

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02723C
Date Received: 2/27/1990
Receipt No: C015126
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER J. CURRAN 208-467-1702
Address: 4227 TIO LANE
NAMP A ID 83686

2. Date of Priority: SEP 30, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	SW	NW			CANYON

5. Description of diverting works:
WELL, 175' (80' TO WATER), 12", 25 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.963		

7. Total Quantity Appropriated is:
1.963 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 468.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	8	SW	NE		IRR	2.0
			SE	NE		IRR	40.0
			NE	SE		IRR	27.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	69.0
		9	NE	NW	IRR	12.0
			SW	NW	IRR	37.5
			SE	NW	IRR	15.0
					Section Acres	64.5
					Total Acres	133.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIGATION DISTRICT WATER AVAILABLE ON 160 ACRES

14. Remarks:

29 ACRES ARE SPRINKLER IRRIGATED WITH 160 ACRES SPRINKLER
SUPPLEMENTED ON GROUND IRRIGATED BY WATER FROM IRRIGATION
DISTRICT.

15. Basis of Claim: LICENSE

Water Right Number: 20682

16. Signature(s)

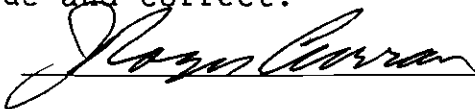
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 12/30/2

Date:

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of December 19 92

Jeni L. Hogmire
Notary Public

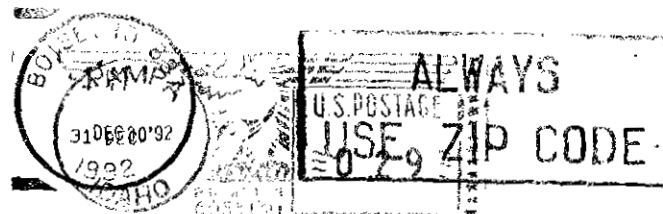
Seal

Residing at Middleton

My Commission Expires 9-27-95

J. ROGER CURRAN, M.D., P.A.
LAWRENCE E. GREEN, M.D., P.A.

1615 12th AVE. RD. SUITE B
NAMPA, IDAHO 83886



MICROFILMED
JUL 25 1994

State of Id. Dept of Water Resources
Western Region
2735 Airport Way
Boise, Id. 83705-5082

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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Purpose	From	To	C.F.S	(or)	A.F.A.
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7. Total Quantity Appropriated is:
1.963 C.F.S. (and/or) A.F.A.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	8	SW	NE		IRR	2.0
			SE	NE		IRR	40.0
			NE	SE		IRR	27.0

A63-02723C

Page 1

Date: 12/10/92

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	69.0
		9	NE	NW	IRR	12.0
			SW	NW	IRR	37.5
			SE	NW	IRR	15.0
					Section Acres	64.5
					Total Acres	133.5

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12. Do you own the property listed above as place of use? YES

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SUPPLEMENTED ON GROUND IRRIGATED BY WATER FROM IRRIGATION
DISTRICT.

15. Basis of Claim: LICENSE

Water Right Number: 20682

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AG 3-02723c
Date Received 2-28-90 JW
Receipt Number 0015126

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Roger J. Curran Phone 208 467-1702

Mailing Address 4227 Tio Lane, Nampa, Zip 83686

2. Date of Priority (Only one (1) per claim) 1/10/40

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 2W Section 9,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well depth, 175'; (80' to water)
12" casing; 25 horsepower pump; 29 acres are sprinkler irrigated with
160 acres sprinkler supplemented on ground irrigated by water from
irrigation district

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.9633 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.9633 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 468 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	9					12	30	375	15									645
		8			2	40									27				69

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation District water is available for 160 acres or None ()

