

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03304B**  
Date Received: 1/31/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

1. Name: SCHOOL DISTRICT NO 132 208-455-3301  
Address: 1101 E CLEVELAND BLVD  
CALDWELL ID 83605

2. Date of Priority: JUL 17, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 03W   | 35      | NW     | SW     |     |     | CANYON |

5. Description of diverting works:  
WELL, 10" OR 12" CASING, 25-30 HP, UNDERGROUND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.650 |      | 182.10 |

7. Total Quantity Appropriated is:  
0.650 C.F.S. (and/or) 182.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 03W   | 35      | NE     | SW  |     | IRR | 19.0  |
|          |       |         | NW     | SW  |     | IRR | 30.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 49.0  |
|          |       |         |            |     | Total Acres   | 49.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PIONEER IRRIGATION DISTRICT

14. Remarks:  
CLAIM AMENDED PER TRANSFER NO. 4736 APPROVED 04/09/1996.  
THIS CLAIM IS A RESULT OF TRANSFER NO. 4736 SPLITTING A  
PORTION OF CLAIM NO. A63-03304 FEE PAID UNDER RECEIPT NO.  
M005638.  
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE  
COPY OF APPROVED TRANSFER NO. 4736 IN FILE.

15. Basis of Claim: LICENSE

Water Right Number: 30581

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Water Right Number - 63-033048 Prefix Translation: WATER RIGHT Old (D) Number - 30581

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SCHOOL DISTRICT NO 132

1 - 1101 E CLEVELAND BLVD  
2 -  
3 -  
City- CALDWELL State- ID Zip- 83605  
Phone - 208-455-3301

\*\*\* O - ORIGINAL OWNER \*\*\*  
WALKER

OCTAVIA G

1 -  
2 -  
3 -  
City- State- ID Zip-  
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
07/17/1962 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFlg | County      | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|-------------|----------------|----------------|---------------|
| 04N | 03W | 35  | NW SW |     |      | (27) CANYON |                |                |               |

+ - - - - Water Use - - - - - +

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 0.650          | 182.10           |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.650 182.10

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 04N | 03W | 35  | NE SW |     | 19.0  | 01   | IRRIGATION  | (27) CANYON |
| 04N | 03W | 35  | NW SW |     | 30.0  | 01   | IRRIGATION  | (27) CANYON |

Total Acres: 49.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - PIONEER IRRIGATION DISTRICT

+ - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.  
This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or

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Water right number - 63-03304B

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

used on any other place of use.  
If the right holder chooses to irrigate with groundwater when surface water is available, the right holder shall mitigate the impacts of groundwater withdrawal. A plan for mitigation shall be approved by the Department prior to the use of groundwater at times when surface water is available.  
Two points of diversion are located within NWSW, S35, T04N, R03W.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 046 - Right holder shall comply with the drilling permit
  - requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no
  - more than .02 cfs per acre nor more than 4.5 afa per acre for the
  - lands above.
- 028 - After specific notification by the department, the right holder
  - shall annually report the amount of water diverted to the
  - department.
- T07 - The change authorized by this transfer shall be accomplished
  - within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
  - for the director to issue an order to show cause why the approval
  - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
  - review of the validity of the water right(s) in the ongoing
  - Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder
  - shall provide a means of measurement acceptable to the Department
  - from all authorized points of diversion which will allow
  - determination of the total rate of diversion.
- 065 - The right holder shall use the full allotment of appurtenant
  - surface water rights in conjunction with groundwater diverted
  - under this right and shall only divert groundwater under this
  - right when water from the appurtenant surface water rights cannot
  - be delivered to the right holder.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 03/25/1996 User Id: PSKAGGS Subject: TRANSFER NO. 4736

Transfer No. 4736 was filed to add points of diversion and split the right according to a sale & use agreement that rotates the use of the full rate of diversion. Both Parts A & B are subject to the transfer approval.

+ - - Audit Fields - 11/07/95 LGRAVES 02/14/96 SCURTIS 03/25/96 PSKAGGS 03/26/96 PSKAGGS

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Water right number - 63-033048

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                       |
|-------------------------------|------------------------------|-----------------------|
| Proof Due Date - 00/00/0000   | Field Exam Made - 00/00/0000 | Field Exam Fee -      |
| Approved/Denied - 00/00/0000  | Protested Date - 00/00/0000  | Swan Falls -          |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P   |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 05/20/1985   | DLE/Carey Act -       |
| Order Show Cause - 00/00/0000 | Receipt Number - W020013     | Water District -      |
| Licensed Date - 00/00/0000    | Appl Received - 00/00/0000   | Transfer/Amended - J  |
| Decree Date - 00/00/0000      | Name Connector -             | POU Ownership Flag- Y |
| Presumption Flag -            |                              |                       |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

\*AMENDED\*

TRANSFER OF WATER RIGHT

\*AMENDED\*

TRANSFER NO. 4736  
WATER RIGHT NO. 63-03304A/63-03304B

This is to certify that: KENNETH M HOPPER And SCHOOL DISTRICT NO 132  
3321 S INDIANA 1101 E CLEVELAND BLVD  
CALDWELL ID 83605 CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

Hopper  
Right No. 63-03304A:  
Priority: 07/17/1962

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 133.8 AF             |

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 04N 03W 35                       | NWSW 10      | SWSW 26      |              | 36           |
| Total number of acres irrigated: |              |              |              | 36           |

