

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02700
Date Received: 3/01/1990
Receipt No: W009974
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE SKOGSBERG 208-466-4721
Address: 8756 DEARBORN RD.
NAMP, ID 83686

Name: JAMES W. BOEHLKE 208-466-8740
Address: 8616 LYNWOOD RD.
NAMP, ID 83686

2. Date of Priority: MAY 28, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	20	SW	SE			CANYON

5. Description of diverting works:
APPROX. 150' DEEP, 12" CS, 15 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02700

Page 1

Date: 03/01/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	20	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN, A63-09888

14. Remarks:
TRANS. 2069.
SEE A63-09888 FOR MAP.

15. Basis of Claim: LICENSE
Water Right Number: 20491

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: B

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James W Boehlke Date: 3/1/90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of March 19 90 Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

DATE: 11/13/00
PAGE: 27

Audit: 03/01/90 WERNER 03/30/95 POST-STD

UNITED STATES OF AMERICA
DEPARTMENT OF WATER RESOURCES
REGIONAL OFFICE
2001 SPORT WAY
DALLAS, TEXAS 75205

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.1
0004389393 FEB 02
MAILED FROM ZIP CODE 8



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

UTR
P7

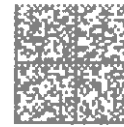
CLARENCE SKOGSBERG
8756 DEARBORN RD
NAPLES ID 83686

63-2700

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
EIGHTY DOLLARS
\$ 00.87⁰
02 1A 0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

UTR
P7

CLARENCE SKOGSBERG
8756 DEARBORN RD
Nampa ID 83686

11223 Laster Ln
Nampa 83687

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-2700

Resent 10-12-06

03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2700

NAME AND ADDRESS: CLARENCE SKOGSBERG
8756 DEARBORN RD
NAMPA ID 83686

JAMES W BOEHLKE
8616 LYNWOOD RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.500 CFS
720.000 AFY

Right Nos. 63-2700 and 63-9888 are limited to a total combined annual diversion volume of 1039.5 AF.

PRIORITY DATE: 05/28/1948

POINT OF DIVERSION:

T02N R02W S20 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.500 CFS 720.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S20	NENW	40.00	T02N R02W S20	SENW	40.00
T02N R02W S20	NWSE	40.00	T02N R02W S20	SWSE	40.00

160 ACRES TOTAL

Right Nos. 63-2700 and 63-9888 are limited to the irrigation of a combined total of 231 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-2700

T02N R02W S20



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 160



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert
Date: March 28, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2700

03/22/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-2700~~	Claim	02N	02W	20	NE	NW		IRRIGATION	40/160	CLARENCE SKOGSBERG
63-9888	Claim	02N	02W	20	NE	NW		IRRIGATION	36/144	BRAD PINTLER
~~63-2700~~	Water Right	02N	02W	20	NE	NW		IRRIGATION	40/160	CLARENCE SKOGSBERG
63-9888	Water Right	02N	02W	20	NE	NW		IRRIGATION	36/144	DOROTHY SKOGSBERG
~~63-2700~~	Claim	02N	02W	20	SE	NW		IRRIGATION	40/160	CLARENCE SKOGSBERG
63-9888	Claim	02N	02W	20	SE	NW		IRRIGATION	37/144	BRAD PINTLER
~~63-2700~~	Water Right	02N	02W	20	SE	NW		IRRIGATION	40/160	CLARENCE SKOGSBERG
63-9888	Water Right	02N	02W	20	SE	NW		IRRIGATION	37/144	DOROTHY SKOGSBERG
~~63-2700~~	Claim	02N	02W	20	NW	SE		IRRIGATION	40/160	CLARENCE SKOGSBERG
~~63-2700~~	Water Right	02N	02W	20	NW	SE		IRRIGATION	40/160	CLARENCE SKOGSBERG
~~63-2700~~	Claim	02N	02W	20	SW	SE		IRRIGATION	40/160	CLARENCE SKOGSBERG
63-2700	Water Right	02N	02W	20	SW	SE		IRRIGATION	40/160	CLARENCE SKOGSBERG

