

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03194**
Date Received: 8/ 5/1988
Receipt No: W000594
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: S RICHARD ROBISON 208-459-7022
Address: 15591 SUNNYSLOPE RD
CALDWELL ID 83605

2. Date of Priority: APR 21, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	10	SW	NW			CANYON

5. Description of diverting works:
263" WELL, 540 GPM, 12 3/4" CSG, PIPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 133.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	10	SW	NW		IRR	24.0
			SE	NW		IRR	3.0
			NE	SW		IRR	3.5
			NW	SW		IRR	7.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	38.0
					Total Acres	38.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ENLARGEMENT CLAIM

14. Remarks:
ORIGINAL CLAIM FOR 23 ACRES. THIS CLAIM SHOWS ALL ACRES IRRIGATED
AS A RESULT OF AN ENLARGEMENT OF THE LICENSE.

15. Basis of Claim: LICENSE

Water Right Number: 28638

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard Robinson Date: 2-26-98

Date: _____

State of Idaho)
County of Ada) SS.

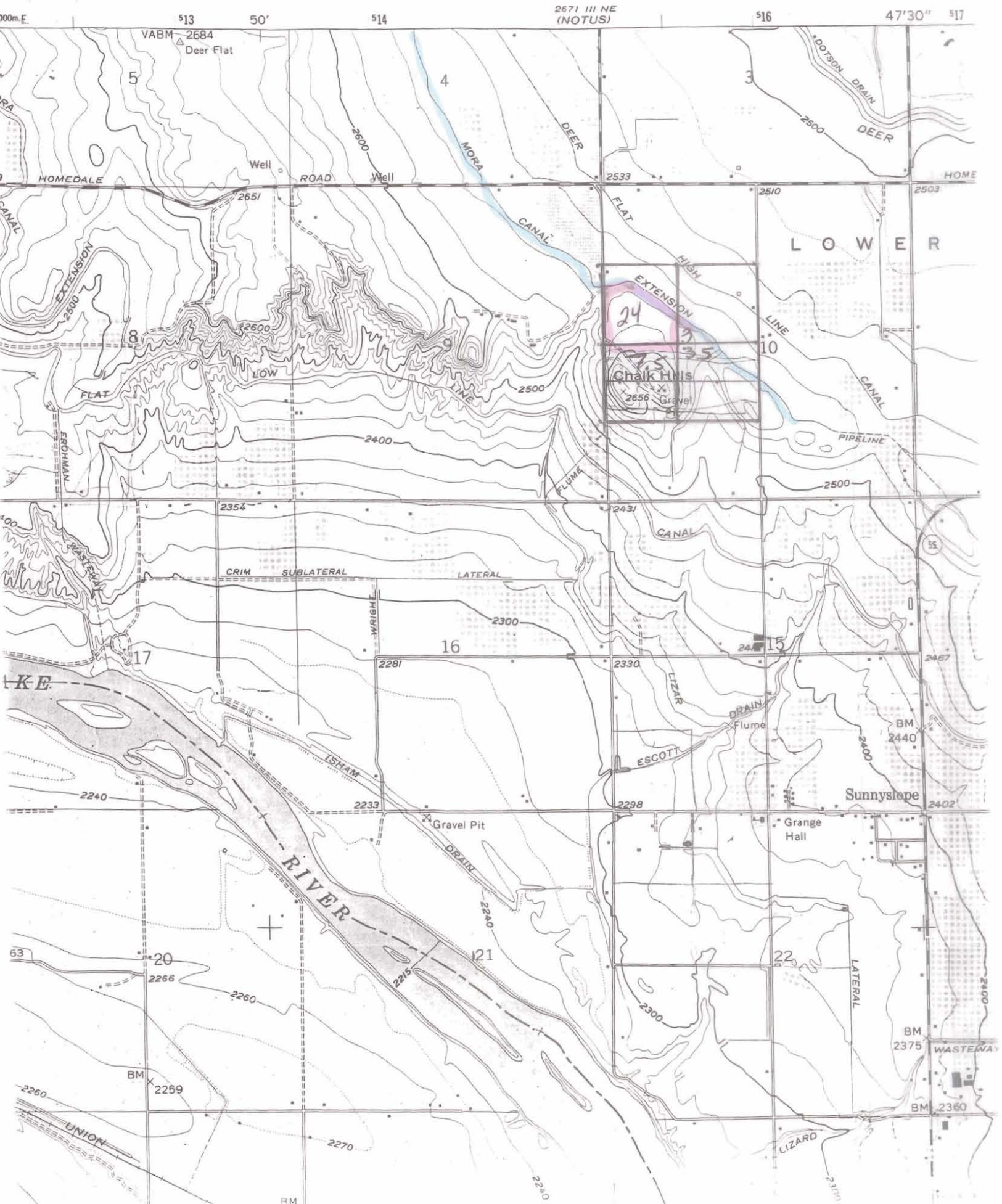
Subscribed and sworn (or affirmed) before me this 26th day
of February 19 98

Ha. Hemenway
Notary Public



Residing at Boise, Idaho
My Commission Expires 06/25/1999

T03N R04W S. 10



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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CALDWELL ID 83605

2. Date of Priority: APR 21, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	10	SW	NW			CANYON

5. Description of diverting works:
485'WELL @340GPM W/12"CASING W/SPRINKLER SYSTEM AT P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/30	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 133.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	10	SW	NW		IRR	30.0

Section Acres 30.0

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL CLAIM FOR 23 ACRES. THIS ADJUDICATION CLAIM FOR 30-38
ACRES.