School District No. 132  
Right No. 63-03304B:  
Priority: 07/17/1962

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 182.1 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 04N 03W 35                       | NESW 19      | NWSW 30      |              | 49           |
| Total number of acres irrigated: |              |              |              | 49           |

SOURCE

GROUNDWATER

TOTAL: \* 0.65 CFS 315.9 AF Acres 85

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TRANSFER NO. 4736  
WATER RIGHT NO. 63-03304A/63-03304B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
9. Compliance to No. 8 is suspended until information can be evaluated from the ongoing Treasure Valley Hydrologic Project. The Director retains the jurisdiction to reinvoke the provisions condition No. 8 at any time he deems it is necessary.
- \* 10. The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.
11. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for water applications.
12. Two points of diversion are located within NSW, S35, T04N, R03W.

Dated this 17<sup>TH</sup> day of JUNE, 1996.

  
Administrator, Water Management Division

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4736  
WATER RIGHT NO(S). 63-03304A/63-03304B

RECEIVED

APR 12 1996

WATER RESOURCES  
WESTERN REGION

This is to certify that:

SCHOOL DISTRICT NO. 132 And KENNETH M HOPPER  
1101 E CLEVELAND BLVD 3321 S INDIANA  
CALDWELL ID 83605 CALDWELL ID 83605

have requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

Hopper

Right No. 63-03304A :

Priority: 07/17/1962

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 133.8 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 04N 03W 35                       | NWSW 10      | SWSW 26      |              | 36           |
| Total number of acres irrigated: |              |              |              | 36           |

School District No. 132

Right No. 63-03304B :

Priority: 07/17/1962

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 182.1 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 04N 03W 35                       | NESW 19      | NWSW 30      |              | 49           |
| Total number of acres irrigated: |              |              |              | 49           |

SOURCE

GROUNDWATER

TOTALS: \* 0.65 CFS \* 315.9 AF Acres 85

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TRANSFER NO. 4736  
WATER RIGHT NO(S). 63-03304A/63-03304B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.
9. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
10. If the right holder chooses to irrigate with groundwater when surface water is available, the right holder shall mitigate the impacts of groundwater withdrawal. A plan for mitigation shall be approved by the Department prior to the use of groundwater at times when surface water is available.
11. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
12. Two points of diversion are located within NWSW, S35, T04N, R03W.

Dated this 9<sup>th</sup> day of April, 1996

  
Chief, Water Alloc. Bureau

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 4736

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1

Name of applicant Caldwell School District #132 Phone (208) 455-3301  
Post Office address 1101 E. Cleveland Blvd., Caldwell, Idaho 83605

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes See Attached

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use *unspecified in license*
- |          |               |                 |            |                     |
|----------|---------------|-----------------|------------|---------------------|
| 63-3304B | July 17, 1962 | 0.65 cfs<br>.37 | Irrigation | March 15 to Nov. 15 |
| _____    | _____         | _____           | _____      | _____ to _____      |
| _____    | _____         | _____           | _____      | _____ to _____      |
| _____    | _____         | _____           | _____      | _____ to _____      |
2. Total amount of water being transferred 0.65 .37 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Ground Water tributary to N/A
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | NE  | NW  | SW  | 35   | 4N   | 3W   | Canyon | N/A                      |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use: No change

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 3W   | 35   |        |        |        |        |        |        |        |        |        | 30     |        |        |        |        |        |        | 30     |
| 4N   | 3W   | 35   |        |        |        |        |        |        |        |        | 19     |        |        |        |        |        |        |        | 19     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Total acres 49

*related share of licensed RRs. (6/11/15)*

**PART 1****6. General Information:**

a. Description of diversion system Ground water pumped from a well. It is anticipated that the proposed diversion point well casing size will be 10" to 12" diameter with a pump system at 25-30 HP. The proposed diversion point will alternate water use with the existing diversion point (well), which has an approximately 8" casing with a 3 1/2 HP pump (verify on site).

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land will change from one agriculture use to public use. The fields to be irrigated will be turf (Lawn) with an underground sprinkler system instead of agriculture fields with flood irrigation use.

d. Remarks:

N/A

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED (See Water Right Profile Report Attached)**

1. Right evidenced by:

- a. Decree No. N/A Decreed to -  
in case of - vs. -  
dated - in - county of -
- b. License No. 63-3304 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-03304 on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed - Attached

☐ Other \_\_\_\_\_

3. Source of water Ground Water tributary to N/A

4. Date or priority July 17, 1962

5. Water is used for the following purpose:

amount 0.65 cfs for Irrigation purposes from March 15 to Nov. 15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.65 cubic feet per second and/or NA acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SW | SW | 35   | 4N   | 3W   | Canyon | NA                       |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      | 20   |      |      |      |      |      |      |      | 20     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      | 40   |      |      |      |      |      |      |      | 40     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      |      | 25   |      |      |      |      |      |      | 25     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

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Total acres 85

9. Describe any other water rights used for the same purpose as described above Pioneer Irrigation District

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.65, 37 for Irrigation purposes from March 15 to Nov 15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | NE | NW | SW | 35   | 4N   | 3W   | Canyon | NA                       |
|     |    |    |    |      |      |      |        |                          |
|     |    |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      | 19   |      |      |      |      |      |      |      | 19     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      |      | 30   |      |      |      |      |      |      | 30     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 49

