

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3211
Date Received: 8/31/1989
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETE BAARDA Phone: (208)466-4056
3895 N STAR RD
MERIDIAN ID USA 83642

2. Date of Priority: 07/20/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	31	SE SE	ADA	
04N	01W	31	NE SE	ADA	

5. Description of diverting works:

Artesian well, 444 ft. deep, 6 inch casing to 400 ft. Second well drilled in 1977, 208 ft. deep in the SESE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.59	

7. Total Quantity Appropriated is:
0.59 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	31	NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	20
			SE	SE	IRRIGATION	22
Section Acres						80
Total Acres						80

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used: 63-8799

14. Remarks:

Use of this right is combined with water from Nampa Meridian Irrigation District.

Claim amended 12/1/05.

15. Basis of Claim: License

where is
stock &
domestic?!

Should questions arise during the processing of this application please contact:
Steven Hannula - ERO Resources Corp. (208) 373-7983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

63-3211

Date Received

12-1-05

Receipt Number

W033642

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 01 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant(s) Pete Baarda Phone (208) 466-4056
Mailing Address 3895 N. Star Road Meridian, ID Zip 83642
2. Date of Priority (Only one (1) per claim) 7/20/1960
3. Source of water supply (a) Ground water
Which is tributary to (b) N/A
4. a. Location of point of diversion is: Township T4N Range R1W Section 31, _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$,
Govt. Lot _____, B.M., County of Ada
Additional points of diversion if any: SESE (see transfer 2093)
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of
_____ $\frac{1}{4}$, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Artesian well 444 feet deep with a 6-inch casing to 400 feet. Second
well drilled in 1977, 208 feet deep in the SESE.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)
For IRRIGATION purposes from 3/15 to 11/15 amount 0.59 cfs or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.59 (cfs) and/or (b) ____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	
4N	1W	31													38	20		22	80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-8799 or None (X)

14. Remarks:

Last Name _____ Ident. Number _____

15. Basis of Claim (Check One) Beneficial Use ___ Posted Notice ___ License 63-3211 Permit ___

Decree ___

If applicable provide IDWR Water Right Number 63-3211

Court ___ Case Number ___ Decree Date ___

Plaintiff vs Defendant ___

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." I/We do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ___

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date 11 29 05
Date ___

For Organizations: I do solemnly swear or affirm that I am ___ Title ___

of ___ Organization ___ that I have signed the foregoing

document in the space below as ___ of ___ Organization ___

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ___

Title and Organization ___ Date ___

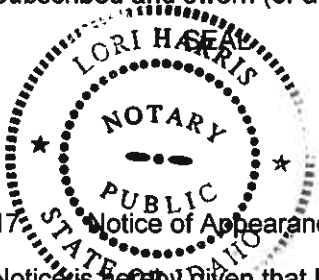
State of Idaho/or ___)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day of November 20 05

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-06



17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, ___ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

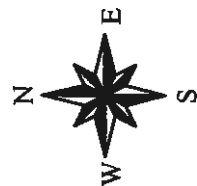
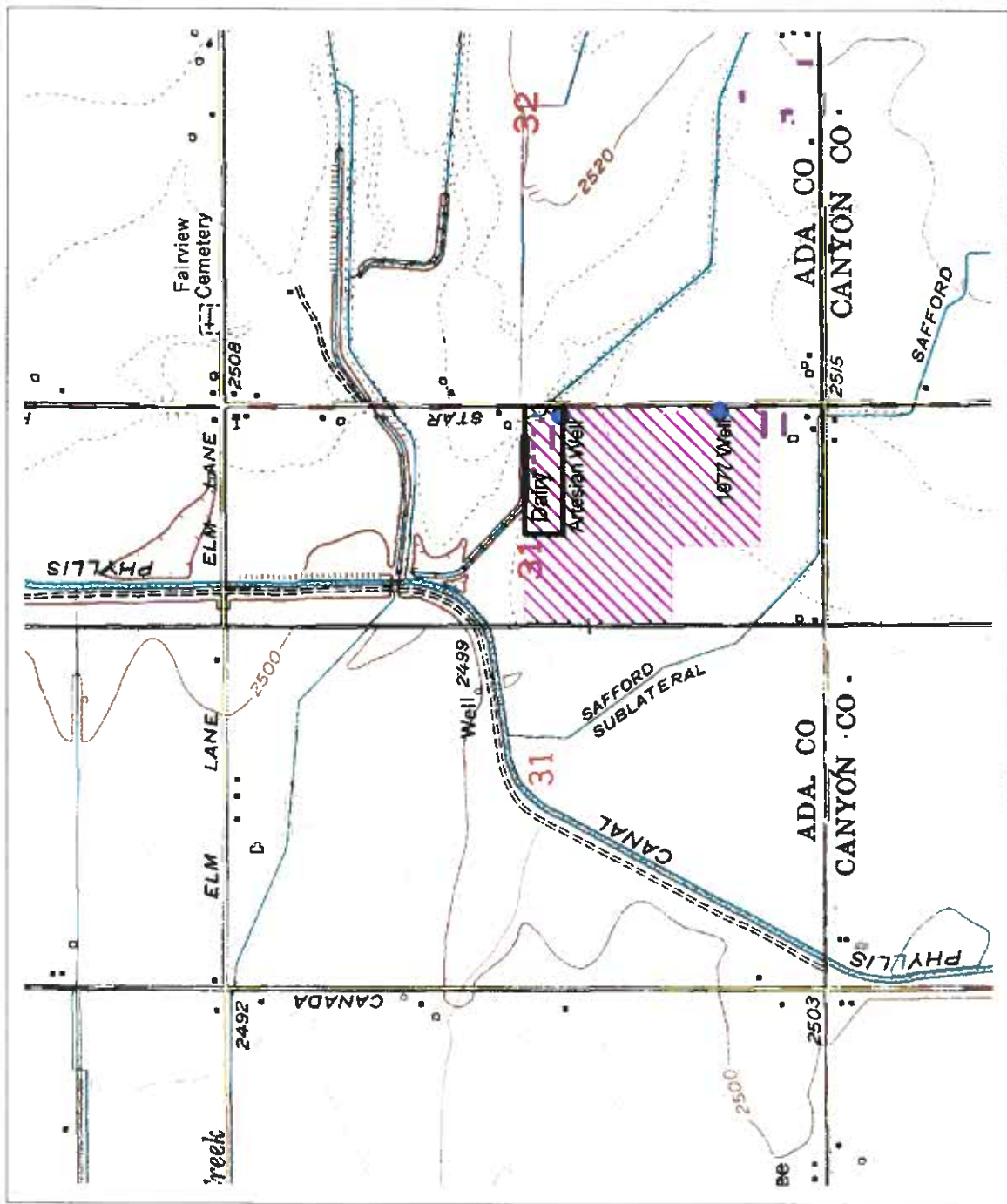
Signature ___

Address ___

Date ___

Last Name ___ Ident. Number ___

Pete Baarda Dairy and Farm (T4N, R1W, Section 31)



1.5 Miles

1

0.5

0

0.5

Should questions arise during the processing of this application please contact:
Steven Hannula - ERO Resources Corp. (208) 373-7983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3211

Date Received _____

Receipt Number _____

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant(s) Pete Baarda Phone (208) 466-4056
Mailing Address 3895 N. Star Road Meridian, ID Zip 83642
2. Date of Priority (Only one (1) per claim) 7/20/1960
3. Source of water supply (a) Ground water
Which is tributary to (b) N/A
4. a. Location of point of diversion is: Township T4N Range R1W Section 31, _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$,
Govt. Lot _____, B.M., County of Ada
Additional points of diversion if any: SESE (see transfer 2093)
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of
_____ $\frac{1}{4}$, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Artesian well 444 feet deep with a 6-inch casing to 400 feet. Second
well drilled in 1977, 208 feet deep in the SESE.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)
For IRRIGATION purposes from 3/15 to 11/15 amount 0.35 cfs or _____
For STOCKWATER purposes from 1/1 to 12/31 amount 0.2 cfs or _____
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs or _____

7. Total quantity claimed (a) 0.59 (cfs) and/or (b) ____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	1W	31													38/S/D	20/S/D		22S/D	80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-8799 or None (X)

14. Remarks:

Last Name _____ Ident. Number _____

15. Basis of Claim (Check One) Beneficial Use ___ Posted Notice ___ License 63-3211 Permit ___
Decree _____

If applicable provide IDWR Water Right Number 63-3211

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date 8-28-06
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

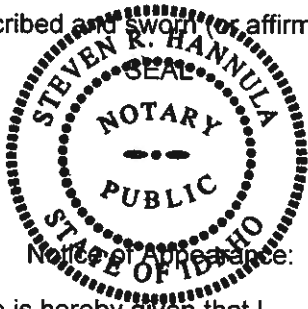
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 28th day of August 20 06



Notary Public Steven Hannula Steven R. Hannula

Residing at Boise ID

My Commission Expires 8-18-2011

17. Notice of Appearance:

Please Print Name _____

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3211
Date Received: 8/31/1989
Receipt No: W005344
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETE BAARDA Phone:
3895 N STAR RD
MERIDIAN ID USA 83642

63-3211 -
Amend to
include
irrigation.

2. Date of Priority: 06/28/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	31	NE SE	ADA	

5. Description of diverting works:

Well, 400 ft. deep, 6 inches. Subterranean flow, lines to troughs (livestock).
Booster pumps on domestic use and dairy barn.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.55	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.59 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	31	NE	SE	DOMESTIC	
			NE	SE	STOCKWATER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: Renumbered 63-3211
39576
Alb 3-18994

Ident. Number

Date Received Aug 31 1989

Receipt Number W005344

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Pat Bonds Phone () 466 4056

Mailing Address 3895 N. Star Rd Meridian Zip 83642

2. Date of Priority (Only one (1) per claim) 6/28/1960

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 04N Range 01W

Section 31, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 400' Deep 6" in.
Subterranean Flow, Lines to Troughs (LIVESTOCK) BOOSTER pumps on
Domestic use & Dairy Barn.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1/1 to 12/31 amount .04

For STOCKWATER purposes from 1/1 to 12/31 amount .55

7. Total quantity claimed .59 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic - 1 Household STOCKWATER:

MICROFILMED

SEP 01 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
04N	01W	31													D+S			

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number G-28876
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *[Signature]* Date X 8-31-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31 day of August 19 89

SEAL

Notary Public *[Signature]* MICROFILMED

Residing at Boise, Idaho SEP 01 1992

My Commission Expires 12-8-94

Last Name _____ Ident No. _____ Copies White-State, Yellow-Claimant

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-28876
To Dave Baarda
Meridian, Idaho
Source of Supply a well
Ada County
Amount 59 Sec. Ft.
Point of Diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31
T. 4 N., R. 1 E., B. 1 N.
Place of Use NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 31 T. 4 N., R. 1 E., B. 1 N.
Purpose domestic, stock & irrigation
Date of Priority July 20, 1960
Recorded March 21, 1963
in Book 12 of Licenses, Page 7567

MICROFILMED

SEP 01 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-28876 Priority July 20, 1960 Amount 0.59 c.f.s.

