

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02730**
Date Received: 2/21/1990
Receipt No: W009327
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LLOYD I TAYLOR 208-459-7189
Address: 16247 HOMEDALE RD
CALDWELL ID 83605

AND/OR

Name: CAROLE A TAYLOR 208-459-7189
Address: 16247 HOMEDALE RD
CALDWELL ID 83605

2. Date of Priority: AUG 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	NW	SW			CANYON

5. Description of diverting works:
300' WELL, 12" CASING, 20 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NW	SW		IRR	15.0

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10. Place of Use: Continued

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

AC. IRR.=27.5.

15. Basis of Claim: LICENSE

Water Right Number: 20732

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

AC3-2730

Date Received

2-21-1990

Receipt Number

W009327

RECEIVED

FEB 21 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LLOYD L. & OR CATOLE H. Taylor Phone (208) 459-7189

Mailing Address 16247 Homedale Rd Caldwell, ID Zip 83605

2. Date of Priority (Only one (1) per claim) 8/14/1967

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 34 Range 34 Section 16,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12 inch casing, 300 ft
deep, 2 HP motor, submersible

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .30 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 52.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>34</u>	<u>16</u>										<u>15</u>							<u>15</u>

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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Last Name Taylor Ident No. 63-2730

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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JUL 25 1994

Last Name Taylor Ident No. 03-2730

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-2730

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Cecile Taylor Date 2/15/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15 day of February 19 90

SEAL

Notary Public John B. Meyer

Residing at 15470 Hornedale Rd
 Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name Taylor Ident. Number 63-2730

Copies White-State, Yellow-Claimant

Water Right Number - 63-02730

Prefix Translation: WATER RIGHT

Old (D) Number - 20732

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TAYLOR

IRA

1 - RT. 4

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

*** O - ORIGINAL OWNER ***
COOPER

AUBREY B.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
08/14/1967+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 16 NW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.440 124.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.440 124.00+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03N 03W 16 NW SW 27.0 01 IRRIGATION (27) CANYON
Total Acres: 27.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
AC. IRR.=27.5.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
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Water right number - 63-02730

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

TAYLOR

IM IDENT. NO.

A63-02730

DATE RECEIVED 7/21/90 RECEIPT # 6008327 FEE PAID \$ 65 FEE REQ'D \$ 65

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? ☒ YES ☐ NO *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ YES ☐ NO *
- If multiple domestic, is single ownership indicated? ☒ YES ☐ NO
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☐ YES ☒ N/A
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☐ YES ☐ NO *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☐ YES ☒ N/A
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ N/A
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
21. Was this claim filed on time? ☒ YES ☐ NO *
- (Check ML3 for date mailed-not all were mailed on the planned date)
- If no, was an extension of time filed & approved? ☐ YES ☐ NO *
22. Is the fee enclosed correct? ☐ YES ☒ Exempt *

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See fee schedule in this file.

23. Is this claim being rejected and returned to claimant? — —
24. Can this claim be data entered? — —
25. Was claim modified? — —

If yes, do modifications require notification to claimant? — —

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: J Date 1-19-93

Claim data entered by: JH Date 6-23-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments:

*NO OTHER FILING
ONE REMAINING (ACRES) A63-03023*

Claim filed for 15 of the orig. 27.5 acres
licensed. Filed for more than was
licensed per acre - orig. license at .01666
per acre & claim filed for .02 cfs/acre ("
OK if other acres are not filed on. Other
acres covered by A63-03023 for a total of
30 acres in NW 1/4, S. 16. NOTE: BOTH could be
filed for the orig. 27 + 28 acres & orig. cfs & so
each well could be used separately for almost 30 "

This fee computation
was submitted with
all of Paylor's claims.
Shows no overlapping
acres on this claim
with Claim # A63-03023
even though both are
for 15 acres in the NW 1/4,
S. 16. Total orig. acres
must be 30 in the NW 1/4,
S. 16,

Dept cost
Lloyd Taylor

1-Domestic 25

3 gor. 150
48 Ac 48

1 gor 50
168 Ac 168

\$ 441

gor claims

03-10591

168 acres

03-2730

NW SW 15 Ac

03-3023

NW SW 15 Ac

03-3044

NW NW 3

SW NW 15

18

3 NW SW 16

NW SW 30

Total 48

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08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2730