partial overlap

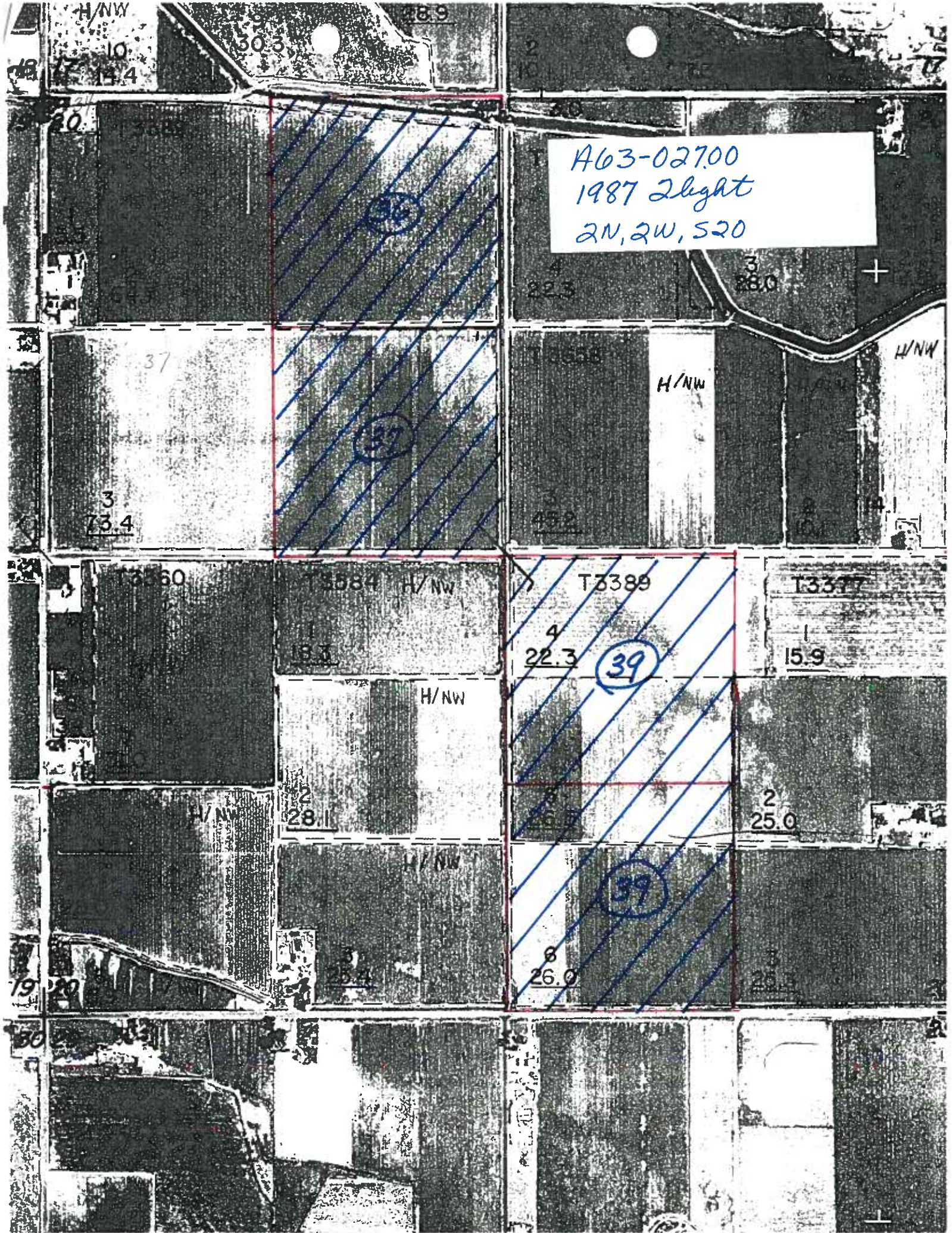
A63-02700
1987 2light
2N, 2W, 520

36

37

39

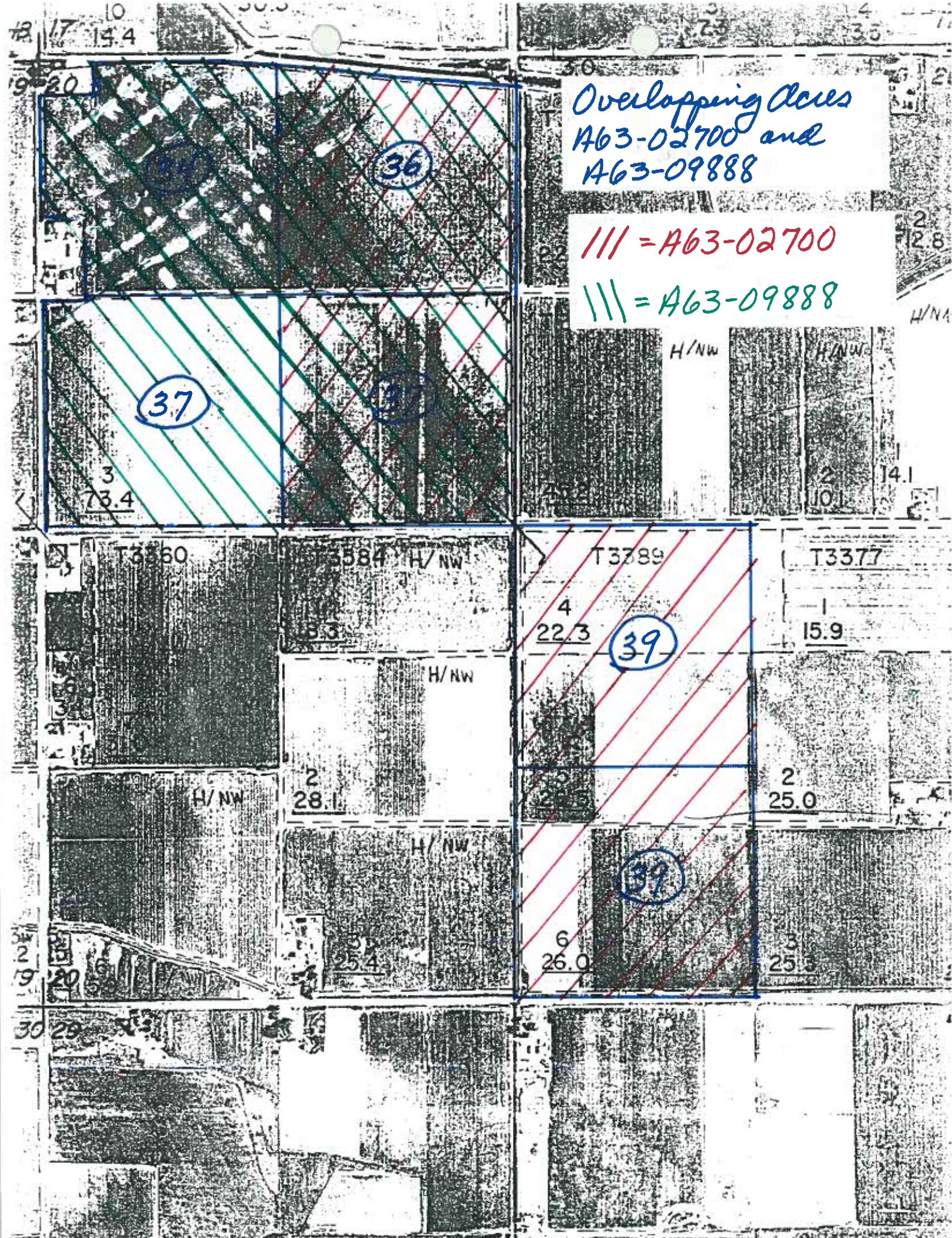
39



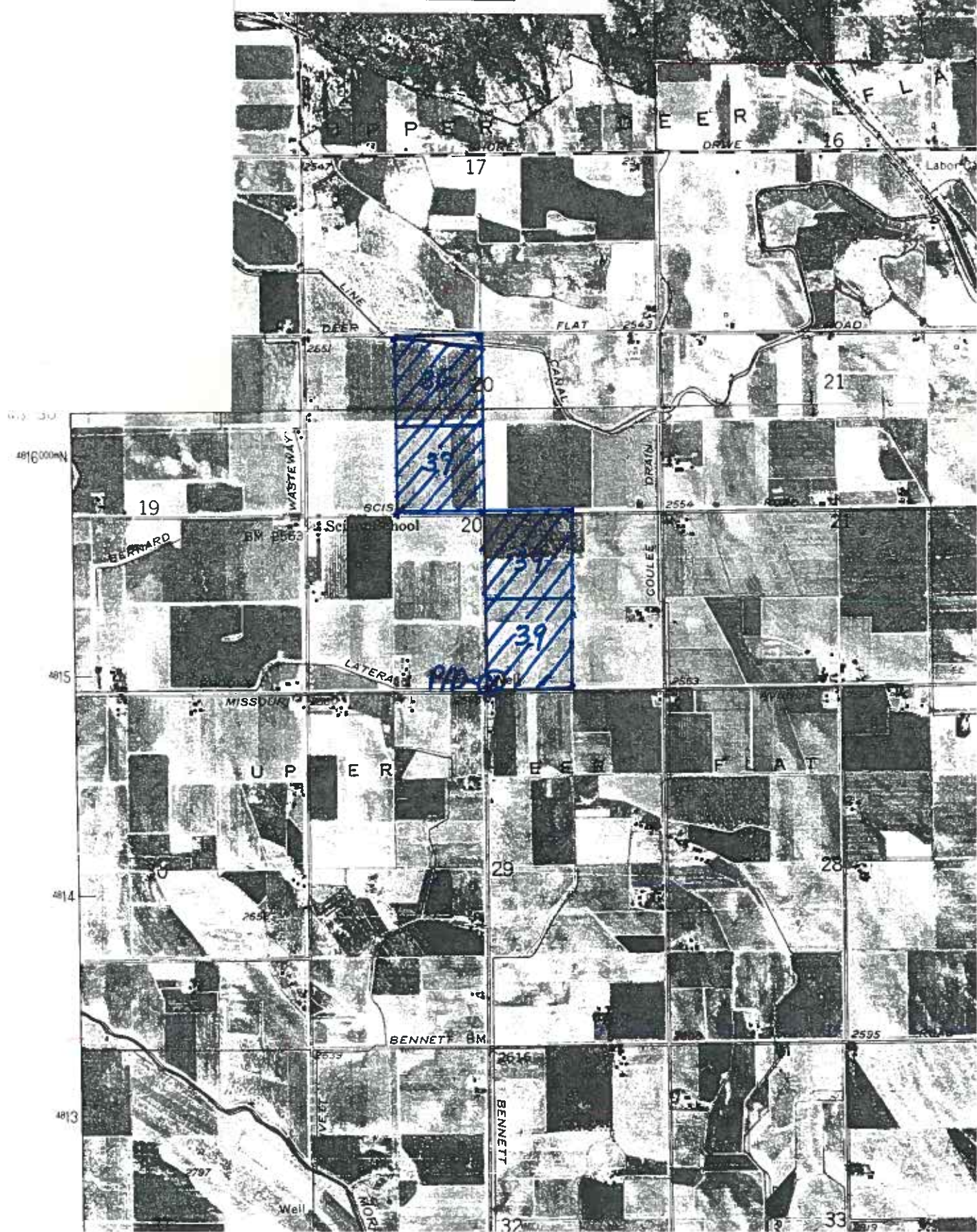
Overlapping Acres
A63-02700 and
A63-09888

/// = A63-02700

/// = A63-09888



PERMIT A63-02700 INIT CS.
T. R. S. Q/Q
P/D 2N 2W 20 SWSE
SCALE 7.5 min
PHOTO ID. X56-46 1981



06067, 00302, 04861, 05264, 07340

63-00200A - Nampa/Mer

199A, B, C : 200B, C, 2392B, 3018/20

198A, 1200, 30181

001200

P/U overlap review

DR per acre:

A63-02700

$$2.5 / 151 = .0166 / \text{ac}$$

A63-09888

$$1.76 \text{ cf} / 144 = .0122 / \text{ac}$$

Nampa/Meridian:

$$\text{A63-02388} = \frac{300 \text{ cfs}}{164,570} = .00182$$

$$\text{00367} = 1500$$

00200A 8.9

199A .4 80 ac.

199B 169.2

W

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02700

IR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*			<u>AT2069</u> <u>license</u>				
PT. OF DIV.							
SOURCE			<u>AT2069</u> <u>license</u>				DATA ENTRY COMPLE BY _____ DATE _____
PL. OF USE		<u>8-21-95</u> <u>MTS</u>	<u>1.4</u>	<u>Y</u>			FINAL RECOMMENDAT BY _____ DA _____
DIV. AMOUNT CFS/AF			<u>AT2069</u> <u>license</u>				
CONSUMPTIVE USE							
NATURE OF USE			<u>AT2069</u> <u>license</u>				
PERIOD OF USE		<u>8-21-95</u> <u>MTS</u>	<u>AT2069</u> <u>license</u>	<u>Y</u>			
BASIS OF CLAIM			<u>11</u>				
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Partial P/U overlap with A63-09888 - Acres for NE NW & SE NW
should be the same as A63-09888 - Period of use should match dept. standards
land lost for acres lost to roads
Current use confirmed by drive-by 9-18-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:44
08/21/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-02700

LAST: BOEHLKE
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: WILLIAM F
STATE: ID ZIP: X

OWNER CODE: O

LAST: SKOGSBERG
ADDRESS: 8756 DEARBORN RD
CITY: NAMPA
PHONE NUMBER: 208-466-4721

FIRST: CLARENCE
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: BOEHLKE
ADDRESS: 8616 LYNWOOD RD
CITY: NAMPA
PHONE NUMBER: 208-466-8740