DAVE BAARDA

THIS IS TO CERTIFY that

Meridian, Idaho

of public waters of the State of Idaho, dated July 20, 1960; that Permit No. G-28876 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.59 second feet, was issued thereunder on March 21, 1963, showing that said works were completed on the 15th day of January, 1963 DAVE BAARDA that on the 15th day of January, 1963

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of domestic, stock & irrigation use under Use Permit No. G-28876 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses, at Page 7567, on the 21st day of March, 1963.

The right hereby confirmed dates from July 20, 1960.

The Point of Diversion is located Ada County.

in the NE 1/4, SE 1/4, Sec. 31, Twp. 4 N., R. 1 W., B.M. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.59 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	31	NE 1/4 SE 1/4 NW 1/4 SE 1/4 SE 1/4 SE 1/4	40 20 40	38 20 40
			Total number of acres to be irrigated:		98

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of March, 1963.

Deputy State Reclamation Engineer
Deputy State Reclamation Engineer.

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
Rec'd _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Dave Baarda Address Rt. #2 Nampa, Idaho
Driller Marlin Witt Address Rt. #6 Nampa, Lic. No. 138
SE 1/4 of SE 1/4 & NE 1/4 of
Location of Well: SE 1/4 & E 1/2 NW 1/4 S. E 1/4 Sec. 31, T. 4 N/S, R. 1 E/W Blaine County,
and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 _____ 1/4 Sec. _____
Size of Drilled Hole _____ Total depth of Well 444'
Give depth of standing water from surface _____ Water Temp. _____ ° Fahrenheit
On pumping test delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.
Size of pump and motor used to make the test _____
Length of time pumped during check was _____ hr., _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. 400 and shut in pressure _____
If flowing well, describe control works 6" gate (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for domestic, stock Weight of casing per linear foot 23"
Thickness of casing 3/8 Casing material steel E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 6" 400'
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations _____ located _____ feet to _____ feet
from surface of ground.
Other perforations _____
Date of commencement of well 6/28/60 Date of completion of well 7/12/60
Type of well rig Custom built

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	"REMARKS" -- SEALS, GROUTING, ETC.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

State of Idaho License and Certificate of Water Right

Water License No. G-20876

Amount 0.59 c.f.s.

Water District No. _____

Priority July 20, 1960

THIS IS TO CERTIFY that

DAVE BAUM

of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 20, 1960; that Permit No. G-20876 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.59 second feet, was issued thereunder on March 21, 1963, showing that said works were completed on the 15th day of January, 1963; and that on the 15th day of January, 1963,

DAVE BAUM

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of domestic, stock & irrigation use, under Use Permit No. G-20876 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7567, on the 21 day of March, 1963;

The right hereby confirmed dates from July 20, 1960;

The Point of Diversion is located in the 13E 1/4 31 1/4 Sec. 31, Twp. 14 N., R. 1 W., N. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.59 cubic feet per second.

Description and location of use:

Description and location of use:					
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 N.	1 W.	31	13E 1/4	10	30
			14E 1/4	20	20
			21E 1/4	10	10
			22E 1/4		
Total number of acres to be irrigated:					90

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of March, 1963.

DAVE BAUM
Deputy State Reclamation Engineer.

(SEAL)

63-3211
 63-3211
 DAN 7-30-01

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3211

NAME AND ADDRESS: PETE BAARDA
3895 N STAR RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.590 CFS
170.800 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

Right Nos. 63-3211 and 63-8799 are limited to a total combined annual diversion volume of 369 AF.

PRIORITY DATE: 07/20/1960

POINT OF DIVERSION:

T04N R01W S31 NESE Within ADA County

T04N R01W S31 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.200 CFS
IRRIGATION	03/15 11/15	0.350 CFS 170.80 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S31 NESE 37.00

T04N R01W S31 NWSE 20.00

T04N R01W S31 SESE 23.00

STOCKWATER Within ADA County

T04N R01W S31 NESE

T04N R01W S31 NWSE

T04N R01W S31 SESE

DOMESTIC Within ADA County

T04N R01W S31 NESE

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 350 dairy cattle.

Idaho Department of Water Resources



**T04N, R01W,
S31**

Claim No: 63-3211

Prepared By: Kimberly Brown

Date: August 29, 2006



Place of Use



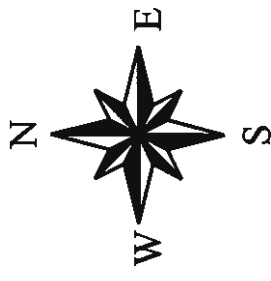
Section Lines



1/4 1/4

● Point of Diversion

Acres Irrigated = 80



1987 NAPP

Use Permit No. G - 28876
& license

Page 1

09/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3211

WATER RIGHT NUMBER: 63-3211

Owner Type Name and Address
Current Owner PETE BAARDA ✓
 3895 N STAR RD
 MERIDIAN, ID 83642
Original Owner DAVE BAARDA

Priority Date: 07/20/1960 ✓
Basis: License ✓
Status: Active

Source Tributary
GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC (claimed)	1/01	12/31	0.04	
IRRIGATION (claimed) 3/01	3/15	11/15	0.35	170.8 AF (not claimed) irr.
STOCKWATER (claimed)	1/01	12/31	0.2	
<u>Total Diversion:</u>			0.590 CFS	170.8 AFA

Location of Point(s) of Diversion

<u>Location of Point(s) of Diversion</u>	<u>NE1/4SE1/4</u> ✓	<u>Sec. 31, Twp 04N, Rge 01W, B.M.</u> ✓
GROUND WATER ADA County ✓		
TRANSFER 2093 GROUND WATER (-8799) ADA County PD	SE1/4SE1/4	Sec. 31, Twp 04N, Rge 01W, B.M. (same as -8799)

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 31	NE	NW	SW	SE	NE NW SW SE Totals
	10.0	20.0	40.0	10.0	80.0 ✓

Total Acres: 96-80.0

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

Conditions of Approval:

ADD X01 - Domestic use is for 1 household.

Remarks:

1. General TRANS. 2093.

ADD W51 - Use of this right is combined with water from Nampa-Meridian Irr. District.

ADD - the total volume of water diverted under this license when combined with license Kb. 8799 shall not exceed 842.1.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3211

Comments:Dates and Other Information:

Licensed Date: 8/28/1979
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

exceed 369.0 acre feet per year.

ADD X02 - Stockwater use is for
350 dairy cattle.

ADD S39 - Season of use is 3/01 - 11/15.

ADD C05 - POU Accomplished Transfer

ADD N14 - Quantity for domestic
and stockwater use shall not
exceed 13,000 gal/day.

$$\begin{aligned}
 &\text{cfs FACTORS} = \\
 &\#63-8799 + -3211 (\text{irr.}) = 0.017667 \text{ cfs/AC} \\
 &\quad \quad \quad \text{use}
 \end{aligned}$$

Field Exam Date 8.29.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$109.00
- ☐ Well logs (if needed) N/A (Well log enclosed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-3211

Owner: Pete Baarda Phone No. _____

Current Address: 3895 N. Star Rd., Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: in-office verification

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

(Transfer #2093 added POD in SESE, S31)

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Report of Engineer and #63-8799 Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: #63-8799 in SESE, S31

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use Domestic From _____ To _____ Amount 0.04 CFS _____ AFA
 Use Stockwater From _____ To _____ Amount 0.2 CFS _____ AFA
 Use Irrigation From 3/01 To _____ Amount 0.35 CFS 170.8 AFA

* needs to remain under/equal to 0.24 cfs for D+S

Originally, only domestic and stockwater uses were claimed in SRBA. Amended Claim, received 8/29/06, added the licensed irrigation component

80.0 AC x 4.5 af/acre = 360 af/annum

0.35 cfs x 1.9835 x 246 days = 170.8 af/annum

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 170.8 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes 1 Stock # 350 dairy cattle (max.)

Types _____ Additional comments: _____

maximum number for stockwater under 13,000 gal/day

Plus, Pete Baarda's documents show 353 to 358 milking cows in 1987. (see file)

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below:

ADD 005- POU Accomplished Transfer

* The 1 domestic household is only located in the NESE, S31.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	31													37	20		23	80.0
															2				

Overlap with other water rights: # 63-8799

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

0.01767 cfs { # 63-8799 CFS FACTOR = 0.013292683 cfs (irrigation) } no more than 0.02 cfs acre
 # 63-3211 CFS FACTOR = 0.004375 cfs (irrigation use)

Delivery System Narrative: See Report of Engineer.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED: _____

4

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3211

WATER RIGHT NUMBER: 63-3211

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PETE BAARDA 3895 N STAR RD MERIDIAN, ID 83642 (208)466-4056
Original Owner	DAVE BAARDA 3895 N STAR RD MERIDIAN, ID 83642 (208)466-4056

Priority Date: 07/20/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.590 CFS	
	<u>Total Diversion:</u>	0.590 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 31, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4SE1/4	Sec. 31, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 31	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	38.0 20.0 22.0 80.0

Total Acres: 80

Conditions of Approval:

1. Claim amended 12/1/05.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:

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Property Details for Parcel S0431417200 and Year 2006

2006

[Change Year](#)

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[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: S0431417200 **Ada County Assessor**

Year: 2006

Zone Code: RR

Total Acres: 82.14

Tax Code Area: 73

Property Description:

PAR #7200 OF SE4

SEC 31 4N 1W

#410001-R



[View Interactive Map of this Parcel](#)

Address: 3895 N STAR RD MERIDIAN , ID 83642

Subdivision: 4N 1W 31

Land Group Type: SECT

Township/Range/Section: 4N1W31

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Land Characteristics

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Residential Acres: 0.5
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

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Residential Characteristics

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Year Built:	1960
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	Y
Car Storage Sq Ft #1:	744
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1426
Main Floor Sq Ft:	1426
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0

Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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April 7, 1975

OPERATIONS DIVISION
ADMINISTRATOR'S MEMORANDUM

TO: District Office
FROM: A. Kenneth Dunn
SUBJECT: Annual Use of Water for Stockwater Purposes

No. of Stock (head)	RANGE CATTLE		DAIRY CATTLE	
	Rate* c.f.s. (1)	Volume AF/yr. (1)	Rate* c.f.s. (2)	Volume AF/yr. (2)
0 - 10	0.02	0.2	0.02	0.4
11 - 25	0.02	0.4	0.02	1.0
26 - 50	0.02	0.7	0.04	2.0
51 - 100	0.03	1.4	0.07	4.0
101 - 200	0.05	2.7	0.13	7.9
201 - 300	0.07	4.1	0.20	12.0
301 - 400	0.09	5.4	0.26	16.0
401 - 500	0.12	6.7	0.33	20.0
501 - 600	0.14	8.1	0.39	24.0
601 - 700	0.16	9.4	0.46	28.0
701 - 800	0.19	11.0	0.52	32.0
801 - 900	0.20	12.0	0.58	36.0
901 - 1000	0.23	14.0	0.65	40.0
1001 - up (3)				

11
12,500 gpd

11
12,500 gpd

(1) The amounts shown are based on 12 gpd/head with a 12 month period of use. (i.e. for range cattle, horses and mules). The amount does not include a loss (i.e. thru conveyance, etc.)