14. Remarks:

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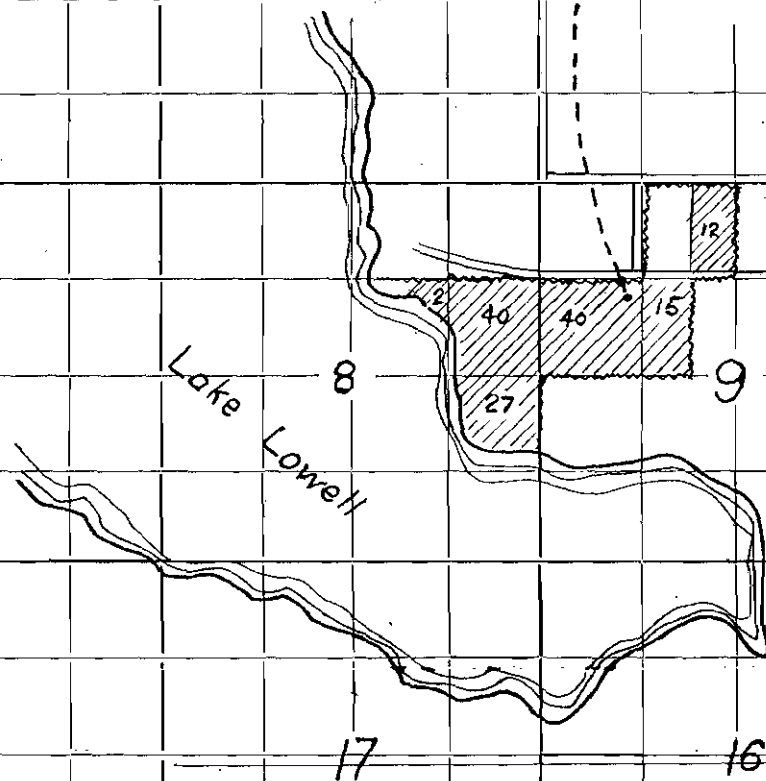
JUL 25 1994

Last Name Curran Ident No. _____

Copies: White -State, Yellow-Claimant

T. 2N., R. 2W.

Point of Diversion-Well---



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JUL 25 1994

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number 63-2723 (portion)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X [Signature] Date 2-26-90
X [Signature] Date 2-26-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 26th day of February 19 90

SEAL

Notary Public Jeri L Spaulding

Residing at Middleton Idaho

My Commission Expires 9-27-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Stephen W. Drescher will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address 1303 - 12th Ave. Rd., P. O. Box 65, Nampa, ID 83653-0065

Date 2/28/90

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JUL 25 1994

Last Name Curran Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-02723

Prefix Translation: WATER RIGHT

Old (D) Number - 20682

+ ~ ~ ~ ~ ~ Last Name ~ ~ ~ ~ ~ + ~ ~ ~ ~ ~ First Name ~ ~ ~ + ~ ~ ~ ~ ~ Address ~ ~ ~ ~ ~ +

*** C - CURRENT OWNER ***

IUCKER

A. J.

1 - 419 21ST AVE. S.

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ ~ ~ Priority Date ~ ~ ~ + ~ ~ ~ Region ~ ~ ~ + ~ ~ ~ Stage ~ ~ ~ + ~ ~ ~ Status ~ ~ ~ +
09/30/1948 14 WESTERN L - LICENSE+ ~ ~ ~ ~ ~ Source ~ ~ ~ ~ ~ + ~ ~ ~ ~ ~ Tributary ~ ~ ~ ~ ~ +
GROUNDWATER+ ~ ~ ~ ~ ~ Point of Diversion ~ ~ ~ ~ ~ +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 02W 9 SW NW (27) CANYON

+ ~ ~ ~ ~ ~ Water Use ~ ~ ~ ~ ~ +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.000
43 - DOMESTIC+ ~ Total Div. Rate ~ + ~ Total Div. Volume ~ + ~ Total Div. Capacity ~ +
2.000+ ~ ~ ~ ~ ~ Place of Use ~ ~ ~ ~ ~ +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 8 SW NE 2.0 01 IRRIGATION (27) CANYON
02N 02W 8 SE NE 40.0 01 IRRIGATION (27) CANYON
02N 02W 8 NE SE 27.0 01 IRRIGATION (27) CANYON
02N 02W 9 NE NW 12.0 01 IRRIGATION (27) CANYON
02N 02W 9 SW NW 40.0 01 IRRIGATION (27) CANYON
02N 02W 9 SE NW 15.0 01 IRRIGATION (27) CANYON

