

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03238
Date Received: 3/16/1990
Receipt No: W011351
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANTONIO LARROCEA 208-337-3041
Address: 16320 QUARTZ LANE
WILDER ID 83676
AND/OR
Name: TERESA LARROCEA 208-337-3041
Address: 16320 QUARTZ LANE
WILDER ID 83676

2. Date of Priority: MAY 26, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	12	SE	NE	SE		CANYON

5. Description of diverting works:
90' WELL, 12" CASING, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		347.00

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 347.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	12	NE	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	12	SE	SE		IRR	39.0
Section Acres							77.0
Total Acres							77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29748

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-03238

Date Received

3-16-90

Receipt Number

W011351

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 16 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Antonio Larrocea or Teresa Larrocea Phone (208) 337-3041
Mailing Address 16320 Quartz Ln, Wilder, ID
83676 Zip 83676

2. Date of Priority (Only one (1) per claim) 5/26/61

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 5W Section 12,
SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: 90' Well 12'' Casing, 50hp pump-75''/hr

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.5 or 347 AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (cfs) and/or (b) 347 (acre feet)

8. Total consumptive use claimed is 347 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	5W	12													38			39	77

Total number of acres irrigated 77

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Wilder Irrigation Dist. or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____ # G-29748
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Antonio Larrocea Date 3-14-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Antonio Larrocea
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day of March 19 90