15. Basis of Claim: LICENSE
Water Right Number: 28638

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 04 1993

DATE OF CLOSING: 4/18/1992

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 4W
 Section 10, 1/4 of SW 1/4 of NW 1/4 Govt. Lot _____, BM _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A63-03194

☒ Name and Address of Former Owner/Claimant(s)(Seller): Paul C. Collins & Linda J. Schaffer
206 E. Elm 7 (NEW address) 676 Sandstone Ct.
Caldwell ID 83605 5 Boria, ID

☒ New Owner/Claimant (Purchaser): S. Richard Robinson

☒ New Mailing Address: 15591 Sunnyslope Rd.
Caldwell, ID 83605

☒ New Telephone Number: () 459-7022

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

N/A - all of right conveyed to new owner

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) S. Richard Robinson Date 10/4/93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-4-93 By: JN

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10-4-93 By: JN

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JUL 25 1994

INSTRUMENT NO. 9208469 WARRANTY DEED

POOR ORIGINAL

FOR VALUE RECEIVED PAUL C. COLLINS, also shown of record as PAUL COLLINS and LINDA J. SCHAFFER, also shown of record as LINDA SCHAFFER, husband and wife

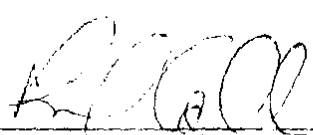
GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto S. RICHARD ROBISON, an unmarried person

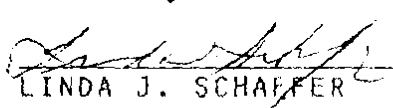
GRANTEE(S), whose current address is: 15591 SUNDYLOPE ROAD, CALDWELL, IDAHO 83605 the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

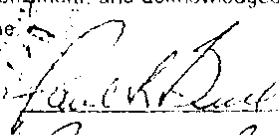
Dated April 16, 1992


PAUL C. COLLINS


LINDA J. SCHAFFER

STATE OF IDAHO, County of CANYON, ss:

On this 18 day of APRIL
in the year of 1992, before me, the undersigned a Notary
Public in and for said State, personally appeared PAUL C.
COLLINS AND LINDA J. SCHAFFER
known or identified to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Signature 

Name Paul R. Bull

(type or print)

Residing at Home St

My commission expires Apr 12 1997

MICROFILMED

JUL 25 1994

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



POOR ORIGINAL

OFFICE NO. 81-92003475 007AL

EXHIBIT "A"

PARCEL I

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER LYING SOUTH AND WEST OF THE RIGHT OF WAY OF MORA CANAL IN SECTION 10, TOWNSHIP 3 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO.

PARCEL II

BEGINNING AT A POINT 751.50 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, IN CANYON COUNTY, IDAHO;
THENCE

SOUTH 26 DEGREES 33'30" EAST 151.31 FEET; THENCE
SOUTH 57 DEGREES 14'30" WEST 213.68 FEET; THENCE
SOUTH 89 DEGREES 30'30" WEST 1768.79 FEET; THENCE
NORTH 0 DEGREES 27'30" WEST 250.0 FEET TO THE
NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 10; THENCE

NORTH 89 DEGREES 30'30" EAST 1882.84 FEET TO THE

POINT OF BEGINNING.

PARCEL III

ALL THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO, LYING SOUTH OF THE CENTERLINE OF THE MORA CANAL AS THE SAME IS NOW LOCATED.

9208469

RECORDED

'92 APR 20 AM 11 51

REC'D DEPR

CANYON CNT RECORDER

BY

C. Smith

REQUEST

STEWART - CALDWELL

TYPE

Reel FEB 6 20

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03194
Date Received: 8/05/1988
Receipt No: W000594
Received By: EJP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL C. COLLINS 208-459-4511
Address: 206 E. ELM 83605
CALDWELL, ID

AND/OR

Name: LINDA J. SCHAFER 208-459-4511
Address: CALDWELL, ID 83605

2. Date of Priority: APR 21, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	10	SW	NW			CANYON

5. Description of diverting works:
485'WELL @340GPM W/12"CASING W/SPRINKLER SYSTEM AT P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/30	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 133.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-03194

Page 1

Date: 08/05/88

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	10	SW NW		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL CLAIM FOR 23 ACRES. THIS ADJUDICATION CLAIM FOR 30-38 ACRES.