Total Acres: 136.0

+ ~ ~ Diversion Means ~

+ ~ ~ Non-Irrigation Use ~

+ ~ ~ Other Rights for Same Use ~

- ~ ~ Remarks ~ ~ ~ +
No Remarks found.- ~ ~ Old Water Right Numbers ~ ~ ~ +
No Old Water Right Numbers found.JUL 25 1994
MICROFILMED

Water right number - 63-02723

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A63-02723

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number - 20682

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- XXXX State- ID Zip- XXXX
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
IUCKER

A. J.

1 - 419 21ST AVE. S.
2 -
3 -
City- NAMPA State- ID Zip- 83651
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/30/1948 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 02W 9 SW NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.000
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 8 SW NE 2.0 01 IRRIGATION (27) CANYON
02N 02W 8 SE NE 40.0 01 IRRIGATION (27) CANYON
02N 02W 8 NE SE 27.0 01 IRRIGATION (27) CANYON
02N 02W 9 NE NW 12.0 01 IRRIGATION (27) CANYON
02N 02W 9 SW NW 40.0 01 IRRIGATION (27) CANYON
02N 02W 9 SE NW 15.0 01 IRRIGATION (27) CANYON

Total Acres: 136.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

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JUL 25 1994

Water right number - A63-02723

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
THIS RIGHT HAS BEEN SPLIT. A63-02723A IS FOR 10 ACRES IN THE
SENW, SEC. 9 FOR DONNDELINGER'S FOR .15 CFS. JS 2-27-90.
A63-02723B: FOR 2.5 ACRES IN SWNW, SEC. 9, FOR CHERIN, .0367
A63-02723C: FOR 133.5 ACRES FOR CURRAN, 1.9633. HHT 12-10-92

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
12/10/92 THORNTON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/27/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME CurranCLAI. IDENT. NO. A63-02723C ^{partial}DATE RECEIVED 2-28-90 RECEIPT # C015126 FEE PAID \$ 204 FEE REQ'D \$ 184

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? . . . <u>does not match license</u>	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☐	☒	☐	
Is the consumptive use correct? N/A ☐	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as <u>license</u> , permit, or decree is the existing water right no. listed? N/A ☐ If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒ (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☐	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☐	☐	
22. Is the fee enclosed correct? Exempt ☐	☐	☐	

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JUL 25 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u> </u>	<u>✓</u>
24. Can this claim be data entered?	<u>✓</u>	<u> </u>
25. Was claim modified?	<u>✓</u>	<u> </u>
If yes, do modifications require notification to claimant?	<u>✓</u>	<u> </u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: HHT Date 12-10-92
 Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: this claim is for a portion of 63-02723. 133.5 acres on claim;
136 acres on license → diversion rate is proportional share.
==

Modification: Priority date modified based on basis of claim. Data entered
the priority date shown on license rather than earlier date claimed

03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2723C

NAME AND ADDRESS: ROGER J CURRAN
4227 TIO LN
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.890 CFS
578.250 AFY

PRIORITY DATE: 09/30/1948

POINT OF DIVERSION:

T02N R02W S9 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.890 CFS 578.25 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S08	SWNE	2.00	T02N R02W S08	SENE	40.00
T02N R02W S08	NESE	27.00	T02N R02W S09	NENW	12.00
T02N R02W S09	SWNW	37.50	T02N R02W S09	SENW	10.00

128.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

63-2723C

T02N R02W S8, 9



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 128.5



400 0 400 800 1200 Feet

IDWR
Prepared by: Sandy Egbert
Date: March 28, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2723C

WATER RIGHT NUMBER: 63-2723C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROGER J CURRAN 4227 TIO LN NAMPA, ID 83686 (208)467-1702
Original Owner	A J IUCKER 419 21ST AVE S NAMPA, ID 83651

Priority Date: 09/30/1948 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3-1 to 11/15	1.963 CFS	578.25
	<u>Total Diversion:</u>	1.963 CFS	

4.5 x acres

Location of Point(s) of Diversion

GROUND WATER
CANYON County

SW1/4NW1/4 Sec. 9, Twp 02N, Rge 02W, B.M.

license = 0147 per acre

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02W	8	2.0	40.0		27.0	69.0
02N	02W	9		12.0	37.5	15.0	64.5

Total Acres: 133.5

128.5

Conditions of Approval:

- 29 ACRES ARE SPRINKLER IRRIGATED WITH 160 ACRES SPRINKLER SUPPLEMENTED ON GROUND IRRIGATED BY WATER FROM IRRIGATION DISTRICT.

