IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03259**
Date Received: 2/26/1990
Receipt No: CO 14948
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE O. FRANK 208-459-8387
   Address: 120 WOODLAWN ST.
   CALDWELL, ID 83605

2. Date of Priority: AUG 31, 1961

3. Source: UNNAMED DRAIN Trib. to: WEST END DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	23	SE	SE	NE		CANYON

5. Description of diverting works:
   10HP PARMA WATER LIFTER TO OPEN DISCH TO CONC.DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.580		

7. Total Quantity Appropriated is:
   1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 276.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	23	NE	NE		IRR	40.0
			SE	NE		IRR	39.0
					Section Acres		79.0

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AUG 19 1992

10. Place of Use: Continued

Total Acres 79.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30154

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AUG 19 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [signature] Date: Feb. 26, 1990

_____ Date: _____

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 26th day of Feb. 1990

[signature]
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires 11/08/1994

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AUG 19 1992

State of Idaho
License and Certificate of Water Right

Water License No. 30154 Amount 1.58 c.f.s

Water District No. Priority August 31, 1961

THIS IS TO CERTIFY that GRACE CASHMAN

of Caldwell, Idaho , made application for a permit to appropriate the public waters of the State of Idaho, dated August 31 , 1961 ; that Permit No. 30154 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.58 second feet, was issued thereunder on September 23 , 1965 , showing that said works were completed on the 19 day of February , 1965 ; and that on the 19 day of February , 1965 ,

GRACE CASHMAN

of Caldwell , State of Idaho , made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of unnamed drain ditch , Drainage District No. 6 , a tributary of West End Drain , for the purpose of irrigation , under Use Permit No. 30154 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8260 , on the 23day of September , 1965 ;

The right hereby confirmed dates from August 31 , 1961 ;

The Point of Diversion is located

in the SE ¼ NE ¼, Sec23 , Tp. 4N , R. 4 W , B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	4 W	23	NE¼ NE¼	40	40
			SE¼ NE¼	40	39
			Total number of acres to be irrigated:		79

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 23rd day of September , 1965 .

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

MICROFILMED AUG 19 1992

GIGRAY, MILLER, DOWNEN & WESTON
ATTORNEYS AT LAW
DAHMEN BUILDING
9TH AND DEARBORN STS. - P.O. BOX 640
TELEPHONE 208-459-0091
CALDWELL, IDAHO 83605

CONTRACT OF SALE

THIS AGREEMENT, Made and entered into this 19th day of September, 1977, by and between GRACE CASHMAN, a single person, of Los Angeles, Los Angeles County, California, party of the first part, hereinafter referred to for convenience as seller, and EUGENE O. FRANK, of Caldwell, Canyon County, State of Idaho, party of the second part, hereinafter referred to for convenience as buyer, WITNESSETH:

That for and in consideration of the covenants and agreements hereinafter contained to be kept and performed by the parties and the sums of money to be paid, the seller agrees to sell and the buyer agrees to buy all of the following described real property located in Canyon County, State of Idaho, more particularly described as follows, to-wit:

East Half of the Northeast Quarter (E 1/2 NE 1/4) of Section 23, Township 4 North, Range 4 West of the Boise Meridian.

Reserving and excepting to the seller all minerals located upon the above described premises until the purchase price of the above described premises has been paid in full.

Together with all water and ditch rights and rights of way for water and ditches.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PRICE: The buyer agrees to pay for said real property, the sum of FORTY THOUSAND AND NO/100 DOLLARS ($40,000.00), lawful money of the United States of America, payable as follows:

1. $6,000.00 down, receipt of which is hereby acknowledged;

2. The balance of the purchase price, to-wit, the sum of $34,000.00, together with interest thereon at the rate of six per cent (6%) per annum from October 15, 1977, to be paid in annual installments of $2,000.00, plus interest, commencing on the 15th day of October, 1978, and a like sum on the 15th day of October of each and every year thereafter until the remaining balance of the pur-

MICROFILMED
AUG 19 1992

chase price, together with the interest accrued thereon, shall be paid in full. All payments made shall be first applied to interest with the balance upon the principal.