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.65, 28 for Irrigation purposes from March 15 to Nov. 15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SW | SW | 35   | 4N   | 3W   | Canyon | NA                       |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      | 10   |      |      |      |      |      |      |      | 10     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      |      | 26   |      |      |      |      |      |      | 26     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

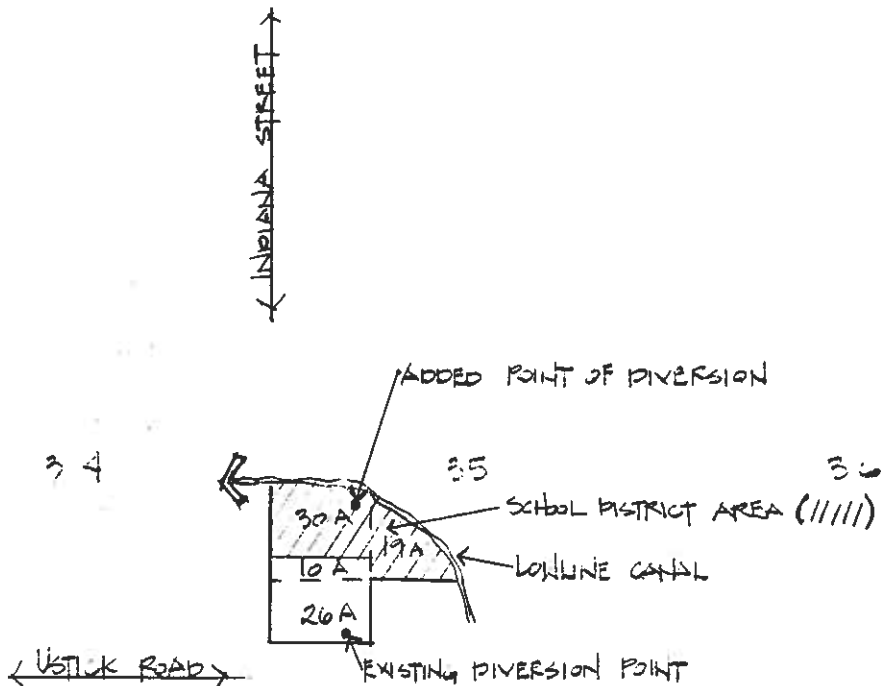
Total acres 36

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 3 W.

NORTH ↑



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**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   | N/A               |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

See Attached

3. Describe effects on other water uses resulting from the proposed change:

N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Warren Taylor Clerk  
Caldwell School Dist. (Signature of Applicant) (Title)

Subscribed and sworn to before me this 19<sup>th</sup> day of October, 1995.

M. Cleo Johnson  
(Notary Public)

My commission expires June 1998

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$100<sup>00</sup> - W030013Receipted by SD Date 10-17-95

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03304  
Date Received: 1/31/1990  
Receipt No: MDD 5638  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KENNETH M. HOPPER 208-454-1914  
Address: 3321 S. INDIANA  
CALDWELL, ID 83605  
AND/OR  
Name: BEVERLY J. HOPPER 208-454-1914  
Address: 3321 S. INDIANA  
CALDWELL, ID 83605

2. Date of Priority: JUL 17, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 03W   | 35      | NE     | SW     | SW     |     | CANYON |

5. Description of diverting works:  
WELL, 7.5 HP TURBINE PUMP, DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.650 |      |        |

7. Total Quantity Appropriated is:  
0.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 297.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |               |     |       |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
| 04N      | 03W   | 35      | NE     | SW  |               | IRR | 20.0  |
|          |       |         | NW     | SW  |               | IRR | 40.0  |
|          |       |         | SW     | SW  |               | IRR | 25.0  |
|          |       |         |        |     | Section Acres |     | 85.0  |
|          |       |         |        |     | Total Acres   |     | 85.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 30581

MICROFILME  
OCT 02 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leunith M. Hopper Date: January 31, 1990  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day

of January 19 90

Seal

Carter Fritschle  
Notary Public

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My commission Expires March 21, 1994



MICROFILMED  
OCT 02 1996

04/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3304B

NAME AND ADDRESS: CALDWELL SCHOOL DISTRICT #132  
1101 E CLEVELAND BLVD  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS  
182.100 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor a total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.

PRIORITY DATE: 07/17/1962

POINT OF DIVERSION:

T04N R03W S35 NWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 3/15 11/15           | 0.650 CFS<br>182.10 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R03W S35 | NESW | 19.00 | T04N R03W S35 | NWSW | 30.00 |
|---------------|------|-------|---------------|------|-------|

49 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

The right holder shall accomplish the change authorized by Transfer No. 4736 within one (1) year of the date of the approval.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Use of this right is combined with water from Pioneer Irrigation District.