Remarks:Comments:

reduced acres because of an overlap with "A"
portion
Boise Kuncer

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-2723

WATER RIGHT NUMBER: 63-2723

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	A J IUCKER 419 21ST AVE S NAMPA, ID 83651

Priority Date: 09/30/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	2.000 CFS	
	<u>Total Diversion:</u>	2.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 9, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	8			2.0	40.0									27.0				69.0
02N	02W	9					12.0	40.0	15.0										67.0

Total Acres: 136

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2723C**

03/24/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2723C	Claim	02N	02W	8	SW	NE		IRRIGATION	2/133.5	ROGER J CURRAN
63-2723	Water Right	02N	02W	8	SW	NE		IRRIGATION	2/136	A J IUCKER
63-2723C	Claim	02N	02W	8	SE	NE		IRRIGATION	40/133.5	ROGER J CURRAN
63-2723	Water Right	02N	02W	8	SE	NE		IRRIGATION	40/136	A J IUCKER
63-2723C	Claim	02N	02W	8	NE	SE		IRRIGATION	27/133.5	ROGER J CURRAN
63-2723	Water Right	02N	02W	8	NE	SE		IRRIGATION	27/136	A J IUCKER
63-2547	Claim	02N	02W	9	NE	NW		IRRIGATION	6/6	LAUREL GREEN
63-2723C	Claim	02N	02W	9	NE	NW		IRRIGATION	12/133.5	ROGER J CURRAN
63-9868	Claim	02N	02W	9	NE	NW		IRRIGATION	2/2	RALPH E WARD
63-9912	Claim	02N	02W	9	NE	NW		IRRIGATION	2.5/2.5	DOUGLAS E ZEMPEL
63-2547	Water Right	02N	02W	9	NE	NW		IRRIGATION	10/10	KENNETH D CASPER
63-2723	Water Right	02N	02W	9	NE	NW		IRRIGATION	12/136	A J IUCKER
63-9266	Water Right	02N	02W	9	NE	NW		IRRIGATION	4.3/4.3	GUY B FREEMAN
63-9868	Water Right	02N	02W	9	NE	NW		IRRIGATION	2/2	FAYE M WARD
63-9912	Water Right	02N	02W	9	NE	NW		IRRIGATION	2.5/2.5	HAROLD F BYNUM
63-9912	Claim	02N	02W	9	NE	NW		DOMESTIC		DOUGLAS E ZEMPEL
63-30961	Claim	02N	02W	9	NE	NW		DOMESTIC		DELLANE M WILBUR
63-2723B	Claim	02N	02W	9	SW	NW		IRRIGATION	2.5/2.5	A MARVIN CHERIN
63-2723C	Claim	02N	02W	9	SW	NW		IRRIGATION	37.5/133.5	ROGER J CURRAN
63-2723	Water Right	02N	02W	9	SW	NW		IRRIGATION	40/136	A J IUCKER
63-21317	Water Right	02N	02W	9	SW	NW		DOMESTIC		A MARVIN CHERIN
63-27646	Water Right	02N	02W	9	SW	NW		DOMESTIC		J ROGER CURRAN
63-2723A	Claim	02N	02W	9	SE	NW		IRRIGATION	10/10	DIANE DONDELINGER
63-2723C	Claim	02N	02W	9	SE	NW		IRRIGATION	15/133.5	ROGER J CURRAN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2723C

03/24/2006

2

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-27805	Water Right	02N	02W	9	SE	NW		DOMESTIC		CARL LEE DICE

Water Right Number - 63-02723

Prefix Translation: WATER RIGHT

Old (D) Number - 20682

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IUCKER

A. J.

1 - 419 21ST AVE. S.