PREPAYMENT: It is agreed that the buyer shall have the right to prepay to the extent of not more than a total of $5,000.00 in any one year on the principal balance. Said payment so made shall be applied to the next succeeding principal payments only.

POSSESSION: The seller agrees to give the buyer immediate possession of the above described premises.

RESERVATION OF TITLE: It is agreed that the title to the above described property is hereby reserved in the seller until the full purchase price thereof shall have been paid in full.

AGREEMENT NOT TO BE RECORDED: Neither party of this agreement shall, without the written consent of the other, record this contract or a copy thereof, it being understood that possession of the buyer is sufficient notice of buyer's interest, and the placing of record of a copy of this contract shall constitute a breach of the terms hereof.

TITLE AND TITLE EVIDENCE: The seller agrees to furnish the buyer a good and sufficient warranty deed to the real property previously described herein, said warranty deed to be placed in escrow with the escrow holder hereinafter designated.

The seller warrants that seller is vested with a good and merchantable fee simple title to the premises subject only to the following:

All patent and state deed reservations; the bonded debt of all taxing units; all repayment contracts between any irrigation district and the United States; all easements and rights of way over the premises regardless of how evidenced or acquired and whether the same appear of record or not.

It is understood and agreed that the seller shall furnish

GIGRAY, MILLER, DOWNEN & WESTON
ATTORNEYS AT LAW
DIAMOND BUILDING
9TH AND DIAMOND STS. - P.O. BOX 640
TELEPHONE 208-459-0091
CALDWELL, IDAHO 83605

MICROFILMED
AUG 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS

UNITED STATES POSTAGE
02 1A $ 00.
0004389393 FEB 02
MAILED FROM ZIP CODE

ADDRESSEE
UNKNOWN

RECEIVED
FEB 0 9 2007
WATER RESOURCES
WESTERN REGION

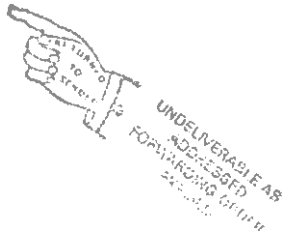
63-3259

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS

UNITED STATES POSTAGE
02 1A $ 0
0004310839 OCT
MAILED FROM ZIPCO



RECEIVED
OCT
WATER RESOURCES
WESTERN REGION

EUGENE O FRANK
120 WOODLAWN ST
CALDWELL ID 83605

63-3259

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3259

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: EUGENE O FRANK
120 WOODLAWN ST
CALDWELL ID 83605

SOURCE: UNNAMED DRAIN TRIBUTARY: WEST END DRAIN

QUANTITY: 1.580 CFS

PRIORITY DATE: 08/31/1961

POINT OF DIVERSION: T04N R04W S23 SESENE Within CANYON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	1.580 CFS

PLACE OF USE: IRRIGATION in CANYON County

T04N R04W S23	NENE	40.00	T04N R04W S23	SENE	39.00

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

05/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3259

NAME AND ADDRESS: EUGENE O FRANK
120 WOODLAWN ST
CALDWELL ID 83605

SOURCE: UNNAMED DRAIN TRIBUTARY: WEST END DRAIN

QUANTITY: 1.580 CFS

PRIORITY DATE: 08/31/1961

POINT OF DIVERSION:

T04N R04W S23 SESENE Within CANYON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	1.580 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S23	NENE	40.00	T04N R04W S23	SENE	39.00

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

SRBA Recommendation:

63-3259

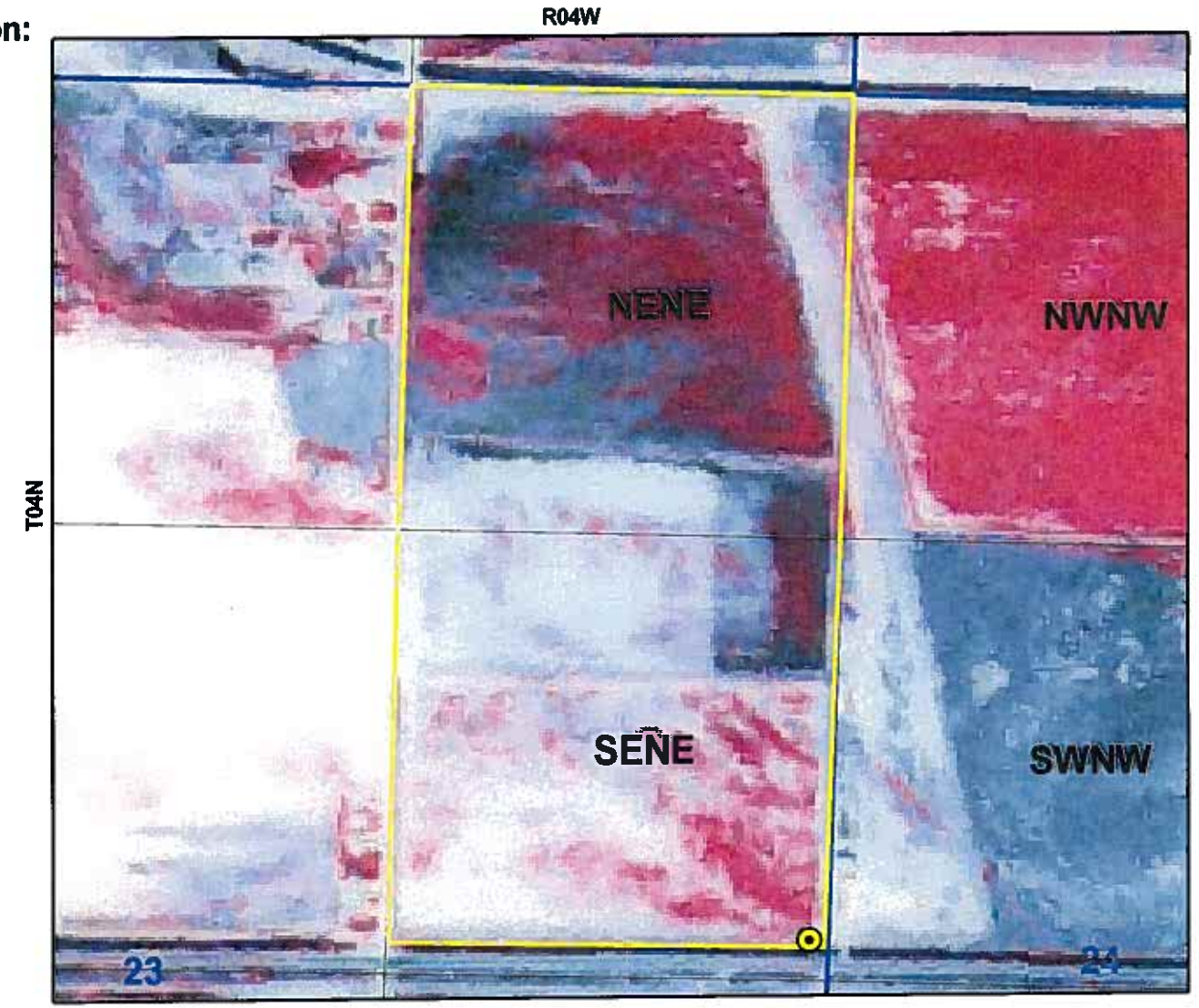
Acres = 79

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

Canyon County
IDWR Basin 63

N



Prepared by K. Walker
On Monday, May 22, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3259

WATER RIGHT NUMBER: 63-3259

Owner Type	Name and Address
Original Owner	~~GRACE CASHMAN~~ RT 2 CALDWELL, ID 83605
Current Owner	EUGENE O FRANK 120 WOODLAWN ST CALDWELL, ID 83605 (208)459-8387

