IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02732**
Date Received: 3/19/1990
Receipt No: W011398
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: MARK S CHOWN 208-466-4550
   Address: 16942 ROSE BRIAR LANE
   NAMPA ID 83686
   AND/OR
   Name: MARY M CHOWN 208-466-4550
   Address: 16942 ROSE BRIAR LANE
   NAMPA ID 83686

2. Date of Priority: JAN 1, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	17	NE	SW			CANYON
			NW	SW			CANYON

5. Description of diverting works:
   2 WELLS, 6", 180', 10 HP MOTORS, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		

7. Total Quantity Appropriated is:
   0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
02N	02W	17	NE	SW		IRR	25.0
			NW	SW		IRR	15.0
			SE	SW		IRR	3.0
					Section Acres		43.0
					Total Acres		43.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 10/20/1995 BY MTS

15. Basis of Claim: LICENSE

Water Right Number: 20739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 19 1995
WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2W
Section 17, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A63-02732, A63-02733C

[ ] Name and Address of Former Owner/Claimant(s)(Seller): William L. & Berit G. Crookham
Box 520
Caldwell ID 83605

[ ] New Owner/Claimant (Purchaser): Mark S. and/or Mary M. Chown

[ ] New Mailing Address: 16942 Rose Briar Lane
Nampa ID 83686

[ ] New Telephone Number: (208) 466 - 4550

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___yes ✓no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) X Mark S. Chown Date 9/12/95
X Mary M. Chown Date 8.25.95

[ ] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: 10-20-95 **By:** MTS
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

9120913

WARRANTY DEED

WILLIAM L. CROOKHAM and BERIT G. CROOKHAM, husband and wife, Grantors, hereby convey, grant and warrant to MARK S. CHOWN and MARY M. CHOWN, husband and wife, Grantees, whose address is 16942 Rose Briar Lane, Nampa, Idaho, 83687, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

PARCEL I:

The Southwest Quarter of Section 17, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

PARCEL II:

Lot 2, excepting the West 40 feet thereof and all of the Southeast Quarter of the Northwest Quarter of Section 19, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

SUBJECT TO that certain Mortgage between William L. Crookham and Berit Crookham, husband and wife, as Mortgagor, and Grange Mutual Life Company, as Mortgagee, recorded March 14, 1984, as Instrument No. 8406084, records of Canyon County, Idaho, as to Parcel I hereinabove described.

FURTHER SUBJECT TO that certain Mortgage between William L. Crookham and Berit G. Crookham, husband and wife, as Mortgagor, and The Federal Land Bank of Spokane, a corporation, as Mortgagee, recorded May 17, 1985, as Instrument No. 8512185, records of Canyon County, Idaho, as to Parcel II hereinabove described.

FURTHER SUBJECT TO the rights and responsibilities under the terms and conditions of that certain Well Agreement affecting Parcel I hereinabove described, by and between Jay Yoder and Myrtle Yoder, husband and wife, and Fred Eggers and Florence Eggers, husband and wife, recorded July 3, 1948, as Instrument No. 339765, records of Canyon County, Idaho. The Grantors herein disclose that the Grantors make no claim to any rights to the well to which said agreement is subject by reason of the fact that it is the Grantors' position that said agreement was terminated and that the Grantors had

no right and/or responsibility thereunder but is listed herein in this Deed as a matter of disclosure only.

FURTHER SUBJECT TO that certain power line easement as granted by Fred Eggers and Florence Eggers, his wife, to Idaho Power Company, a corporation, by instrument recorded February 25, 1950, as Instrument No. 359674, records of Canyon County, Idaho.

FURTHER SUBJECT TO that certain right of way Deed by Chester Eggers to Canyon County, Idaho, recorded January 27, 1970, as Instrument No. 638755, records of Canyon County, Idaho.

FURTHER SUBJECT TO a relocation agreement and grant of easement granted to William L. Crookham, recorded November 10, 1986, as Instrument No. 8628240, records of Canyon County, Idaho.

FURTHER SUBJECT TO an Easement granted to Nampa Highway District No. 1, recorded April 8, 1991, as Instrument No. 9106495, records of Canyon County, Idaho.

FURTHER SUBJECT TO rights of way for public roads along the North and West boundaries of Parcel I, and along the South boundary of Parcel II.

FURTHER SUBJECT TO taxes and assessments for the year 1991 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantees that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record,

and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 18th day of October, 1991.

William L. Crookham

Berit G. Crookham

STATE OF IDAHO)
:ss
County of CANYON)

On this 18th day of October, in the year 1991, before me, THE UNDERSIGNED, a Notary Public, personally appeared WILLIAM L. CROOKHAM and BERIT G. CROOKHAM, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