2. The amounts shown are based on 35 gpd/head with a 12 month period of use. (i.e. for dairy cattle). The amount does not include a loss. (i.e. thru conveyance, etc.).

3. For annual use calculations which involve more than 1000 head, round the number of head up to the next even one hundred, and

Volume

a) for livestock use @ 12 gpd/hd, N (0.0134).

b) for dairy use @ 35 gpd/hd, N (0.0391).

12 gal/day/head

Rate

a) for livestock use @ 12 gpd/hd, N (0.00022).

b) for dairy use @ 35 gpd/hd, N (0.00065).

The answer should be rounded up to the nearest whole acre-foot.

*The rate is based upon approx. 2 hr/day diversion to obtain daily requirement.

A. Kenneth Dunn



ERO Resources Corp.
3314 Grace Street
Boise, ID 83703-5836
(208) 373-7983
Fax: 373-7985
Denver • Boise • Durango
www.eroresources.com
eroboise@eroresources.com

RECEIVED

DEC 01 2005

WATER RESOURCES
WESTERN REGION

November 30, 2005

Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Pete Baarda Claims

Dear Ms. Brown:

Enclosed, please find three (3) claims in the name of Pete Baarda and an amended claim for 63-3211.

These claims identify the stockwater, commercial, and irrigation uses of water at Mr. Baarda's farm and dairy in Meridian.

Specifically, as discussed via telephone on November 21, 2005, one claim is for the stockwater and commercial needs associated with the construction of the dairy in 1962, prior to the time when permits were needed. The claim is for the initial number of cows and commercial use documented by the milk production logs. The \$59 fee is included.

A second claim is filed for domestic water under the exempt status for up to 13,000 gpd. This amount of water satisfies the stockwater needs for the dairy for growth between the initial startup and current conditions. The \$25 fee is included.

A third claim is filed for domestic water under the exempt status for upto 2,500 gpd. This amount of water satisfies the commercial needs for the dairy for growth between the initial startup and current conditions. The current Nutrient Management Plan required for the dairy identifies that the commercial needs total to a daily volume less than 2,500 gpd. The \$25 fee is included.

Lastly, please find the amended claim for 63-3211. The claim is amended to identify the irrigation only as we discussed over the telephone.

Together these claims along with 63-8799 and the applicants Nampa-Meridian water fully satisfy the water demands of the farm and dairy.

Regards,

A handwritten signature in black ink, reading "Steven R. Hannula". The signature is fluid and cursive, with the first name "Steven" being the most prominent.

Steven R. Hannula



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 20, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PETE BAARDA
3895 N STAR RD
MERIDIAN ID 83642

RE: AMENDED CLAIM
Snake River Basin Claim No(s): A63-3211

Mr. Baarda,

Here is the Amended Claim that we spoke about on 9/21/05. I followed the same computation procedure for the year 1987 that you calculated for the year 1963 and came up with a total of approximately 354 milking cows for 1987 (which was very close to your estimate of 358 cows).

Please refer to the enclosed Administrator's Memorandum for the "Annual Use of Water for Stockwater Purposes" and the cfs rate for 300 – 400 dairy cattle; which is 0.26 cfs.

Please sign the enclosed Amended Claim and return it to this address as soon as possible:

IDWR
ATTN: Kimberly Brown
2735 Airport Way
Boise ID 83705-5082

Respectfully Submitted,

Kimberly Brown
Water Resource Agent
Adjudication Bureau

RECEIVED

SEP 21 2005

WATER RESOURCES
WESTERN REGION

0 *
4 4 3 8 9 0 * +
4 3 1 9 3 8 * +
4 6 4 3 5 3 * +
4 3 8 8 6 9 * +
4 8 2 9 7 6 * +
4 7 4 3 9 1 * +
3 3 9 6 2 3 * +
3 4 1 1 4 7 * +
3 1 1 9 0 9 * +
5 1 2 4 0 5 * +
4 7 4 9 4 9 * +
5 3 1 9 6 5 0 * 0
3 3 1 9 6 5 0 * ÷
1 1 * =
4 8 3 6 0 4 * 5 4 5 4 *
4 8 3 6 0 4 * 5 4 5 4 ÷
3 0 * =
1 6 1 2 0 * 1 5 1 5 1 *
1 6 1 2 0 * 1 5 1 5 1 ÷
4 5 * =
5 5 8 * 2 2 5 9 8 9 1 *
0 * *

Mr. Pete Baarda's calculations for
number of dairy cattle for 1963.
Total equals 45 cows.

-Kimberly Brown

Producer Statement — Idaho Creameries

DAVID BAARDA #31
RT #1
MERIDIAN, IDAHO

Month: JAN. 31, 1963

Daily Weights			
1		16	3089
2	2546	17	
3		18	3153
4	2680	19	
5		20	3167
6	2788	21	
7		22	3238
8	2707	23	
9		24	3280
10	2815	25	
11		26	3231
12	2821	27	
13		28	3132
14	2982	29	
15		30	3301
		31	
	19339		25591

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test	3.8	14518
	16-31	Test	3.8	22360
To: Ada County Dairymen's	1-15			2821
	16-31			3231
Total Weight Received				44930
Butterfat Pounds:	1-15			62768
	16-31			84968
To: Ada County Dairymen's	1-15			112.84
	16-31			119.54
Total Butterfat Received				1709.84

QUOTA AND SURPLUS				
	Weight	Price	Amount	
Quota Weight	30,750	1.6887	519.29	
Quota Butterfat	1170.04	.8144	952.90	
Surplus Weight	14,180	.7819	110.88	
Surplus Butterfat	539.70	.6901	372.46	
Butterfat Over 4%				
Gross Amount of Check				1955.53

DEDUCTIONS	
Haul	89.86
A.D.A.	
Merchandise—1801 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	18.66
Milk Producers Insurance	
Other:	
Advance	725.00
Net Amount of Check	
	Draft No.
	1122.01

12.22

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Producer Statement — Idaho Creameries

Month: FEBRUARY 28, 1963

Daily Weights		
1	3407	16
2		17 3869
3	3266	18
4		19 3891
5	3607	20
6		21 3905
7	3709	22
8		23 3971
9	3679	24
10		25 3956
11	3658	26
12		27 3927
13	3665	28
14		29
15	3796	30
		31
	28787	23519

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test 3.7	25108	
	16-31	Test 3.7	15592	
To: Ada County Dairymen's	1-15		3679	
	16-31		7927	
Total Weight Received				52306
Butterfat Pounds:	1-15		929.00	
	16-31		576.90	
To: Ada County Dairymen's	1-15		136.12	
	16-31		297.26	
Total Butterfat Received				1939.28

QUOTA AND SURPLUS			
	Weight	Price	Amount
Quota Weight	45500	1.6637	756.99
Quota Butterfat	1687.14	.8125	1370.96
Surplus Weight	6806	.7752	52.77
Surplus Butterfat	252.14	.6935	174.86
Butterfat Over 4%			
Gross Amount of Check			2355.58

DEDUCTIONS	
Haul	104.61
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	22.51
Milk Producers Insurance	
Other:	
Advance	1050.00
Net Amount of Check	1178.46

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Producer Statement — Idaho Creameries

Month: MARCH 31, 1963

Daily Weights			
1	3856	16	3876
2		17	
3	4001	18	3803
4		19	
5	3818	20	3825
6		21	
7	3825	22	3949
8		23	
9	3898	24	3876
10	3905	25	
11		26	3694
12	1930	27	
13		28	3898
14	3760	29	
15		30	4107
		31	
	29093		31028

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test 3.7	21290	
	16-31	Test 3.6	27152	
To: Ada County Dairymen's	1-15		7803	
	16-31		3876	
Total Weight Received				60121
Butterfat Pounds:	1-15		787.73	
	16-31		977.47	
To: Ada County Dairymen's	1-15		280.90	
	16-31		139.53	
Total Butterfat Received				2185.63

QUOTA AND SURPLUS				
	Weight	Price	Amount	
Quota Weight	50375	1.6760	844.30	
Quota Butterfat	1831.13	.8165	1495.15	
Surplus Weight	9746	.8112	79.07	
Surplus Butterfat	354.50	.6921	245.36	
Butterfat Over 4%				
Gross Amount of Check				2663.88

DEDUCTIONS	
Haul	120.24
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	25.44
Milk Producers Insurance	
Other:	
Advance	2000.00
Net Amount of Check	Draft No. 518.20

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Month: APRIL 30, 1963

Daily Weights			
1	4137	16	
2		17	4016
3	4099	18	
4		19	4039
5	4175	20	
6		21	4069
7	4167	22	
8		23	4016
9	4145	24	
10		25	3898
11	4024	26	
12		27	3796
13	4077	28	
14		29	3774
15	4016	30	
		31	
	32840		27608

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test 3.6	28,763	
	16-31	Test 3.5	23,812	
To: Ada County Dairymen's	1-15		4077	
	16-31		3796	
Total Weight Received				60,448
Butterfat Pounds:	1-15		1035.47	
	16-31		833.42	
To: Ada County Dairymen's	1-15		138.61	
	16-31		132.86	
Total Butterfat Received				2,140.36

QUOTA AND SURPLUS

	Weight	Price	Amount	
Quota Weight	48,750	16527	805.73	
Quota Butterfat	1726.24	.8177	1411.67	
Surplus Weight	11,698	.7892	92.33	
Surplus Butterfat	414.12	.6955	288.05	
Butterfat Over 4%				
Gross Amount of Check				2597.78

DEDUCTIONS

Haul	120.90
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	24.77
Milk Producers Insurance	
Other:	
Advance	1200.00
Net Amount of Check	Draft No. 1252.11