Priority Date: 08/31/1961

Basis: License

Status: Active

use standard 3/1 - 11/15

Source	Tributary
UNNAMED DRAIN	WEST END DRAIN

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	3/15	11/15	1.580 CFS	N/A
		Total Diversion:	1.580 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN SE1/4SE1/4NE1/4 Sec. 23, Twp 04N, Rge 04W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	23	40.0				39.0												79.0

Total Acres: 79

Conditions of Approval:

Remarks:

Comments:

claimed as licensed - in office review KW 5/22/06

0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3259

WATER RIGHT NUMBER: 63-3259

Owner Type	Name and Address
Current Owner	GRACE CASHMAN RT 2 CALDWELL, ID 83605

Priority Date: 08/31/1961

Basis: License

Status: Active

Source	Tributary
UNNAMED DRAIN	WEST END DRAIN

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	/	/	1.580 CFS	
		Total Diversion:	1.580 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN SE1/4NE1/4 Sec. 23, Twp 04N, Rge 04W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	23	40.0			39.0													79.0

Total Acres: 79

Conditions of Approval:

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES 02/01/2006

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-3259 1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3259	Claim	04N	04W	23	NE	NE		IRRIGATION	40/79	EUGENE O FRANK
3259	Water Right	04N	04W	23	NE	NE		IRRIGATION	40/79	GRACE CASHMAN
3259	Claim	04N	04W	23	SE	NE		IRRIGATION	39/79	EUGENE O FRANK
3259	Water Right	04N	04W	23	SE	NE		IRRIGATION	39/79	GRACE CASHMAN

NO OL

Receipt Details for ID C014948

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/26/1990 11:43:14 AM	2/26/1990	State	$129.00	Check
Payer	FRANK,EUGENE O.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
21			
Card Expiration Date	**Credit Card Transaction #**		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
$129.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3259		$129.00	Claim

Print Report

t/8260

State of Idaho
License and Certificate of Water Right

Water License No. 30154 Amount 1.58 c.f.s

Water District No. Priority August 31, 1961

THIS IS TO CERTIFY that GRACE CASHMAN

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 31, 1961; that Permit No. 30154 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.58 second feet, was issued thereunder on September 23, 1965, showing that said works were completed on the 19 day of February, 1965; and that on the 19 day of February, 1965,

GRACE CASHMAN

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of unnamed drain ditch, Drainage District No. 6, a tributary of West End Drain, for the purpose of irrigation, under Use Permit No. 30154 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8260, on the 23day of September, 1965;

The right hereby confirmed dates from August 31, 1961

The Point of Diversion is located

in the SE ¼ NE ¼, Sec 23, Tp 4N, R. 4 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	4 W	23	NE¼ NE¼	40	40
			SE¼ NE¼	40	39
			Total number of acres to be irrigated:		79

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 23rd day of September, 1965.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 30154

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Grace Cahsman
2. Source of water supply: un-named stream, drain Ditch, Drainage Dist. No. 6
3. Location of point of diversion: Is in the SE¼NE¼ of Section 23
   T. 4 N. R. 4 W.B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
   10 H.P. U.S Motor in Pump house Mator # 2071827, 6" Parma Water lifter Pump; connected to 12" Pipe to Open discharge into a concrete Ditch header. Motor has a 4" Pulley, Pump shaft 18" Pulley

.42
1.55

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

   E½NE¼ Sec. 23., Twp. 4 N., Rge. 4 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. W.J. Cashman, brother, and operator of the land where water is used was present at the measurement.

Measured by Sparling Meter 5 rev. in 1 min 53 sec
4.21 cfs

This examination was made on the 12 day of August, 1945

(Signed) [signature] Examiner.