FIRST: JAMES W
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: TRANS. 2069.
SEE A63-09888 FOR MAP.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A63-02700²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A63-02700 PRIORITY DATE: 05-28-1948 STAGE: L
- B. WR RECORD: # 63-02700 PRIORITY DATE: 05-28-1948 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-28-1948
REVIEWED BY Mel Schulte

DATE 10-31-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-02700	02N 02W	20		SW	SE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-02700	02N 02W	20		SW	SE			CANYON		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED? *Maps & Driveway inspection*

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Advice by exam 9-18-95 confirmed the P/D location
in the SWSE, S20

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 02N	RGE. 02W	SEC. 20	1/4	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

McSchulte

DATE:

10-31-95

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-02700

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02W	20	NE	NW		SKOGSBERG, CLARENCE	A63-02700 / 40.0	63-02700 / 40.0	39.0		36
			NE	NW		SKOGSBERG, CLARENCE	A63-09888 / 36.0	63-09888 / 36.0			
			NE	NW		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /				
02N	02W	20	SE	NW		SKOGSBERG, CLARENCE	A63-02700 / 40.0	63-02700 / 40.0	37.0		37
			SE	NW		SKOGSBERG, CLARENCE	A63-09888 / 37.0	63-09888 / 37.0			
			SE	NW		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /				
02N	02W	20	NW	SE		SKOGSBERG, CLARENCE	A63-02700 / 40.0	63-02700 / 40.0	38.0		39
			NW	SE		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /				
02N	02W	20	SW	SE		SKOGSBERG, CLARENCE	A63-02700 / 40.0	63-02700 / 40.0	36.0		39
			SW	SE		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /				

ADDITIONAL POU FOUND

TOTAL ACRES	A63-02700	160.00	160.00	150.00	151
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POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-02700	GROUNDWATER	SKOGSBERG, CLARENCE	2.500	0.015		
A63-09888	GROUNDWATER	SKOGSBERG, CLARENCE	1.760	0.012	648.00	4.50
A63-3018120	BOISE RIVER	NAMPA & MERIDIAN IRRIGATION DI	0.200			

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NAMPA-MERIDIAN, A63-09888

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☒) N(☐)

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. Y6; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(✓) NAPP, IDWR NO. Y6 NW; (✓) ASCS PHOTO; (✓) OTHER 1994 infrared aerial photo

NOTES:

Nine acres originally licensed have never been irrigated due to road ROW and canal ROW.

Place of Use overlap with A63-09888 and Nampa-Meridian Div. Rates per acre:

$$A63-06700 - 2.5 \text{ cfs} / 151 = .0166 / \text{ac.}$$

$$A63-09888 - 1.76 \text{ cfs} / 144 = .0122 / \text{ac.}$$

$$.0288 / \text{ac total}$$

See Overlap map for A63-09888 & A63-02700

RECOMMENDATIONS:

TOTAL ACRES: 151 N/A()

REVIEWED BY: Mel Schulte

DATE: 10-31-95

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-02700	IRRIGATION	FROM 04-01 TO 10-31	2.500 CFS	
	TOTAL DIVERSION RATE/VOLUME		2.500 CFS	

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-02700	IRRIGATION	FROM 04-01 TO 10-31	2.500 CFS	
	TOTAL DIVERSION RATE/VOLUME		2.500 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

* F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

* G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: *Period of Use should be 3-15 to 11-15 by current standards.*

AJ CLAIM TOTAL DIVERSION RATE: 2.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☒) N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Not measured., SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 151 x 0.02 CFS/ACRE = 3.02 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 151 x DIVERSION VOL. AF/A FOR AREA 4.5 = 679.5

TOTAL DIVERSION VOLUME 679.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 560.0 AF/A

ACRES 151 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 = 528.5

TOTAL CONSUMPTIVE USE 528.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: 2.5 cfs / 151 ac = .0166/ac

WR RECORD CONDITIONS/REMARKS:
TRANS. 2069.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	10-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			2.500				560.0	
<u>Amigation</u>	<u>3-15</u>	<u>11-15</u>		<u>2.5</u>		<u>679.5</u>		<u>528.5</u>
TOTAL FOR THIS RIGHT			2.500	<u>2.5</u>		<u>679.5</u>	560.0	<u>528.5</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED N/A

REVIEWED BY: Mel Schulte

DATE: 10-31-95

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>✓</u>)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-02700

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 2.500 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-02700	2.500

TOTAL CFS

2.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Mel Schulte DATE: 10-31-95

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>Y6</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>7-16-1987</u> IDWR ID NO. <u>Y6 NW</u>	Y(☒) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>Infrared aerial</u>	DATE <u>1994</u>	Y(☒) N(☐)
☐ OTHER <u>Photo</u>	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>8-23-1952</u>	_____	_____
☒ IDWR APPROVED TRANSFER <u>T2069</u>	DATE TRANSFER APPROVED <u>6-1-1977</u>	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>T2069</u>	DATE <u>6-1-1977</u>	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:44
08/21/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-02700

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						MTS 10-31-95		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

14:15:03
08/21/95
17

CLAIM NUMBER: A63-02700

TOTAL DIVERSION:	2.50 CFS	
CONSUMPTIVE USE:		560.00 AFA

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	20	:							40			40	:							40	40			:	160.0
																							TOTAL ACRES		160.0	

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



420 23

A63-02700
Y6 NW 7-6-87



PERMIT A63-02700 INIT MTS

T. R. S. 2/2

P/D 2W 2W 530

SCALE

PHOTO ID. 1984 Infrared aerial photo

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - 63-02700

Prefix Translation: WATER RIGHT

Old (D) Number - 20491

```

+ - - - - - Last Name - - - - +      + - First Name - - +      + - - - - - - - - Address - - - - - - - - - - +

```

CLARENCE

1 - RT. 4 BOX 4343
2 -
3 -
City- NAMPA
Phone -

State- ID Zip- 83651

WILLIAM F.

1 -
2 -
3 -
City -
Phone -

State- Zip-

Priority Date	Region	Stage	Status
05/28/1948	14 WESTERN	L - LICENSE	

+ - - - - Source - - - - + + - - - - Tributary - - - - +
GROUNDWATER

Point of Diversion									
Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.