Failure of the right holder to comply with the conditions of Transfer No. 4736 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

# Idaho Department of Water Resources

**T04N, R03W,  
SEC 35**

Claim No: 63-3304B  
Prepared By: Kimberly Brown  
Date: April 25, 2006



Place of Use



Section Lines

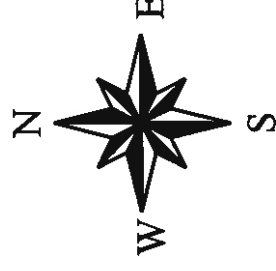


1/4 1/4



Point of Diversion

**Irrigated Acres = 49**



0 0.1 Miles

**1987 NAPP**

# Transfer No. 4736

Page 1

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3304B

WATER RIGHT NUMBER: 63-3304B

### Owner Type

Original Owner

### Name and Address

OCTAVIA G WALKER  
609 E LINDEN ST  
CALDWELL, ID 83605

Current Owner

Mailing Address: CALDWELL SCHOOL DISTRICT #132 ✓  
1101 E CLEVELAND BLVD  
CALDWELL, ID 83605  
(208)455-3301

Priority Date: 07/17/1962 ✓

Basis: License ✓

Status: Active

### Source

GROUND WATER ✓

### Tributary

### Beneficial Use

IRRIGATION ✓

From To  
3/15 to 11/15 ✓

### Diversion Rate

0.650 CFS ✓

### Annual Volume

182.10 AF ✓

Total Diversion:

0.650 CFS ✓

182.10 AF ✓

### Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

NW1/4SW1/4 ✓

Sec. 35, Twp 04N, Rge 03W, B.M. ✓

### Place of Use

IRRIGATION ✓

~~ADD - Two points of diversion are located within NW1/4SW1/4, S35, T04N, R03W.~~  
(I could not find any evidence that there are 2 PODs in the NW1/4SW1/4.)

| Twp   | Rge | Sec | NE   | NW   | SE | SW | NE | NW | SE | SW | NE | NW | SE | SW | Totals |
|-------|-----|-----|------|------|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 04N | 03W | 35  | ✓    | ✓    | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓      |
|       |     |     | 19.0 | 30.0 |    |    |    |    |    |    |    |    |    |    | 49.0   |

Total Acres: 49 ✓

ADD - Use is combined with water from Pioneer Irr. Dist.

### Conditions of Approval:

ADD S39 - Season of use is 3/1 to 11/15.

- Expl. ✓ 1. 046 • Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- Expl. ✓ 2. T08 • Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Expl. ✓ 3. T07 • The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- REMOVE 4. ~~T09 • Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.~~
- Expl. ✓ 5. 065 • The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

ADD - The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor a total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3304B

- Expl. ✓  
Expl. ✓  
Quantity ✓  
Comments
6. 028 • After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
7. T17 • Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. R32 • This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
9. CLAIM AMENDED PER TRANSFER NO. 4736 APPROVED 04/09/1996.  
THIS CLAIM IS A RESULT OF TRANSFER NO. 4736 SPLITTING A PORTION OF CLAIM NO. A63-03304 FEE PAID UNDER RECEIPT NO. M005638.  
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4736 IN FILE.

Remarks:

Comments:

Parcel No: R3583400000.

(48.95-49.0 AC)

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3304B

WATER RIGHT NUMBER: 63-3304B

| <u>Owner Type</u> | <u>Name and Address</u>                                                                       |
|-------------------|-----------------------------------------------------------------------------------------------|
| Original Owner    | OCTAVIA G WALKER<br>609 E LINDEN ST<br>CALDWELL, ID 83605                                     |
| Current Owner     | CALDWELL SCHOOL DISTRICT #132<br>1101 E CLEVELAND BLVD<br>CALDWELL, ID 83605<br>(208)455-3301 |

Priority Date: 07/17/1962

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 0.650 CFS             | 182.10 AF            |
|                       | <u>Total Diversion:</u> | 0.650 CFS             | 182.10 AF            |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NW1/4SW1/4 | Sec. 35, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE | Totals |
| 04N | 03W | 35  |    |    |    |    |    |    |    |    | 19.0 | 30.0 |    |    |    |    |    |    | 49.0   |

Total Acres: 49

Conditions of Approval:

- 028 After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- 065 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3304B

5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.  
Compliance to No. 8 (see approval/condition 065) is suspended until information can be evaluated from the ongoing Treasure Valley Hydrologic Project. The Director retains the jurisdiction to reinvoke the provisions of condition No. 8 at any time he deems it is necessary.  
Diversion and use of water under this right is subject to rules that may subsequently be promulgated for water applications.  
Two points of diversion are located within NWSW, S35, T04N, R03W.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:

Comments:

1. PSKAGGS 3/25/1996 TRANSFER NO. 4736

Comment: Transfer No. 4736 was filed to add points of diversion and split the right according to a sale & use agreement that rotates the use of the full rate of diversion. Both Parts A & B are subject to the transfer approval.

2. PSKAGGS 6/17/1996 AMENDED TRANSFER NO. 4736

Comment: Amended approval signed 06-17-96, modifying conditions.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-3304B

03/20/2006

1

| Right #         | Type                   | Twp            | Rge            | Sec           | QQ            | Q             | Lot | Purpose of Use        | Acres/Total      | Name                                     |
|-----------------|------------------------|----------------|----------------|---------------|---------------|---------------|-----|-----------------------|------------------|------------------------------------------|
| <del>304B</del> | <del>Claim</del>       | <del>04N</del> | <del>03W</del> | <del>35</del> | <del>NE</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>19/49</del> | <del>CALDWELL SCHOOL DISTRICT #132</del> |
| <del>304B</del> | <del>Water Right</del> | <del>04N</del> | <del>03W</del> | <del>35</del> | <del>NE</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>19/49</del> | <del>CALDWELL SCHOOL DISTRICT #132</del> |
| 304A            | Claim                  | 04N            | 03W            | 35            | NW            | SW            |     | IRRIGATION            | 10/36            | KENNETH M HOPPER                         |
| <del>304B</del> | <del>Claim</del>       | <del>04N</del> | <del>03W</del> | <del>35</del> | <del>NW</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>30/49</del> | <del>CALDWELL SCHOOL DISTRICT #132</del> |
| 304A            | Water Right            | 04N            | 03W            | 35            | NW            | SW            |     | IRRIGATION            | 10/36            | KENNETH M HOPPER                         |
| <del>304B</del> | <del>Water Right</del> | <del>04N</del> | <del>03W</del> | <del>35</del> | <del>NW</del> | <del>SW</del> |     | <del>IRRIGATION</del> | <del>30/49</del> | <del>CALDWELL SCHOOL DISTRICT #132</del> |