SEAL

Notary Public LaFONDA Merrick

Residing at 1012 Almond Nampa Id

My Commission Expires 3-1-96

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

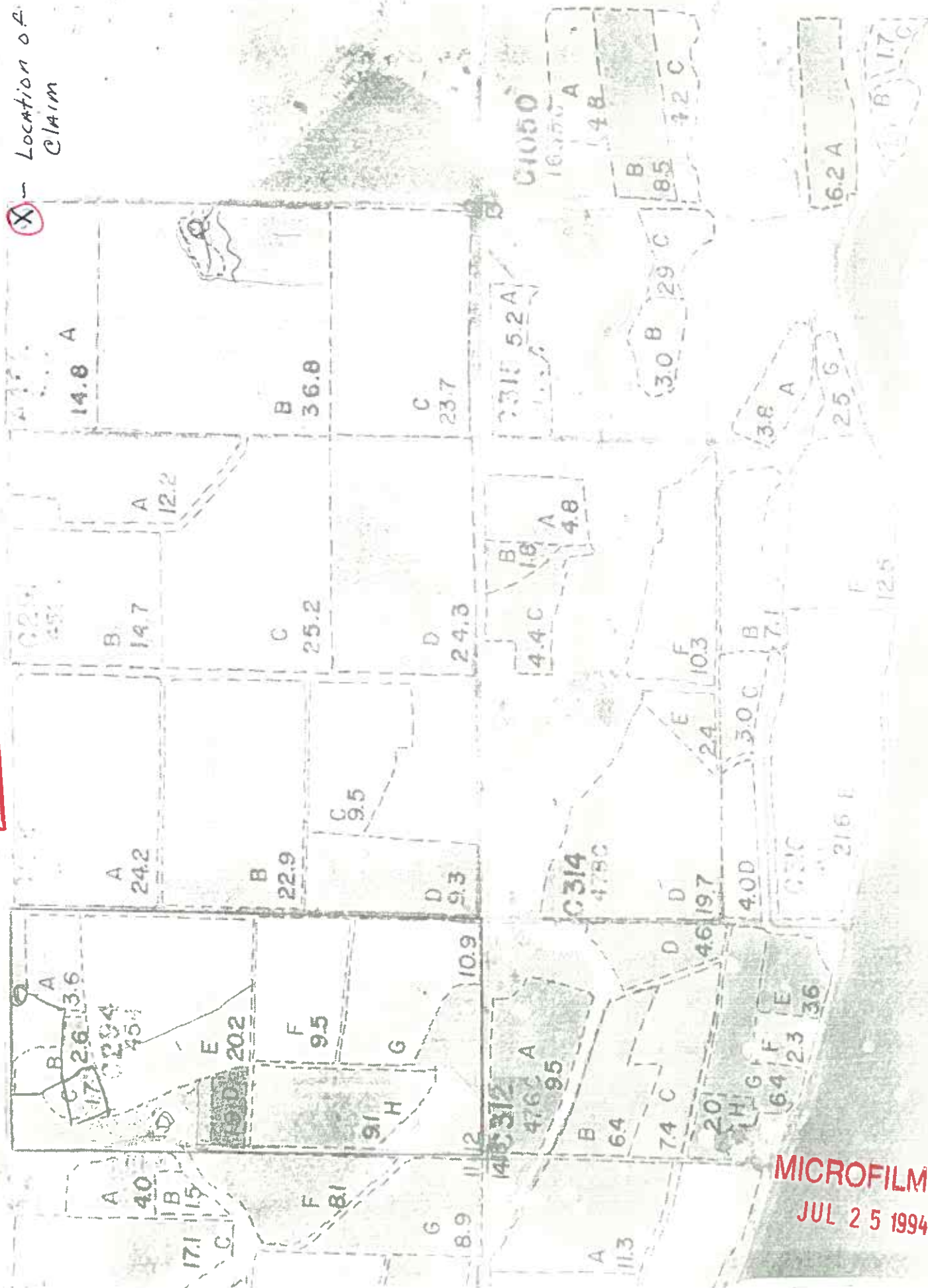
Last Name _____ Ident. Number _____

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JUL 25 1994

Copies White-State, Yellow-Claimant

POOR ORIGINAL

Location of Claim



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JUL 25 1994

State of Idaho

WATER LICENSE

Water License No. G-29748

Priority May 24 1961

Amount 1.50 c. f. s.

THIS IS TO CERTIFY, that

JOE ITANO

of _____ Wilder, Idaho

made application for a permit to appropriate the public waters of

the State of Idaho, dated May 24, 1961

that Permit **G-29748**

was issued pursuant

to said application, that the proposed works were completed on or about May 26, 1961

with a storage or carrying capacity of 1.50 c.f.s.

said works consisting of

motor, well and earth ditch

and that on May 26, 1966

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 347

acre feet per season, with a maximum rate of diversion of 1.50

cubic feet per second of the waters

of an underground source

tributary of

for the purpose of irrigation

from April 1

to October 31

and for

from

10

and for

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the State.

located in NE 1/4 SE 1/4 of 12

located in NE 1/4 SE 1/4 Sec. 12, T. 3 N., R. 5 W., B.M., and other additional points _____

other additional points _____, T. 3 N., R. 5 W., B.M., and _____, in the County of _____

Canyon

...; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 3.17 acre feet per year.

Description and location of place of use

[illegible]

Total number of acres irrigated 77

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
21st day of November 1938

12th day of November

19 68

Deputy State Reclamation Engineer

29748

63 5248

ARC OF LIFE

班 3 5 100

ADJUDICATION CLAIM REVIEW CHECKLIST

1-92

CLAIMANT'S NAME

Larosea

CLAIM IDENT. NO.

A63-03238

RECEIVED 3/16/90 RECEIPT # W011351 FEE PAID \$102 FEE REQ'D \$102

	YES	NO	Required Info?
Is the name and address complete with zip code?	☒	☐	*
Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
(a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
Is the legal description of the p.d. sufficient?	☒	☐	*
Is there a description of the diverting works? (See 4(a))	☒	☐	*
Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
Is a total quantity claimed entered?	☒	☐	
If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
Are the non-irrigation uses listed showing # of homes, hd. of stock?	☐	☒	* Assume None
If multiple domestic, is single ownership indicated?	N/A ☐	☐	
Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
Is (are) the county(ies) entered?	☒	☐	
Is the ownership of p.u. checked?	☒	☐	
Are other water rights listed or "none" indicated?	☒	☐	
If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
Is the basis of the claim indicated?	☒	☐	
If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A ☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.	☒	☐	
If no, was water right no. found?	N/A ☐	☐	*
If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A ☒	☐	
If yes, attach a proof report & complete number change)	☐	☐	
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
If the claimant requested a monthly docket sheet, was the fee paid?	N/A ☒	☐	
Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
Was this claim filed on time?	☒	☐	*
Check ML3 for date mailed-not all were mailed on the planned date.	N/A ☐	☐	
If no, was an extension of time filed & approved?	☐	☐	
Is the fee enclosed correct?	☒	☐	