~~02N~~ ~~02W~~ 20 ~~SW-SE~~ (27) CANYON

Water Use					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume

01 - IRRIGATION

~~04/01~~ ~~10731~~

2.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.500

Place of Use							
Tw	Rng	Sec	Tract	Lot	Acres	Code	Description

02N	02W	20	NE-NW	40-0	01	IRRIGATION	(27)	CANYON
02N	02W	20	SE-NW	40-0	01	IRRIGATION	(27)	CANYON
02N	02W	20	NW-SE	40-0	01	IRRIGATION	(27)	CANYON
02N	02W	20	SW-SE	40-0	01	IRRIGATION	(27)	CANYON

Total Acres: 160.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+	Remarks	+
TRANS. 2069.		

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/21/95 14:10:30
Page 2

Water right number - 63-02700

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 08:05:01
Page 1

Water Right Number - A63-02700

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 20491

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SKOGSBERG

CLARENCE

1 - 8756 DEARBORN RD

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-4721

BOEHLKE

JAMES W

1 - 8616 LYNWOOD RD

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-8740

*** O - ORIGINAL OWNER ***

BOEHLKE

WILLIAM F

1 -

2 -

3 -

City- X

State- ID Zip- X

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/28/1948 14 WESTERN L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
02N 02W 20 SW SE (27) CANYON

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.500 560.0

+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 20 NE NW 40.0 01 IRRIGATION (27) CANYON
02N 02W 20 SE NW 40.0 01 IRRIGATION (27) CANYON
02N 02W 20 NW SE 40.0 01 IRRIGATION (27) CANYON
02N 02W 20 SW SE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 160.0

+ - - Diversion Means - APPROX. 150' DEEP, 12" CS, 15 HP PUMP

+ - - Non-Irrigation Use -

Water right number - A63-02700

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - NAMPA-MERIDIAN, A63-09888

	Remarks
TRANS. 2069.	
SEE A63-09888 FOR MAP.	

```
+ - - - - Old Water Right Numbers - - - - +  
No Old Water Right Numbers found.
```

```

+ - - - - - Conditions of Approval - - - - - +
                No Conditions of Approval found.

```

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/01/90 WERNER 03/30/95 POST-STD

+ -Comments- +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/20/1985	Old Judicial District	-
Claim Received Date	- 03/01/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W009974	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

Transfer No. 2019Application No. 63-2700STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use**APPROVED**Name of applicant Clarence Skogsberg Phone 466-4721Post office address Route 4 Nampa, ID Box 4343

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)b. License No. 63-2700 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____4. Date of priority May 28, 1948

5. Water is used for the following purposes:

amount 2.5 for irrigation purposes from 4-1 to 10-31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)6. Total amount of water under right: a. 2.5 cubic feet per second
b. _____ &/or
acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20
Township 2N Range 2W, B.M., in Canyon County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	20													40	40	40	40	160

Total number of acres to be irrigated 160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion **NO CHANGE**
 - a. Amount of water to be diverted 2.5 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SW ¼ SE ¼, Section 20 Township 2N
Range 2W, B.M., Canyon County
Additional points _____
 - c. Description of diverting works well, pump and gravity system
 - d. Describe the reasons for applying for a change in the point(s) of diversion _____
W½SE¼ Sec 20 T2N-R2E B.M. was sold along with well and licensed water right.
Water was taken off E½SE¼ of that section and applied as shown below.

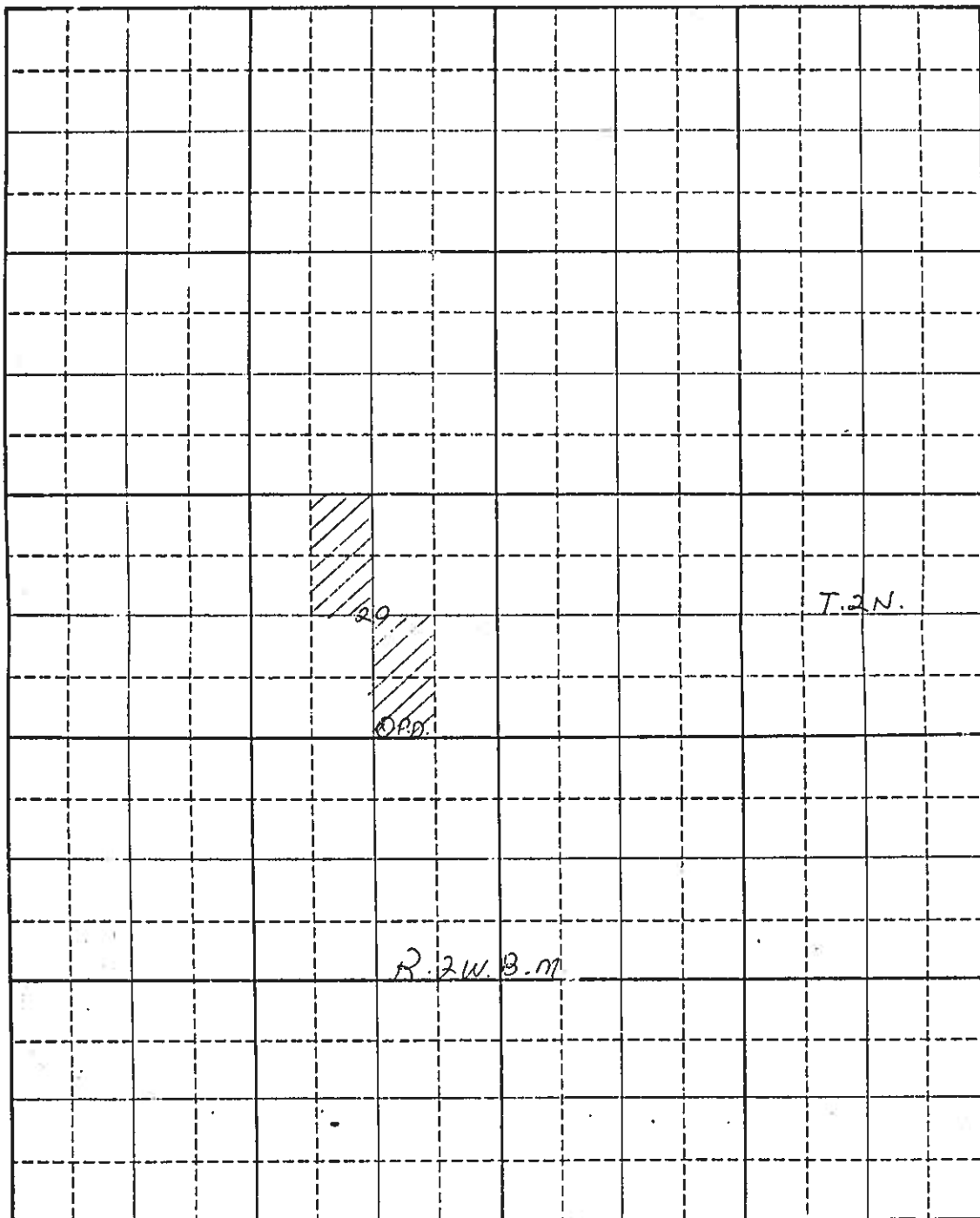
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	20					40			40						40	40		160