- overlay with #63-3304A

- supplemental to Pioneer Irr. District  
water

# Receipt Details for ID M005638

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region                   | Total Amount | Payment Type |
|-----------------------|----------------|--------------------------|--------------|--------------|
| 1/31/1990 10:29:25 AM | 1/31/1990      | Mobile                   | \$135.00     | Check        |
| <b>Payer</b>          |                | HOPPER, KENNETH/ BEVERLY |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 3192                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

**Fee Detail:**

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$135.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 3304            |              | \$135.00 | Claim |

[Print Report](#)

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS NUMBER INDEX

DATE: 06/18/96  
PAGE: 1

| WATER RIGHT<br>NUMBER | NAME                                                      | CFS  |
|-----------------------|-----------------------------------------------------------|------|
| 63-03304              | THIS RIGHT SPLIT INTO PARTS A & B THRU TRANSFER NO. 4736. |      |
| 63-03304A             | HOPPER , KENNETH M                                        | 0.65 |
| 63-03304B             | SCHOOL DISTRICT NO 132                                    | 0.65 |

\* Amended Transfer Approval T # 4736 6-17-96 \*

RECEIVED

JUN 28 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**\*AMENDED\***

**TRANSFER OF WATER RIGHT**

**\*AMENDED\***

TRANSFER NO. 4736  
WATER RIGHT NO. 63-03304A/63-03304B

This is to certify that: **KENNETH M HOPPER And SCHOOL DISTRICT NO 132**  
**3321 S INDIANA 1101 E CLEVELAND BLVD**  
**CALDWELL ID 83605 CALDWELL ID 83605**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

**Hopper**

**Right No. 63-03304A:**

**Priority: 07/17/1962**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 133.8 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N                              | 03W        | 35         | NWSW 10      | SWSW 26      |              | 36           |
| Total number of acres irrigated: |            |            |              |              |              | 36           |

**School District No. 132**

**Right No. 63-03304B:**

**Priority: 07/17/1962**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 182.1 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N                              | 03W        | 35         | NESW 19      | NWSW 30      |              | 49           |
| Total number of acres irrigated: |            |            |              |              |              | 49           |

SOURCE

GROUNDWATER

TOTAL:

\* 0.65 CFS

315.9 AF

Acres 85

**RECEIVED**

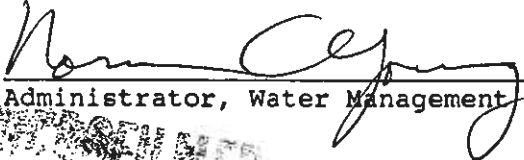
JUN 28 1996

TRANSFER NO. 4736  
WATER RIGHT NO. 63-03304A/63-03304B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
9. Compliance to No. 8 is suspended until information can be evaluated from the ongoing Treasure Valley Hydrologic Project. The Director retains the jurisdiction to reinvoke the provisions condition No. 8 at any time he deems it is necessary.
- \* 10. The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.
11. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for water applications.
12. Two points of diversion are located within NWSW, S35, T04N, R03W.

Dated this 17<sup>TH</sup> day of JUNE, 1996.

  
Administrator, Water Management Division

JUN 28 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4736  
WATER RIGHT NO(S). 63-03304A/63-03304B

This is to certify that:  
SCHOOL DISTRICT NO. 132 And KENNETH M HOPPER  
1101 E CLEVELAND BLVD 3321 S INDIANA  
CALDWELL ID 83605 CALDWELL ID 83605

have requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

Hopper  
Right No. 63-03304A :  
Priority: 07/17/1962

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 133.8 AF             |

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 04N 03W 35                       | NWSW 10      | SWSW 26      |              | 36           |
| Total number of acres irrigated: |              |              |              | 36           |

School District No. 132  
Right No. 63-03304B :  
Priority: 07/17/1962

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | * 0.65 CFS            | 182.1 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 35, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 04N 03W 35                       | NESW 19      | NWSW 30      |              | 49           |
| Total number of acres irrigated: |              |              |              | 49           |

SOURCE  
GROUNDWATER

TOTALS: \* 0.65 CFS \* 315.9 AF Acres 85

JUN 28 1996

TRANSFER NO. 4736  
WATER RIGHT NO(S). 63-03304A/63-03304B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4736 shall not exceed 0.65 cfs, nor total combined annual volume of 315.9 af for the total combined irrigation of 85.0 acres.
9. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
10. If the right holder chooses to irrigate with groundwater when surface water is available, the right holder shall mitigate the impacts of groundwater withdrawal. A plan for mitigation shall be approved by the Department prior to the use of groundwater at times when surface water is available.
11. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
12. Two points of diversion are located within NWSW, S35, T04N, R03W.

