



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

October 28, 2010

Tree Top Ranches LP
Represented by Andrew Waldera
PO Box 829
Boise, ID 83701-0829

Re: Subcase Nos. 2-2175A and 2-2197A

Dear Mr. Waldera:

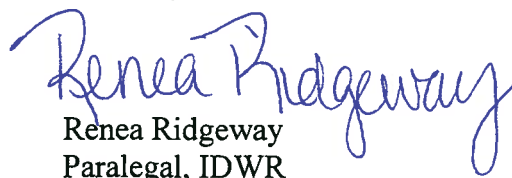
Enclosed please find the original documents entitled "Standard Form 5 – Stipulated Elements of a Water Right" (commonly referred to as SF 5) for the above referenced subcase nos. for Basin 02.

Please review the new recommendations which are attached to the original SF 5 document. If all the information is correct, please sign and date the first page of the original and **initial the page** entitled "Recommendation of Water Rights Acquired Under State Law." After you have signed and initialed the original, please return it to our office in the self addressed stamped envelope provided for your convenience. Our office will ensure that the remaining signatures are acquired and the documents are subsequently filed with the Court.

If you have any questions regarding this process or the enclosed documents please do not hesitate to call me at 287-4814.

Thank you for your cooperation in this matter.

Sincerely,


Renea Ridgeway
Paralegal, IDWR

Enclosures