Notary Public for Idaho
Commission expires: 8-11-93

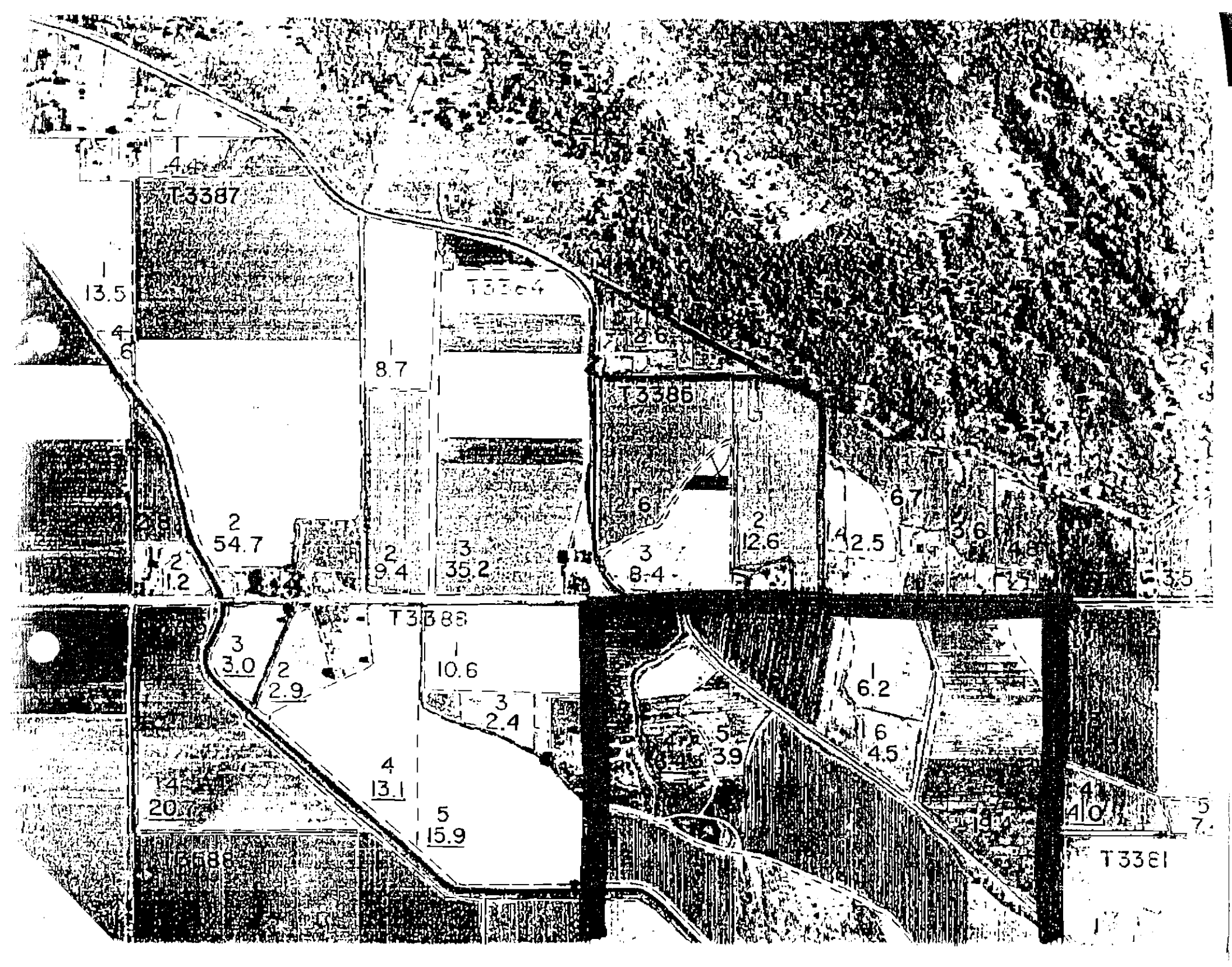
07/wcg

REQUEST PIONEER — NAMPA
TYPE Deed FEE 5.00

'91 OCT 21 PM 1 48
CANYON CO. RECORDER
BY O Clancy

RECORDED

91209 13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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02732**
Date Received: 3/16/1990
Receipt No: W011398
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L CROOKHAM 208-454-1693
   Address: BOX 520
   CALDWELL ID 83605
   AND/OR
   Name: BERIT G CROOKHAM 208-454-1693
   Address: BOX 520
   CALDWELL ID 83605

2. Date of Priority: JAN 1, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	17	NE	SW			CANYON
			NW	SW			CANYON

5. Description of diverting works:
   2 WELLS, 6", 180', 10 HP MOTORS, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		

7. Total Quantity Appropriated is:
   0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
02N	02W	17	NE	SW		IRR	25.0
			NW	SW		IRR	15.0
			SE	SW		IRR	3.0
					Section Acres		43.0
					Total Acres		43.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
AUG 18 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 18 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-02732
Date Received 3/16/90
Receipt Number W011398

RECEIVED
MAR
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) William L & Lorbeth G. Crookham Phone (208) 454-1693
   Mailing Address Box 520 caldwell, Idaho Zip 83605
2. Date of Priority (Only one (1) per claim) 1/1/1949
3. Source of water supply (a) Groundwater
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2N Range 2W Section 17,
   _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon
   Additional points of diversion if any: NWSW Sec 17 T3N R2W
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 wells - 8 - 6 inch casing, 180 ft deep, 10 HP motors gravity irrigation

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AUG 18 1992

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For	irrigation purposes from	3/15	to 11/15	amount	.86	or
For		purposes from	to	amount		or
For		purposes from	to	amount		or
For		purposes from	to	amount		or

7. Total quantity claimed (a) .86 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 150.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none.