RT # 1
MERIDIAN, IDAHO

Month: MAY 31, 1963

Daily Weights		
1	3738	16
2		17 3898
3	3867	18
4		19 3760
5	3927	20
6		21 3650
7	3796	22
8		23 3730
9	3854	24
10		25 3757
11	3825	26
12		27 3803
13	3825	28
14		29 3789
15	3825	30
		31 3628
	30657	30010

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test 36	26827	
	16-31	Test 35	27469	
To: Ada County Dairymen's	1-15		3826	
	16-31		7541	
Total Weight Received				60662
Butterfat Pounds:	1-15		965.77	
	16-31		786.42	
To: Ada County Dairymen's	1-15		133.87	
	16-31		260.14	
Total Butterfat Received				2146.20

QUOTA AND SURPLUS			
	Weight	Price	Amount
Quota Weight	52000	1.6141	839.37
Quota Butterfat	1839.24	.8753	1512.92
Surplus Weight	8667	.7949	68.86
Surplus Butterfat	306.96	.7402	227.21
Butterfat Over 4%			
Gross Amount of Check			2653.36

DEDUCTIONS	
Haul	121.32
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	
Milk Producers Insurance	25.32
Other:	
Advance	1100.00
Net Amount of Check	1406.72
	1441.92

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Month: JUNE 30, 1963

Daily Weights			
1		16	3781
2	3738	17	
3		18	3679
4	3723	19	
5		20	3534
6	3840	21	
7		22	3541
8	3789	23	
9		24	3498
10	3840	25	
11		26	3534
12	3825	27	
13		28	3477
14	3774	29	
15		30	3435
		31	
	26529		28479

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test	36	22740
	16-31	Test	36	24938
To: Ada County Dairymen's	1-15			3789
	16-31			3541
Total Weight Received				55,008
Butterfat Pounds:	1-15			818.64
	16-31			897.77
To: Ada County Dairymen's	1-15			132.61
	16-31			123.93
Total Butterfat Received				1972.95

QUOTA AND SURPLUS				
	Weight	Price	Amount	
Quota Weight	48,750	1.5739	767.28	
Quota Butterfat	1748.18	.8151	1425.10	
Surplus Weight	6258	.7724	48.34	
Surplus Butterfat	224.77	.7097	159.52	
Butterfat Over 4%				
Gross Amount of Check				2400.24

DEDUCTIONS	
Haul	110.02
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	22.90
Milk Producers Insurance	
Other:	
Advance	950.00
Net Amount of Check	1317.32
	352.92

134876

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Producer Statement — Idaho Creameries

Month: JULY 31, 1963

Daily Weights		
1	16	3449
2	17	3449
3	18	3449
4	19	3449
5	20	3456
6	21	3343
7	22	3393
8	23	3386
9	24	3449
10	25	3463
11	26	3563
12	27	3477
13	28	3407
14	29	3421
15	30	3463
	31	
23988		27622

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test	35	20,645
	16-31	Test	35	27,622
To: Ada County Dairymen's	1-15			3,343
	16-31			
Total Weight Received				51,610
Butterfat Pounds:	1-15			722.58
	16-31			966.77
To: Ada County Dairymen's	1-15			113.66
	16-31			
Total Butterfat Received				1,803.01

QUOTA AND SURPLUS			
	Weight	Price	Amount
Quota Weight	48,750	1,6257	792.55
Quota Butterfat	1703.33	8188	1394.82
Surplus Weight	2,860	8069	23.08
Surplus Butterfat	99.68	7042	70.22
Butterfat Over 4%			
Gross Amount of Check			2280.67

DEDUCTIONS	
Haul	103.22
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	
Milk Producers Insurance	21.77
Other:	
Advance	825.00
Net Amount of Check	
	Draft No.
	1330.68

2358

1300

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Month: AUGUST 31, 1963

Daily Weights		
1	3484	16
2		17
3	3442	18
4		19
5	3456	20
6		21
7	3393	22
8		23
9	3343	24
10		25
11	3400	26
12		27
13	3322	28
14		29
15	3294	30
		31
	27134	27227

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test	3.5	23692
	16-31	Test	3.5	20769
To: Ada County Dairymen's	1-15			3442
	16-31			6958
Total Weight Received				54861
Butterfat Pounds:	1-15			829.22
	16-31			726.92
To: Ada County Dairymen's	1-15			117.02
	16-31			236.56
Total Butterfat Received				1909.72

QUOTA AND SURPLUS				
	Weight	Price	Amount	
Quota Weight	52000	1.6337	849.55	
Quota Butterfat	1810.12	.8186	1481.94	
Surplus Weight	2861	.8217	23.51	
Surplus Butterfat	99.60	.7058	70.30	
Butterfat Over 4%				
Gross Amount of Check				2425.30

DEDUCTIONS	
Haul	109.72
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	23.16
Milk Producers Insurance	
Other:	
Advance	950.00
Draft No.	
Net Amount of Check	

1342.42
30.33
1372.75

Month: SEPTEMBER, 1963

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test	3.5	24690
	16-31	Test	3.5	30199
To: Ada County Dairymen's	1-15			
	16-31			
Total Weight Received				54889
Butterfat Pounds:	1-15			864.15
	16-31			1056.97
To: Ada County Dairymen's	1-15			
	16-31			
Total Butterfat Received				1921.12

DEDUCTIONS		
Haul		109.78
A.D.A.		
Merchandise—1301 Bannock St.		
Merchandise—9th and Miller St.		
Merchandise—LaGrande, Oregon		
Assignment		
Milk Producers Association Dues		23.52
Milk Producers Insurance		
Other:		
Advance		850.00
Net Amount of Check	Draft No.	1478.36

~~150971~~

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Producer Statement — Idaho Creameries

Month: OCTOBER, 1963

Daily Weights			
1		16	3883
2	3760	17	
3		18	3935
4	3694	19	
5		20	3781
6	3745	21	
7		22	3716
8	3891	23	
9		24	3796
10	3760	25	
11		26	3752
12	3811	27	
13		28	3854
14	3935	29	
15		30	3876
		31	
	26596		30593

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test 3.5	26596	
	16-31	Test 3.5	30593	
To: Ada County Dairymen's	1-15			
	16-31			
Total Weight Received				57189
Butterfat Pounds:	1-15		930.86	
	16-31		1070.76	
To: Ada County Dairymen's	1-15			
	16-31			
Total Butterfat Received				2001.62

QUOTA AND SURPLUS				
	Weight	Price	Amount	
Quota Weight	48250	1.7376	847.08	
Quota Butterfat	1706.25	1.8262	1409.73	
Surplus Weight	8439	1.8962	75.63	
Surplus Butterfat	295.37	1.6925	204.56	
Butterfat Over 4%				
Gross Amount of Check				2537.00

DEDUCTIONS	
Haul	114.38
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	24.23
Milk Producers Insurance	
Other:	
Advance	925.00
Net Amount of Check	
	Draft No. 1473.39

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Month: NOVEMBER, 1963

Daily Weights			
1	3883	16	3585
2	1923	17	
3		18	3665
4	3781	19	
5		20	3541
6	3818	21	
7		22	3570
8	3818	23	
9		24	3570
10	3781	25	
11		26	3614
12	3709	27	
13		28	3650
14	3665	29	
15		30	3621
		31	
	28,428		28,816

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test 3.6	28,428	
	16-31	Test 3.7	25,231	
To: Ada County Dairymen's	1-15		3,585	
	16-31			
Total Weight Received				57,244
Butterfat Pounds:	1-15		10,234	
	16-31		933.55	
To: Ada County Dairymen's	1-15		132.64	
	16-31			
Total Butterfat Received				2089.60

QUOTA AND SURPLUS				
	Weight	Price	Amount	
Quota Weight	50,375	1.6933	853.01	
Quota Butterfat	1838.69	.8255	1517.98	
Surplus Weight	6869	.9221	633.34	
Surplus Butterfat	250.91	.7023	176.22	
Butterfat Over 4%				
Gross Amount of Check				2610.55

DEDUCTIONS	
Haul	114.49
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	24.96
Milk Producers Insurance	
Other:	
Advance	950.00
Net Amount of Check	Draft No. 1521.10

PETE BAARDA
RT # 1
MERIDIAN, IDAHO

Producer Statement — Idaho Creameries

Month: DECEMBER , 1963

Daily Weights		
1	16	3435
2	17	3491
3	18	3449
4	19	3563
5	20	3435
6	21	3671
7	22	3463
8	23	3548
9	24	3484
10	25	3407
11	26	3449
12	27	3563
13	28	3491
14	29	3442
15	30	3520
	31	
		24635 27726

TOTAL WEIGHT AND BUTTERFAT				Totals
Weight Received:	1-15	Test 3.6	24635	
	16-31	Test 3.7	27726	
To: Ada County Dairymen's	1-15			
	16-31			
Total Weight Received				52361
Butterfat Pounds:	1-15		886.86	
	16-31		1025.86	
To: Ada County Dairymen's	1-15			
	16-31			
Total Butterfat Received				1912.72

QUOTA AND SURPLUS				
	Weight	Price	Amount	
Quota Weight	48750	1.6776	817.88	
Quota Butterfat	1780.84	.8191	1458.85	
Surplus Weight	3611	.9342	33.74	
Surplus Butterfat	131.88	.7061	92.34	
Butterfat Over 4%				
Gross Amount of Check				2402.81

DEDUCTIONS	
Haul	104.72
A.D.A.	
Merchandise—1301 Bannock St.	
Merchandise—9th and Miller St.	
Merchandise—LaGrande, Oregon	
Assignment	
Milk Producers Association Dues	22.98
Milk Producers Insurance	
Other:	
Advance	850.00
Net Amount of Check	Draft No.
	1425.11

Following Mr. Baarda's computation procedure for 1963, I calculated these figures for 1987 and the number of cows.

- Kimberly Brown,
Senior Water Resource
Agent

January	449,690
Feb.	431,938
March	464,353
April	436,869
May	482,976
June	474,391
July	539,623
Aug.	541,147
Sept.	511,309
Oct.	
Nov.	474,949
Dec.	448,096
	5,255,341

$$5,255,341 \div 11 = 477,758.2727$$

mos.

$$477,758.2727 \div 30 = 15,925.27576$$

$$15,925.27576 \div 45 = 353.895$$

take 35 gal/day (more water than dry)
milking cows
(+ some dry cows)

* When Mr. Baarda was in the office, he guessed there were approximately 358 milking cows (plus some dry cows) in 1987.