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	YES	NO
Is this claim being rejected and returned to claimant?	—	✓
Can this claim be data entered?	✓	—
Is claim modified?	—	✓
Yes, do modifications require notification to claimant?	—	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Reviewed by: MM Date 4/8/1993
 Data entered by: _____ Date _____

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Notes: Receipt for 2 D&S claims also
63-03238 License in name of Joe Itano

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3238

NAME AND ADDRESS: ANTONIO LARROCEA
16320 QUARTZ LN
WILDER ID 83676

TERESA LARROCEA
16320 QUARTZ LN
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.500 CFS
347.000 AFY

PRIORITY DATE: 05/26/1961

POINT OF DIVERSION:

T03N R05W S12 NENESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.500 CFS
347.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R05W S12 NESE 38.00 T03N R05W S12 SESE 39.00

77 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

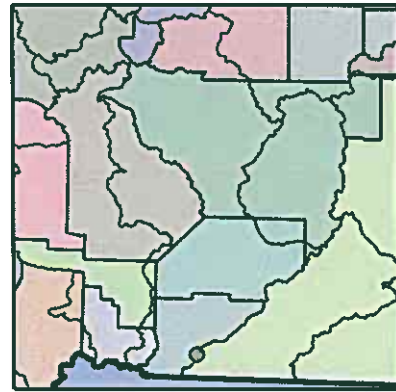
SRBA Recommendation:

63-3238

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by K. Walker
On Saturday, October 28, 2006
1987/88 Aerial Photography

RECEIVED

OCT 18 2006

WATER RESOURCES
WESTERN REGION

09/29/2006

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3238

ANTONIO LARROCEA
16320 QUARTZ LN
WILDER ID 83676
Telephone Number: (208)337-3041

TERESA LARROCEA
16320 QUARTZ LN
WILDER ID 83676
Telephone Number: (208)337-3041

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The point of diversion depicted on the shapefile is actually the house well. The irrigation well is located in the NENESE, Section 12 (refer to correct location on the attached shapefile).

2. Describe the changes you wish to make in the proposed recommendation:

Please change the location of the well to the
NENESE, Sec. 12.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06

SIGNATURE: Antonio Larrocea

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

revised 10/28/06
✓ kw



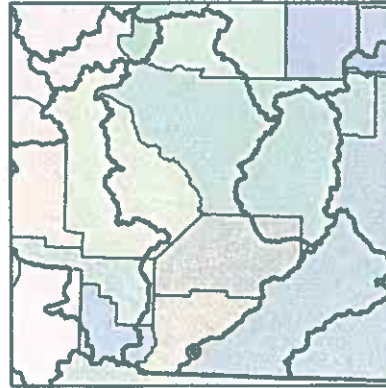
Idaho Department of Water Resources

SRBA Recommendation:

63-3238

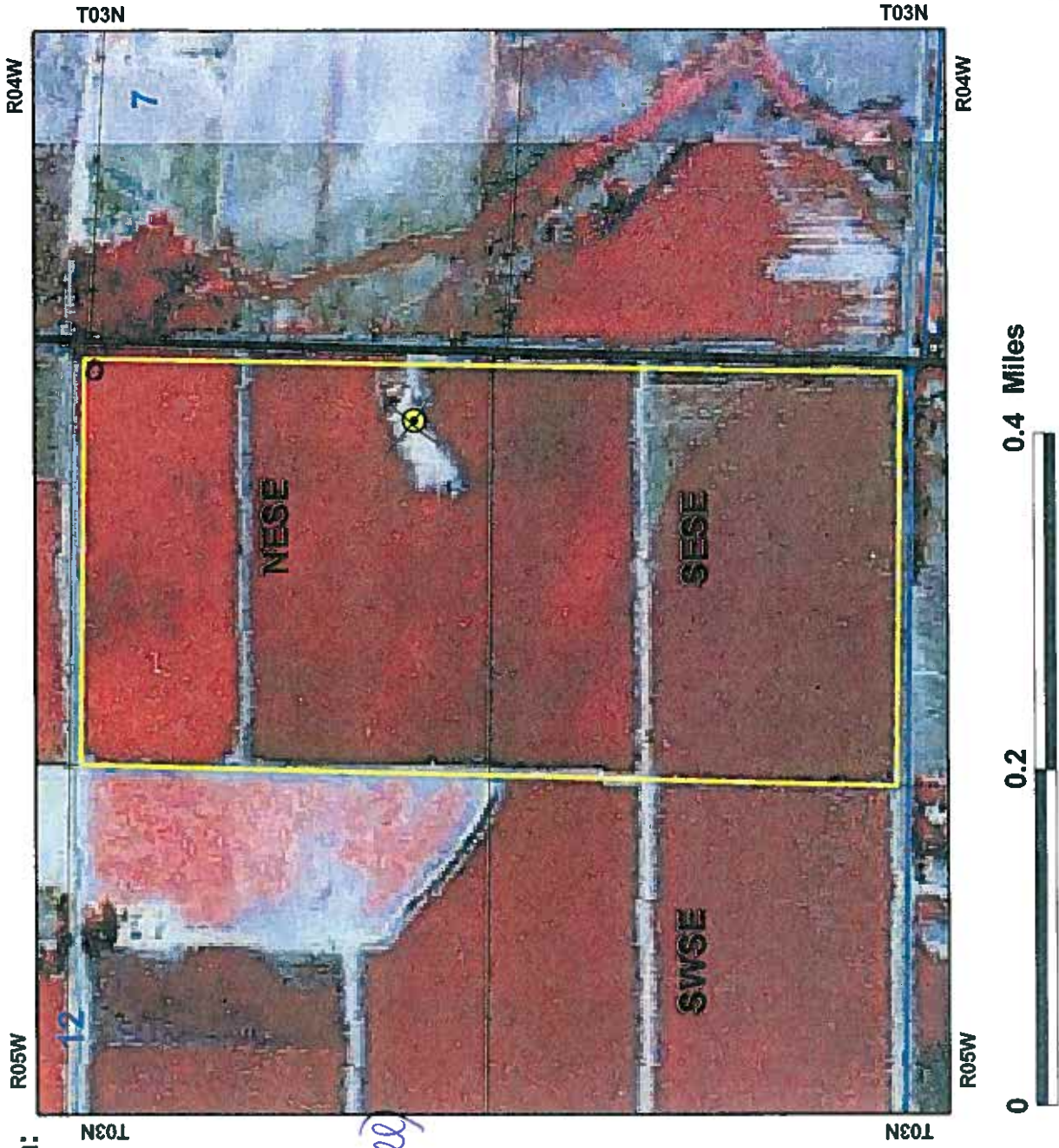
Legend

- Point of Diversion
- Place of Use *(house well)*
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Wednesday, May 17, 2006
1987/88 Aerial Photography



05/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3238

NAME AND ADDRESS: ANTONIO LARROCEA
16320 QUARTZ LN
WILDER ID 83676

TERESA LARROCEA
16320 QUARTZ LN
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.500 CFS
347.000 AFY

PRIORITY DATE: 05/26/1961

POINT OF DIVERSION:

T03N R05W S12 SENESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.500 CFS
347.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R05W S12 NESE 38.00 T03N R05W S12 SESE 39.00

77 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

63-3238

Acres = 177

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0.4 Miles

0.2

0

Prepared by K. Walker
On Wednesday, May 17, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3238

WATER RIGHT NUMBER: 63-3238 ✓

Owner TypeName and Address

Current Owner

 ANTONIO LARROCEA ✓
 16320 QUARTZ LN ✓
 WILDER, ID 83676 ✓
 (208)337-3041 ✓

Original Owner

 JOE ITANO
 RT 2
 WILDER, ID 83676

Current Owner

 04 ✓
 TERESA LARROCEA ✓
 16320 QUARTZ LN ✓
 WILDER, ID 83676 ✓
 (208)337-3041 ✓

Priority Date: 05/26/1961 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use ✓

IRRIGATION ✓

From To ✓

3/15 to 11/15 ✓

Diversion Rate ✓

1.500 CFS ✓

Annual Volume ✓

347.00 AF ✓

Total Diversion: ✓

1.500 CFS ✓

347.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓

CANYON County ✓

SE1/4NE1/4SE1/4 ✓

Sec. 12, ✓ Twp 03N, ✓ Rge 05W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	05W	12	✓	✓	✓	✓	✓
			38.0	39.0			77.0