NAME AND ADDRESS: LLOYD I TAYLOR
16247 HOMEDALE RD
CALDWELL ID 83605

CAROLE A TAYLOR
16247 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
67.500 AFY

PRIORITY DATE: 08/14/1967

POINT OF DIVERSION:

T03N R03W S16 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.240 CFS 67.500 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16 NWSW 15.00

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



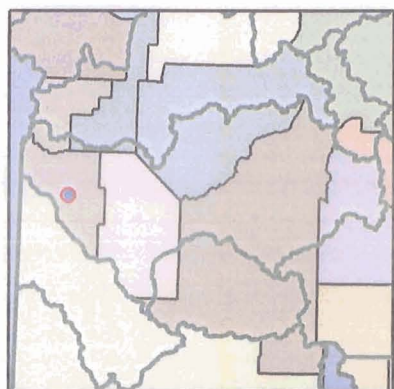
Idaho Department of Water Resources

SRBA Recommendation:

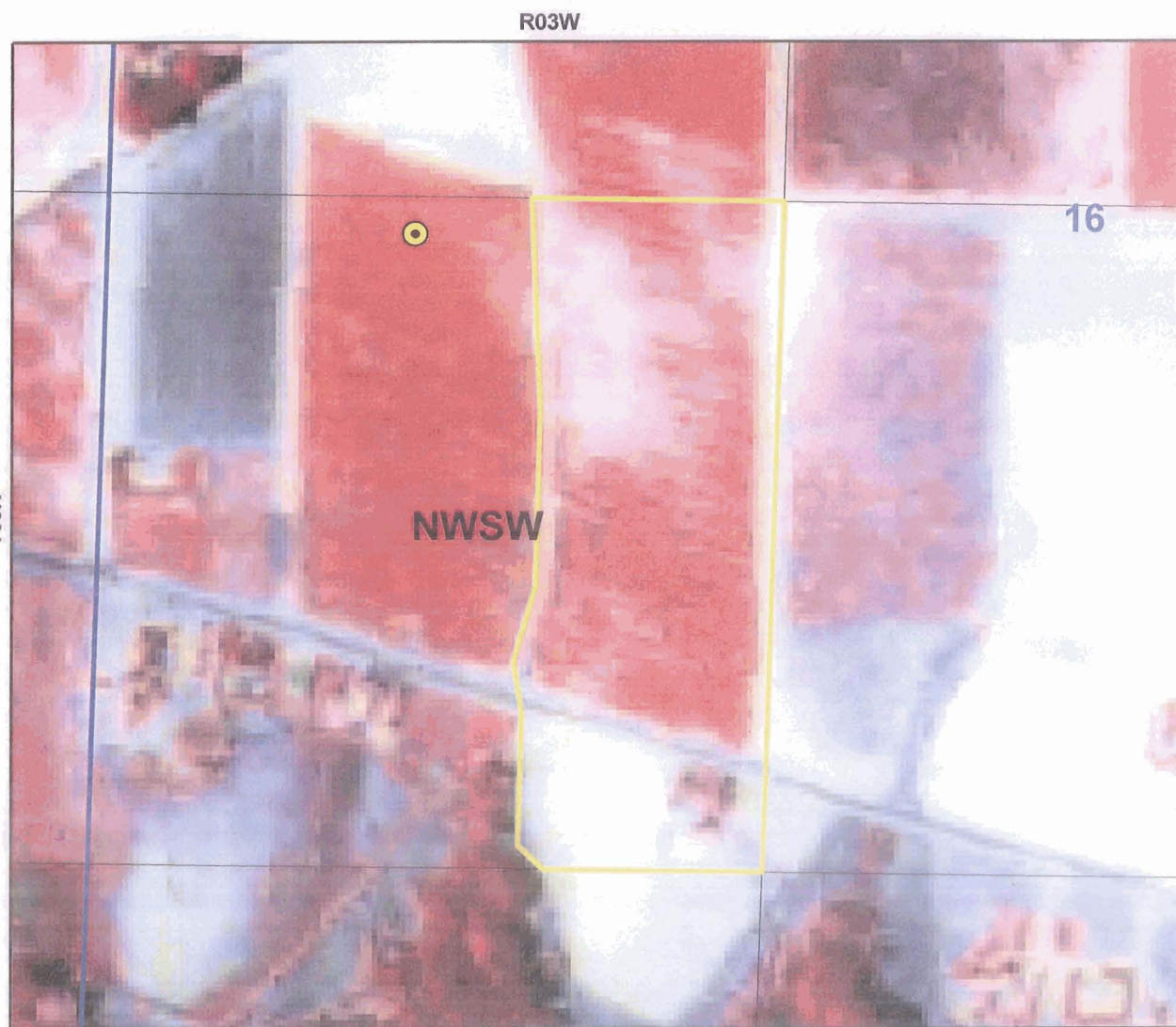
63-2730

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

A horizontal scale bar with markings for 0, 0.1, and 0.2 miles.

Prepared by S. Egbert
On Thursday, August 24, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2730

WATER RIGHT NUMBER: 63-2730

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	AUBREY B COOPER
	, ID
Original Owner	IRA TAYLOR RT 4 CALDWELL, ID 83605
Current Owner	LLOYD I TAYLOR 16247 HOMEDALE RD CALDWELL, ID 83605 (208)459-7189
Current Owner	CAROLE A TAYLOR 16247 HOMEDALE RD CALDWELL, ID 83605 (208)459-7189

Priority Date: 08/14/1967 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

Tributary

4-1 to 10-31-per license

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15

Diversion Rate

0.300 CFS

1.24

Annual Volume

67.5

Total Diversion:

0.300 CFS

Location of Point(s) of DiversionGROUND WATER
CANYON County

NW1/4SW1/4

1016/A
per license

4.5/A

Sec. 16, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16																15.0	15.0

Total Acres: 15

Conditions of Approval:

1. AC. IRR.=27.5.

Remarks:don't think it
overlaps 63-3023see maps in
filenot sure what they
intend to claim

R65

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2730

03/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2730	Claim	03N	03W	16	NW	SW		IRRIGATION	15/15	LLOYD I TAYLOR