15. Basis of Claim: LICENSE
Water Right Number: 28638

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 8/5/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day

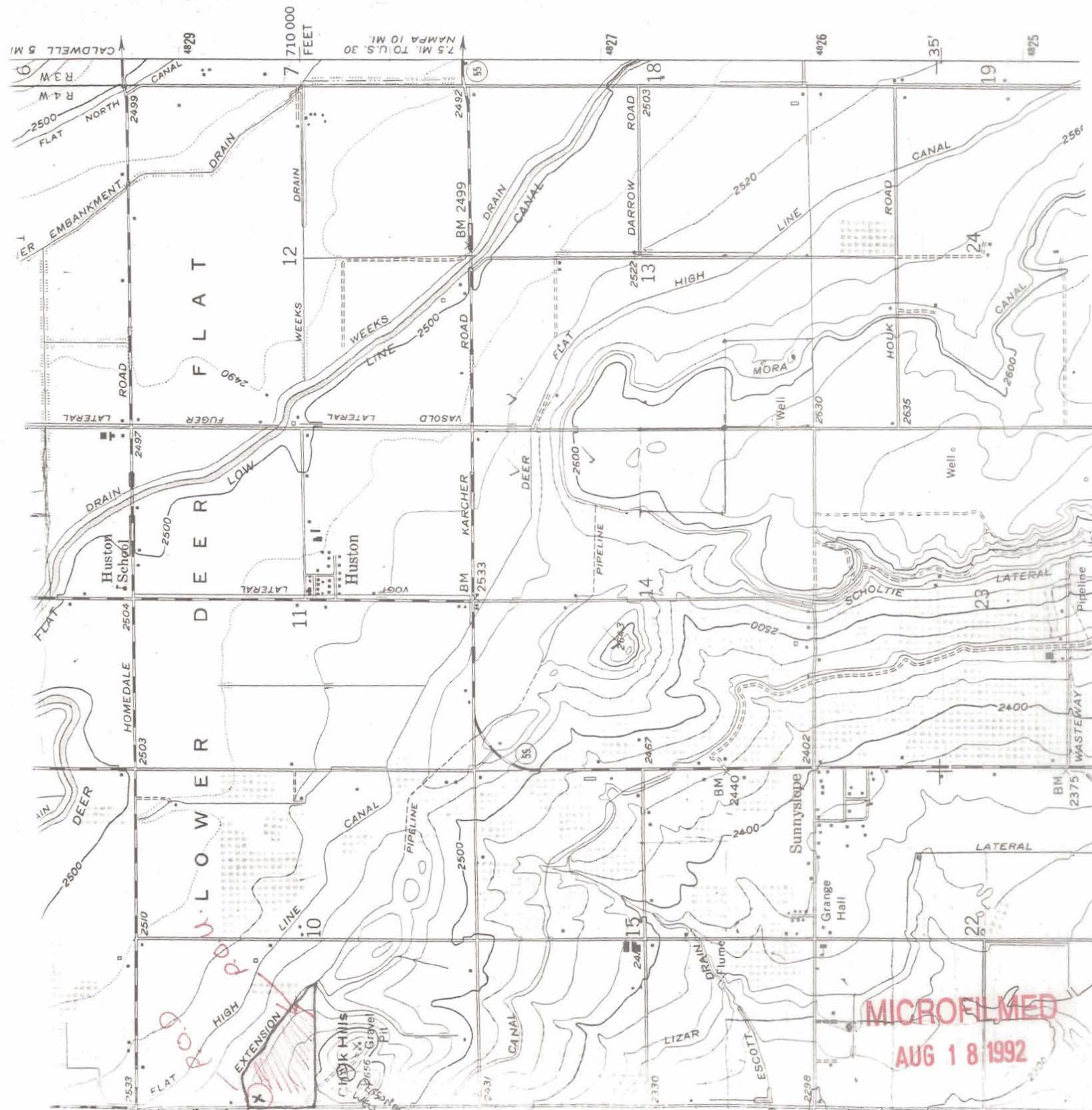
of August 19 88

Nancy M. Lindgren
Notary Public

Seal

Residing at Bose

My Commission Expires 1-15-1994



JULY, 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Collins, Paul CCLAIM IDENT. NO. A63-03199DATE RECEIVED 08/05/88 CK # 2491AMOUNT \$ 105⁰⁰