Total Acres: 77 ✓

Conditions of Approval:Remarks:

also has
wilder irrig. Dist.
shades

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3238

WATER RIGHT NUMBER: 63-3238

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE ITANO RT 2 WILDER, ID 83676

Priority Date: 05/24/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	10/31	1.500 CFS	347.00 AF
	<u>Total Diversion:</u>		1.500 CFS	347.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 12, Twp 03N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N	05W	12													38.0			39.0	77.0

Total Acres: 77

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3238

03/29/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3238	Claim	03N	05W	12	NE	SE		IRRIGATION	38/77	ANTONIO LARROCEA
3238	Water Right	03N	05W	12	NE	SE		IRRIGATION	38/77	JOE ITANO
28780	Water Right	03N	05W	12	NE	SE		~~DOMESTIC~~		TERESA LARROCEA
3238	Claim	03N	05W	12	SE	SE		IRRIGATION	39/77	ANTONIO LARROCEA
3238	Water Right	03N	05W	12	SE	SE		IRRIGATION	39/77	JOE ITANO

NO OL

WATER LICENSE

Water License No. G-29748 Priority May 24, 1961 Amount 1.50 c.f.s.

THIS IS TO CERTIFY, that JOE ITANO
 of Wilder, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated May 24, 1961; that Permit G-29748 was issued pursuant
 to said application; that the proposed works were completed on or about May 26, 1961,
 with a storage or carrying capacity of 1.50 c.f.s., said works consisting of
motor, well and earth ditch; and that on May 26, 1966,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 347
 acre feet per season, with a maximum rate of diversion of 1.50 cubic feet per second of the waters
 of an underground source, tributary of _____,
 for the purpose of irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 3 N., R. 5 W., B.M., and
 other additional points _____, in the County of
Canyon; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 347 acre feet per year.

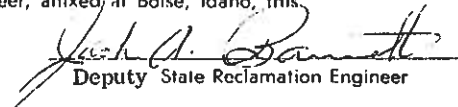
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	5 W	12													38			39	77

Total number of acres irrigated 77

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of November, 1968.

 Deputy State Reclamation Engineer

29748

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29748

This proof is for Completion of Works & Beneficial Use in Water District No.

1. Name of applicant Joe Itano
2. Source of water supply: a well
3. Location of point of diversion: Is in the NESEK of Section 12
T. 3 N. R. 5 W., B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
20 HP GE ELEC MOTOR # 503102 X AA -
PEARLESS VERT TURBINE # 192741, 8"
DISCHARGE INTO AN EARTH DITCH -
GRAVITY IRRIGATION
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
E/SEK, Sec. 12, T. 3 N., R. 5 W., B.M. 77 ACRES

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PENTER CONTACTED.

MEASUREMENT TAKEN OVER 2'-0" CIPOLLETTI
WEIR $H = 1 \frac{7}{16}"$ $Q = 1.50$ c.f.s.

This examination was made on the 18TH day of APRIL, 1968

(Signed)

Don Reynolds

Examiner.

29748 Plat V
K.O.

Joe Itano
Rt 2
Wilder, Idaho

Permit No. G-29748

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 1.6 c.f.s. Sec. 12 T3N R. 5 W. B.M.

Source: a well

P.D.: NE 1/4 Sec. 12, T. 3 N., R. 5 W. B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 3 Ac. Ft. in Wilder Irrigation Dist.

Filed: May 24, 1961

Due: May 26, 1966

Made: May 26, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

DICKERSON

92744

20 40 60

50 200 X 1 A

2'-0"
C.I.P.

H = 4 7/16"

C 371

Ry 5 W

W. 1/2

SW

1/2

P.D.
100
100

1/2

1/2

1/2

DR

AREA - 77 acres

SURD - 2

Q - Allow 1.50 c.f.s.

