery is to the North through 6" pipe 4' long, irrigation by gravity. G. E. 15 h.p. motor. Serial No. SEJ 6792797. Fairbanks Morse Deep Well Turbine Pump, Serial No. P 45791. All irrigation by gravity.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 16
SW $\frac{1}{4}$ SE $\frac{1}{4}$ and supplemental on NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, Twp. 2 North, Range 2 West, B.M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: This well furnishes primary water for 18 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16 and through a trade agreement with his neighbor to the West, he claims a supplemental right for the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, he also claims a supplemental right for the balance of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16. Crops are hay and grain.

This well was not measured because we walked across the fields to it and there was no way of driving into it for measuring. It was operating and I am certain there was at least 80 inches or more of water being delivered.

This examination was made on the 19th day of May, 1955

(Signed) E. N. Humphrey Examiner

20909

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 31 1955

Department of Reclamation

James A. & Maud S. Laub 65756 Hampa
Route 4, Hampa, Idaho

Permit No. 20909

Examination for Beneficial use

County Canyon

Q = 1.6 c.f.s.

S = Well

R.D. = SW. SE. Sec. 16, T. 2N. - R. 2W.

Use = Irrigation

4 1/2 in. pipe, Hampa on 12 ft.
Cutter

Claims 11 1/2 hp will suffice

to lift 80' figured by Kephling & Peterson from T. P. P. Co.
Priority = Jan. 19, 1949 on 50 yds of Hampa
Done = Jan. 26, 1960

4/11-5-20-49

100' x 12" H = 24'

Small drawdown
8" x 50' col.

1 stage 10" bowl.

T = 61°F 6" del. to K. 4

G.E. 15 hp. motor

220V. 1745 rpm 39.22

#SEJ 679.2797

Fairbanks Morse Pump

#P 46791

Cutter - Hammer
Bulldog brand

240V motor G.E. #22534

allow 80

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20909

REPORT ON PROOF OF Beneficial use

JAMES A. LAUB & MAUD S. LAUB, Route 4, Nampa, Idaho

1.6 cfs
max

app. 1.6 cfs

so area
2-40's