3023	Claim	03N	03W	16	NW	SW		IRRIGATION	15/15	LLOYD I TAYLOR
3193A	Claim	03N	03W	16	NW	SW		IRRIGATION	1.2/1.2	JERRY A EVENSON
3193B	Claim	03N	03W	16	NW	SW		IRRIGATION	1.2/1.2	MURRAY A AVISON
9967	Claim	03N	03W	16	NW	SW		IRRIGATION	1/1	LYNNE KEHLER
2730	Water Right	03N	03W	16	NW	SW		IRRIGATION	27/27	IRA TAYLOR
319A	Water Right	03N	03W	16	NW	SW		IRRIGATION	7/29	BARTLETT J MURPHY
3023	Water Right	03N	03W	16	NW	SW		IRRIGATION	28/28	IRA TAYLOR
3193	Water Right	03N	03W	16	NW	SW		IRRIGATION	2/2	A B COBB
9967	Water Right	03N	03W	16	NW	SW		IRRIGATION	1/1	WILMA A BENHAM
3326	Claim	03N	03W	16	NW	SW		DOMESTIC		BECKY BROWN
33270	Water Right	03N	03W	16	NW	SW		DOMESTIC		DONNA J BOGDAN
3327	Water Right	03N	03W	16	NW	SW		DOMESTIC		JAMES L BROWN
3328	Water Right	03N	03W	16	NW	SW		DOMESTIC		JAMES L BROWN
37186	Water Right	03N	03W	16	NW	SW		DOMESTIC		MURRAY A AVISON
37294	Water Right	03N	03W	16	NW	SW		DOMESTIC		DEBRA HUNTINGTON
37682	Water Right	03N	03W	16	NW	SW		DOMESTIC		ROBERT D DOWEN
38170	Water Right	03N	03W	16	NW	SW		DOMESTIC		JERRY L KORTE

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 20732/63-2730 Priority August 14, 1967 Amount 0.44 cfs
(late proof)

THIS IS TO CERTIFY, that IRA TAYLOR
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 20732/63-2730 issued pursuant to Application for Permit dated November 3, 1948,
and has submitted proof to the Department of Water Administration on August 16, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.44 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.44</u> cfs and <u>124 acre feet or</u>			
_____ from _____ to _____ at _____ cfs and <u>4.5 af per acre</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
124 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 16,
Twp. 3 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	16									27.5								27.5

Total number of acres irrigated 27.5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
December, 19 73.