	YES	NO
1. Is the name and address complete with zip code?	<u>✓</u>	<u> </u>
2. Is priority date entered?	<u>✓</u>	<u> </u>
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	<u>✓</u>	<u> </u>
(b) Is a tributary to entered? (if required)	<u>✓</u>	<u> </u>
4. Is the legal description of the p.d. complete?	<u>✓</u>	<u> </u>
5. Is there a description of the diverting works?	<u>✓</u>	<u> </u>
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	<u>✓</u>	<u> </u>
Is the period of use included?	<u>✓</u>	<u> </u>
Is a quantity claimed for each use?	<u>✓</u>	<u> </u>
7. Is a total quantity claimed entered?	<u>✓</u>	<u> </u>
8. Is the consumptive use correct?	<u>✓</u>	<u> </u>
If required is a consumptive use entered?	<u>✓</u>	<u> </u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	<u>✓</u>	<u> </u>
10. Is (are) the place(s) of use entered?	<u>✓</u>	<u> </u>
11. Is (are) the county(ies) entered?	<u>✓</u>	<u> </u>
12. Is the ownership of p.u. checked?	<u>✓</u>	<u> </u>
13. Are other water rights listed or "none" checked?	<u>✓</u>	<u> </u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>✓</u>	<u> </u>
15. Is the basis of the claim checked?	<u>✓</u>	<u> </u>
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	<u>✓</u>	<u> </u>
Has the claim been signed, sealed, and dated by a notary?	<u>✓</u>	<u> </u>
Is the fee enclosed correct?	<u>✓</u>	<u> </u>
Should this claim be receipted and data entered?	<u>✓</u>	<u> </u>
If this claim is based on an existing water right, has the identification number been entered? N/A	<u> </u>	<u> </u>

Claim checked by: La

Comments: _____

MICROFILMED

AUG 18 1992

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

Water right number: 63-3194

S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605
Telephone Number: (208)459-7022

NOV 02 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-31-06 SIGNATURE: S. Richard Robison

Please print your name: S. Richard Robison

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Handwritten mark

05/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3194

NAME AND ADDRESS: S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
103.500 AFY

Rights 63-30542 and 63-3194 when combined shall not exceed a total diversion rate of 0.46 cfs, a total annual maximum diversion volume of 103.5 af at the field headgate, and the irrigation of 37 acres.

PRIORITY DATE: 04/21/1960

POINT OF DIVERSION:

T03N R04W S10 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.460 CFS 103.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S10	SWNW	23.00	T03N R04W S10	SENE	2.00
T03N R04W S10	NESW	4.00	T03N R04W S10	NWSW	8.00

37 ACRES TOTAL

This right is limited to the irrigation of 23 acres within the place of use described above in a single irrigation season.

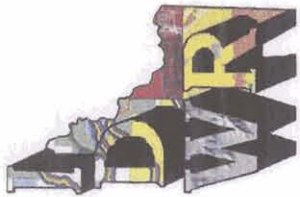
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right No. 63-30542 is also diverted through point of diversion described above.



Idaho Department of Water Resources

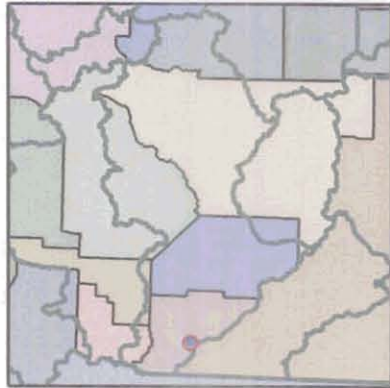
SRBA Recommendation:

63-3194

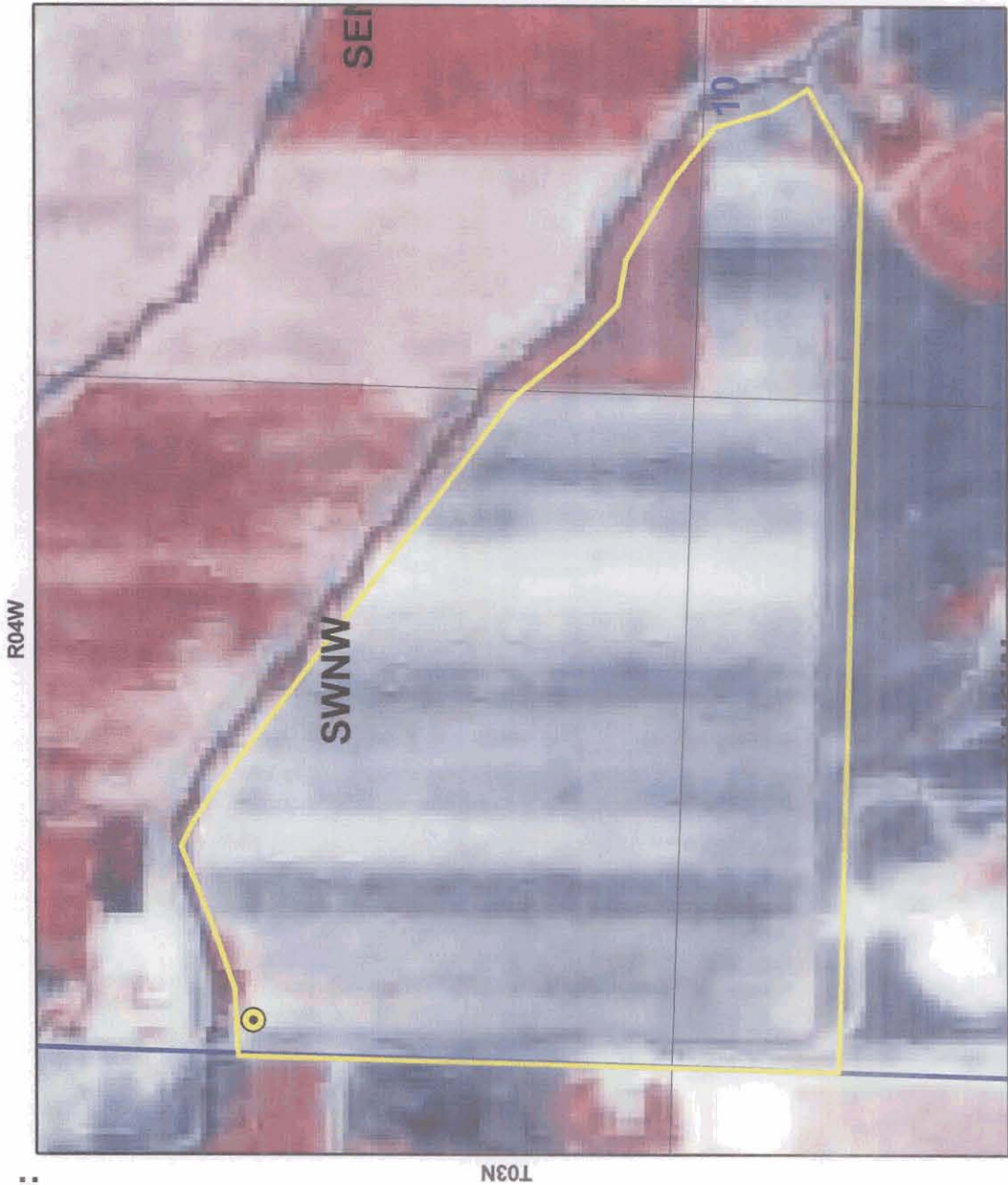
Acres = 23

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, June 6, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3194

WATER RIGHT NUMBER: 63-3194

Owner Type Name and Address
 Original Owner LINDA J SCHAFFER

 Current Owner CALDWELL, ID 83605
 (208)459-4511

 S RICHARD ROBISON ✓
 15591 SUNNY SLOPE RD ✓
 CALDWELL, ID 83605 ✓
 (208)459-7022 ✓

 Original Owner PAUL C COLLINS
 206 E ELM
 CALDWELL, ID 83605
 (208)459-4511

Priority Date: 04/21/1960 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

0.460 CFS ✓

Annual VolumeTotal Diversion:

0.460 CFS ✓

Location of Point(s) of DiversionGROUND WATER
CANYON County

SW1/4NW1/4 ✓

Sec. 10, Twp 03N, Rge 04W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	04W	10							24.0	3.0	3.5	7.5							38.0

Total Acres: 38

22 2 4 8 = 37 acres (per GIS shape)

Conditions of Approval:

1. ORIGINAL CLAIM FOR 23 ACRES. THIS CLAIM SHOWS ALL ACRES IRRIGATED AS A RESULT OF AN ENLARGEMENT OF THE LICENSE.

Remarks:

See 63-30542
for enlargement
claim -

License for
23 acres in
SWNW, and
0.46 cfs -
no season of
use or volume
on license

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3194

WATER RIGHT NUMBER: 63-3194

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAWRENCE C BALL RT 1 WILDER, ID 83676

Priority Date: 04/21/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.460 CFS	
	<u>Total Diversion:</u>	0.460 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 10, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	10																	23.0
																			23.0

Total Acres: 23

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3194

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3194	Claim	03N	04W	10	SW	NW		IRRIGATION	24/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	SW	NW		IRRIGATION	24/38	S RICHARD ROBISON
3194	Water Right	03N	04W	10	SW	NW		IRRIGATION	23/23	LAWRENCE C BALL
12453	Water Right	03N	04W	10	SW	NW		IRRIGATION	23/37	S RICHARD ROBISON
3194	Claim	03N	04W	10	SE	NW		IRRIGATION	3/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	SE	NW		IRRIGATION	3/38	S RICHARD ROBISON
12453	Water Right	03N	04W	10	SE	NW		IRRIGATION	2/37	S RICHARD ROBISON
27110	Water Right	03N	04W	10	SE	NW		STOCKWATER		JERRY H CANNING
27110	Water Right	03N	04W	10	SE	NW		DOMESTIC		JERRY H CANNING
3194	Claim	03N	04W	10	NE	SW		IRRIGATION	3.5/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	NE	SW		IRRIGATION	3.5/38	S RICHARD ROBISON
4120	Water Right	03N	04W	10	NE	SW		IRRIGATION	1/2	PAUL B EVANS
11058	Water Right	03N	04W	10	NE	SW		IRRIGATION	1/1	SHEILA E FORD
12453	Water Right	03N	04W	10	NE	SW		IRRIGATION	4/37	S RICHARD ROBISON
19541	Water Right	03N	04W	10	NE	SW		STOCKWATER		SHEILA E FORD
4014	Water Right	03N	04W	10	NE	SW		DOMESTIC		RUTH OLSON
4120	Water Right	03N	04W	10	NE	SW		DOMESTIC		PAUL B EVANS
19541	Water Right	03N	04W	10	NE	SW		DOMESTIC		SHEILA E FORD
25963	Water Right	03N	04W	10	NE	SW		DOMESTIC		KAREN A MURPHY
26371	Water Right	03N	04W	10	NE	SW		DOMESTIC		FRANKLIN C SPECHT
3194	Claim	03N	04W	10	NW	SW		IRRIGATION	7.5/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	NW	SW		IRRIGATION	7.5/38	S RICHARD ROBISON
12453	Water Right	03N	04W	10	NW	SW		IRRIGATION	8/37	S RICHARD ROBISON
7859	Claim	03N	04W	10	NW	SW		DOMESTIC		BLOSSOM HEIGHTS SUBDIVISION
8078	Claim	03N	04W	10	NW	SW		DOMESTIC		BLOSSOM HEIGHTS SUBDIVISION
7859	Water Right	03N	04W	10	NW	SW		DOMESTIC		ROBISON FRUIT RANCH INC
8078	Water Right	03N	04W	10	NW	SW		DOMESTIC		ROBISON FRUIT RANCH INC
11908	Water Right	03N	04W	10	NW	SW		DOMESTIC		JOHN E LAWSON