Total number of acres to be irrigated 160

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks This original license was sold with the W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W B.M. and
the water to be moved to other lands.

Alfred A. Beckler Adm.
owner of E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

X. Louise Skogsberg
(Signature of applicant)

Subscribed and sworn to before me this 30th day of March, 19 77

Rita Brackley
(Notary public)

My commission expires March 8, 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2700,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 1 day of June, 19 77

Henry H. Hines

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 3-30-77

Protest filed by _____

Prelim. check by R.W.H. Fee 30⁰⁰

Received by N Date 3-30-77 H 2051

Published in News Tribune

Copies of protest forwarded by _____

Pub. dates April 14 & 21

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A
rec'd. _____

Recommended for approval denial
by HH YG

State of Idaho
License and Certificate of Water Right

Wash. License No. 20491

Water District No.

Amount.... 2.5 second feet

Priority..... May 20, 1948

THIS IS TO CERTIFY that WILLIAM F. BORNIER, made application for a permit to appropriate the of Route 4,ampa, Idaho, 19 48; that Permit No. 20491 public waters of the State of Idaho, dated May 25, 19 48; that Certificate of Completion of works, with a carrying capacity of was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.5 second feet, was issued thereunder on September 8, 19 48, showing that said works were completed on the 7th day of September, 19 48; and that on the 9th day of October, 19 48.

WILLIAM F. BORHKE
of Neupa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~subterranean~~ (subterranean flow), for the purpose of irrigation and domestic
use, under Use Permit No. 20491 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4974, on the 23rd day of August, 1952;
1942;

The right hereby confirmed dates from May 28

The Point of Diversion is located

The Point of Diversion is located
in the S. 4 1/4 38 14, Sec. 20, T. 2 N., R. 2 E., B. M. Canyon County.
and hereby confirmed, for the purpose

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.5 cubic feet per second.

Description and location of use:

Description and location of use:				No. Acres Described in Permit	No. Acres Actually Irrigated
Twp.	Range	Sec.	County name Tract		
2 N.	2 E.	26	NE 1/4 SE 1/4	40	40
			NE 1/4 SE 2/4	40	40
			SE 1/4 SE 2/4	40	40
			SE 1/4 SE 3/4	40	40
			Number of acres actually irrigated		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, Office at Boise, Idaho, this

221 day of August, 1956.

U. S. 44-3887
Deputy State Reclamation Engineer

{ 27-28 }

63 2720

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

63-2700

APPLICATION No. 28131

PERMIT No. 20491

DISTRICT No.

1. Name of Applicant: WM. F. BOEHLKE

Postoffice address: Rt. 4, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 2.50

cubic feet per second.

3. Source of water supply: Subterranean flow (well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 20 , T2 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$3,000.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 3 miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 125 inches Nampa-Meridian
water right, with supplemental Arrowrock storage right.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

WM. F. BOEHLKE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P. M. May 28, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20491

Recorded in Book 73 Page 20491

Approved June 7, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ Completed _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before September 7, 1948

Beneficial use of water appropriated in accordance herewith, to be made on or before September 7, 1948

WITNESS My hand this 7th day of June, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE,.....C. A. ROBINS

..., Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....7th.....

day of June, 1948

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

Secretary of State.

By C. A. ROBINS

Governor,

REMARKS: Said well was completed in 1943 and has been used for supplemental irrigation on the SE $\frac{1}{4}$ Section 20, Twp. 2 N., Range 2 W. since that date. Water pumped from well will be used as a supplemental water right to other water rights, as stated in this application.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N.	2 W.	20												40	40	40	40	160	
TO ALL WHOM IT MAY CONCERN:			CERTIFICATE OF COMPLETION OF WORKS																
This is to certify that WILLIAM F. BOEHLKE of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 20491, issued upon Application No. 28131 bearing date of priority of May 28, 1948, authorizing the diversion of 2.50 second feet of the waters of subterranean flow from well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.50 second feet of the waters of said well; that the point of diversion of said waters is in the SW¼ Section 21, Township 2 North, Range 2 West, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast Quarter of Section 20, Township 2 North, Range 2 West, B.M.																			
"I witness my hand this 8th day of September, A.D. 1948.																			
Proof of Completion of works made September 7, 1948.																			
Certificate of Completion of Works issued September 8, 1948.																			
LICENSE ISSUED FOR 2.5 SEC. FT. pg. 4974																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Clarence Skogsberg Phone 466-4721

Post office address Route 4 Nampa, ID Box 4343

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 63-2700 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____

4. Date of priority May 28, 1948

5. Water is used for the following purposes:

amount 2.5 for irrigation purposes from 4-1 to 10-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.5 cubic feet per second
b. _____ &/or _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20
Township 2N Range 2W, B.M., in Canyon County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	20													40	40	40	40	160

Total number of acres to be irrigated 160

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted 2.5 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ SE ¼, Section 20 Township 2N
Range 2W, B.M., Canyon County
Additional points _____
- c. Description of diverting works well, pump and gravity system
- d. Describe the reasons for applying for a change in the point(s) of diversion _____
W½SE¼ Sec 20 T2N-R2E B.M. was sold along with well and licensed water right.
Water was taken off E½SE¼ of that section and applied as shown below.