Director

N^o 20732
63-2730

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28372
PERMIT No. 20732
DISTRICT No.

A. B. Cooper
Route 1, Caldwell, Idaho

1. Name of Applicant: ⁸ AUBREY B. COOPER

Postoffice address: Route 1, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 30 inches or 0.6 cubic feet per second.

3. Source of water supply: Subterranean from well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 16 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Well, pump and sprinkler system

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

AUBREY E. COOPER Applicant.

By A. B. Cooper Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M. November 3, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20732

Recorded in Book 74 Page 20732 Approved November 5, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 5, 1949. and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before Nov. 5, 1949

The whole of said work to be completed on or before November 5, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before November 5, 1952

WITNESS My hand this 5th day of November, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5th

day of November, 1948

STATE OF IDAHO

Countersigned:

(SEAL) J. D. "CY" PRICE

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE
Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N.	3 W.	16												30					30

Permit No. 20732 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that AUBREY E. COOPER of Route 1, Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 20732, issued upon Application No. 28372 bearing date of priority of November 3, 1948, authorizing the diversion of 30 inches or 0.6 second foot of the waters of subterranean flow from a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.6 second foot of the waters of said well; that the point of diversion of said waters is in the NW 1/4 SW 1/4 Section 16, Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: A portion of the NW 1/4 SW 1/4 Section 16, Township 3 North, Range 3 West, B.M.

Witness my hand this 25th day of November, A. D. 1949.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made November 23, 1949.

Certificate of Completion of Works issued November 25, 1949.

RECEIVED FOR
LICENSE PAGE NO.
11

DATE OF EXAM 10 July 73

ACREAGE

Found _____
Recommended 22.2 27.5 ac

Irrigation Requirement 5.0 Ac Ft/Ac

USE

Irrigation Q = .44 c.f.s. V = 136.0 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .44 cfs Method of measurement Pygometer

Total Q recommended .44 cfs Meter No standard Type pygmy Condition very good

Total V recommended 136.0 AF/Ann

Recommended Amendments: 124
(27.5 x 4.0) ac

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

See measurements notes for 10 July 73 3:15 PM

SYSTEM DESCRIPTION:

well w/pump to gravity ditch

REMARKS:

system in operation at time used for irrigation
of 22.2 acres only. not use on 4 acre corner piece

Examiner's Signature Shirley E Ballou Date 10 July 1973

Checked by _____ Date _____

Approved by _____ Date _____

FIELD REPORT

PRIORITY (first exam report attached)

