

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03253
Date Received: 1/29/1990
Receipt No: W008108
Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELDON K. WALKER 208-459-4716
Address: RT. 4 BOX 32
CALDWELL, ID 83605

OR
Name: ADEL BROOMHALL 208-459-4716
Address: RT. 4 BOX 32
CALDWELL, ID 83605

2. Date of Priority: AUG 04, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	31	SW	NW			CANYON

5. Description of diverting works:
200' WELL W/10" CASING, 40 HP PUMP, PIPELINE, DITCHES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.920		

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03W	31	SW		NE		IRR	20.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	100.0
							Total Acres	100.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DIST. WATER

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30042

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-03253
Date Received 1-29-1990 GG
Receipt Number W008108

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Edmund K. Walker or Cadel Broomhall Phone () 459-4071
Mailing Address Rt #4 Box 32 Caldwell, Id. Zip 83605
2. Date of Priority (Only one (1) per claim) 8-4-1961
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 3W Section 31,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, 200' deep, 40 HP Pump,
10" casing, Pipeline, Ditches, Sprinklers

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 4-15 amount 1.92 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.92 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	31			20				40	40									100

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
IRRIGATION DIST WATER or None ()

14. Remarks:

MICROFILMED

AUG 18 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03253
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Eldon J. Walker* Date 1-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of Jan 19 90

SEAL

Notary Public *Martin Gene Gibson*

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83706

ADDRESS SERVICE
REQUESTED



RECEIVED

FEB 08 2007

WATER RESOURCES
WESTERN REGION

2007 02 08 10:00 AM

ADRIAN O. OLIVER
12000 W. LANE 140
CANBY, ID 83705

63-2903

63-3253

ANK

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3253

NAME AND ADDRESS: ELDON K WALKER
12639 WALKER LAKE RD
CALDWELL ID 83605

ADEL BROOMHALL
12639 WALKER LAKE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.920 CFS
436.500 AFY

PRIORITY DATE: 08/04/1961

POINT OF DIVERSION:

T03N R03W S31 SWNW Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.920 CFS 436.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S31	SWNE	21.00	T03N R03W S31 Lot 2 SWNW	36.00
T03N R03W S31	SENW	40.00		

97 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

SRBA Recommendation:

63-3253

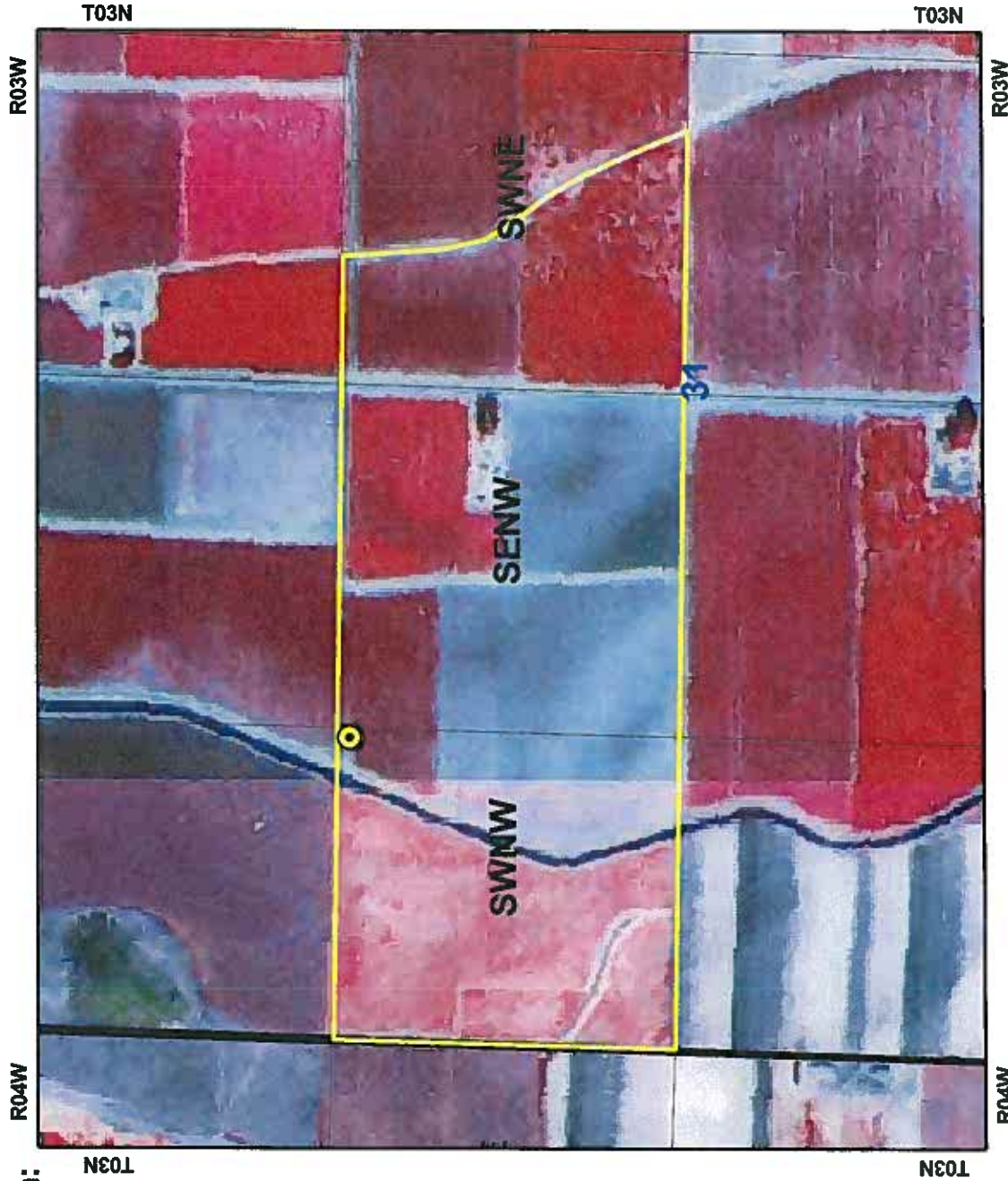
Acres = 97

Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Wednesday, August 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3253

WATER RIGHT NUMBER: 63-3253

Owner Type Name and Address
 Original Owner JOHN E WALKER
 RT 4
 CALDWELL, ID 83605
 Current Owner ADEL BROOMHALL
 12639 WALKER LAKE RD
 CALDWELL, ID 83605
 (208)459-4716
 Current Owner ELDON K WALKER
 12639 WALKER LAKE RD
 CALDWELL, ID 83605
 (208)459-4716

Priority Date: 08/04/1961

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To Diversion Rate
 3/15 to 11/15 1.920 CFS

Total Diversion: 1.920 CFSAnnual Volume

436.5 (97 x 4.5)
 436.5

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4NW1/4

Sec. 31, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	31			20.0				40.0						100.0
					21				36						97

Total Acres: 100

Conditions of Approval:

1. ADDRESS CHANGE 7/29/98 BY JG.

Remarks:

Wieder irrig. district
 R65

Claimed as licensed
 in office review
 by kw 8/23/06

Not on Lic-
 rec. standard
 season

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3253

WATER RIGHT NUMBER: 63-3253

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN E WALKER RT 4 CALDWELL, ID 83605

Priority Date: 08/04/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.920 CFS	
	<u>Total Diversion:</u>	1.920 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 31, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	31			20.0				40.0	40.0									100.0

Total Acres: 100

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3253

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2903	Claim	03N	03W	31	SW	NE		IRRIGATION	20/60	ELDON K WALKER
3253 ✓	Claim	03N	03W	31	SW	NE		IRRIGATION	20/100	ADEL BROOMHALL
2903	Water Right	03N	03W	31	SW	NE		IRRIGATION	20/60	JOHN E WALKER
3253 ✓	Water Right	03N	03W	31	SW	NE		IRRIGATION	20/100	JOHN E WALKER
3253 }	Claim	03N	03W	31	SW	NW		IRRIGATION	40/100	ADEL BROOMHALL
3253 }	Water Right	03N	03W	31	SW	NW		IRRIGATION	40/100	JOHN E WALKER
3253 }	Claim	03N	03W	31	SE	NW		IRRIGATION	40/100	ADEL BROOMHALL
3253 }	Water Right	03N	03W	31	SE	NW		IRRIGATION	40/100	JOHN E WALKER
22089	Water Right	03N	03W	31	SE	NW		~~DOMESTIC~~		ELDON K WALKER

NO OL w/63-2903
diff lands.