30154

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 13 1965
Department of Reclamation

Part

Rt. #2
Caldwell, Idaho
Permit No. 30154

Examination for Completion of Works & Beneficial Use

County Canyon

Sec. 23 T. 4N R. 4 WBM

Quantity: 1.6

Source: Unnamed drain

P.D.: SENE - 23 - 4N - R. 4W -

Use: Irrigation

Filed: 31 August 61

Due: 1 Sept 66

Extension: —

Protest: —

Completion of Works: —

Other Rights: G 28801
Decreed water - 70" 1885, 10" 1905,
80" 1898 — 80" 1899 —

IDD-175

R 4 W

T 4 N

40

39

P.P.

23

HIWAY 19

TO CALDWELL

Subdivisions - 2

Area - 79 Ac.

Q = 1.58cfs - 79in

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30154

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF ENGINEER

PERMIT NO. 30154

REPORT ON PROOF OF Completion of Works & Beneficial Use

Grace Cashman, Rt. #2, Caldwell, Idaho

63-3257

3015

W. D. Cashman
R. R. 2
Caldwell, Idaho

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 38188
PERMIT No. 30154
DISTRICT No.

1. Name of Applicant: GRACE CASHMAN

Postoffice address: R. R. #2, Caldwell County: Canyon State: Idaho

I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: 80 inches or 1.6 cubic feet per second.

3. Source of water supply: Unnamed drain ditch, Drainage District No. 6 which is a tributary of West End Drain

4. Location of point of diversion: feet distant from the corner of Section , T. , R. , B.M., and is in the SE¼NE¼ of section 23 , T. 4 N , R. 4 W , B. M., County of Canyon

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the of Section of , T. , R. , B.M
(b) Amount of power generated: H.P., under feet head
(c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: $1,000

8. Kind of works: Pump, pipe and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width none feet; height feet.

11. Ditch: Width at bottom 3 fee; width at water line 3 feet; depth of water 2½ feet; dimensions of flume:
Diameter of pipe 10 inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit: None
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

GRACE CASHMAN *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 11:45 A. M., August 31,1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 30154
Recorded in Book 106 Page 30154 Approved Sept. 1, 1961
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of $ to be filed on or before
Work to begin on or before November 1, 1961 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before March 1, 1964
The whole of said work to be completed on or before September 1, 1966
Beneficial use of water appropriated in accordance herewith, to be made on or before September 1, 1966

WITNESS My hand this 1st *day of* September, 1961

RALPH W. THOMAS
Deputy *State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of September, 19 61

Countersigned:

(SEAL)

By ARNOLD WILLIAMS *Secretary of State.*

By PAULA L. FLEENOR
Deputy Secretary of State

STATE OF IDAHO

By ROBERT E. SMYLIE *Governor.*

REMARKS:

14.

Twp.	Range	Sec.	NE¼ NE¼	NE¼ NW¼	NE¼ SW¼	NE¼ SE¼	NW¼ NE¼	NW¼ NW¼	NW¼ SW¼	NW¼ SE¼	SW¼ NE¼	SW¼ NW¼	SW¼ SW¼	SW¼ SE¼	SE¼ NE¼	SE¼ NW¼	SE¼ SW¼	SE¼ SE¼	Totals
4 N	4 W.	23	40				40												80

Permit No. 30154

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that GRACE CASHMAN of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 30154, issued upon Application No. 38188, bearing date of priority of August 31, 1961, authorizing the diversi of 1.6 second feet of waters of waste water, County of Canyon, State of Idaho, for irrigation purposes, has fully complie with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.58 second feet of the waters of unnamed drain ditch, Drainage District No. 6, tributary of West End Drain; that the po: of diversion of said waters SE¼NE¼, Sec. 23, T. 4 N., R. 4 W., B. M.; and that the land proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

E½NE¼, Sec. 23, T. 4 N., R. 4 W., B. M.

Witness my hand this 23rd day of September, A. D. 1965

s/ RALPH W. THOMAS
Deputy State Reclamation Engi

Proof of Completion of Works Made: February 19, 1965

LICENSE ISSUED FOR 1.58 SEC. FT.
LICENSE PAGE NO. 5266