Dated this 9<sup>th</sup> day of April, 1996

*[Signature]*  
Chief, Water Alloc. Bureau

JUN 28 1996

Page \_\_\_\_\_ of \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 4736APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED  
PART 1

FEB 14 1996

Name of applicant Caldwell School District #132 Phone (208) 459-3304  
Post Office address 1101 E/ Cleveland Blvd., Caldwell, Idaho 83605

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes See Attached

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-3304B Priority July 17, 1962 Amount 0.65 cfs Nature of Use Irrigation Period of Use March 15 to Nov. 15  
unspecified on license
2. Total amount of water being transferred 0.65 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Ground Water tributary to N/A
4. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion                      |
|-----|----|----|----|------|------|------|--------|-----------------------------------------------|
|     | NE | NW | SW | 35   | 4N   | 3W   | Canyon | <del>N/A</del> 2 p/d's, per<br>1-19-96 letter |
|     |    |    |    |      |      |      |        |                                               |
|     |    |    |    |      |      |      |        |                                               |
|     |    |    |    |      |      |      |        |                                               |

5. Lands irrigated or place of use:
- No change

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      | 30   |      |      |      |      |      |      |      | 30     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      | 19   |      |      |      |      |      |      |      |      | 19     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

JUN 28 1996

Total acres 49

**PART 1****6. General Information:**

a. Description of diversion system Ground water pumped from a well. It is anticipated that the proposed diversion point well casing size will be 10" to 12" diameter with a pump system at 25-30 HP. The proposed diversion point will alternate water use with the existing diversion point (well), which has an approximately 8" casing with a 3 1/2 HP pump (verify on site).

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land will change from one agriculture use to public use. The fields to be irrigated will be turf (Lawn) with an underground sprinkler system instead of agriculture fields with flood irrigation use.

d. Remarks:

N/A

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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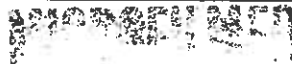
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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



JUN 28 1996

## PART 2

TRANS NO. 4736

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03304

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | to                   | 0.65 CFS              |

SOURCE

GROUNDWATER

Priority: 07/17/1962

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 35, Township 04N, Range 03W  
CANYON CountyPLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 04N 03W 35                       | NESW 20      | NWSW 40      | SWSW 25      | 85           |
| Total number of acres irrigated: |              |              |              | 85           |

CONDITIONS/REMARKS:

JUN 28 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED (See Water Right Profile Report Attached)**

1. Right evidenced by:

- a. Decree No. N/A Decreed to -  
 in case of - vs. -  
 dated - in - county of -
- b. License No. 63-3304 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-03304 on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed "Attached" ☐ Other \_\_\_\_\_

3. Source of water Ground Water tributary to N/A

4. Date or priority July 17, 1962

5. Water is used for the following purpose:

amount 0.65 cfs for Irrigation purposes from March 15 to Nov. 15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 0.65 cubic feet per second and/or NA acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SW | SW | 35   | 4N   | 3W   | Canyon | NA                       |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |       | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|-------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼  | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      | 19 20 |      |      |      |      |      |      |      |      | 20     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |       | 40   |      |      |      |      |      |      |      | 40     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |       |      | 25   |      |      |      |      |      |      | 25     |
|      |      |      |      |      |      |      |      |      |      |       |      | 26   |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |       |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |       |      |      |      |      |      |      |      |      |        |

JUN 28 1996

Total acres 85

9. Describe any other water rights used for the same purpose as described above Pioneer Irrigation District

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.65, 37 for Irrigation purposes from March 15 to Nov 15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | NE | NW | SW | 35   | 4N   | 3W   | Canyon | NA                       |
|     |    |    |    |      |      |      |        |                          |
|     |    |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      | 19   |      |      |      |      |      |      |      | 19     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      |      | 30   |      |      |      |      |      |      | 30     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 49

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.65, 28 for Irrigation purposes from March 15 to Nov. 15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