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	17									25	15		3					43

Total number of acres irrigated 43

11. In which county (ies) are lands listed above as place of use located? Cache

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

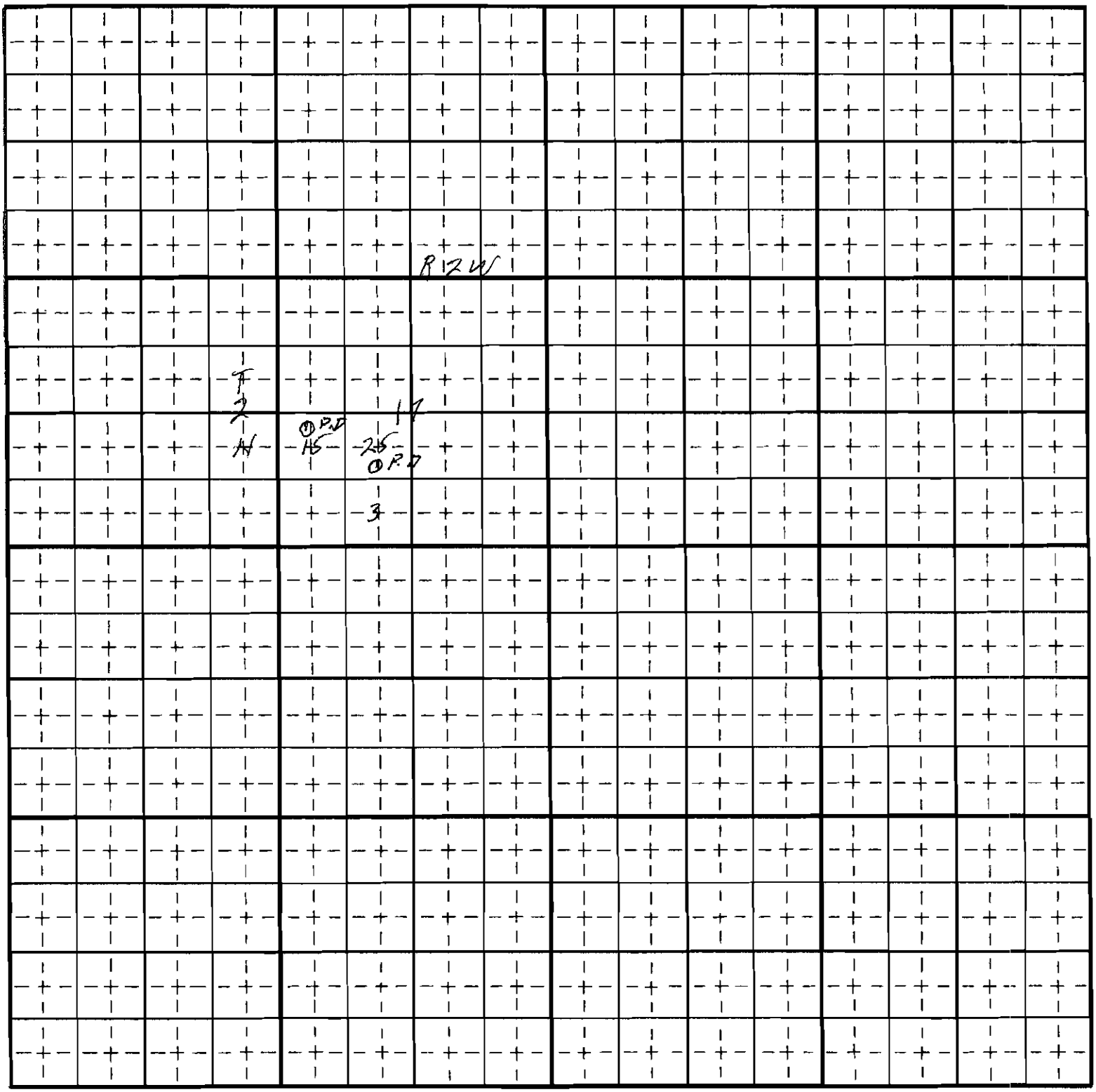
Last Name _____ Ident No. 63-2732

Copies: White-State, Pink-Claimant

MICROFILMED
AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Crookham Ident No. 63-2732 Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ✓ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2732
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William J Crookham Date 3/15/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
) SS.
County of Canyon)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 ____

SEAL

Notary Public John R Moyer
Residing at 15470 Homedale Rd Caldwell, Ida 83605
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Crookham Ident. Number 63-2732

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 18 1992

Water Right Number - 63-02732 Prefix Translation: WATER RIGHT Old (D) Number - 20739

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
EGGERS	FRED	1 - RT. 1 2 - 3 - City- MERIDIAN State- ID Zip- Phone -

Priority Date	Region	Stage	Status
01/01/1949	14 WESTERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
02N	02W	17	NE SW			(27) CANYON	
			NW SW			(27) CANYON	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			0.860	
43	DOMESTIC				

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.860		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	17	NE SW		25.0	01	IRRIGATION	(27) CANYON
02N	02W	17	NW SW		15.0	01	IRRIGATION	(27) CANYON
02N	02W	17	SE SW		3.0	01	IRRIGATION	(27) CANYON

Total Acres: 43.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

No Remarks found.

Old Water Right Numbers

No Old Water Right Numbers found.

MICROFILMED
AUG 18 1992

Water right number - 63-02732 Prefix Translation: WATER RIGHT

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments

No Comments Found

Audit Fields - 05/20/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Swan Falls	-
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	P
Exam to S.O. Date	00/00/0000	Verified Date	05/20/1985	DLE/Carey Act	-
Order Show Cause	00/00/0000	Receipt Number	-	Water District	-
Licensed Date	08/28/1979	Appl Received	00/00/0000	Transfer/Amended	-
Decree Date	00/00/0000	Presumption Flag	-		

MICROFILMED
AUG 18 1992

-3-91

CLAIMANT'S NAME Crookham CLA IDENT. NO. A03-02732

DATE RECEIVED 3/16/90 P.M. 3/15 RECEIPT # W0113898 3 claims AMOUNT $ 93 applied

		YES	NO	Required Info?
1.	Is the name and address complete with zip code?	✓		*
2.	Is a priority date entered?	✓		*
	Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	✓		*
3.	(a) Is a source entered?	✓		*
	(b) Is a tributary to entered? (if required) N/A ✓			
4.	Is the legal description of the p.d. sufficient?	✓		*
5.	Is there a description of the diverting works?	✓		
6.	Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	✓		*
	Is the period of use included?	✓		
	Is a quantity claimed for each use?	✓		*
7.	Is a total quantity claimed entered?	✓		
8.	If required is a consumptive use entered? N/A ___	✓		
	Is the consumptive use correct? N/A ___	✓		
9.	Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ✓			*
10.	Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11.	Is (are) the county(ies) entered?	✓		
12.	Is the ownership of p.u. checked?	✓		
13.	Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	✓		
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓			
15.	Is the basis of the claim indicated?	✓		
16.	If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ___ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	✓		*
17.	If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ✓ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18.	If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ___			
19.	Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	✓		*
20.	Has the claim been signed, sealed, and dated by a notary?	✓		*
21.	Was this claim filed on time, or was an extension granted?	✓		*
22.	Is the fee enclosed correct? Exempt ___			*