R. 3 W

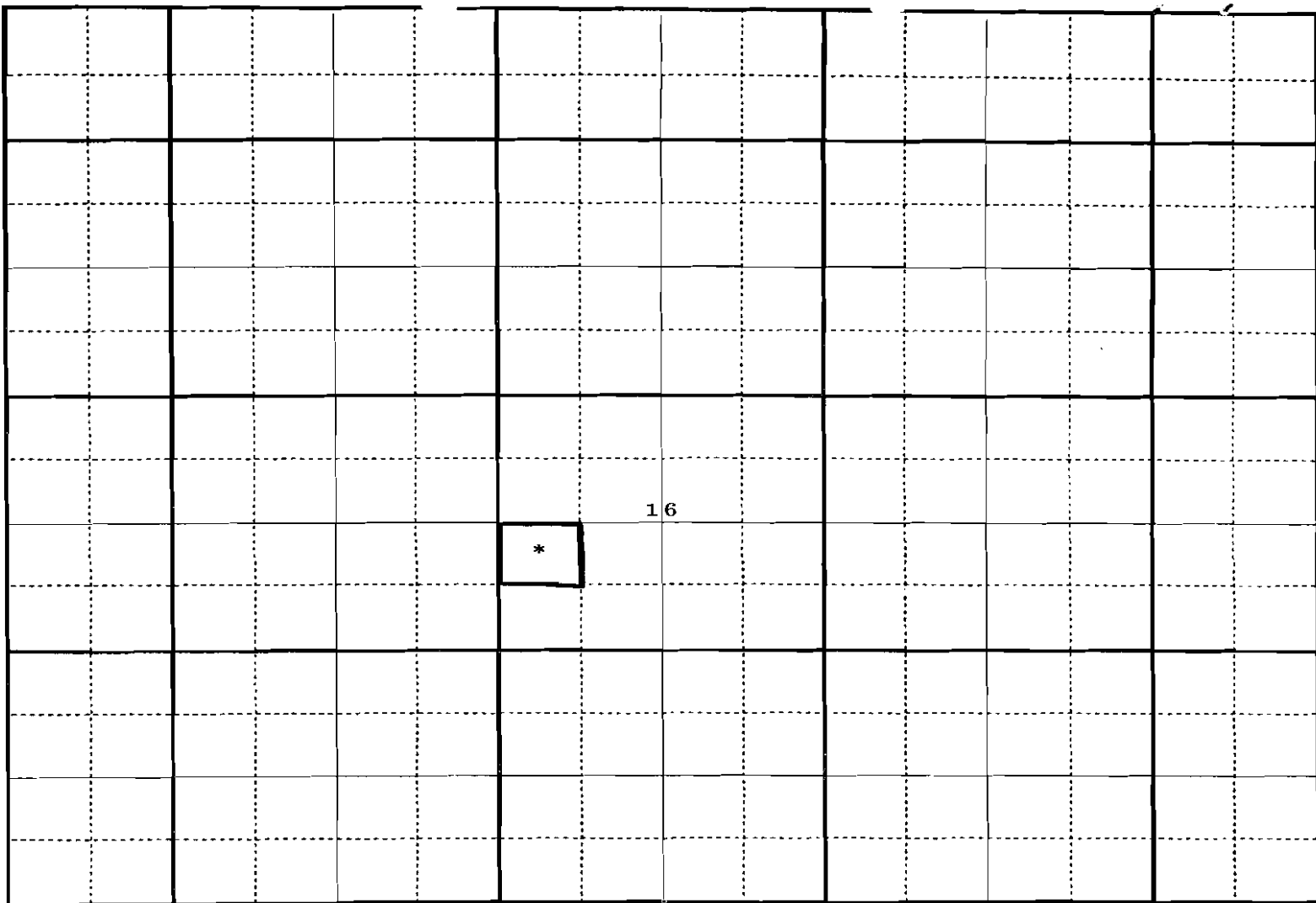
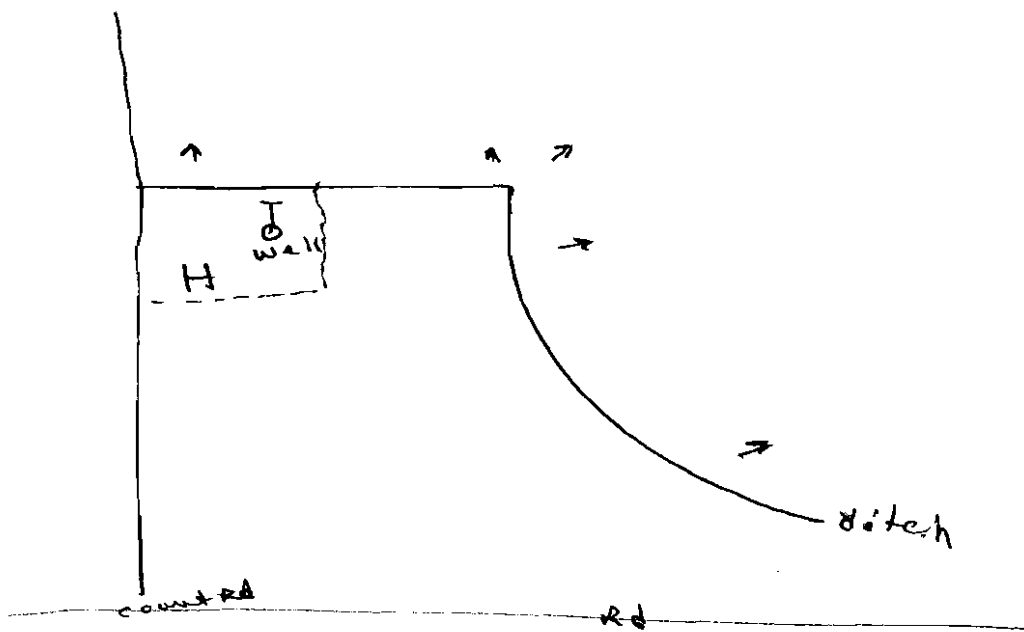
