

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02723B
Date Received: 3/02/1990
Receipt No: C015279
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. MARVIN CHERIN 208-467-5850
Address: 4229 TIO LANE
NAMPA, ID 83686

2. Date of Priority: JAN 10, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	SW		NW		CANYON

5. Description of diverting works:
WELL, 175' DEEP, 12" CASING, 25 HP PUMP, SEE REMARKS FOR MORE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.036		

7. Total Quantity Appropriated is:
0.036 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	9	SW	NW		IRR	2.5

Section Acres 2.5

Total Acres 2.5

A63-02723B

Page 1

Date: 03/05/90

MICROFILMED
AUG 18 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIGATION DISTRICT WATER IS AVAILABLE FOR 160 ACRES

14. Remarks:

#5 CONT: 29 ACRES ARE SPRINKLER IRRIGATION WITH 160 ACRES
SPRINKLER SUPPLEMENTED ON GROUND IRRIGATED BY WATER FROM
IRRIGATION DISTRICT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A03-027238
Date Received 3/2/90
Receipt Number CO15279

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
MAR 2 1990

ACQUIRED UNDER STATE LAW Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) A. Marvin Cherin Phone (208) 467-5850
Mailing Address 4229 Tio Lane, Nampa, Zip 83686

2. Date of Priority (Only one (1) per claim) 1/10/40

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 2W Section 9,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well depth, 175'; (80' to water); 12" casing; 25 horsepower pump; 29 acres
are sprinkler irrigated with 160 acres sprinkler supplemented on ground
irrigated by water from irrigation district

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .0367 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .0367 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 8.75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	9							2.5										2.5

Total number of acres irrigated 2.5

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation District water is available for 160 acres or None ()

14. Remarks:

Last Name Cherin Ident No. _____

MICROFILMED
AUG 18 1992
Copies: White - 1, Yellow - 1, Blue - 1

SW 1/4 NW 1/4

MAR 2 1990

[illegible]

AUG 18 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2723 (portion)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X G. Mac Cherin Date _____
X Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 28th day of February 19 90

SEAL

Notary Public D. J. Hyslop

Residing at Nampa

My Commission Expires 5/28/92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, S-W Dresden will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address Box 65, Nampa Idaho 83653

Date _____

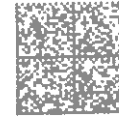
Last Name Cherin Ident. Number _____

MICROFILMED
Copies White-State Yellow-Claimant
AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83705

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

UTL

A MARVIN CHERIN
4229 TIO L H
DAMPA ID 83066

63-2723B

RECEIVED

FEB 09 2007

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



RECEIVED

OCT 11 2006

WATER RESOURCES
WESTERN REGION

WATER RESOURCES
WESTERN REGION
GARDEN VALLEY

CHER229* 830861026 1005 10 10 2006
FORWARD TIME EXP RTN TO SENDER
CHERIN'ARNOLD MARVIN
17 VILLAGE LN
GARDEN VALLEY ID 83622-5065

RETURN TO SENDER

63-2723B

Resent 10-11-06



03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2723B

NAME AND ADDRESS: A MARVIN CHERIN
4229 TIO LN
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.036 CFS
11.250 AFY

PRIORITY DATE: 09/30/1948

POINT OF DIVERSION:

T02N R02W S9 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.036 CFS

11.25 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09 SWNW 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

63-2723B

T02N R02W S9



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 2.5



400 0 400 800 1200 Feet

IDWR

Prepared by: Sandy Egbert

Date: March 28, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2723B

WATER RIGHT NUMBER: 63-2723B

Owner Type Name and Address
 Current Owner A MARVIN CHERIN
 4229 TIO LN
 NAMPA, ID 83686
 (208)467-5850

Priority Date: 01/10/1940

Basis: License

Status: Active

9-30-48

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

3-15 to 11/15

0.036 CFS OK

11.25

Total Diversion:

0.036 CFS OK

Location of Point(s) of Diversion

license = .0147 per acre

GROUND WATER

SW1/4NW1/4

Sec. 9, Twp 02N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	02W	9	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.5

Total Acres: 2.5

Conditions of Approval:

1. #5 CONT: 29 ACRES ARE SPRINKLER IRRIGATION WITH 160 ACRES SPRINKLER SUPPLEMENTED ON GROUND IRRIGATED BY WATER FROM IRRIGATION DISTRICT.