MICROFILMED
AUG 18 1992

23. Should this claim be data entered? . . . . . YES X NO ___

Claim reviewed by: HHS Date 6-25-92

Claim data entered by: HHT Date 6-30-92

Claim mailed 6/30/92 SW

Claim is being returned to claimant: ___(Yes) X (No)

Claimant is being notified of modifications: ___(Yes) X (No)

Comments: _____

03/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2732

NAME AND ADDRESS: MARY M CHOWN
16942 ROSE BRIAR LN
NAMPA ID 83686

MARK S CHOWN
16942 ROSE BRIAR LN
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.860 CFS
193.500 AFY

PRIORITY DATE: 01/01/1949

POINT OF DIVERSION:

T02N R02W S17 NESW Within CANYON County

T02N R02W S17 NWSW Within CANYON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	0.860 CFS 193.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S17	NESW	25.00	T02N R02W S17	NWSW	15.00
T02N R02W S17	SESW	3.00			

43 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

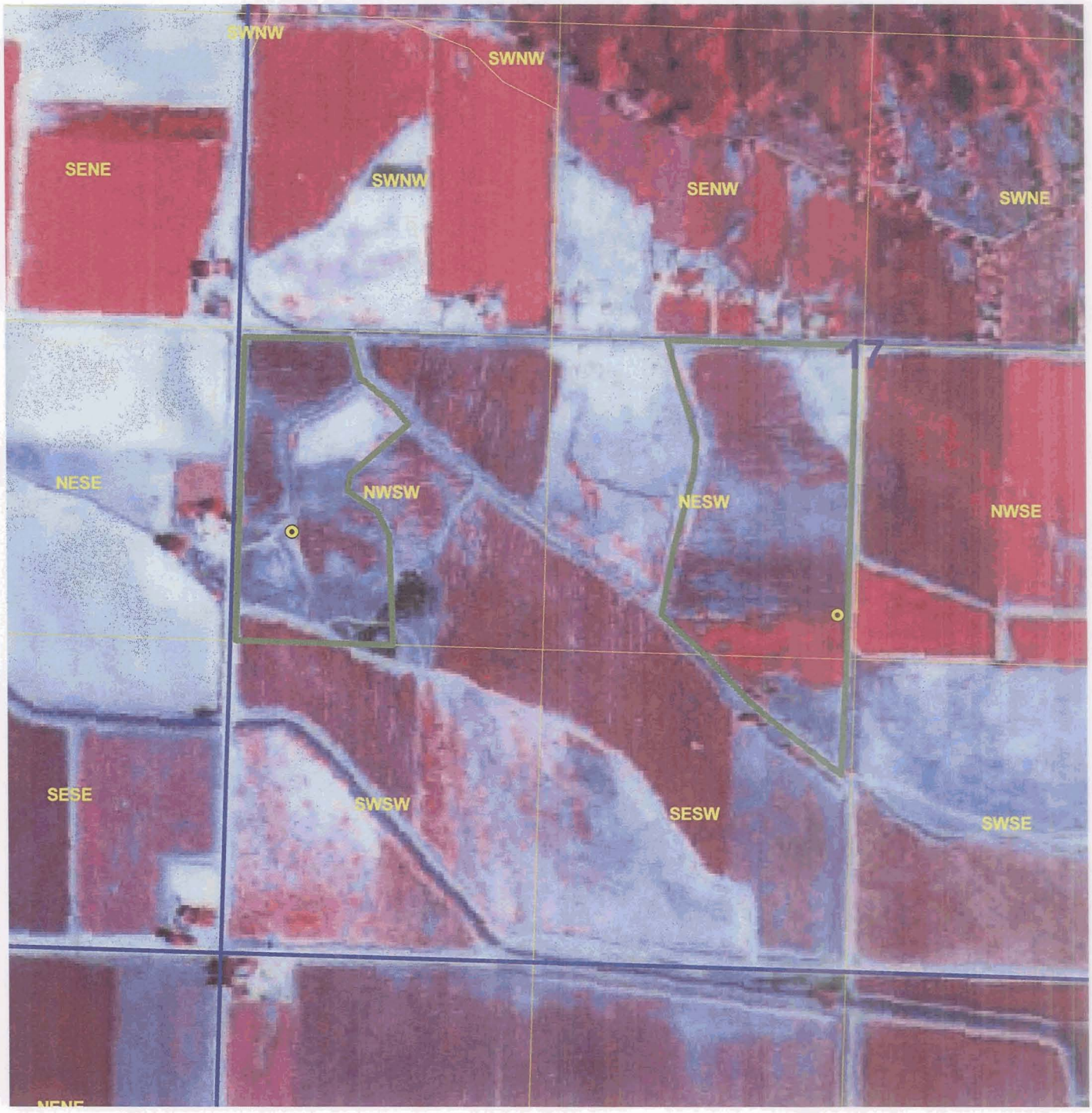
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

63-2732

T02N R02W S17



Point of Diversion
Place of Use
Sections
Quarter Quarter

Total irrigated acres = 43

N

300 0 300 600 900 Feet

IDWR
Prepared by: Sandy Egbert
Date: March 23, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-2732