PRODUCER/ACCT PERIOD ENDING DAYS OF BASE DAILY BASE MONTHS BASE MONTHS PRODUCTION CONTROL

1031 1/31/87 31 15,661 485,491 449,690 1000

MILK LBS.		TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT	
		BF	PRO						
L.I. UR	210,680	3.90	3.17	17,531.99	14,248.50	15.220	32,065.50	+ 449.69	
	239,010					11.43151	27,322.45		
CHEESE YLD		CHEESE VALUE		EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK
9.37495		10.68744		.744076		.06	.15 674.54	1%G.P. 593.88	21,398.72
TANDARDS	CLASS I %	CLASS I PRICE		B.F. DIFF	CHEESE PRICE				
	46.85	14.590		1.580	1.140				

GROSS PAY

59,387.

DEDUCTION

22,667.

1/31/87 FARM HAUL RATE .220 989.32 31 STOPS AT 4.20 130.20 1,119.52
 1/31/87 GREAT BASIN DIFFERENTIAL 2023.61 2,023.61
 1/31/87 CCC/HERD BUYOUT 25¢ CWT 1124.23 1,124.23
 1/31/87 PAT-A TRUST 11.24 11.24

NET AMOUNT 32,442.

PRODUCER/ACCT PERIOD ENDING DAYS OF BASE DAILY BASE MONTHS BASE MONTHS PRODUCTION CONTROL

31 2/28/87 28 15,661 438,508 431,938 100262

MILK LBS.	TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT	
	BF	PRO						
194,804	3.73	3.13	7,257.23	6,088.62	14.874	28,975.15		
237,134	3.73	3.13	8,834.19	7,411.65	10.91423	25,881.35		
STANDARDS	CHEESE YLD	CHEESE VALUE	EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK
	9.24535	10.35479	.559443		.06	.15	1%G.P.	
						647.91	548.57	21,536.37
	CLASS I %	CLASS I PRICE	B.F. DIFF	CHEESE PRICE				
	45.10	14.520	1.570	1.120				

GROSS PAY

54,856.50

DEDUCTIONS

22,732.85

2/28/87 FARM HAUL RATE .220 950.26 28 STOPS AT 4.20 117.60 1,067.86
 2/28/87 PAT-A TRUST 10.80 10.80
 2/28/87 CCC/HERD BUYOUT 25¢ CWT 1079.85 1,079.85
 2/28/87 GREAT BASIN DIFFERENTIAL 1943.72 1,943.72

NET AMOUNT 28,021.42

PRODUCER/ACCT PERIOD ENDING DAYS OF BASE DAILY BASE MONTHS BASE MONTHS PRODUCTION CONTROL

1 3/31/87 31 18,000 558,000 464,353 100447

MILK LBS.	TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT		
	BF	PRO							
201,158	3.76	3.11	7,572.75	6,261.63	14.938	30,048.98			
263,195	3.76	3.11	9,908.17	8,192.71	10.67160	28,087.12			
STANDARDS	CHEESE YLD		CHEESE VALUE	EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK
	9.20702		10.03565	.635956		.06	.15	1%G.P.	
							696.53	581.36	19,823.12
	CLASS I %		CLASS I PRICE	B.F. DIFF	CHEESE PRICE				
	43.32		14.520	1.580	1.090				

GROSS PAY

58,136.10

DEDUCTIONS

21,101.01

3/31/87 FARM HAUL RATE .220 1021.58 31 STOPS AT 4.20 130.20 1,151.78
 3/31/87 PAT-A TRUST 11.61 11.61
 3/31/87 CCC/HERD BUYOUT 25¢ CWT 1160.88 1,160.88
 3/31/87 GREAT BASIN DIFFERENTIAL 2089.59 2,089.59

31	4/30/87	30	18,000	540,000	436,869	101108			
MILK LBS	TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT	GROSS PAY	
	BF	PRO							
188,203	3.74	3.09	7,038.99	5,812.05	14.384	27,071.12		53,640.49	
248,666	3.74	3.09	9,300.37	7,679.27	10.68476	26,569.37			
STANDARDS	CHEESE YLD	CHEESE VALUE	EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK	DEDUCTIONS
	9.13288	10.04617	.638596		.06	.15 655.30	1%G.P. 536.40	20,977.74	22,169.44
	CLASS I %	CLASS I PRICE	B.F. DIFF	CHEESE PRICE					
	43.08	14.000	1.600	1.100					

GROSS PAY
53,640.45
DEDUCTIONS
22,169.44

30/87 FARM HAUL RATE .225 982.96 30 STOPS AT 4.20 126.00 1,108.96
 30/87 PAT-A TRUST 10.92
 30/87 CCC/HERD BUYOUT 25¢ CWT 1092.17
 30/87 GREAT BASIN DIFFERENTIAL 1965.91 1,965.91

NET AMOUNT 27,293.05

ACCT	PERIOD ENDING	DAYS OF BASE	DAILY BASE	MONTHS BASE	MONTHS PRODUCTION	CONTROL NO.		
1	5/31/87	31	18,000	558,000	482,976	101293		
MILK LBS.	TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT	
	BF	PRO						
191,307	3.62	3.00	6,920.46	5,746.20	14.087	26,949.42		
291,669	3.62	3.00	10,551.03	8,760.74	10.35770	30,210.20		
CHEESE YLD		CHEESE VALUE	EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK
8.87816		9.76598	.591729		.06	.15 724.46	1%G.P. 571.60	19,308.33
CLASS I %		CLASS I PRICE	B.F. DIFF	CHEESE PRICE				
39.61		13.900	1.590	1.100				

GROSS PAY

57,159.62

DEDUCTIONS

20,604.390

ARDS

GROSS PAY
57,159.62
DEDUCTIONS
20,604.39

1/87 FARM HAUL RATE .225 1086.70 31 STOPS AT 4.20 130.20 1,216.90
 1/87 CCC/HERD BUYOUT 25¢ CWT 1207.44
 1/87 GREAT BASIN DIFFERENTIAL 2173.39
 1/87 PAT-A TRUST 12.07 12,070.00

NET AMOUNT 31,945.43

PER/ACCT.	PERIOD ENDING	DAYS OF BASE	DAILY BASE	MONTHS BASE	MONTHS PRODUCTION	CONTROL			
31	6/30/87	30	18,000	540,000	474,391	10147			
MILK LBS.	TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT		
	BF	PRO							
186,625	3.55	3.02	6,623.77	5,643.27	13.932	26,000.60	GROSS PAY		
287,766	3.55	3.02	10,213.52	8,701.63	10.47322	30,138.37		56,138.9	
CHEESE YLD		CHEESE VALUE	EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK	DEDUCTIONS
8.93903		10.01171	.461510		.06	.15 711.59	1%G.P. 561.39	20,501.50	
STANDARDS	CLASS I %		CLASS I PRICE		B.F. DIFF	CHEESE PRICE			
	39.34		13.850		1.660	1.120			

GROSS PAY
56,138.9
DEDUCTIONS
21,774.4

30/87 FARM HAUL RATE .225 1067.38 30 STOPS AT 4.20 126.00 1,193.3
 30/87 GREAT BASIN DIFFERENTIAL 2134.76
 30/87 PAT-A TRUST 11.86
 30/87 CCC/HERD BUYOUT 25¢ CWT 1185.98 1,185.9

31	7/31/87	31	18,000	558,000	539,623		10166		
MILK LBS.		TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT	
		BF	PRO						
217,630	3.55	3.09	7,718.05	6,719.61	14.079	30,640.13			
321,993	3.55	3.09	11,419.20	9,941.96	10.58555	34,084.73			
CHEESE YLD		CHEESE VALUE		EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK
9.13121		10.22696		.358595		.06	.15	1%G.P.	
						809.43	647.25		20,136.00
CLASS 1 %		CLASS 1 PRICE		B.F. DIFF	CHEESE PRICE				
40.33		14.000		1.710	1.120				

GROSS PAY	64,724.8
DEDUCTIONS	21,592.6

GROSS PAY
64,724.8
DEDUCTIONS
21,592.6

31/87 FARM HAUL RATE .225 1214.15 31 STOPS AT 4.20 130.20 1,344.3
 31/87 PAT-A TRUST 13.49
 31/87 GREAT BASIN DIFFERENTIAL 2428.30
 31/87 CCC/HERD BUYOUT 25% CWT 1349.06 1,349.0

PRODUCER 80031 TANK 1					PRODUCTION FOR AUGUST 1987			NET AMOUNT
PRODUCER/ACCT	PERIOD ENDING	DAYS OF BASE	DAILY BASE	MONTHS BASE	MONTHS PRODUCTION		CONTR	
0031	8/31/87	31	18,000	558,000	541,147		30366	
MILK LBS.	TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT	
	BF	PRO						
227,823	3.57	3.09	8,133.13	7,040.05	14.479	32,986.49		
313,324	3.57	3.09	11,185.46	9,682.16	10.71562	33,574.61	- 541.15	66,561.1
CHEESE YLD		CHEESE VALUE	EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK
9.13877		10.32681	.388815		.06	.15	1%G.P.	
						811.72	665.61	23,253.19
CLASS 1 %	CLASS 1 PRICE	B.F. DIFF	CHEESE PRICE					
42.10	14.360	1.700	1.130					

GROSS PAY
66,561.1
DEDUCTIONS
24,730.5

/31/87 FARM HAUL RATE .225 1217.58 31 STOPS AT 4.20 130.20 1,347.
 /31/87 PAT-A TRUST 13.53
 /31/87 CCC/HERD BUYOUT 25% CWT 1352.87
 /31/87 GREAT BASIN DIFFERENTIAL 2435.16 2,435.

PRODUCER 80031 TANK 1					PRODUCTION FOR SEPTEMBER 1987			NET AMOUNT
PRODUCER/ACCT	PERIOD ENDING	DAYS OF BASE	DAILY BASE	MONTHS BASE	MONTHS PRODUCTION		CONTR	
0031	9/30/87	30	18,000	540,000	511,309		3069	
MILK LBS.	TEST		BUTTERFAT POUNDS	PROTEIN POUNDS	PRICE @ TEST	VALUE	QUALITY BONUS AMOUNT	
	BF	PRO						
234,077	3.69	3.16	8,640.82	7,389.10	14.480	33,894.35		
277,232	3.69	3.16	10,233.86	8,751.37	11.01533	30,538.02	+ 511.31	64,432.
CHEESE YLD		CHEESE VALUE	EX. FAT VALUE	STANDARD DEDUCTIONS RATE AMOUNT	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK
9.33933		10.55344	.461890			.15	1%G.P.	
						766.96	644.32	23,757.31
CLASS 1 %	CLASS 1 PRICE	B.F. DIFF	CHEESE PRICE					
45.78	14.160	1.670	1.130					

GROSS PAY
64,432.
DEDUCTIONS
25,168.