DL w/ 63-30542 ← Enlargement
63-12453 ← new right
filed in case
enlargement
not recommended.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3194

03/28/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~15015~~	Water Right	03N	04W	10	NW	SW		DOMESTIC		LINDA J SCHAFER
~~7878~~	Water Right	03N	04W	10	NW	SW		DOMESTIC		SIDNEY JAY GARBER

Receipt Details for ID W000594

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/5/1988 11:46:54 AM	8/5/1988	Western	\$105.00	Check
Payer		COLLINS, PAUL_C.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2491			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$105.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	15015		\$25.00	Claim
63	3194		\$80.00	Claim

Print Report

- fee \$50.
 acres 30.
 amend claimed 30. acres -
 Need \$8.00 to
 cover fees
 no - per paid -

State of Idaho
License and Certificate of Water Right

Water License No. G-28638

Amount .46 c.f.s.

Water District No.

Priority April 21, 1960

THIS IS TO CERTIFY that LAWRENCE C. BALL

of Wilder, Idaho , made application for a permit to appropriate the public waters of the State of Idaho, dated April 11 21 , 19 60 ; that Permit No G-28638 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .46 second feet, was issued thereunder on October 22 , 1965 , showing that said works were completed on the 2nd day of April , 1965 ; and that on the 2nd day of April , 19 65 , Lawrence C. Ball

of Wilder, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation
under Use Permit No. G-28638 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 83 48, on the 22 day of October, 19 65 ;
The right hereby confirmed dates from April 21, 1960 ;

The Point of Diversion is located
in the SW 1/4 NW 1/4, Sec. 10, Tp. 3 N, R. 4 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .46 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	4 W	10	SW 1/4 NW 1/4	23	23

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
22nd day of October, 1965.

S/ RALPH W. THOMAS
DEPUTY State Reclamation Engineer.

(SEAL)

63 3197

63-2194

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36622
Permit No. G- 28638
District No.

1. Name of Applicant: Lawrence C. Ball

Postoffice address: Rt. #1, Wilder

County: Canyon

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 0.66 or Idaho
Miners' inches 33 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10
Twp. 3 N , Rge. 4 W , B.M., County of Canyon

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Well, pump, pipe and ditches

8. Estimated cost of works: \$ 1500

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

If. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

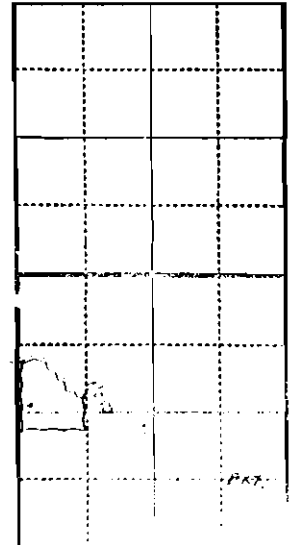
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 0.66 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Lawrence C. Ball *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 9:15 A.M. April 21, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28638

Recorded in Book 107 Page 28638 Approved April 21, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 21, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 21, 1965

Witness my hand this 21st day of April, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. MYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st day of April, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)
By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. MYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	4 W	10					23			10							33		
			Permit No. G-28638 ✓ CERTIFICATE OF COMPLETION OF WORKS																
			TO ALL WHOM IT MAY CONCERN:																
			This is to certify that Lawrence C. Ball of Wilder, County of Canyon, and State of Idaho, the holder of Permit No. G-28638, issued upon Application No. G-36622 bearing date of priority of April 21, 1960, authorizing the diversion of 0.66 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of Completion of Works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .46 second feet of the waters of a well from subterranean flow that the point of diversion of said waters SW 1/4 NW 1/4, Sec. 10, T 3 N., R 4 W., B.M. and that the lands proposed to be irrigated by the use or place of use if said water are described as follows, to wit; SW 1/4 NW 1/4, Sec. 10, T 3 N., R 4 W., B.M.																
			Witness my hand this 22nd day of October, A.D. 1965.																
			S/RALPH W. THOMAS Deputy State Reclamation Engineer																
			Proof of completion of works made: April 2, 1965.																
			LICENSE ISSUED FOR 0.46 SEC. FT. LICENSE PAGE NO. 8348																