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2732	Claim	02N	02W	17	NE	SW		IRRIGATION	25/43	MARY M CHOWN
63-2733C	Claim	02N	02W	17	NE	SW		IRRIGATION	10/20	MARY M CHOWN
63-2732	Water Right	02N	02W	17	NE	SW		IRRIGATION	25/43	FRED EGGERS
63-2733	Water Right	02N	02W	17	NE	SW		IRRIGATION	10/32	JAY YODER
63-2732	Claim	02N	02W	17	NW	SW		IRRIGATION	15/43	MARY M CHOWN
63-2733C	Claim	02N	02W	17	NW	SW		IRRIGATION	10/20	MARY M CHOWN
63-2732	Water Right	02N	02W	17	NW	SW		IRRIGATION	15/43	FRED EGGERS
63-2733	Water Right	02N	02W	17	NW	SW		IRRIGATION	10/32	JAY YODER
63-2732	Claim	02N	02W	17	SE	SW		IRRIGATION	3/43	MARY M CHOWN
63-2732	Water Right	02N	02W	17	SE	SW		IRRIGATION	3/43	FRED EGGERS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARK S CHOWN	01/01/1949	IRRIGATION	03-15	11-15	0.860 CFS	
C	MARY M CHOWN						
	16942 ROSE BRIAR LANE				TOTAL DIVERSION:	0.860 CFS	
	NAMPA ID 83686				CONSUMPTIVE USE:		150.50 AFA
	(208) 466-4550						

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T02N R02W S17 NESW NWSW CANYON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02N	02W	17									25	15		03					43.0
																	TOTAL ACRES		43.0

POU County: CANYON

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02733 A63-02733C A63-30181Z0

Remarks: GEN CHANGE OF OWNERSHIP 10/20/1995 BY MTS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/30/92 THORNTON 03/30/95 POST-STD 10/20/95 MSCHULTE

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - 63-02732 Prefix Translation: WATER RIGHT Old (D) Number - 20739

Last Name	First Name	Address
*** C - CURRENT OWNER *** EGGERS	FRED	1 - RT. 1 2 - 3 - City- MERIDIAN State- ID Zip- Phone -

Priority Date	Region	Stage	Status
01/01/1949	14 WESTERN	L - LICENSE	

Source	Tributary
GROUNDWATER	

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
02N	02W	17	NE SW			(27) CANYON			
			NW SW			(27) CANYON			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			0.860	
43	DOMESTIC				

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.860		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	17	NE SW		25.0	01	IRRIGATION	(27) CANYON
02N	02W	17	NW SW		15.0	01	IRRIGATION	(27) CANYON
02N	02W	17	SE SW		3.0	01	IRRIGATION	(27) CANYON
			Total Acres:		43.0			

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

No Remarks found.

Old Water Right Numbers

No Old Water Right Numbers found.

Water right number - 63-02732 Prefix Translation: WATER RIGHT

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments

No Comments Found

Audit Fields - 05/20/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Swan Falls	
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	P
Exam to S.O. Date	00/00/0000	Verified Date	05/20/1985	DLE/Carey Act	
Order Show Cause	00/00/0000	Receipt Number		Water District	
Licensed Date	08/28/1979	Appl Received	00/00/0000	Transfer/Amended	
Decree Date	00/00/0000	Name Connector		PDU Ownership Flag	
Presumption Flag					

Water Right Number - A63-02732 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 20739

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
CROOKHAM	WILLIAM L	1 - BOX 520 2 - 3 - City- CALDWELL State- ID Zip- 83605 Phone - 208-454-1693
CROOKHAM	BERIT G	1 - BOX 520 2 - 3 - City- CALDWELL State- ID Zip- 83605 Phone - 208-454-1693
*** O - ORIGINAL OWNER ***		
EGGERS	FRED	1 - RT 1 2 - 3 - City- MERIDIAN State- ID Zip- 0 Phone - 208-000-0000

Priority Date	Region	Stage	Status
01/01/1949	14 WESTERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
02N	02W	17	NE SW			(27) CANYON	
			NW SW			(27) CANYON	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15	0.860	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.860			150.5	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	17	NE SW		25.0	01	IRRIGATION	(27) CANYON
02N	02W	17	NW SW		15.0	01	IRRIGATION	(27) CANYON
02N	02W	17	SE SW		3.0	01	IRRIGATION	(27) CANYON

Total Acres: 43.0

Diversion Means - 2 WELLS, 6", 180', 10 HP MOTORS, GRAVITY IRRIGATION

Non-Irrigation Use -

Water right number - A63-02732 Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - NONE

+ - Remarks - +

No Remarks found.

+ - Old Water Right Numbers - +

No Old Water Right Numbers found.

+ - Conditions of Approval - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/30/92 THORNTON 03/30/95 POST-STD

+ -Comments- +

No Comments Found

+ - Adjudication Rights Dates and Flags Area - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/19/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W011398	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

State of Idaho
License and Certificate of Water Right

Water License No. 20739 — Amount 0.86 second foot

Water District No. ____ — Priority January 1, 1949

THIS IS TO CERTIFY that FRED EGGERS

of Route 1, Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 3, 19 48; that Permit No. 20739 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.86 second feet, was issued thereunder on December 16, 19 48, showing that said works were completed on the 15th day of December, 1948; and that on the 11th day of January, 1950,

FRED EGGERS

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow from two wells, for the purpose of irrigation and domestic use, under Use Permit No. 20739 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4615, on the 10th day of August, 19 50;

The right hereby confirmed dates from ____, 19 ____;

The Point of Diversion is located in the NE¼ SW¼ and NW¼ SW¼ ~~in the ¼ ¼~~, Sec. 17, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	17	NE¼ SW¼	25	25
			NW¼ SW¼	15	15
			SE¼ SW¼	3	3
			Number of Acres Actually Irrigated		43

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of August, 19 50.

MARK R. KULP
State Reclamation Engineer

(SEAL)

Nº 20739
63-2732

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28377
PERMIT No. 20739
DISTRICT No.