$$4.5 \text{ AF/acre/yr} = 347 \text{ AF/season}$$

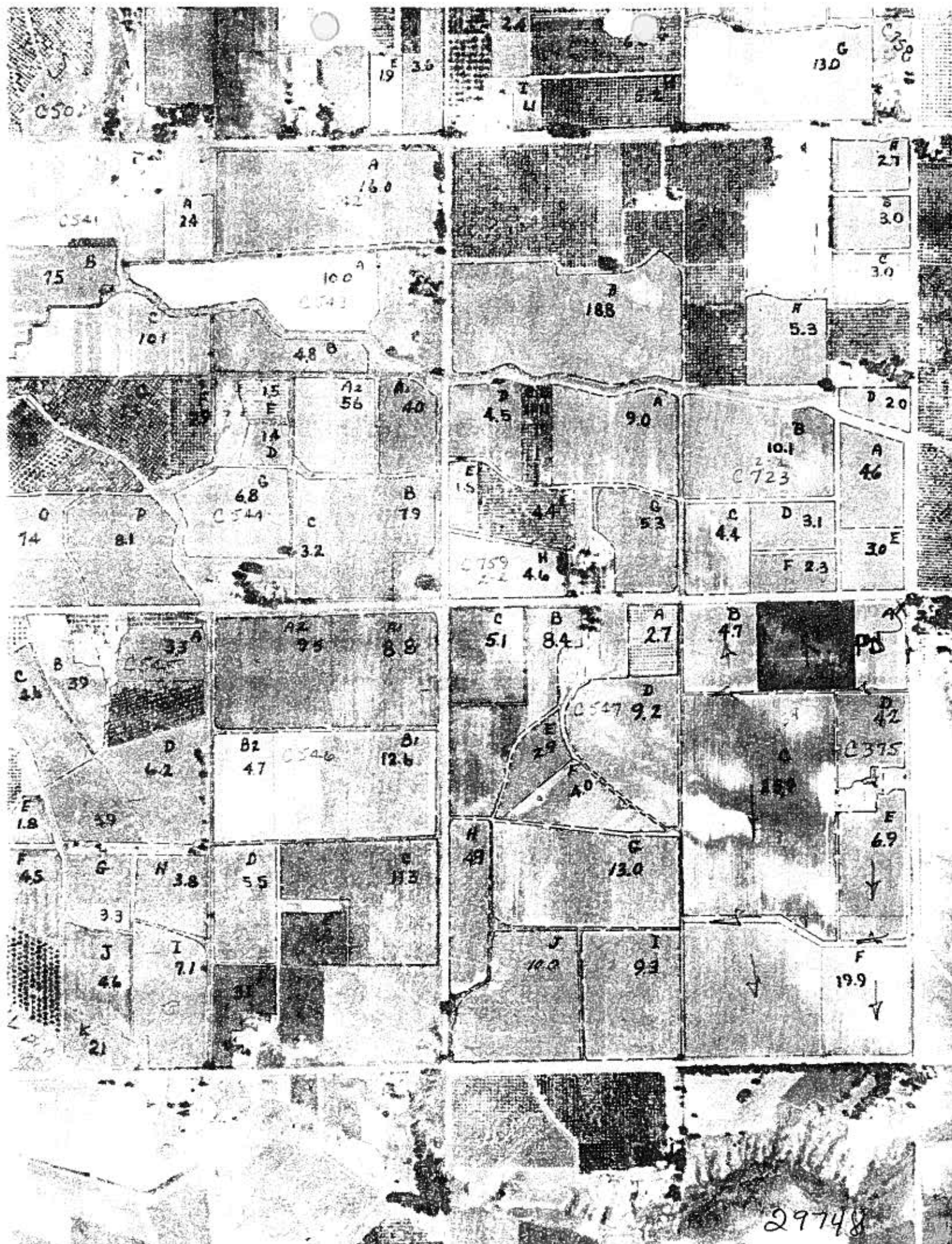
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29748

REPORT ON PROOF OF Completion of Works & Beneficial Use



APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37756
Permit No. G- 29748
District No.

1. Name of Applicant: Joe Itano
Postoffice address: Rte. 2, Wilder County: Canyon State: Idaho
2. Quantity of water claimed: 1.6 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12
Twp. 3 N , Rge. 5 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well - pump
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 3 Acre feet in Wilder Irrigation Dist.
 - (a) 1.6 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Joe Itano Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:30 P.M. May 24, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29748

Recorded in Book 104 Page 29748 Approved May 26, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Bond in the sum of \$ _____ to be filed on or before _____ and to continue diligently and uninterruptedly to completion, unless Work to begin on or before _____ temporarily interrupted by circumstances over which the permit holder has no control. _____ 26-1062

One-fifth of the work above specified to be completed on or before **November 26, 1963**

One-fifth of the work above specified to be completed on or before November 20, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 26, 1966

_____, JAMES M. CARTER

Witness my hand this 26th day of May, 1961

g/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMILLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th
day of May, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ROBERT E. SMYLIE
Governor

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
3 N	5 W	12					404080
LICENSE ISSUED FOR 1.5 SEC. FT. LICENSE PAGE NO. 29748.							