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28638

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: LAWRENCE G. BALL, Route #1, Wilder, Idaho

2. Source of water supply: irrigation

3. Location of point of diversion: Is in the SW 1/4 of Section 10

T. 3 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

Newman Motor 30 HP # X030310
Jacuzzi Bros Pump # 70 MSA WLY 750 723
Discharge 6" to # W06-622-1 Walworth check valve &
6" Gate Valve To 6" Sprinkler Main Line

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, NW 1/4, Sec. 10, T. 3 N., R. 4 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Hired turn along

Pressure Calculation of Sprinkler System

West line $\frac{3}{16} @ 31 \text{ PSI} = 5.594 \text{ GPM} \times 214 = 117.774 \text{ GPM}$ Middle line $\frac{3}{16} @ 29 \text{ PSI} = 5.40 \text{ GPM} \times 184 = 97.20 \text{ GPM}$ East line $\frac{3}{16} @ 40 \text{ PSI} = 6.44 \text{ GPM} \times 104 = 64.10 \text{ GPM}$
 $30.9748" = 1.619496 \text{ cfs}$
 $278.774 \text{ GPM} \div 9 = 30.9748 \text{ cfs}$

This examination was made on the 1 day of October 1965

(Signed)

Donald W. McElroy
Examiner

204254

Lawrence C. Ball
Route #1
Wilder, Idaho
Permit No. G-28636

Completion of Works
Examination for and Beneficial Use

County.....Canyon

Sec. 10 T. 3N. R. 4W

Quantity: .66

Source: Subterranean

P. D.: Subterranean Sec. 10, T. 3N. R. 4W

Use: Irrigation

Filed: 10-1-36

Due: 10-1-37

Extension:

Protest:

Completion of Works:

Other Rights: —

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 4 1936

Department of Reclamation

PD 23

17
9
3

"72
"North

Subdivisions = 1

Area = 23

allow $Q = .46$ for 23 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28638

REPORT ON PROOF OF Completion of wrks & Beneficial Use

Lawrence C. Hall
Route #1
Wilder, Idaho

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-03194

SUBJECT: Enlargement Claim

EMPLOYEE: TTTINICUCCI

DATE: 02/26/1998

Mr. Robison came into the office today to amend this claim and to file an "enlargement" claim on acres which have been developed in excess of the licensed acres. Per JAN's INSTRUCTIONS (dated 01/07/1998) the total acres were ~~added~~ described on the SRBA claim filed on the license (A63-03194). Acres based on tax notices.

It is possible that some additional development may fall into the beneficial use category (previous to 3/1963). BlU exam for 63-03194 indicates acres in NWSW may have been irrigated as shown on permit. UNKNOWN why Proof did not mention acres in NWSW. Mr. Robison will research ASCS records to determine the extent of development > 1963.

Mr. Robison will then file Enlargement claim for acres developed after 1963 and possibly a BlU claim for development < 1963. He will contact IDWR when he has done research.

Appl. shows 23 acres in SWNW + 10 acres in NWSW

Field exam: 17 acres SWNW 6 acres NWSW > changed to 30.9 inches measured (PSI) 23 SWNW

Proof includes statement of "adjacent" $14\frac{3}{4}$ acres under same ownership.

~~1.46~~ $.46 \div 38 \times 15 \text{ acres} = .18 \text{ CFS}$ For enlargement claim
Mr. Robison also filed application for permit for add'l water flow.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 9 1965
Department of Reclamation

Permit No. 28638

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works
DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: James E. Ball
Rt 1, Wilder, Idaho (on Farm) Plumbing & Heating Co

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit:

Ques. 4. State source of water supply: Underground: SW 1/4 NW 1/4 S10
Give location of point of diversion, showing subdivision, section, township and range:

Twp 3N, R 4 W BM.

Ques. 5. Describe your works of diversion: 30 HP motor - 7 Brook 10" C. Tan

6" Collins 960' - 6" pipe - 233' lead; state amount of water they are capable of conveying from point of diversion to place of use 30"; Give name of canal or ditch

or other works by which water is conducted to such place of use: Well - 6" pipe 960'

Well; if a well, state depth of well 274'; depth and size of casing:

263' - 12"; depth to water 60'; if pump is used,

state discharge of pump: 40"; tell how it was measured or determined: Static Test

44 Herts - 3/4 Orifice; if sprinkler irrigation, give number and size of nozzles and

operating pressure: 44 Herts - 3/4 Orifice 40 lbs p.s.i.

Ques. 6. State for what purpose water is used: Irrigation

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

SW 1/4 of the NW 1/4 of Section 10 Twp. 3N. R. 4 W. B.M.