/30/87 FARM HAUL RATE .225 1150.45 30 STOPS AT 4.20 126.00 1,276.
 /30/87 PAT-A TRUST 12.78
 /30/87 CCC/HERD BUYOUT 25% CWT 1278.27
 /30/87 GREAT BASIN DIFFERENTIAL 2300.89 2,300.

312558

GROSS PAY

50,857.16

DEDUCTIONS

25,843.38 C

QUALITY BONDS		.010	
	RATE		
0/87 FARM HAUL	.225	1066.64	30 STOPS AT 4.20
0/87 PAT-A TRUST		11.87	126.00
0/87 GREAT BASIN DIFFERENTIAL		2137.27	

1,154,640

11.87C

2,137.270

10

669601

GROSS PAY

60,154.62

DEDUCTIONS

21,355.81C

1.116.01C

2,016.43C

1,792.38C

11.20C

CT	PERIOD ENDING	DAYS OF BASE	DAILY BASE	MONTHS BASE	448,096				
	MILK LBS	PRICE	VALUE	BF/PR POUNDS	AVG TEST				
	198,193	15.260	30244.25	BF 17937.51	4.003051				
	249,903	11.96879	29910.37	PR 14544.32	3.245804	- 448.10			
	B.F. TEST	BASE	OVER BASE	STANDARD DEDUCTIONS	ADMINISTRATIVE	PROMOTION	CAPITAL	ADVANCE CHECK	
	CHEESE YLD	CHS VAL	FAT VAL	RATE AMOUNT	.06	.15	1%G.P.		
	9.60784	11.19313	.775666	AMOUNT	672.14	601.55	20,082.12		
SS I %	CLASS I LBS	CLASS I PRICE	B.F. DIFF	CHEESE PRICE					
4.23	198,193	14.420	1.670	1.165					

/86	FARM HAUL	RATE .220	985.81	31 STOPS AT 4.20	130.20
/86	GREAT BASIN DIFFERENTIAL		2016.43		
/86	CCC/HERD BUYOUT 40¢ CWT		1792.38		
/86	PAT A TRUST ACCT 0466778		11.20		

EMPIRE DAIRYMEN'S ASSN
RANTON, COLORADO

EASTERN CO FEDERAL ORDER DEC CLASS 1 USAGE 62.50%

NET AMOUNT 33,414.69

MOUNTAIN EMPIRE DAIRYMEN'S ASSOCIATION, INC.
 12450 NORTH WASHINGTON STREET
 THORNTON, COLORADO 80241

31 PETE BAARDA
 3895 NORTH STAR ROAD
 MERIDIAN ID 83642

THIS IS A SUMMARY OF YOUR MILK CHECKS FOR THE CALENDAR YEAR 1986:

	MILK LBS.	SKIM AMOUNT	BUTTERFAT LBS.	BUTTERFAT AMOUNT	GROSS PAY
BASE	4,211,879	322,395.88	155,118.39	204,102.29	
OVERBASE	1,035,830	116,325.18	39,851.90	3,253.52	
TOTAL	5,247,709	438,721.06	194,970.29	207,355.81	646,076.87
				QUALITY BONUS LOST	2,677.270
AVERAGE TEST*	3.715341	-----STANDARD DEDUCTIONS----	ADVANCES		
		ADMIN. PROM. CAP.			
	1,810.26	7,871.57	6,460.78	232,095.90	248,238.510
-----M I S C E L L A N E O U S D E D U C T I O N S-----					
HAULING-----	13,505.47	USDA-CCC ASSESSMENT----	19,806.45		33,311.920
GREAT BASIN DIFFERENTIAL--	7,853.43	PAT A TRUST ACCT 04667----	131.18		7,984.610
				** NET PAY	353,864.56

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-3211

September 21, 2005

Pete Baarda came into the Western Region office to speak with me after he received the letter I sent to him on 9/7/05; requesting that he file an Amended Claim and submit pertinent dairy documents (see file). Mr. Baarda said that his father drilled the well in 1960 and that they only had beef cattle at that time. Mr. Baarda stated that he started out with his first dairy cattle, which there were 40 of, in November 1962.

According to Mr. Baarda's calculations (refer to the 11 *Producer Statement – Idaho Creameries* statements that he submitted for the year of 1963), he had approximately 45 dairy cattle in 1963.

Before Mr. Baarda left, I also informed him that he needs to file an Application for Permit for his commercial use after 1987. I gave Mr. Baarda all the necessary Application for Permit forms and instructions and the most current *Consultant List* and suggested that he contact Darwin VanderStelt, Christian Petrich, or Steve Hannula (who worked on a similar issue with the McGrudio family recently). Mr. Baarda said that he knows the McGrudio family and would contact a consultant in order to file an Application for Permit.

October 20, 2005

In order to compute the number of dairy cattle for the year 1987, Mr. Baarda left similar 1987 statements for me and requested that I follow the same computation procedure he used to calculate the number of cows for 1963. I followed Mr. Baarda's computation procedure and calculated approximately 354 dairy cattle (see file). I then created an Amended Claim based on this calculation and sent Mr. Baarda a copy in the mail, requesting that he sign and return it as soon as possible.

Kimberly Brown
Senior Water Resource Agent
Western Region



30" well
artesian well
bldg. (for down & stock water)

well nr. int.
25 60

147587

State of Idaho **License and Certificate of Water Right**

Water License No. G-28876 Amount 0.59 c.f.s.
 Water District No. _____ Priority July 20, 1960

THIS IS TO CERTIFY that DAVE BAARDA
 of Meridian, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 20, 19 60; that Permit No. G-28876
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.59 second feet, was issued thereunder on March 21, 1963, showing that said works
 were completed on the 15th day of January, 19 63; and that on the 15th
 day of January, 19 63,

DAVE BAARDA

of Meridian, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of subterranean flow , for the purpose of domestic, stock &
 irrigation use, under Use Permit No. G-28876 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7567, on the 21 day of March, 19 63 ;
 The right hereby confirmed dates from July 20, 19 60 ;

The Point of Diversion is located

in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Tp. 4 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.59 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	31	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	38
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	20	20
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		98

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
21st day of March, 19 63.

RALPH W. THOMAS
 Deputy State Reclamation Engineer.

(SEAL)

63 3211

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ROISE

REPORT OF ENGINEER

PERMIT NO. 0-28876

REPORT ON PROOF OF Completion of Works & Beneficial Use

Dave Baarda, Rt. #1, Meridian, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 0-28876

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Dave Baarda
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE 1/4 Sec. 31 of Section 31
T. 4 N. R. 1 W.B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: ARTESIAN
Well: 444' x 6" 400' x 6" casing, 6' casing 6' above ground
with 6" Gate Valve 5' above ground, 2' diam. concrete pipe tower
5' above ground with 701' x 2" concrete pipe, buried to south
There is complete control on this well.
5. Water is used for: domestic, stock and irrigation
6. State whether or not water has been turned into works of diversion: yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

100 acres in NE 1/4, SE 1/4 Sec. 31, Twp. 4 N., Rge. 1 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks Mr Dave Baarda along

theampa Meridian Irrigation District with 5/8" per acre

Sparking Meter 1 Rev 2 min 48 1/2 seconds .592 X
1" C. pipe 11 ft x 4 in .31' .586 cfs

This examination was made on the

14th

day of

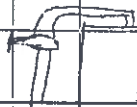
March1963

(Signed)

LeRoy Johnson

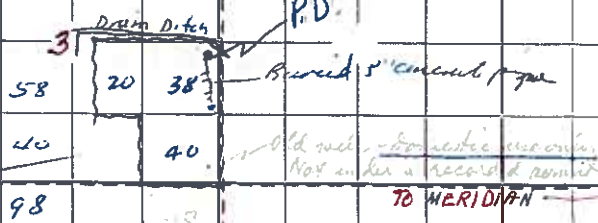
Examiner.

8826



R-1W

T
4
N



Subdivisions 3

AREA 98 acres

Q = .59 rfs or 29 1/2 inches

DD " Dave Barada
400 ft. 100 ft. 100 ft. 100 ft.
400 ft. 100 ft. 100 ft. 100 ft.
Permit No. 9-88976

Examination for Completion of Works & Reclamation Use

County Ada Sec. 11 T. 41 N. R. 1 W. S. 1
Quantity 0.9 a.c.s

Source Well

P. D. NE. SE, Sec. 31, T. 4 N. R. 1 W. S. 1

Uses Domestic, stock & irrigation

Filed July 20, 1960

Done July 26, 1965

Extensions

Protests

Completion of Works

Other Rights: Range-Meridian Survey
L. W. T.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 15 1965

Department of Reclamation



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 7, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PETE BAARDA
3895 N STAR RD
MERIDIAN ID 83642

RE: Snake River Basin Claim No(s): A63-03211

Mr. Baarda,

After speaking with you on the telephone on Thursday, September 1st, I still had some remaining questions and spoke with my supervisor regarding your claim. Since you only claimed domestic and stockwater uses for 0.59 cfs and Transfer No. 2093 (approved in 1977) was for domestic and stockwater purposes and the irrigation of 82 acres, it will be necessary that you file an *Amended Claim* that portrays what was actually being used between 1963 and 1987; more specifically, commercial use for a dairy.

Please give me a call at 334-2190 in order to set up an appointment to file an *Amended Claim* as soon as possible. In addition, it will be necessary that you locate and bring pertinent documents to show the number of dairy cows in your operation between the years of 1963 and 1987, so please gather these documents and have them ready.