1. Name of Applicant: FRED EGGERS

Postoffice address: Rt. 1, Meridian County: Ada State: Idaho

I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:

2. Quantity of water claimed: 0.86 cubic feet per second.
(From diversion # 1- 0.56 c.f.s. From diversion # 2- 0.30 c.f.s.)

3. Source of water supply: Subterranean flow (two wells) which is a tributary of

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the No. 1- NE¼ SW¼ No. 2- NW¼ SW¼
of Section 17 , T. 2 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: $ 4,000.00

8. Kind of works: Two wells, pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 1½ feet; width at water line 4 feet; depth of water 0.5 feet;
dimensions of flume:
Diameter of pipe inches; lengtb of conduit One-half miles.
Average grade per mile feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

13. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FRED EGGERS *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 4:30 P. M. November 3, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20739
Recorded in Book 74 Page 20739 Approved November 13, 1948
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of $ to be filed on or before
Work to begin on or before January 13, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before May 13, 1949
The whole of said work to be completed on or before November 13, 1949
Beneficial use of water appropriated in accordance herewith, to be made on or before November 13, 1949

WITNESS My hand this 13th day of November, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th day of November, 19 48.

(SEAL)

Countersigned:
By J. D. "CY" PRICE
Secretary of State.

STATE OF IDAHO
By C. A. ROBINS
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N.	2 W,	17									25	15		3					43

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that FRED EGGERS of Route 1, Meridian, County of Ada, and State of Idaho, the holder of Permit No. 20739, issued upon Application No. 28377 bearing date of priority of November 3, 1948, authorizing the diversion of 0.86 second foot of the waters of two wells (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.86 second foot of the waters of said wells; that the points of diversion of said waters are in the NE¼SW¼ and NW¼SW¼ Section 17, Township 2 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: N½SW¼, SE¼SW¼ Section 17, Township 2 North, Range 2 West, B.M.

Witness my hand this 16th day of December, A.D. 1948.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made December 15, 1948.
Certificate of Completion of Works issued December 16, 1948.

UNDER PERMIT FOR 0.86 SEC. FT.
AC. .46 15

UNDER PERMIT FOR SEC. FT.

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20739

This proof is for Beneficial use In Water District No.

1. Name of applicant. Fred Eggers, Route 1, Meridian, Idaho

2. Source of water supply: Subterranean from 2 wells

3. Location of point of diversion: Is in the NE¼ SW¼ and NW¼ SW¼ of Section 17

T. 2 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well No. 1 in the NW¼SW¼. There is no pump house, the pump and motor is mounted on a casing. The top of the well has a concrete base. The well is 65 feet deep with an 8" casing, cased down 6 feet. The pump is down 50 feet and has a 6" pipe. The water comes up into the well 30 feet from the surface. The drawdown is unknown. The discharge pipe is 4" inside diameter by 20" long. It discharges into a sump 37½" long by 19½" wide by 32½ inches deep. Concrete of sump is 5½ inches thick. It has a G.E. motor, 3 h.p., 220 volts, 60 cycle, No. XC13054. The pump is a Fairbanks Morse Pamona turbine, No. PJ5595. The quantity of of water is 28 inches. (Continues under #7) Water Temperature is 13.5° centigrade.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N½ SW¼, and SE¼ SW¼ Section 17, Township 2 North, Range 2 West, B. M. See map.

(#4 continued) Well #2 in the NE¼ SW¼ is 104 feet deep. It is cased with 8" casing, 6 ft. down, and is in lava the rest of the way. The water rises to 45 feet below the surface of the earth. The pump depth is 60 feet, 6 inch pipe. There is a small doghouse for a well cover, 32½" wide by 42" long by 48" high. It is hinged to the concrete. The well has a concrete base and the pump rests on the casing and the base. The motor is a G.E. 5 hp, 3 phase, 1735 r.p.m., 220 volts, 60 cycle. No. V.C.J. 6695822. The pump is a Fairbanks Morse Pamona turbine, No. PH7604. The delivery pipe is 16" inside diameter by 66 inches long. The sump box is 48 inches long by 18 inches wide by 20 inches deep, made of concrete 4 3/4 inches thick. It has openings to deliver the water both North and South. The quantity of water measured is 33 inches. The temperature of the water is 14° centigrade.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Well No. 1 irrigates 18 acres that has no other water, and an additional 8 acres as supplemental water.

Well No. 2 irrigates approximately 28 acres of ground that lies above the gravity water. Well No. 2 is located 16 feet West of the center line of the 40 running North and South, and 420 feet North of the South line of the 40 in which it is located. Well No. 1 is located 528 feet North of the South line of the 40 in which it is located and 480 feet East of the fence line of the 40 in which it is located.

This examination was made on the 21st day of June, 1932.

(Signed) E. M. Humphrey Examiner.

20739

Reading 18" on rule #1

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks such as towns, lakes, large streams, and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