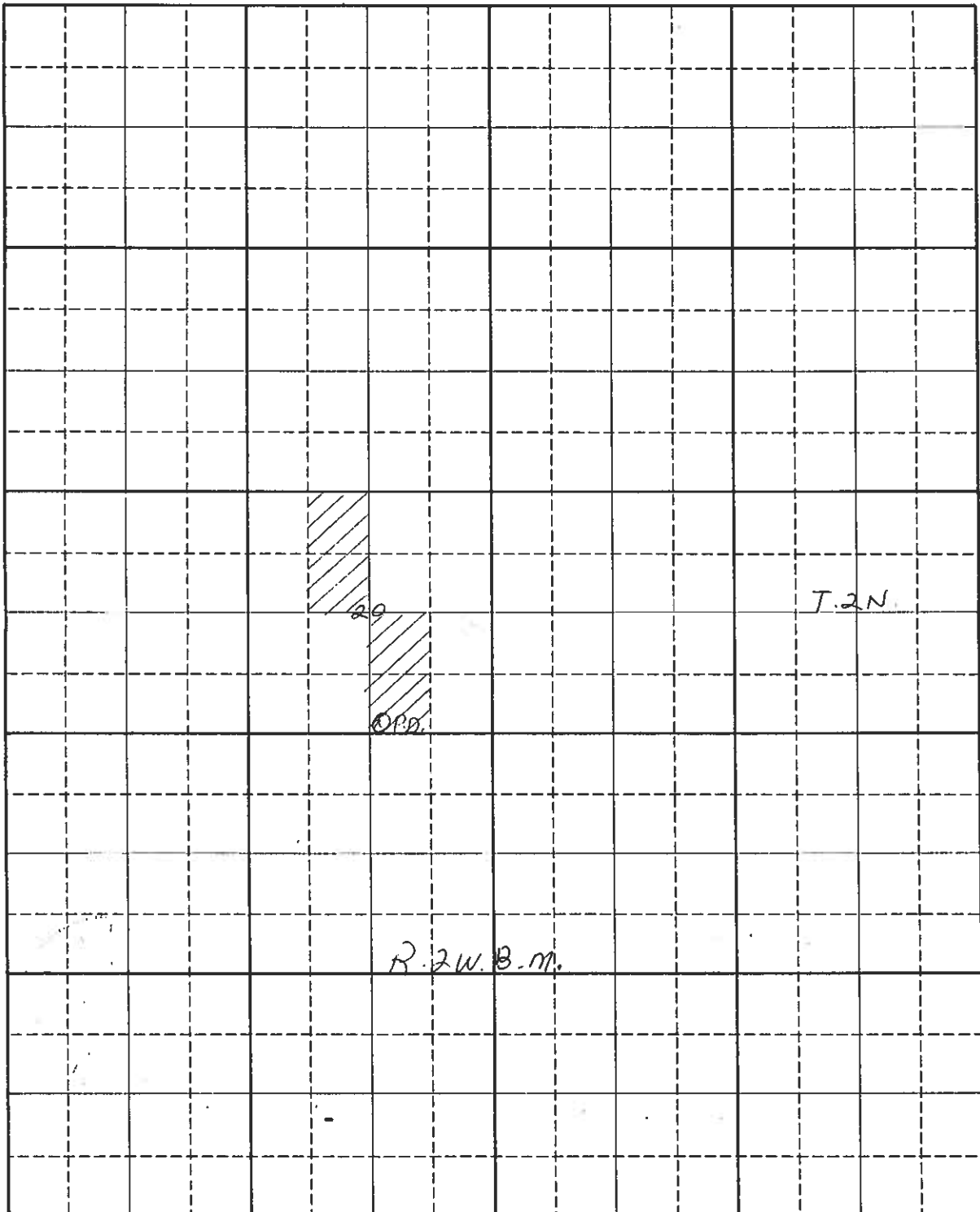
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>2W</u>	<u>20</u>					<u>40</u>			<u>40</u>						<u>40</u>	<u>40</u>		<u>160</u>

Total number of acres to be irrigated 160

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks This original license was sold with the W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W B.M. and
the water to be moved to other lands.

Alfred A. Baehlke Adm.
owner of E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

X Lawrence Skogberg
(Signature of applicant)

Subscribed and sworn to before me this 30th day of March, 19 77

Rita Bendale
(Notary public)

My commission expires March 8, 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2700,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 1 day of June, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by <u>R.W.H.</u>	Date <u>3-30-77</u>	Protest filed by _____
Prelim. check by <u>R.W.H.</u>	Fee <u>30⁰⁰</u>	_____
Receipted by <u>[Signature]</u>	Date <u>3-30-77</u> # <u>281</u>	_____
Published in <u>Davis Tribune</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>April 14-21</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on <u>N/A</u>	Recommended for <u>approval</u> denial	_____
rec'd. _____	by <u>[Signature]</u>	<u>49</u>

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20491

This proof is for Beneficial use In Water District No. _____

1. Name of applicant William F. Boehlke, Route 4, Nampa, Idaho
2. Source of water supply: Subterranean (well)
3. Location of point of diversion: Is in the SW 1/4 SE 1/4 of Section 20
T. 2 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
Well 175' deep, cased to 12" casing to an unknown depth. Pomona pump., 15 H.P.,
Westinghouse motor, 220/440 volts, 3 phase, 1460 R.P.M., 39.2/18.7 amps, 50 cycles
1750 R.P.M., 37.1/18.7 amps, 60 cycles,
KVA code F, Serial 340EM1230
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
Southeast Quarter Section 20, Township 2 North, Range 2 West, B. M.
See Map.
4. Supplemental report by A.G. Larson: Static water level 37'. Depth of Pump 58'.
Water column 10" dia., 2 stages, 10" bowls. Discharge pipe 10' of 8" pipe discharging
to the southwest into concrete dividing box. Pomona Pump # ED 4721. Trumbull switch
(disconnected). Square D time switch. 6'x 8' board pump house with dirt floor.
55' of 5" iron pipe to a 10'x 20' fire wagon house, connected to the discharge pipe
1' from the discharge end.