↑
Especially 1987

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Transfer No. 2093

Application No. 63-3217

RIGHT

Use of User Approved

one 466-4056

[illegible]

- # County of

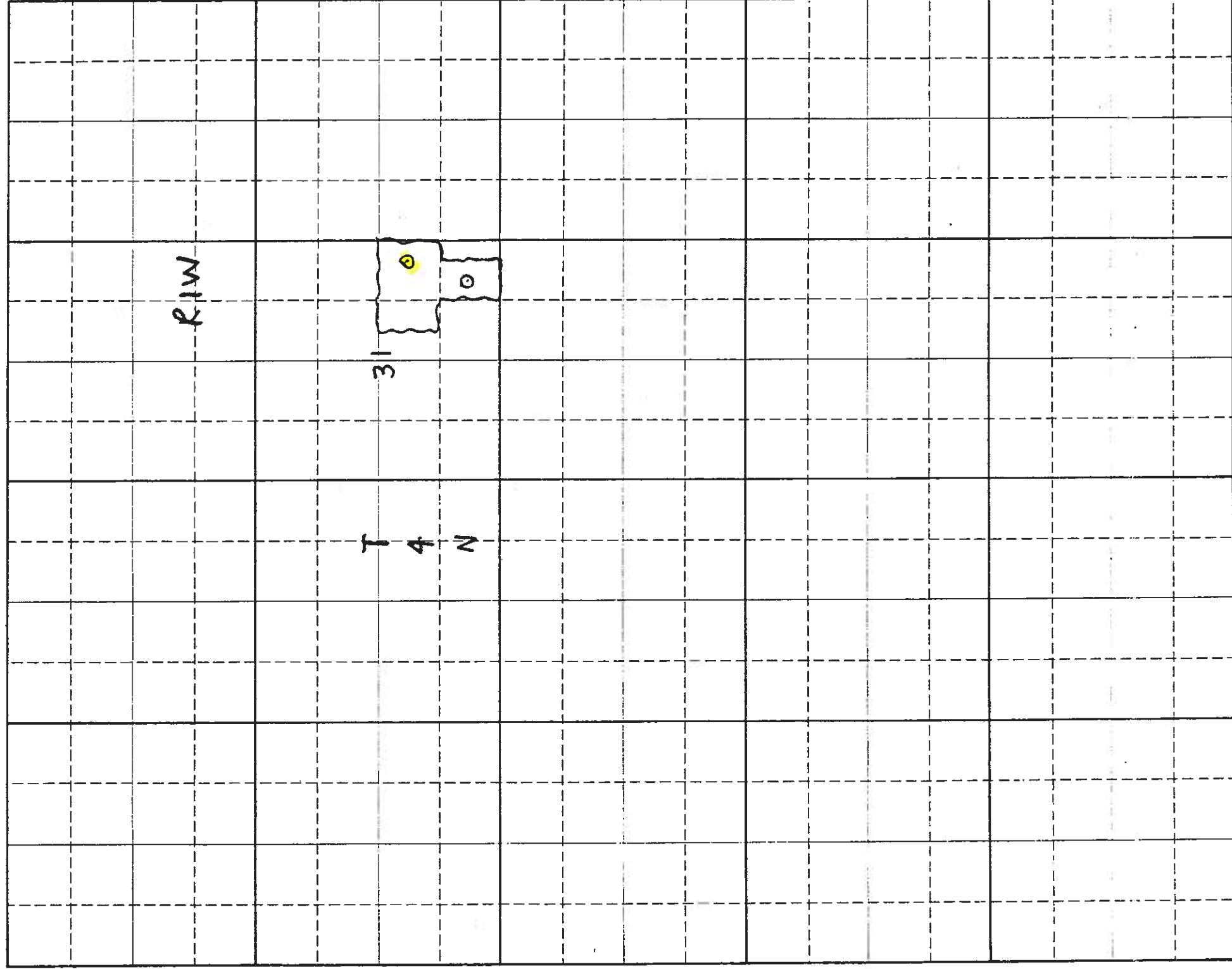
- Department of Water Resources

- was acquired and attach a copy of
:appurtenant

- | | | | | | |
|------|----|-------|-------------------------------|-------------------|--------|
| 1-1 | to | 12-31 | per second
or
per annum | 1/4 of Section 31 | County |
| 1-1 | to | 12-31 | | | |
| 3-15 | to | 11-15 | | | |
- (month/day both date inclusive)

	50	TOTALS
88	20	98
40		

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 6th day of May, 1977
 (Signature of applicant)

Fyke Glen Dwyer
(Notary public)

My commission expires 11-25-78

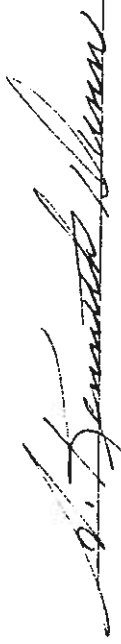
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3211,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 26 day of July, 19 77



FOR DEPARTMENT USE ONLY
FILE 30²⁰

Received by THH Date May 6, 1977 Protest filed by

Prelim. check by RUH Fee 50.00

Received by Y Date 5-6-77 # 7706

Published in Adelphi Stationer Copies of protest forwarded by

Pub. dates 7/27/77 1/9 + 26 Hearing held by Date

Watermaster recommendation requested on rec'd. Recommended for THH approval denial
by

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/22/03
Time: 14:01:23

Rec/No - W005344 AR/No -
From: - PETE BARRDA

Receipt Type - CK Doc/No - 6201
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/31/1989

Type Of Payment
ADJUDICATION FEES

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		356.00

Total Due - 356.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6318994	25.00	A6308799	132.00	A6308421	115.00
	84.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

5
9
146

July 27, 1977

Re: Transfer No. 2093/63-3211

Pete Baards
3895 Star Road
Meridian, ID 83642

Dear Mr. Baarda:

Enclosed is a copy of your approved Application for Transfer No. 2093 for Water Right No. 63-3211. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

1. Source Groundwater Name Pete Baarda

2. Right Being Transferred Right No. 63-3211
Transfer No. _____

a. ☐ Decree
☒ License
☐ Use

b. ☒ Priority

c. ☒ Location - Original P. D.

d. ☒ " - Original P. U.

e. ☒ " - New P.D.

f. ☒ " - New P.U.

g. ☒ Amount
☒ All
☐ Part

3. ☒ Proof of Ownership of Right
Comment Not req'd. The owner of some of the land in SESE-Sec 31 has made his own applic (see app 63-8715, Evert Van Beur)

4. NO Expansion of Right
Comment _____

5. ☒ Map

6. ☒ Signature

7. ☒ Fee

8. Watermaster's Comments NA

9. Comments _____

10. Initial Review by R.W.H Date 5-10-77

11. Recommended Action
☒ Approve
☐ Deny
☐ Conditions _____

By [Signature] Date 6-6-77

OVER 27

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 63-8715

WATER RIGHT NUMBER: 63-8715

Owner Type Name and Address
 Current Owner DORA J VAN BEEK
 8142 W USTICK
 NAMPA, ID 83687
 (208)466-5960

Current Owner EVERET VAN BEEK
 1842 W USTICK RD
 NAMPA, ID 83687

Priority Date:

Basis:

Status:

Closed

SourceTributary

permit
 lapsed -
 application
 closed

Beneficial Use

From To

Diversion RateAnnual VolumeTotal Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:Comments:Dates and Other Information:

Van Beek:

63-22313

Comm. dairy ^{per} SESESE ₄₃

63-22788

Dom. (^{Dec.} ~~closed~~)

63-24115

Dom. (^{Dec.} ~~closed~~)

63-24116

D & S (^{Dec.} ~~closed~~)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-3211

Notice is hereby given that PETE BAARDA
of 3895 N. Star Road, Meridian, ID has applied to the Department of Water
Resources an additional
~~Administrative~~ for ~~a change in~~ point of diversion of the waters of
~~XXXXXXXXXXXX~~ ~~XXXXXXXX~~ ~~XX~~
~~a groundwater source~~

The right sought to be changed is evidenced by License No. 63-3211
and is recorded as follows.

Amount: 0.59 cfs Priority: July 20, 1960
Point of Diversion: NE1/4 Sec 31 T4N-R1W, Ada County
The water is used for domestic & stockwater purposes and irrigation of 98 acres
within the NE1/4, SE1/4 Sec 31 T4N-R1W

TO BE CHANGED AS FOLLOWS

Amount: 0.59 cfs
Point of Diversion: NE1/4, SE1/4 Sec 31 T4N-R1W B.M., Ada County
The water will be used for ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ domestic and stockwater
~~purposes and irrigation of the same land.~~

Any protests against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, ID
~~XXXXXXXXXXXX~~ on or before
June 6, 1977

C. Stephen Allred
~~R. KEITH HIGGINS~~
Director

Published in the Idaho Statesman, Boise, ID
on May 19, 1977 and May 26, 1977

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

[illegible]

1. Change in point of diversion

a. Amount of water to be diverted 0.59 c.f.s. &/or _____ acre feet

b. Point(s) of diversion NE 1/4 SE 1/4, Section 31 Township 4N
Range 1W, B.M., Ada County
Additional points SE 1/4 SE 1/4 Sec 31 T4N-R1W

c. Description of diverting works artesian well with 6" diameter casing and well with 20" casing

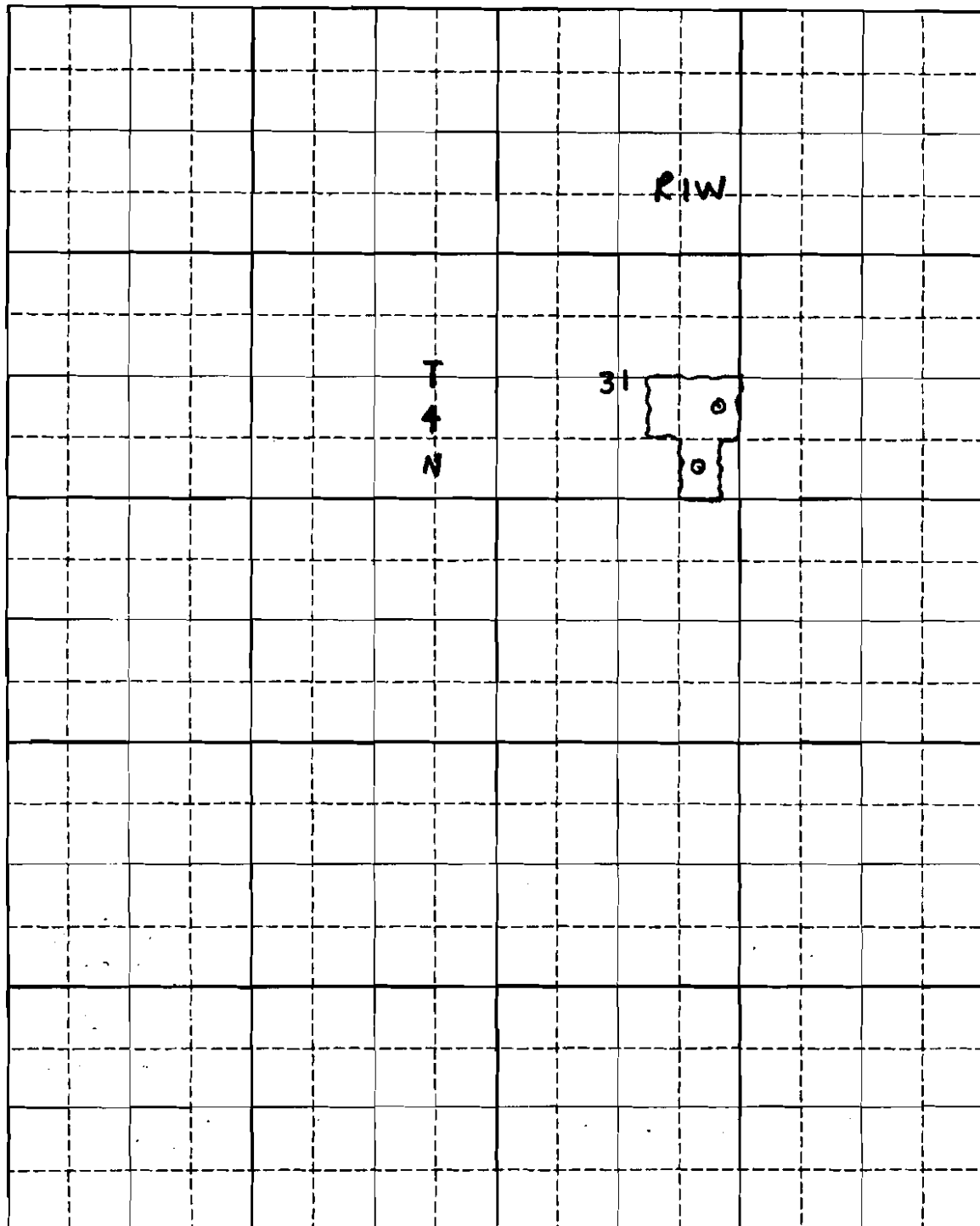
d. Describe the reasons for applying for a change in the point(s) of diversion
original artesian well flow has decreased