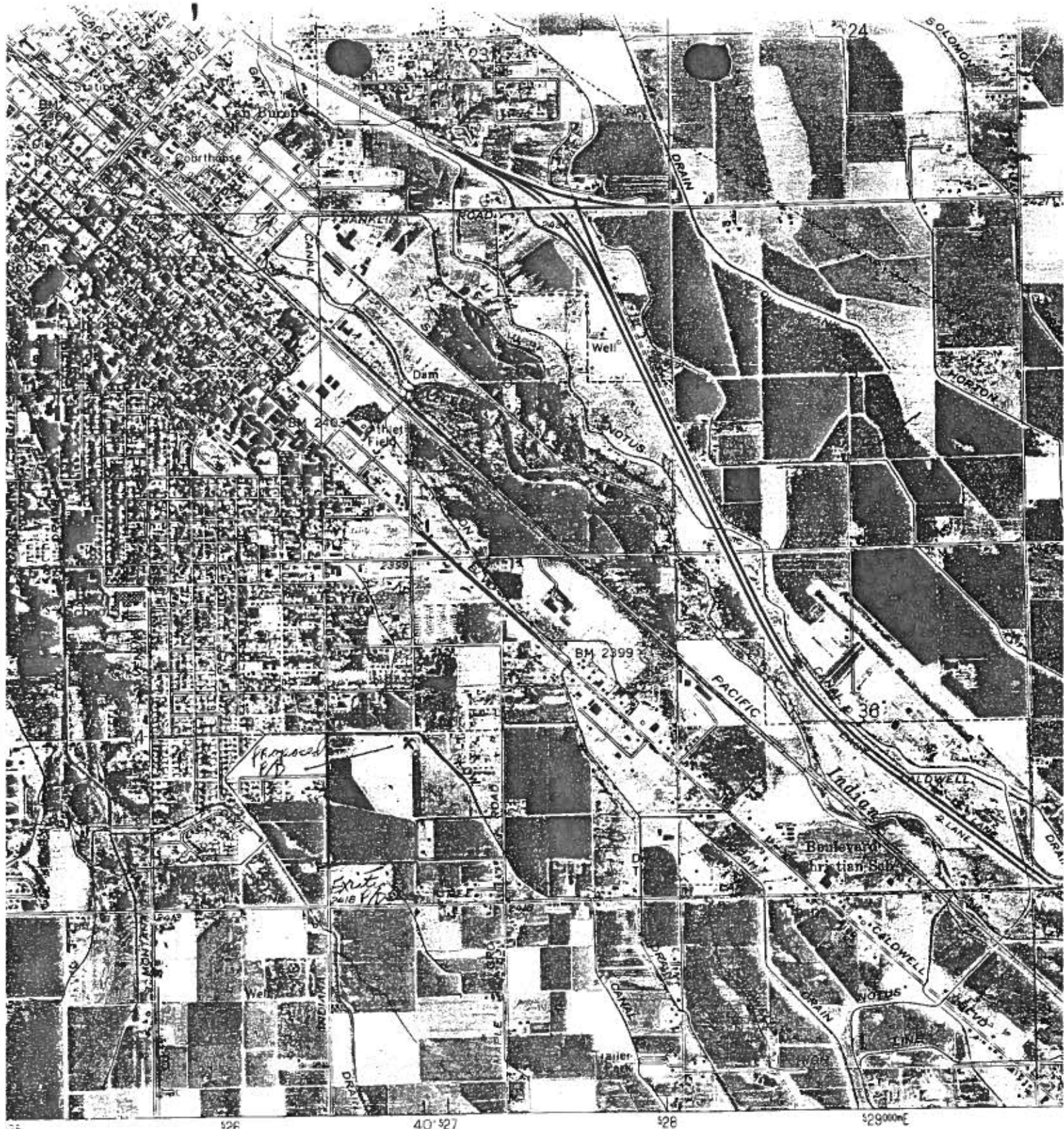
2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SW | SW | 35   | 4N   | 3W   | Canyon | NA                       |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      | 10   |      |      |      |      |      |      |      | 10     |
| 4N   | 3W   | 35   |      |      |      |      |      |      |      |      |      | 26   |      |      |      |      |      |      | 26     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 36



SCALE 1:24000



se Maps Can Be Obtained  
Blue Print, Boise Idaho

NATIONAL MAP ACCURACY STANDARDS  
LOCAL SURVEY, MENLO PARK, CALIF. 94025



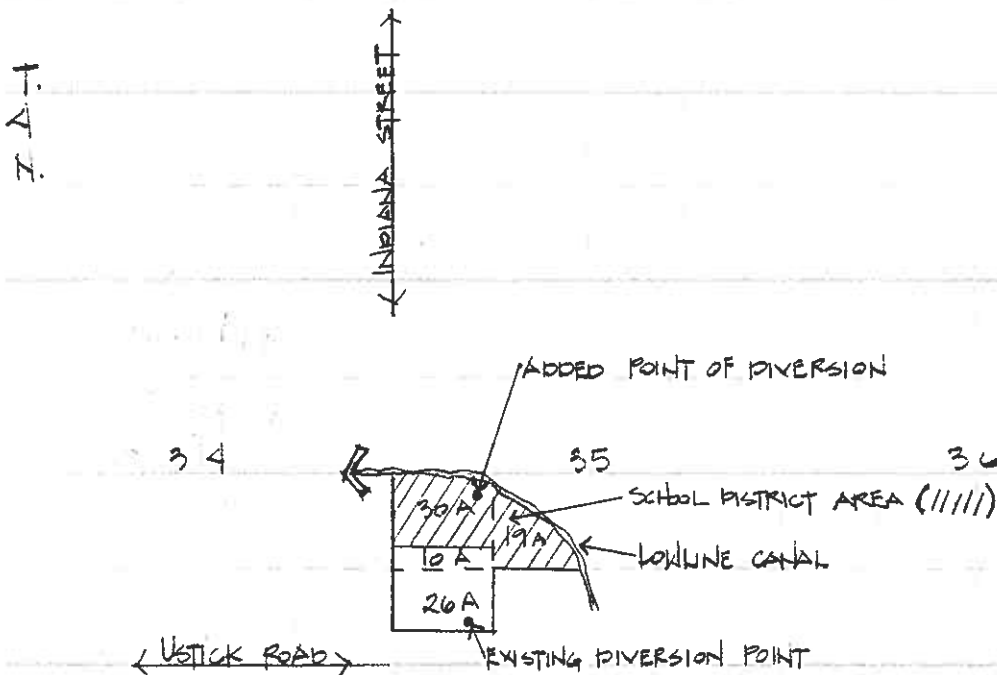
CALDWEL  
N4337.5-W

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 3 W.