This examination was made on the 26th day of July 1952

by

Alfred D. Larson

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

Remarks: _____

"Water table 35 feet down"Supplemental waterThis examination was made on the 19th day of May, 1949

(Signed)

F. H. Johnson

Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Wm. F. Boehlke
Route 4, Nampa, Idaho

Permit No. 20491

Examination for Beneficial use

County Canyon

S 202 T 2N. R 2W

P.D. in S.W. 1/4 S 8k

Q = 2.5 cfs

RECEIVED
APR 18 1950

Department of Recreation

Plains S 8k S 202

T = 58° F

H = .14" over 2' up main
before pump started

H = .54" over 2' up main

Q = 2.48 cfs or 124 inches

Depth of well 175'

Casing 12"

Stator W 1/2 37'

Drum house?

Depth of pump 58'

Column 10" 2 stages 10" dia

Discharge 8" x 10" to SW

into concrete dividing box

Crops beans hay grain etc

Pump pump # PD 4727 turbine

Washing house motor # 340 EN 122

15 HP 3 phase 220 V. 37.4 am

1750 RPM.

Trunk ball switches and control

discarded

Square D time switch

6" x 8" lead pump house with

hot floor

55' of 5" pipe (iron) to 10' x 20'

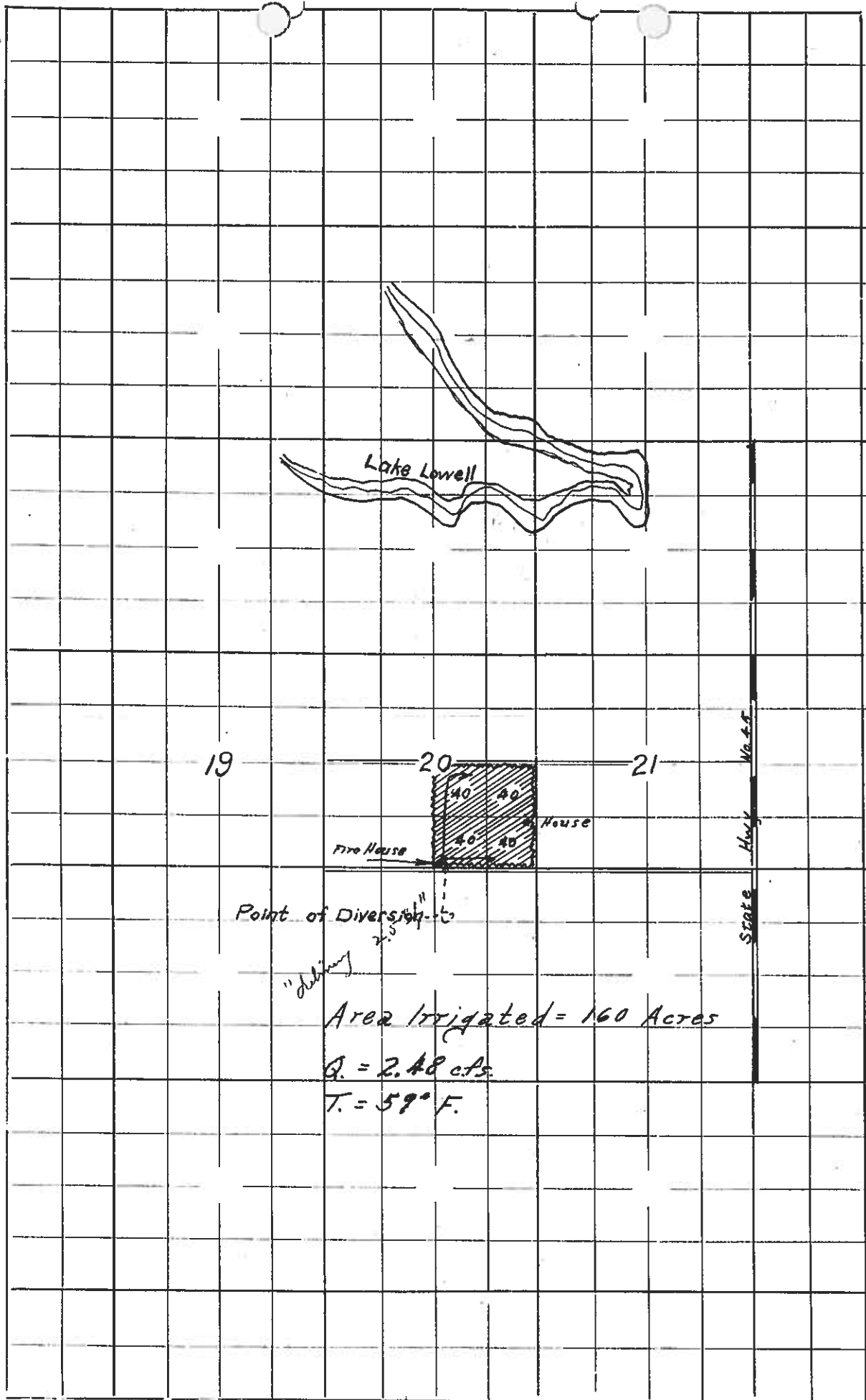
fire house from 1' from end of

discharge pipe

500 gal. tank on trailer with

7 1/2 HP Briggs & Stratton pump

500 gal. per min. pump



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20491

REPORT ON PROOF OF Beneficial use

2.5 cfs
TRK

app. 2.5 cfs.

160 acres
4-40's