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	31														38	20	40 ~~24~~	98 ~~82~~

Total number of acres to be irrigated 82

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 6th day of May, 19 77

(Signature of applicant)

My commission expires 11-25-78

(Notary public)

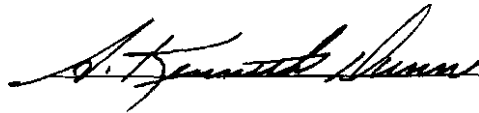
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3211,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of July, 19 77



FOR DEPARTMENT USE ONLY

Fee 30.00

Received by PHH Date May 6, 1977 Protest filed by _____

Prelim. check by PIUH Fee 30.00 _____

Received by if Date 5-16-77 # 7706 _____

Published in Snake Stationer Copies of protest forwarded by _____

Pub. dates May 17+26 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by PHH

500 - June 20-62

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho

March 18, 1963

Re: Permit No. 0-28876

Dave Bueche
Rt 1
Meridian, Idaho

Dear

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 0-28876 shows the well is (125) capable of conveying 8.3 miner's inches, or .59 c.f.s. of water for the irrigation of 96 acres.

Upon receipt of the statutory fees, totaling \$ 11.00, which consists of a Completion of Works fee of \$5.00 and License and Certificate of Water Right fee of \$ 6.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of July 20, 1960 to the use of 8.3 second feet of subterranean water with the point of diversion in the NE 1/4, Sec. 31, T. 4 N., R. 1 W., S. 4 N. for domestic use, stock water and irrigation of 96 acres in the SE 1/4, Sec. 31, T. 4 N., R. 1 W., S. 4 N.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

E/P:mf

28876 15

NAME OF APPLICANT Dave Baarda

Form No. 2

R1 #W

T
4
N

31

Point of Diversion (artesian well)

Baarda irr. well

old well domestic use only

No Permit of record

(Van Beek's)
well
for their
17 aas

Permit Map No. 28876

As Approved

GEO. N. CARTER

State Reclamation Engineer

JUL 26 1960

Scale: 2 inches equal 1 Mile. Draw Plan in ink.

28876

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36861
Permit No. G- 28876
District No.

1. Name of Applicant: Dave Baerda
Postoffice address: Rt. #2, Nampa County: Ada State: Idaho

2. Quantity of water claimed: 400 g.p.m.

(a) Rate of withdrawal in cubic feet per second 0.9 or Idaho
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE 1/4 of the SE 1/4 of Section 31
Twp. 4 N , Rge. 1 E , B.M., County of Ada

5. Water is to be used for: domestic, stock and irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Well, artesian, pipe and ditches

8. Estimated cost of works: \$ 3,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

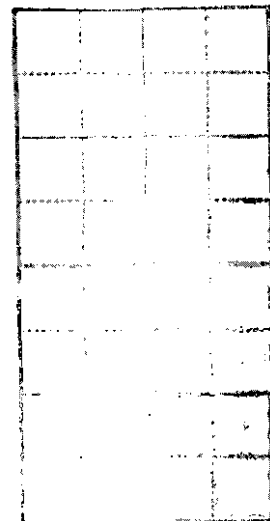
12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Nampa-Meridian

Irrigation Dist.

(a) 0.9 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Dave Baarda

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. July 20, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28876

Recorded in Book 101 Page 28876 Approved July 26, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 26, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and profits offered on or before July 26, 1965

Witness my hand this 26th day of July, 1960

S/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. E. DREWLOW, Acting, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th day of July, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s / ARNOLD WILLIAMS

By s/ W. E. DREVLON
Acting Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼NW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	
4 N	1 E	31				40 20 40	100
✓ TO ALL WHOM IT MAY CONCERN:			Permit No. G-28876 CERTIFICATE OF COMPLETION OF WORKS				
This is to certify that DAVE BAARDA of Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-28876, issued upon Application No. G-36861 bearing date of priority of July 20, 1960, authorizing the diversion of 0.9 second feet of waters of a well, County of Ada, State of Idaho, for domestic, stock and irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .59 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters NE¼SE¼, Sec. 31, T. 4 N., R. 1 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 98 acres in NE¼SE¼, Sec. 31, T. 4 N., R. 1 W., B. M. Witness my hand this 21st day of March, A. D. 1963. s/ RALPH W. THOMAS, Deputy State Reclamation Engineer Proof of Completion of Works Made: January 15, 1963. LICENSE ISSUED FEB. 6, 1962 SEC. 11 Page 7567							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

JAN 18 1960

Department of Reclamation

Permit No. G28876

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Dave Beards, Route 1, Meridian, Idaho; Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G28876, dated July 26, 1960; Date of priority - July 20, 1960;

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean-artesian well located on NE¹ SE¹, Sec. 31, Twp. 4 N. Range 1 East of the Boise Meridian in Ada County, Idaho;

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well produces 400 gallons of water per minute; water conducted to place of use by underground tile and pre-existing ditch; Well is 444 feet deep, casing 400 feet deep and 6 inch in size; Depth to water is 444 feet; No pump used;

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for domestic purposes, stock use and irrigation; Irrigates approximately 40 acres in NE¹ SE¹, SE¹ SE¹, and E¹ NW¹ SE¹ Section 31, Twp. 4 North, Range 1 East of Boise Meridian in Ada County, Idaho; Land irrigated is hay and grain; Water conveyed by underground tile to pre-existing ditch and supplements other sources;

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Artesian well drilled by Marlin Witt, Rt. 6, Nampa, Idaho;License No. 138;

28876

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Water not used for generation of power;

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 400 gallons per minute;

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. -----

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since drilling, entire supply of water used during irrigation seasons;

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Flow from well supplements water obtained from Nampa-Meridian Irrigation District;

(Sign) Dave Barclay

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell County of Canyon

State of Idaho, on this 13th day of January, A. D. 1963.

Robert L. Alexander
Notary Public for Idaho;
Residing at Caldwell, Idaho.

My commission expires 5-30-66

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. G28876

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Evert van Beek; Age - 39; Route 2, Nampa, Idaho; Dairyman;

Ques. 2. Are you acquainted with Dave Baarda, the holder of
Permit No. G28876 ? How long have you known him and where does he reside:

Known him for over twelve (12) years; He resides at Rt. 1, Meridian,
Idaho;

Ques. 3. Have you read or heard said Permit No. G28876 read, and are you familiar
with its provisions and conditions: Yes: x No: _____

Ques. 4. State source of water supply: Subteranean-artesian well;

State place of diversion: NE¹/₄ SE¹/₄, Sec. 31, Twp. 4 North, Range 1 ^{West} B.M.,
in Ada County, Idaho;

Describe works for conveying water to place of use: Underground tile to pre-
existing irrigation ditch;

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 400 gallons per minute; How much water have you seen being so
conveyed: 400 gallons per minute;

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Approximately 40 acres in NE¹/₄ SE¹/₄, SE¹/₄ SE¹/₄ and E¹/₄ NW¹/₄ SE¹/₄, Section 31,
Township 4 North, Range 1 ^{West} of the Boise Meridian in Ada County,
Idaho;

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Water not used for power purposes;

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Water supply supplements water received from Nampa-Meridian Irrigation District; Permit holder needs the 400 gallons per minute;

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None;

Ques. 10. When did you first see this water used: July, 1960 and to date;

Other times you have seen such use: _____

(Signed)

Ernest Ray Burt

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell

 , County of Canyon, State of Idaho, on this 15th day of January,

A. D., 1963.

Robert L. Alexander

Notary Public for State of Idaho

Residing: Caldwell, Idaho.

My commission expires: 5-30-66.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. 628876

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Curtis Samp; Age - 62; 823 Clark Avenue, Nampa, Idaho;

Retired Farmer;

Ques. 2. Are you acquainted with Dave Gaarda, the holder of
Permit No. 628876? How long have you known him and where does he reside:

Known him for over three (3) years; He resides at Route 1, Meridian,
Idaho;

Ques. 3. Have you read or heard said Permit No. 628876 read, and are you familiar
with its provisions and conditions: Yes: x No: _____

Ques. 4. State source of water supply: Subterranean-artesian well;

State place of diversion: NE 1/4 SE 1/4, Sec. 31, Twp. 1 North, Range 1 ^{West} 11th E.M.,
in Ada County, Idaho;

Describe works for conveying water to place of use: Underground tile to pre-
existing irrigation ditch;

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 100 gallons per minute; How much water have you seen being
conveyed: 100 gallons per minute;

Ques. 6. If for irrigation, give number of acres to be irrigated in each subdivision, and give
full legal description:

Approximately 40 acres in NE 1/4 SE 1/4 and E 1/4 NW 1/4 SE 1/4, Section 31,

Township 1 North, Range 1 ^{West} 11th E.M. of the Boise Meridian in Ada County,

Idaho;

Ques. 7. If for power or other purpose than irrigation, state how water has been used:

Water not used for power purposes;

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Water supply supplements water received from Knappton-Meridian Irri-

gation District; Permit holder needs the 400 gallons per minute;

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None;

Ques. 10. When did you first see this water used: July, 1960 and to date;

Other time you have seen such use:

(Signed)

Curtis Lamp

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell

 , County of Canyon, State of Idaho, on this 15th day of January

A. D., 1963.

Robert L. Alexander

Notary Public for State of Idaho

Residing: Caldwell, Idaho;

My commission expires: 5-30-66.