

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02547**
Date Received: 3/ 5/1990
Receipt No: C015310
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAUREL GREEN 208-454-0633
Address: 3124 COLLEGE AVE
CALDWELL ID 83605

2. Date of Priority: FEB 29, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	9	SW	NE	NW		CANYON

5. Description of diverting works:
WELL WITH PUMP; 7.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	9	NE	NW		IRR	6.9

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 22637

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

RECEIVED
DEC 28 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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Date Received: 3/ 5/1990
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Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAUREL GREEN * 3124 College Ave 454-0633
Address: ~~502 SUNNY LANE~~ CALDWELL, ID 208-465-0851
~~NAMPA ID~~ 83651 83605

2. Date of Priority: FEB 29, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	SW	NE	NW		CANYON

5. Description of diverting works:
WELL WITH PUMP; 7.5 HP PUMP

6. Water is used for the following purposes:

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IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	9	NE	NW		IRR	6.0

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 22637

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Shirley S. Green* Date: 12-27-92

Date: _____

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JUL 25 1994

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02547**
Date Received: 3/ 5/1990
Receipt No: C015310
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAUREL GREEN 208-465-0851
Address: 502 SUNNY LANE
NAMPA ID 83651

2. Date of Priority: FEB 29, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	SW	NE	NW		CANYON

5. Description of diverting works:
WELL WITH PUMP; 7.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	9	NE	NW		IRR	6.0

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 22637

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

NOV 03 1992

Department of Water Resources

DATE OF CLOSING: OCT 20, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2W
 Section 9, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M. _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

NOV 6 1992

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
 Western Regional Office

☒ Water Right Number(s) Assigned by IDWR: A 63-02547

☐ Name and Address of Former Owner/Claimant(s)(Seller): Profit Sharing Acct, Idaho Urology Clinic, PA ^{C/O C.P.}
1613 12th Ave Rd BOCKENSTETE

☒ New Owner/Claimant (Purchaser): Tampa, Id 83686-6195
LAUREL GREEN

☐ New Mailing Address: 502 Sunny Lane
Tampa, Id 83651

☐ New Telephone Number: (208) 465-0851

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Laurel L Green Date 10-21-92

☒ Signature of Former Owner/Claimant(s): C.P. Bockenstete Date 11/2/92

10 Idaho Urology Clinic, PA Date _____
 (Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-30-92 By: JA

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11-30-92 By: JA

Claim Numbers of Split, if any:

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JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02547**
Date Received: 3/ 5/1990
Receipt No: C015310
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: IDAHO UROLOGY CLINIC
Address: CHARLES P BOCKENSTETTE
1613 12TH AVE
NAMPA ID

208-466-2461

83686-6195

2. Date of Priority: FEB 29, 1952

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	SW	NE	NW		CANYON

5. Description of diverting works:
WELL WITH PUMP; 7.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	9	NE	NW		IRR	

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 22637

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-02547Date Received 3/5/90Receipt Number C015310

Postmark 3/1/90

RECEIVED
MAR 05 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) PROFIT SAVING ACCT
IDAHO GEOLOGY CLINIC P.A.
40 TRUSTEE Phone (208) 466 2461Mailing Address 1613 12th AVE RD NAMPA, ID Zip 83686 61952. Date of Priority (Only one (1) per claim) 2/29/1952 (1952)3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 2W Section 9,
SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2N Range 2W Section 09, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL WITH PUMP - 7 1/2 HORSE POWER - 3 PHASE

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 0.12 or _____

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) 21 (acre feet)

8. Total consumptive use claimed is 21 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 HOUSE HOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>2W</u>	<u>9</u>					<u>6.0</u>												<u>6</u>
							<u>D</u>												

Total number of acres irrigated 6.0

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

I AM TRUSTEE OF PROFIT SAVING PLAN

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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JUL 25 1994

Last Name BOCKENSTETTE Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-02547 PAUC
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Charles P Bockenstette Trustee Date 2/28/90

Date _____

For Organizations: I do solemnly swear or affirm that I am T RUSTEE
PROFIT SHARING ACCT Title
of IDAHO UROLOGY CLINIC PA.
Organization
document in the space below as TRUSTEE of IDAHO UROLOGY CLINIC PA.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles P Bockenstette
Title and Organization TRUSTEE PROFIT SHARING ACCT IDAHO UROLOGY CLINIC PA. Date 2/1/90