NORTH ↑



JUN 28 1996

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   | N/A               |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

See Attached

3. Describe effects on other water uses resulting from the proposed change:

\* N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Warren Taylor Clerk  
Caldwell School Dist. (Signature of Applicant) (Title)

Subscribed and sworn to before me this 19<sup>th</sup> day of October, 1995.

M. Cleo Johnson  
(Notary Public)

My commission expires June 1998**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$100<sup>00</sup> - W000013Received by SA Date 10-19-95Published in Press Tribune Copies of protest forwarded by \_\_\_\_\_Pub. dates 11-15+22-95 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

JUN 28 1996

+ 7388

## State of Idaho License and Certificate of Water Right

Water License No. G-30581

Amount 0.65 c.f.s.

Water District No.

Priority July 17, 1962

THIS IS TO CERTIFY that OCTAVIA G. WALKER  
of Caldwell, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated July 17, 1962; that Permit No. G-30581  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.65 second feet, was issued thereunder on June 5, 1963, showing that said works  
were completed on the 16th day of October, 1962; and that on the 16th  
day of October, 1962,

OCTAVIA G. WALKER

of Caldwell, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-30581 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7588, on the 5th day of June, 1963;  
The right hereby confirmed dates from July 17, 1962;

The Point of Diversion is located

in the SW 1/4 SW 1/4 Sec. 35, Tp. 1 N, R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.65 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
| 4 N. | 3 W.  | 35   | NE 1/4 SW 1/4    | 20                               | 20                              |
|      |       |      | NW 1/4 SW 1/4    | 40                               | 40                              |
|      |       |      | SW 1/4 SW 1/4    | 25                               | 25                              |
|      |       |      | Total number of  | acres to be irrigated:           | 85                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
5th day of June, 1963.

(SEAL)

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

63-3304

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38653  
Permit No. G- 30581  
District No.

1. Name of Applicant: Octavia G. Walker  
Postoffice address: 609 E. Linden, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 1.7 c.f.s.  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the SW 1/4 of Section 35  
Twp. 4 N , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. . B.M.
7. Kind of works: Pump, electric motor and ditches
8. Estimated cost of works: \$10,000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
Pioneer Irrigation District  
(a) 1.7 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Range | Sec. | NE $\frac{1}{4}$                                                                                                                                       | NW $\frac{1}{4}$                                                    | SW $\frac{1}{4}$                                                    | SE $\frac{1}{4}$                                                    | Totals |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$                                                                                    | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ |        |
| 4 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3 W   | 35   |                                                                                                                                                        |                                                                     | 20 40 25                                                            |                                                                     | 85     |
| <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that OCTAVIA G. WALKER of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-30581, issued upon Application No. G-38653 bearing date of priority of July 17, 1962, authorizing the diversion of 1.7 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.65 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>, Sec. 35, T. 4 N., R. 3 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:</p> <p>85 acres in the N<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math>, SW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>, Sec. 35, T. 4 N., R. 3 W., B. M.</p> <p>Witness my hand this 5th day of June, A. D. 1963.</p> <p style="text-align: right;">s/ RALPH W. THOMAS, Deputy<br/>State Reclamation Engineer</p> <p>Proof of Completion of Works Made: October 16, 1962</p> |       |      | <p>Permit No. G-30581 ✓</p> <p>CERTIFICATE OF COMPLETION OF WORKS</p> <p style="text-align: right;">LICENSE ISSUED FOR 0.65 SEC. FT.<br/>page 7588</p> |                                                                     |                                                                     |                                                                     |        |

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30581

REPORT ON PROOF OF Completion of Works & Beneficial Use

Octavia G. Walker  
609 E. Linden  
Caldwell, Idaho

30581

49° 3' 11" a = .18

1000 ft 2 min 27 sec

140  
27

0.60 x 1.08 = .65

3.24 inch

161 ft

R-3W

AUG.

CALDWELL

T.  
4  
N.

Phyllis Canal

P.D.P.D.

Indiana

Subdivisions

3

AREA

85 ac.

Q

0.65 cfs 3.24 inch

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 0-30581

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Octavia G. Walker
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SW 1/4 of Section 35  
T. 4 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: 7 1/2 HP G.E. Motor  
(Eng. Mt. 125.37) No. Serial Number. Layne-Brooks Pump # 8610  
6" discharge open ditch. Well 12.5' x 8" h: 14'
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
N 1/2 SW 1/4, SW 1/4 SW 1/4, Sec. 35, T. 4 N., R. 3 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ?

Remarks: Mr. Ted Hopper along (Farm place)

Spaying Motor: (1 Rev in 2 Min. 27.3 sec.)

This examination was made on the 10th day of May, 1963

(Signed)

Boyd Johnson

Examiner.

30581

143 10 1114  
 Octavia G. Walker 38 "m. win"  
 609 E. Linden  
 Caldwell, Idaho 459-8228  
 Permit No. G-30581

Completion of Works  
 Examination for and Beneficial Use

County Canyon  
 Sec. 35 T. 4N R. 3W  
 Quantity: 1.7 a.f.s.

Source: Well

P.D.: SW, SW, Sec. 35, T. 4N, R. 3W

Use: Irrigation

Filed: July 17, 1962

Due: July 19, 1962

Extension: —

Protest: —

Completion of Works: —

Other Rights: River Irrigation & L

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
 MAY 13 1963

Department of Reclamation

30581