Remarks:Comments:Dates and Other Information:

Boise Kuncer

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2723

WATER RIGHT NUMBER: 63-2723

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	A J IUCKER 419 21ST AVE S NAMPA, ID 83651

Priority Date: 09/30/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/	to /		
IRRIGATION	/	to /	2.000 CFS	
	<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 9, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	8			2.0	40.0												27.0	69.0
02N	02W	9					12.0		40.0	15.0									67.0

Total Acres: 136

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2723B

03/24/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2723B	Claim	02N	02W	9	SW	NW		IRRIGATION	2.5/2.5	A MARVIN CHERIN
63-2723C	Claim	02N	02W	9	SW	NW		IRRIGATION	37.5/133.5	ROGER J CURRAN
63-2723	Water Right	02N	02W	9	SW	NW		IRRIGATION	40/136	A J IUCKER
63-21317	Water Right	02N	02W	9	SW	NW		DOMESTIC		A MARVIN CHERIN
63-27646	Water Right	02N	02W	9	SW	NW		DOMESTIC		J ROGER CURRAN

AJ5809NP
No. A63-02723B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A MARVIN CHERIN 4229 TIO LANE NAMPA ID 83686 (208) 467-5850	01/10/1940	IRRIGATION	03-15 11-15	0.036 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.036 CFS	8.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S09

SWNW

CANYON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
02N	02W 9	:				:		02		:				:				: 2.5
TOTAL ACRES																		: 2.5

POU County: CANYON

Other Rights: IRRIGATION DISTRICT WATER IS AVAILABLE FOR 160 ACRES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-21317 63-27646 A63-02723A A63-02723C A63-21317 A63-27646

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02723 A63-02723C

Remarks: GEN #5 CONT: 29 ACRES ARE SPRINKLER IRRIGATION WITH 160 ACRES
SPRINKLER SUPPLEMENTED ON GROUND IRRIGATED BY WATER FROM
IRRIGATION DISTRICT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/05/90 HARRINGT 03/30/95 POST-STD

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02723B

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>N</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>Y</u>						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Remarks unclear - 29 acres mentioned as supplemented w/ IRR district water.

DATE: 06/21/95
PAGE: 2

Audit: 06/03/85 05/01/88 CONVERT

$$.0147 \times 2.5 = .0367$$

State of Idaho License and Certificate of Water Right

Water License No. 20682

Amount Two second feet

Water District No.

Priority September 30, 1949

THIS IS TO CERTIFY that A. J. IUCKER

of Nampa, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated September 30, 1948; that Permit No. 29682 was issued under said application; that Certificate of Completion of works, with a carrying capacity of Two second feet, was issued thereunder on November 6, 1948, showing that said works were completed on the 6th day of November, 1948; and that on the 8th day of December, 1948

A. J. IUCKER

of Nampa, State of Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow from a well, for the purpose of irrigation and domestic uses under Use Permit No. 20682 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4511, on the 4th day of March, 1950;

The right hereby affirmed dates from September 30, 1948;

The Point of Diversion is located

In the SW 1/4, NW 1/4, Sec. 9, Tp. 2 N, R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Two (2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	8	SW 1/4 NE 1/4	40	2
			SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	27
		9	NE 1/4 NW 1/4	40	12
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	15
Number of Acres Actually Irrigated				-	136

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of March, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2723

BOISE, IDAHO

Permit No. 20682

This proof is for Beneficial use

In Water District No.

1. Name of applicant: A. J. Tucker, 419 21st Ave., South, Nampa, Idaho
2. Source of water supply: Subterranean from well
3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 9
T. 2 N., R. 12 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
Well 132 ft. deep, cased 100 ft. with 8" - 10" casing.
Pomona deep well turbine, 15 H.P. General Electric motor.
60 cycles full load amperes 10/19.5, 17.5 H.P.M.
50 " " " " " " 43/21.5 11/65
5. 6" discharge pipe to concrete standpipe 36" x 8' high, and laterals.
6. Water is used for: Irrigation and domestic purposes
7. State whether or not water has been turned into works of diversion: Yes
8. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{2}$ Section 8:

NE 1/4 NW 1/4, 31 NW 1/4 Section 9:

Twp. 2 North, Range 2 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

Remarks:

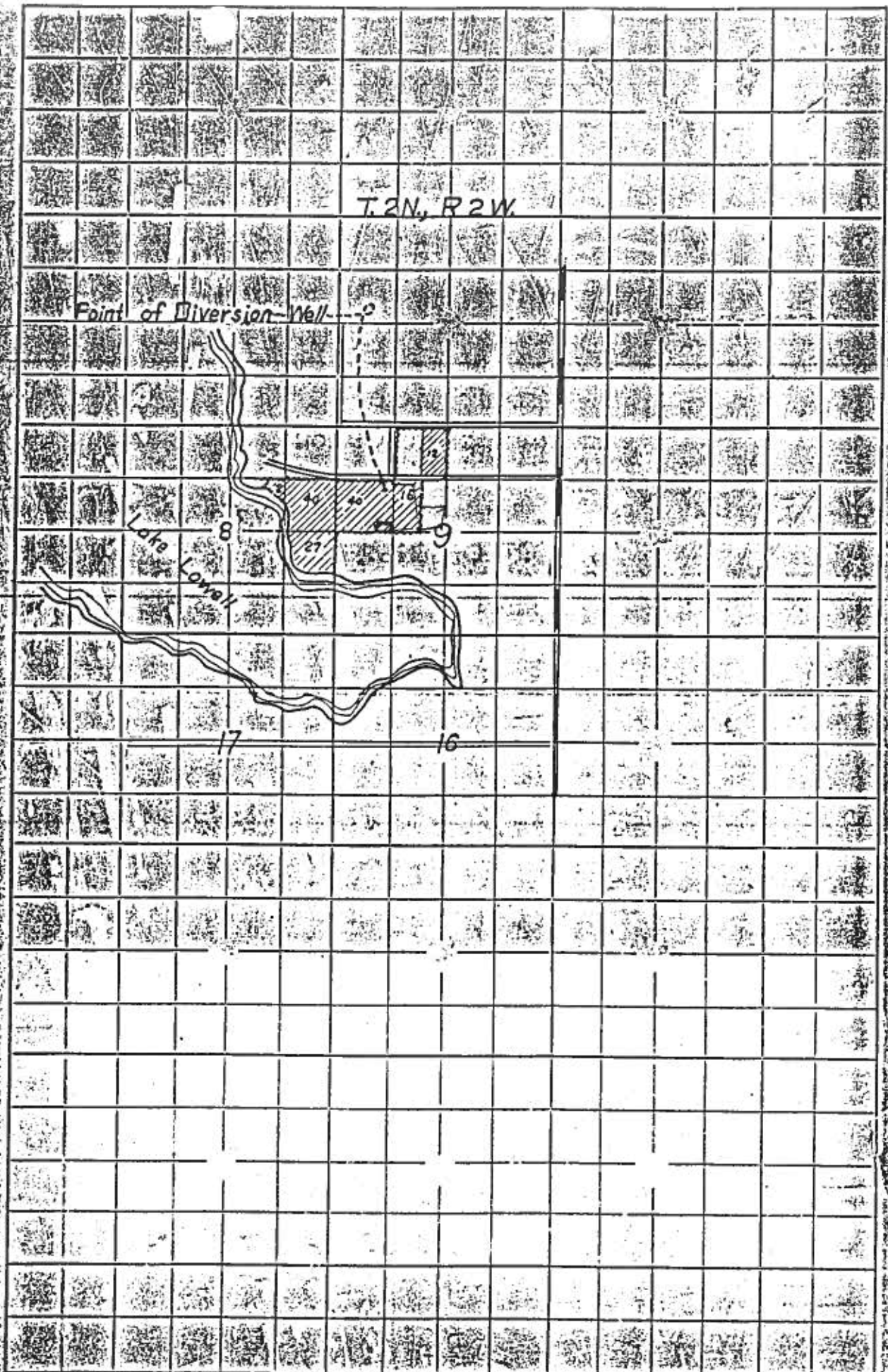
This examination was made on the 23 day of April 1949

(Signed)

F. A. Tolman

Examiner

20682



T. 2N., R. 2W.

Point of Diversion Well

Lake Lowell

17

16

Scale: 2 Inches Equals 1 Mile; Draw Map In Ink.

20682



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1990

Mr. Stephen W. Drescher
Hamilton, Clark, Michaelson & Drescher
P.O. Box 65
Nampa, ID 83653-0065

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right - Canyon County

Dear Steve:

I have enclosed copies of the following Notices of Claim for your files:

A63-02723B in the name of A. Marvin Cherin (irrigation)
A63-21317 in the name of A. Marvin Cherin (domestic, stock)
A63-20669 in the name of Lawrence P. Human

Please note that several items have been modified during the processing of Notice of Claim A63-20669. Please have the appropriate attorney check the highlighted information to verify that the information is correct. Please notify me if there are any problems or questions.

Also enclosed is Receipt No. C015279 for \$78.00. Please let me know if I can be of further assistance.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Water Rights Agent

HHT

Enclosures:

Notices of Claim as Referenced Above
Receipt #C015279

MICROFILMED

AUG 18 1992

HAMILTON, CLARK, MICHAELSON & DRESCHER
ATTORNEYS AT LAW
1303 - 12TH AVENUE ROAD
P.O. BOX 65
NAMPA, IDAHO 83653-0065

CARL D. HAMILTON
MARK L. CLARK
TERRY MICHAELSON
STEPHEN W. DRESCHER

TELEPHONE
(208) 467-4479

FACSIMILE
(208) 467-3058

March 1, 1990

Helen Harrington Thornton
Senior Water Resource Agent
Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard
Boise, Idaho 83706

RECEIVED
MAR 2 1990

Department of Water Resources

RE: Cherin Application
Human Application

Dear Helen:

Please find enclosed the notarized Cherin application
and check for \$78.00 for filing fees.

Also please find enclosed the Human application, now
notarized.

Very truly yours,

HAMILTON, CLARK, MICHAELSON
& DRESCHER



Stephen W. Drescher

SWD/dh

Enclosures: 3

*P.S. Thank you for being so
sweet & helpful.*

MICROFILMED

AUG 18 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CO12612

CLAIMANT'S NAME

Cherie

CLAIM IDENT. NO.

A63-02723B

DATE RECEIVED

3/2/90

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: RAJ

Date:

3/3/90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by: RAJ
Claim data entered by: RAJ
Sent to claimant by: RAJ

Date:

Date:

Date:

Checked by: RAJ

Date:

3/5/90

Comments:

MICROFILMED

AUG 18 1992