T 69

Fred Eggers
Route 1, Meridian, Idaho

Permit No. 20739

Examination for Beneficial use

County Canyon

17.
21 - 2W

Q - .56 cfs

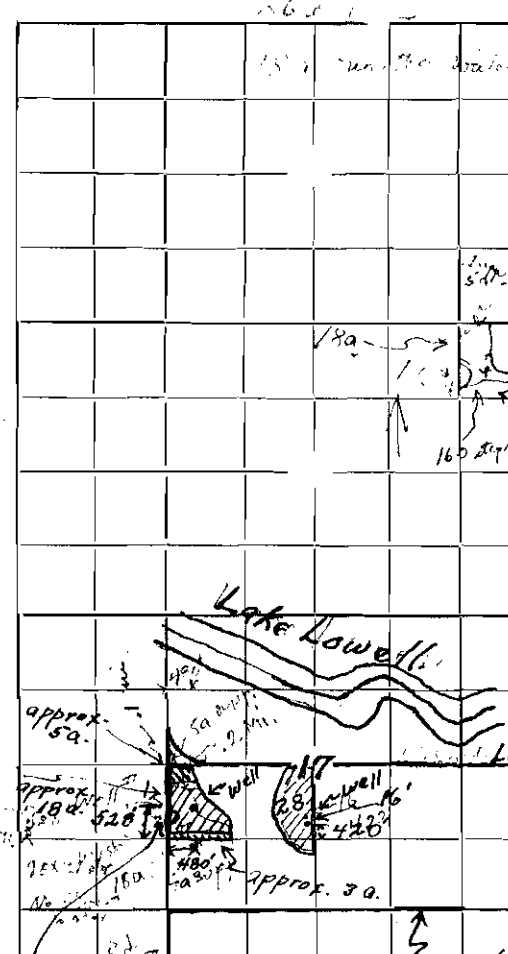
Pd - 1 = 1/2 Sec

2 - 1/2

28 acres

G.E. Motor 3 h.p. 2200 -
60 cycle # XC 13054
Pump = Fairbanks Morse
Centrifugal
63' deep 8" Cas
30' down - pump 6"

Pump with cap.
Concrete base for top of well.
Crop - [illegible]



small dog house for a well cover. 32½" x 42" x 48" at front.
Concrete floor
Pump location
Dug & Bored
Well
1-4"
1-4" x 8"
Well 4" 115'
Water from sand
Pump depth = 60'
6" suction
14°C. = temp.
14½ gal. per min.
pumping 30% sand water

approx. 1½a. high ground = waste.

5 h.p. 6 stage 3 ph.
speed 17 =
VCJ 669822

Well in NW¼SW¼ – 18 acres has no other water.
– 5 acres on N. uses supplemental
– 3 acres on S. " "

Pump: Fairbanks Morse
Form Turb.
PH 7604
Col. pipe 6" dia. X 66½"

Well in NE¼ SW¼ – 28 acres, no other water.
this well is in lava (entirely)

Sample Box =
48" x 18" x 9" deep
Concrete 4¾" T.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