Canyon County Idaho (23 Acres)

State nature of all improvements which have been made as a direct result of said use:

cleared 23 acres; seeded 23 acres to alfalfa

in 24 in

28638

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: B and M Caldwell, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

None

Ques. 8. What is the minimum amount of water required for the purpose specified above:

30 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

(Louisine C Ball Buys)

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: June, 1960, 30" Time used since first use:

Regularly each irrigation season

Ques. 11. Describe all other water rights appurtenant to same place of use:

Right under Wilder Irrigation District for 14 3/4 acres of land of adjacent land under same ownership

(sign) Louisine C Ball

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Caldwell, County of Canyon

State of Idaho, on this 2nd day of April, A.D. 1965.

Ray C. McClintock

My Commission expires: 4-16-68

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-03194

SUBJECT: Additional acres

EMPLOYEE: T. Minicucci

DATE: 10/30/1995

Mr. Robison came in today to submit evidence of the date of expansion of this license. He had an affidavit from the license holder's son, describing the date of expansion as the date the replacement well was dug. A well log was located that seems to indicate the replacement was ~~drilled~~ drilled in 1965, not 1961 as Mr. Ball remembered. Mr. Robison will go back to Mr. Ball w/ documentation of well, B/U field exam, etc, to get clarification on the date of expansion. It may be that expansion occurred before the replacement well went in ~~but~~ and Mr. Ball has just connected the two in his memory. Mr. Robison indicated that Mr. Ball was adamant that about the date of expansion.

^{A previous owner}
~~Mr. Robison~~ ~~also~~ expanded 3 acres in the SW corner of the ~~SE NW~~ S-10 that are south of the canal. The acres were not irrigated by the Ball family but were irrigated by the next owner (before Mr. Robison).

Mr. Robison has several options. If the expansion into the NWSW was < 1963, he ~~can~~ will file an SRBA claim. If the expansion was > 1963, he will file an SRBA claim and an appl. for permit. He will include the 3 acres in the SENW on this application. He may also file an SRBA claim (expansion) for these 3 acres - he is positive the expansion occurred > 1963.

Since he didn't have \$ today, Mr. Robison will obtain affidavits that accurately pinpoint both expansions, then come back in to file claims &/or Applications for permit.

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-03194

SUBJECT: Add'l acres

EMPLOYEE: TTTINICUCCI

DATE: 09/01/1995

9:00 a.m. Rick Robison

Expanded from 23 acres to current acreage, date unknown. It's possible that add'l acres were irrigated @ time of B/V/field exam but ignored by examiner because ~~no~~ was not on permit. Regardless, Mr. Robison will ~~not~~ pursue information on past irrigation from well & its development. He realizes that any development after March 9 1963 requires permit, or another claim. (Expansion issues have not been finalized, but did not discuss this w/ Mr. Robison.)

09/25/1995 Mr. Robison Regarding the add'l acres on this claim

37.85 TOTAL ACRES

24 ACRES Mr. BALL'S land

10.85 ACRES John BALL (son) Began farming property with his own well. Began irr'd w/ father's well in 1960 or 1961.

Mr. Robison will obtain an affidavit from John Ball about the development of the add'l acres and then come into the office to discuss his water right in more detail. I indicated that a claim would probably be required for the add'l acres provided they were developed ^{before} after March 9 1963, ~~not~~ but at this time ~~the~~ the issue had no been resolved (expansion of a license). Ditto for the accomplished xfer. TTT

10/25/1995: Mr. Robison called for a appt for Mon. 10/30. TTT



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1995

S RICHARD ROBISON
15591 SUNNYSLOPE RD
CALDWELL ID 83605

RESPONSE DATE: SEPTEMBER 22, 1995

RE: Notice of Claim to a Water Right No. A63-03194

Dear Mr. Robison:

IDWR's initial investigation of the above-referenced claim indicates that acres have been claimed that are not included on the license. The places of use of the license and the Snake River Basin Adjudication (SRBA) claim are listed below:

License 63-03194: Twp. 03N, Rge. 04W, s. 10 SWNW 23 acres
SRBA Claim A63-03194: Twp. 03N, Rge. 04W, s. 10 SWNW 30 acres

At this time, IDWR requires information from you. The information required is the date the additional acres were developed, and some evidence tending to support that date.

Please submit the requested information to this office by the Response Date noted at the top of this letter. If no response to this letter is received by this office, the additional acres will not be recommended to the court for decree.

If you need assistance or have any questions, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Profile reports: license no. 63-03194, SRBA claim no. A63-03194



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 4, 1993

Re: Notice of Claim to a Water Right No. A63-03194

S. Richard Robison
15591 Sunnyslope Rd.
Caldwell, ID 83605

Mr. Robison:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: Paul Collins & Linda Schaffer

MICROFILMED

JUL 25 1994

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03194

R ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
T. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
L. OF USE	<u>Y</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>Y</u>						

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.COMMENTS: CC required - expansion of acres.