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - +
09/30/1948+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	02W	9	SW NW			(27)	CANYON			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		3-15	11-15	2.000	1.963
~~43 - DOMESTIC~~					

+ - Total Div. Rate - +
2.000

1.963

+ - Total Div. Volume - +

+ - Total Div. Capacity - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	8	SW NE		2.0	01	IRRIGATION	(27) CANYON
02N	02W	8	SE NE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	8	NE SE		27.0	01	IRRIGATION	(27) CANYON
02N	02W	9	NE NW		12.0	01	IRRIGATION	(27) CANYON
02N	02W	9	SW NW		40.0	01	IRRIGATION	(27) CANYON
02N	02W	9	SE NW		15.0	01	IRRIGATION	(27) CANYON

Total Acres:

~~136.0~~
133.5

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.proportionate
share
for 133.5 acres.

Water right number - 63-02723

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

AJ5809NP
No. A63-02723B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/09/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A MARVIN CHERIN	01/10/1940	IRRIGATION	03-15 11-15	0.03 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.03 CFS	8.70 AFA

0.04 = proportionate share

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T02N R02W S09 SWNW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02N	02W	9						02								2.5
TOTAL ACRES																2.5

POU County: CANYON

Other Rights: IRRIGATION DISTRICT WATER IS AVAILABLE FOR 160 ACRES

Other Water Rights with Same Point(s) of Diversion and Source:
A63-02723 A63-02723A A63-02723C A63-21317 A63-27646 R63-27646

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02723 A63-02723C

Remarks: #5 CONT: 29 ACRES ARE SPRINKLER IRRIGATION WITH 160 ACRES
SPRINKLER SUPPLEMENTED ON GROUND IRRIGATED BY WATER FROM
IRRIGATION DISTRICT.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

2.5ac - 2723B
10.0 ac - 2723A
133.5ac - 2723C

146.0
Expansion by 10ac.
over 2723

State of Idaho License and Certificate of Water Right

Water License No. 20682

Amount Two second feet

Water District No.

Priority September 30, 1949

THIS IS TO CERTIFY that A. J. TUCKER
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 30, 1948; that Permit No. 29682
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
Two second feet, was issued thereunder on November 6, 1948, showing that said works
were completed on the 5th day of November, 1948; and that on the 8th
day of December, 1948.

A. J. TUCKER
of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow
from a well, subterranean, for the purpose of irrigation and domestic
uses, under Use Permit No. 20682 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4511, on the 4th day of March, 1950;
The right hereby confirmed dates from September 30, 1948;

The Point of Diversion is located
in the SW 1/4 NW 1/4 Sec. 9, T₂ N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed Two (2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	8	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	2
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	27
		9	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	12
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	15
Number of Acres Actually Irrigated				- - 136	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of March, 1950.

LARK R. KULP

State Reclamation Engineer

(SEAL)

63 2723

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20682

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant A. J. Tucker, 419 21st Ave., South, Nampa, Idaho
2. Source of water supply: Subterranean from well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9
T. 2 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
Well 132 ft. deep, cased 100 ft. with 8" - 10" casing.
Pomona deep well turbine, 15 H.P. General Electric motor.
60 cycles full load amp. 40/19.5, 1755 R.P.M.
50 " " " " 43/21.6 1165 " "
6" discharge pipe to concrete standpipe 36" x 8" high, and laterals.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8;NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 9;Twp. 2 North, Range 2 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