36239

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF ENGINEER

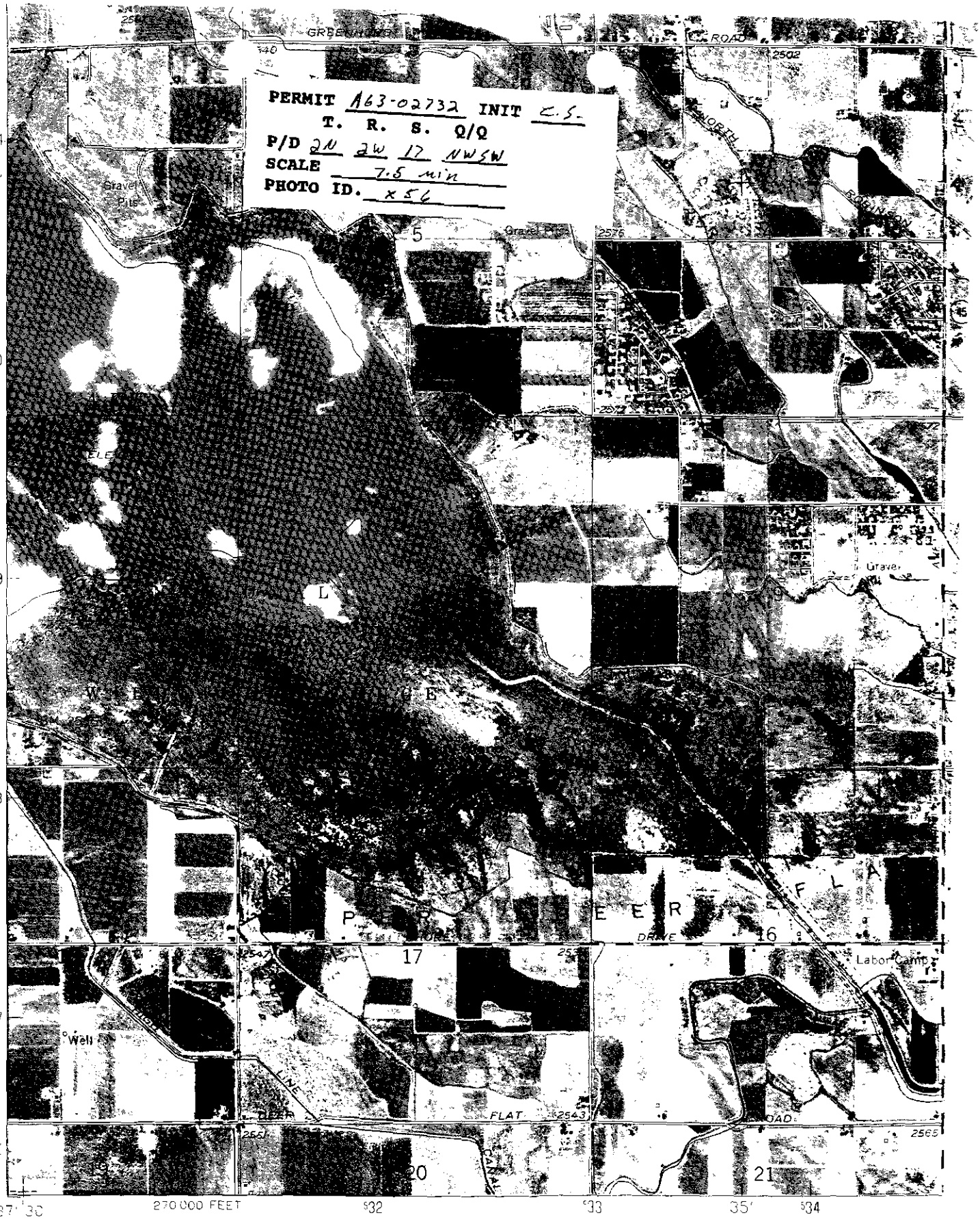
PERMIT NO. 20739

REPORT ON PROOF OF Beneficial use

Diff. 0.86 c.f.s

Blake
mine

NESW 23
[illegible] 15
SESW 3



Produced by the Geological Survey

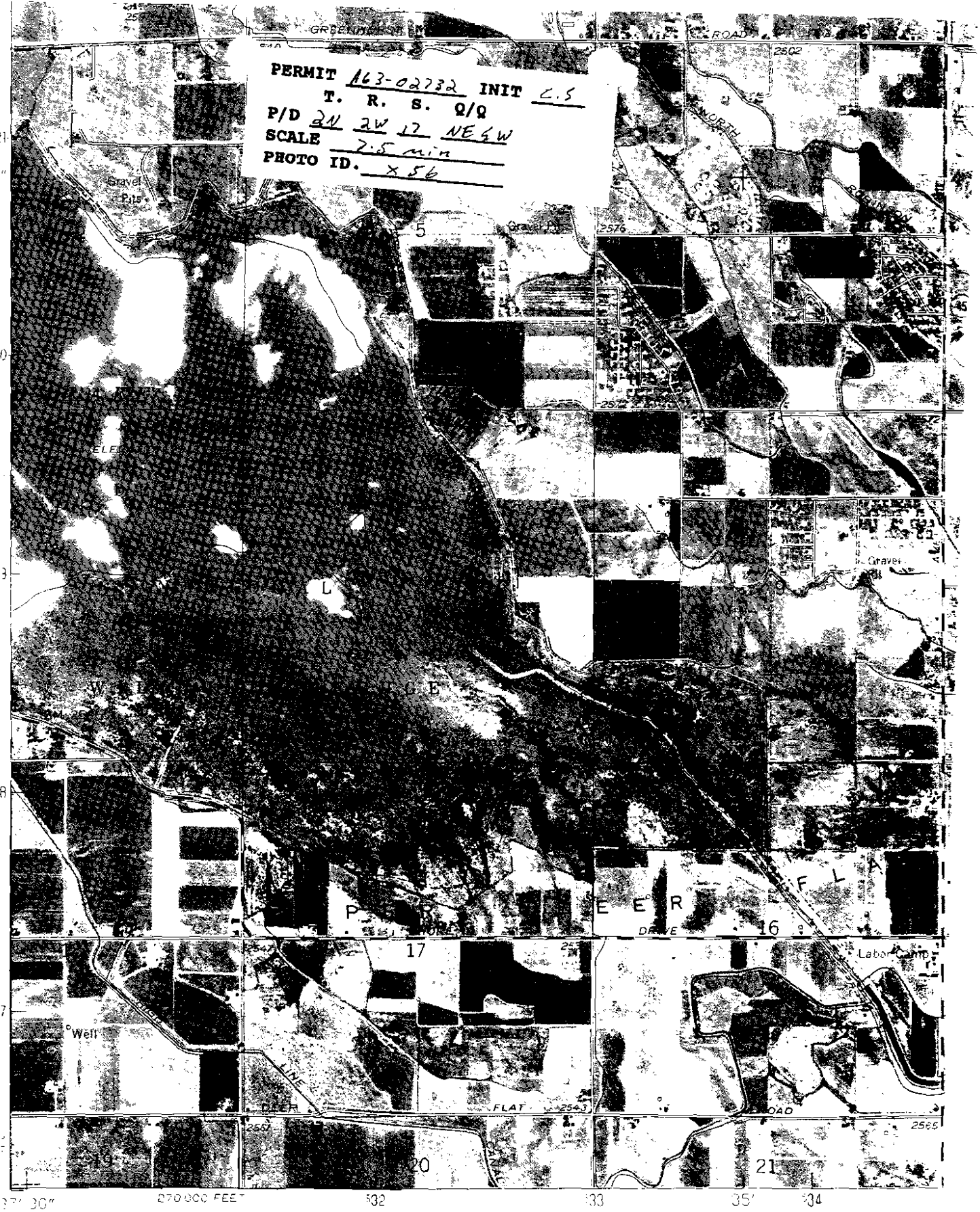
Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 16 meters north and 78 meters east

1000

NORTH



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone
(Transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 16 meters north and 78 meters east

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 15, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Mark S. & Mary Chown
16942 Rose Briar Lane
Nampa ID 83686

Dear Mr & Mrs Chown:

I'm writing as a follow up to Kay Walker's letter dated November 30, 1994 concerning the ownership of several water right claims. With her letter she provided you with some documents that required your signatures in order to change our ownership records and amend one claim. We have no record of having received those forms so I am enclosing second copies with this letter.

Enclosed is a "Notice of Change of Water Right Ownership" form for claims A63-02733C and A63-02732. Both of the referenced claims are still in the names of William L & Berit G Crookham. If you will sign the form as New Owner/Claimant and return it to me we can complete the ownership changes to your names.

Also enclosed is an Amended claim form for right A63-02733C. This claim changes the place of use to reflect the property you own as described on the copy of the Warranty Deed dated 10/18/1991 you provided us in November 1994. This amended claim deletes from the original claim filed by the Crookhams the 12 acres in the SWNW, Sec 17 owned by Martin & Margaret Finch. We need either one of your notarized signatures on this amended claim.

After you have executed the two enclosed forms, return them to my attention. When we have completed the necessary changes on our records, we will provide you with copies for your files. Call me at 208-334-2190 if you have questions or discussions concerning these matters. We would like to complete our review and field inspections of the subject claims this irrigation season so I would appreciate your immediate attention to returning the enclosed forms to me.

Sincerely,

Mel Schulte

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.
ContactA6302733C