Receipt Details for ID W008108

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/30/1990 7:42:10 AM	1/30/1990	Western	\$310.00	Check
Payer		WALKER, ELDON K.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1555			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$310.00	ADJUDICATION CLAIM FEE	410162	9337	00	00	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2903		\$110.00	Claim
63	3253		\$150.00	Claim
63	22089		\$25.00	Claim
63	22090		\$25.00	Claim

OK

Print Report

State of Idaho

License and Certificate of Water Right

Water License No. G-30042

Amount 1.92 c.f.s.

Water District No. _____

Priority August 4, 1961

THIS IS TO CERTIFY that JOHN E. WALKER
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 4, 1961; that Permit No. G-30042
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.92 second feet, was issued thereunder on May 1, 1964, showing that said works
were completed on the 20th day of September, 1963; and that on the 20th
day of September, 1963,

JOHN E. WALKER

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30042 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7828, on the 1 day of May, 1964;
The right hereby confirmed dates from August 4, 1961;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 31, Tp. 3 N, R. 3 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	3 W	31	SW 1/4 NE 1/4	20	20
			SW 1/4 NW 1/4	30	40
			SE 1/4 NW 1/4	40	40
			Total number of acres to be irrigated:		100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
1st day of May, 1964.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30042 ✓This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant John E. Walker2. Source of water supply: Subterranean3. Location of point of diversion: Is in the Lot 2 (SW 1/4 NW 1/4) of Section 31 V8T. 3 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 40 HP U.S. Motor
(Hallschaft) #1259985, Layne-Bowler Pump #29345 (820 GPM @ 152' @
1770 RPM) 8" x 150' column, 8" discharge to 8" x 8" Check Valve to 800' x 8"
steel pipe to 500' x 12" concrete vent into open cross ditch
south. Well - 235' x 12" - 200' x 12" csg. Rept. depth to water 65'.

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NE 1/4, Lot 2 (SW 1/4 NW 1/4), SE 1/4 NW 1/4 Sec. 31., Twp. 3 N., Rge. 3 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Eldon Walker, son along

Measured by Current Meter. (Pg. 375)

Discharge pipe submerged in distribution box

This examination was made on the 21st day of April, 1964(Signed) Layne Johnson Examiner.

30042

well 23) source #4
20' by 11' 6" Caldwell, Idaho
2 ft. after Permit No. G-30042

Examination for Completion of Works & Beneficial Use

County.....Canyon

Sec. 31 T. 3N R. 3 W

Quantity: 1,922 c.f.s.