Receipt Details for ID W011351

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/19/1990 11:07:57 AM	3/19/1990	Western	\$202.00	Check
Payer		LARROCEA, ANTONIO		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1384			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$202.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3238		\$127.00	Claim
63	28779		\$25.00	Claim
63	28780		\$25.00	Claim
63	28781		\$25.00	Claim

Print Report



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1994

Antonio and Teresa Larrocea
16320 Quartz Ln.
Wilder, ID 83676

Re: Snake River Basin Adjudication (SRBA)
Claim No(s) : A63-03238

Dear Claimant,

Our office is currently reviewing claims in your area for recommendation in the Snake River Basin Adjudication. Our records indicate that you may have contacted our office concerning the claim noted above. This claim was never completed.

There may be several reasons why the claim was not completed. You may have chosen not to complete the claim or it may have been an oversight. We would appreciate a response if you feel you wish to claim the right in question.

We have included a summary of the claim; please review this report. If you wish further information about the claim or the claim process, please call my office at (208)327-7925. If I do not receive a response within 30 days, I will assume that you have no further interest in the claim listed above. Thank you for your cooperation.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r
Enclosure
computer summary of claim(s)

*10-18-94 Mr. Larrocea
came in with receipt no.,
record filed*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1993

Mr. & Mrs. Antonio Larrocea
16320 Quartz Ln.
Wilder, ID 83676

RE: Snake River Basin Adjudication (SRBA)
Canyon County - #A63-03238
Receipt #C025081 - \$177.00

Dear Mr. & Mrs. Larrocea:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$177.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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JUL 25 1994

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 03/31/93
Time: 15:05:40

Rec/No - W011351 AR/No -
From: - LARROCEA, ANTONIO

Receipt Type - CK Doc/No - 1384
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 03/19/1990

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		202.00

Total Due - 202.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6303238	127.00		25.00		25.00
	25.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
JUL 25 1994

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 03/31/93
Time: 14:52:52

Rec/No - C025081 AR/No -
From: - LARROCEA, ANTONIO

Receipt Type - CK Doc/No - 2609
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/30/1992

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM (63-03238)	337		41503	1155		177.00

Total Due - 177.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
	177.00				

(ENTER=CONTINUE) (GOLD7=SELECTION SCREEN) (GOLD8=CANCEL)

*Refund - Orig. fee was \$127. this
must have included a late fee -
Sharla Curtis took claim on
1/30/92 not knowing one had already
fee - filed timely on 3-16-90.
Jr*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-03238Date Received 7/30/92Receipt Number C025081

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Antonio & Teresa Larrocea Phone (208) 337-3041Mailing Address 16320 Quartz Lane Wilder, Id Zip 836762. Date of Priority (Only one (1) per claim) 5/24/19613. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 5W Section 12,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 3 Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 20 HP pump - flood irrigation
well is approx. 100' deep

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 4/1 to 10/31 amount 1.50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	5W	12													38			39	77

Total number of acres irrigated 77

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name Larrocea Ident No. _____

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Copies: White, State, Yellow, Claimant
JUL 25 1994

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. Handwritten notes and a small diagram are present in the center:

- In the center, there is a small diagram consisting of a horizontal line with a vertical line segment extending downwards from its midpoint. To the right of this diagram, the text "old" is written above "plu".
- To the left of the diagram, the text "12" is written.
- To the right of the diagram, the text "Two 3N" is written.
- Below the diagram, the text "Rae 5W" is written.

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Copies: White-State, Yellow-Claimant
JUL 25 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3238

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Antonio Larrocea Date 7-30-92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of July 19 92

SEAL

Notary Public Sharla R. Curtis

Residing at Boise, Id

My Commission Expires 10-6-96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Larrocea Ident. Number _____

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JUL 25 1994

Copies White-State, Yellow-Claimant