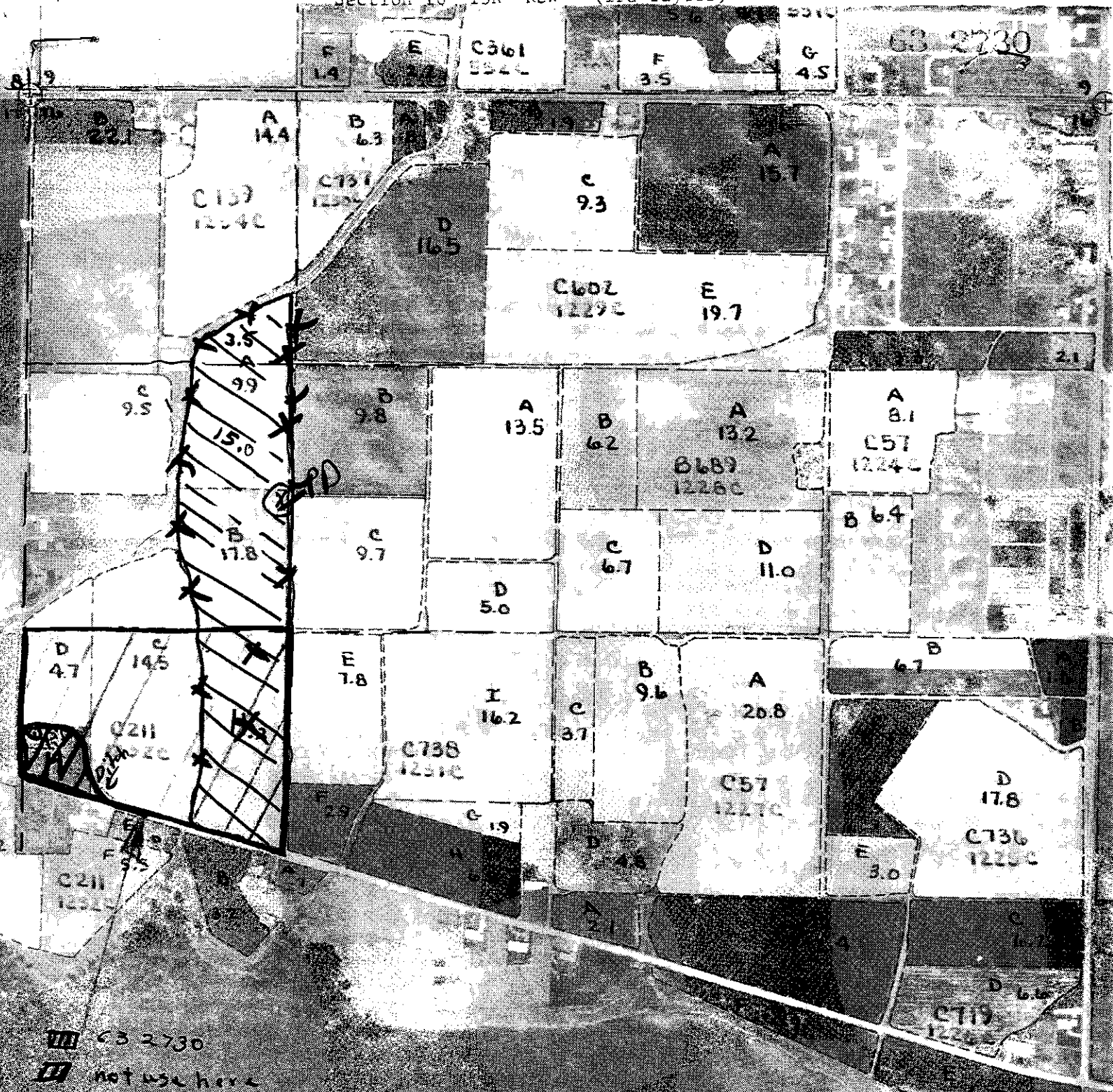


Diagram of System



1000



III 63 2730

~~W~~ not use here

173