Remarks: _____

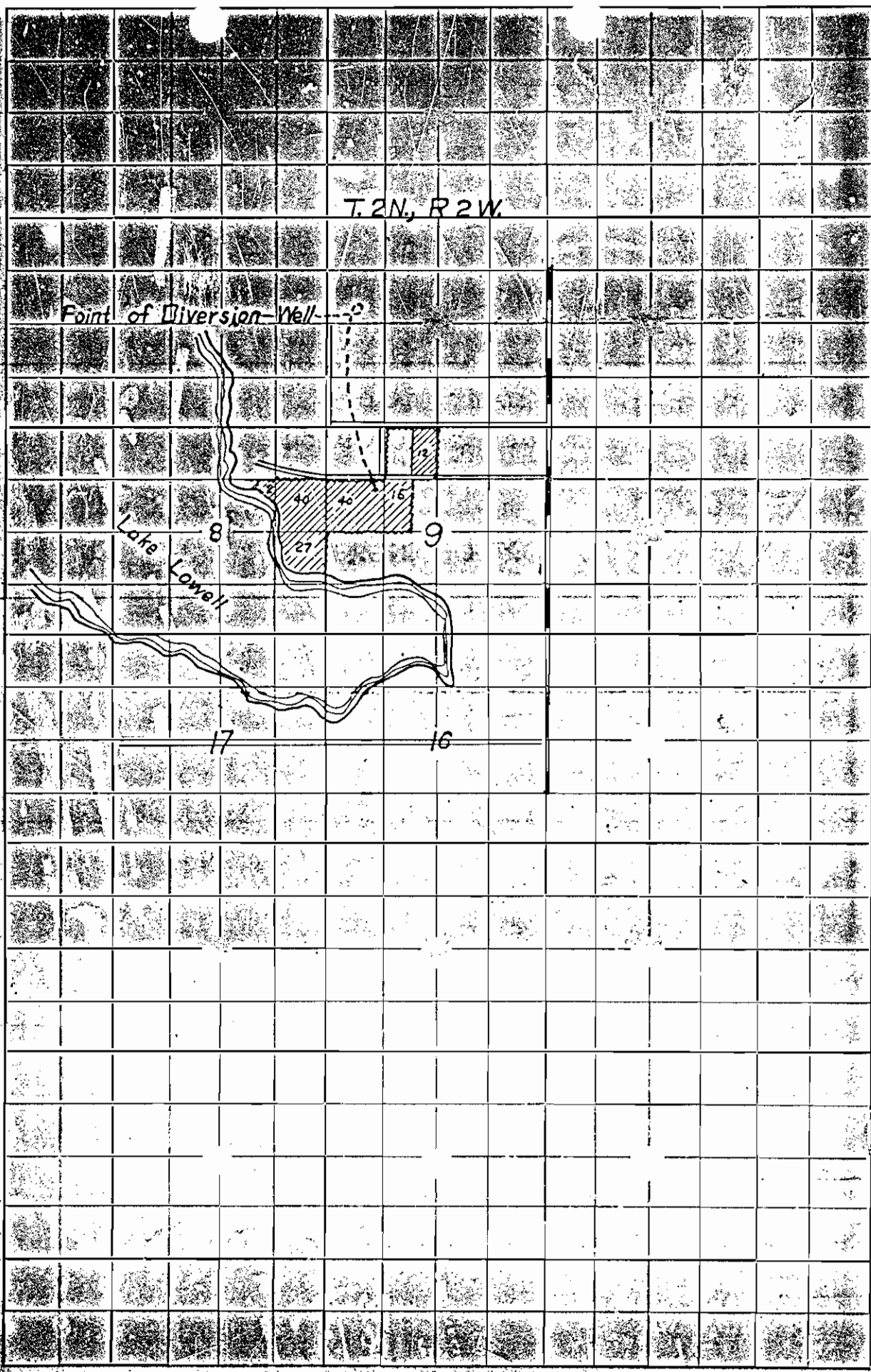
This examination was made on the 23 day of April, 19 49

(Signed) _____

F. A. Tolman

Examiner.

20682



Scale: 2 inches Equals 1 Mile. Draw Map in lot.

20682



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

December 16, 1992

[Roger J. Curran]
4227 Tio Lane
Nampa ID 83686
[]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and Receipt No. _____ are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

- _____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.
- _____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.
- _____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.
- _____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

JUL 25 1994

_____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

_____ Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

_____ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

_____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

_____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

X other The priority date has been modified to conform
with the basis of your claim, license 63-2723.

If you have any problems or questions concerning these additions
and/or changes, please contact this office within 30 days from the
date of this letter. If we do not hear from you within this time, we
will assume you agree with these changes, and your claim will remain
on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS
CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE
LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR
ADDRESS ON A WATER RIGHT.**

MICROFILMED

JUL 25 1994