Source: Subterranean

P.D.: Lot 2 (SWNW) Sec 31
T3N, R3W

Use: Irrigation

Filed: August 4, 1961

Due: August 11, 1966

Extension: —

Completion of Works: —

Other Rights: none

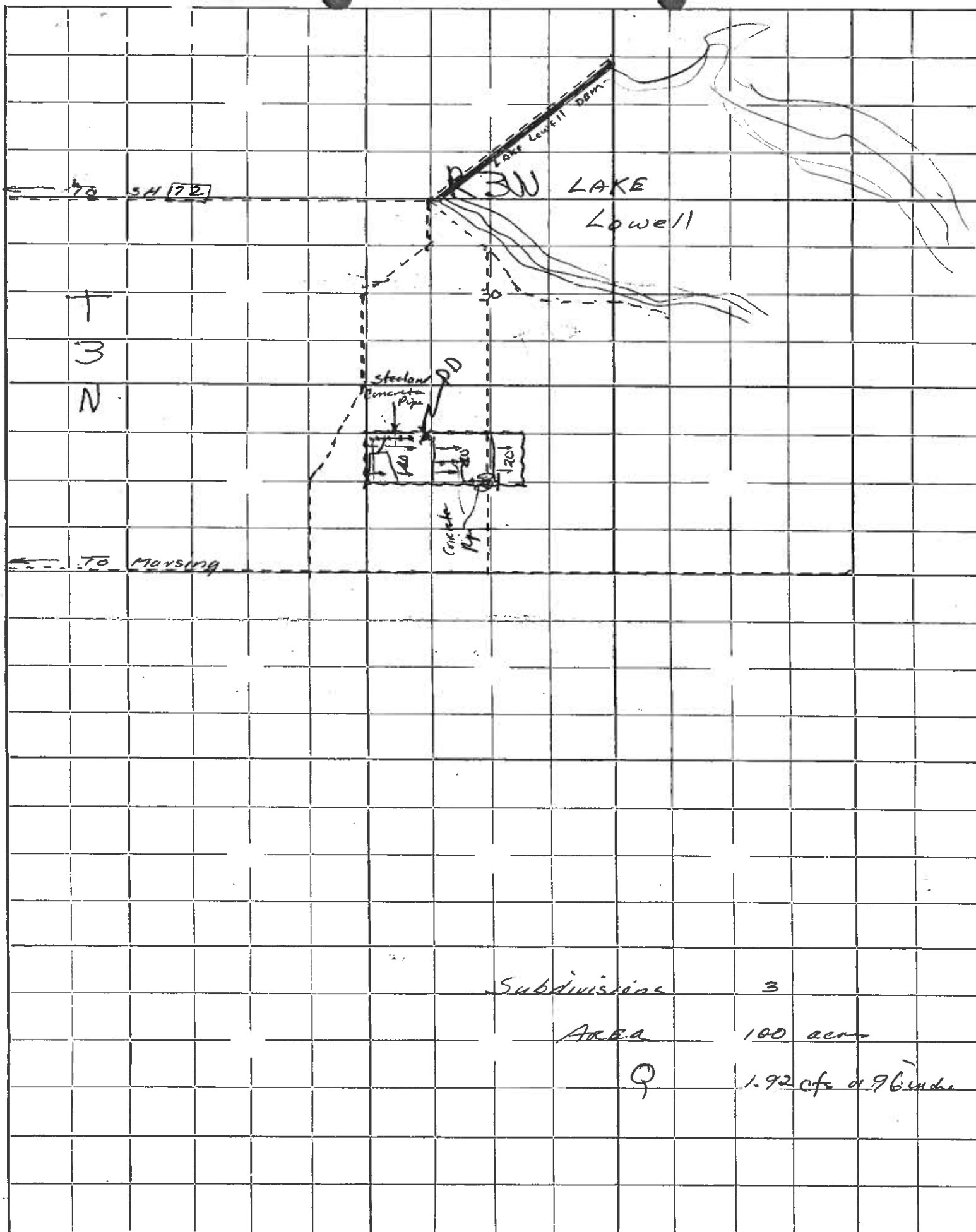
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

APR 23 1964

Department of Reclamation



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30012

REPORT ON PROOF OF Completion of Works & Beneficial Use
John R. Walker, Rt. #1, Caldwell, Idaho

63-3253

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38067
Permit No. G- 30042
District No.

1. Name of Applicant: John E. Walker
Postoffice address: Caldwell, R. 4, County: Canyon State: Idaho
2. Quantity of water claimed: 96 inches or 1.92 cfs
 (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31 or Lot 2
Twp. 3 N, Rge. 3 E, B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

Wilder Irrigation Dist.

 - (a) 1.92 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ John E. Walker Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 11:30 A.M. August 4, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 30042

Recorded in Book 10 Page 30042 Approved August 11, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control

One-fifth of the work above specified to be completed on or before February 11, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 11, 1962

Witness my hand this 11th day of August, 1961

s/ G. E. JAMES

STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, _____, Governor of the State of Idaho, and _____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of August, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By

By s/ ROBERT E. SWANSON

Governor

Secretary of State

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Permit No. G-30042
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JOHN E. WALKER of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-30042, issued upon Application No. G-38067 bearing date of priority of August 4, 1961, authorizing the diversion of 1.92 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 1.92 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is SW 1/4, Sec. 31, T. 3 N., R. 3 W., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW 1/4, Sec. 31, T. 3 N., R. 3 W., B.M. making a total of 100 acres.

Witness my hand this 1st day of May, A. D. 1964.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: September 20, 1963

LICENSE ISSUED FOR 1.92 SEC. FT.

page 7828