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day of March 19 90

SEAL

Notary Public Carole Fritschler

Residing at _____
Carole Fritschler, Notary Public

My Commission Expires Feb 13, 1994
My Comm. # 1170713

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

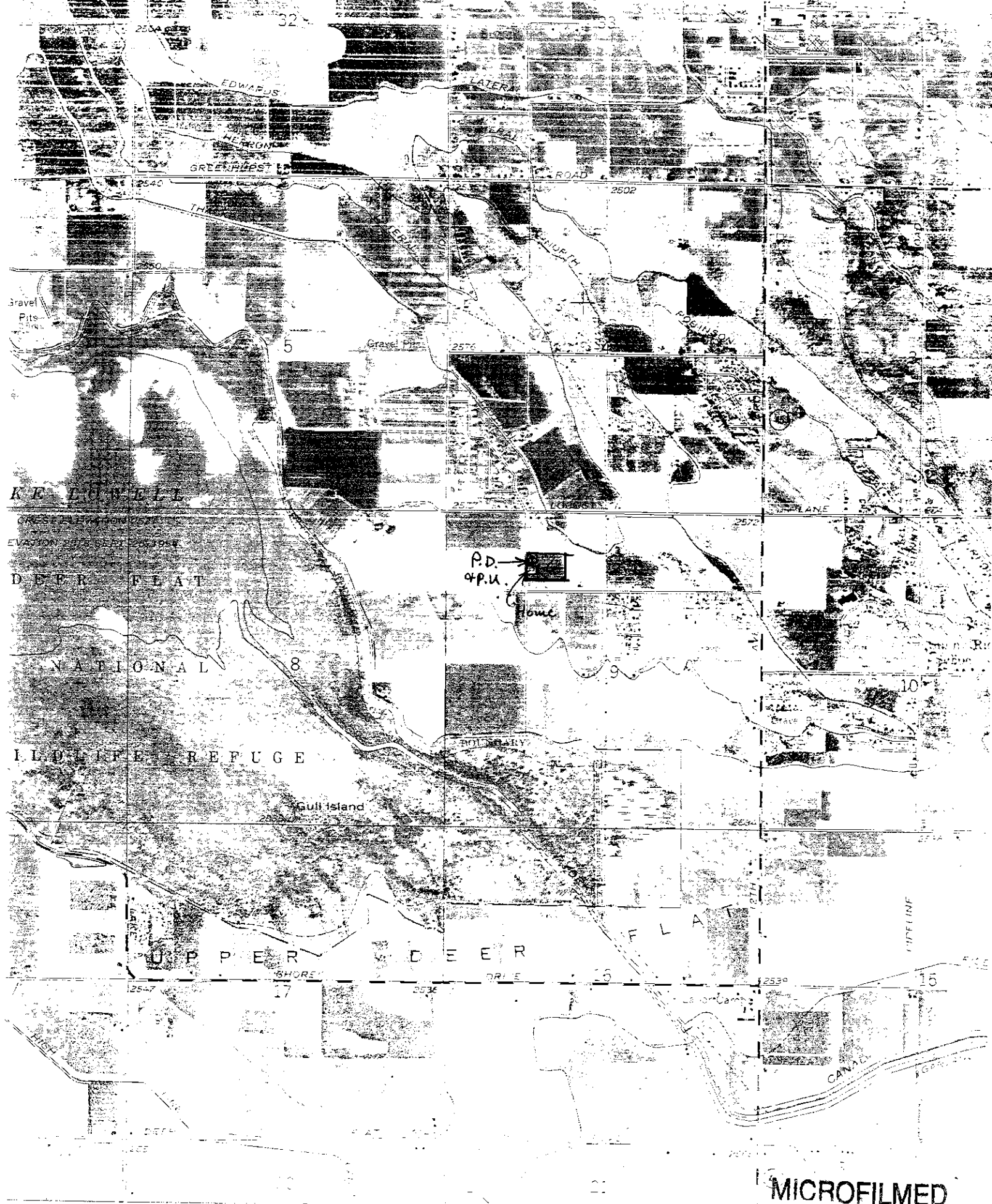
Address _____

Date _____

MICROFILMED
JUL 25 1994

Last Name BOCKENSTETTE Ident. Number _____

Copies White-State, Yellow-Claimant



MICROFILMED

JUL 25 1994

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
\$ 00.8
FEB 02 2007
MAILED FROM ZIP CODE 83705

RECEIVED
FEB 06 2007
WATER RESOURCES
WESTERN REGION

 **VACANT**

LAUREL GREEN
3124 COLLEGE AVE
CALDWELL ID 83605

LAL
17

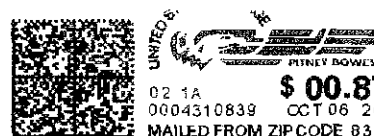
63-2547



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



MISSOURI
MISSOURI

RECEIVED
OCT 12 2006
WATER RESOURCES
WESTERN REGION

LAUREL GREEN
3124 COLLEGE AVE
CAYDOWELL ID 83605

WJL

63-2547



03/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2547

NAME AND ADDRESS: LAUREL GREEN
3124 COLLEGE AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
27.000 AFY

PRIORITY DATE: 02/29/1952

POINT OF DIVERSION:

T02N R02W S9 SWNENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.120 CFS 27.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09 NENW 6.00

DOMESTIC Within CANYON County

T02N R02W S09 NENW

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

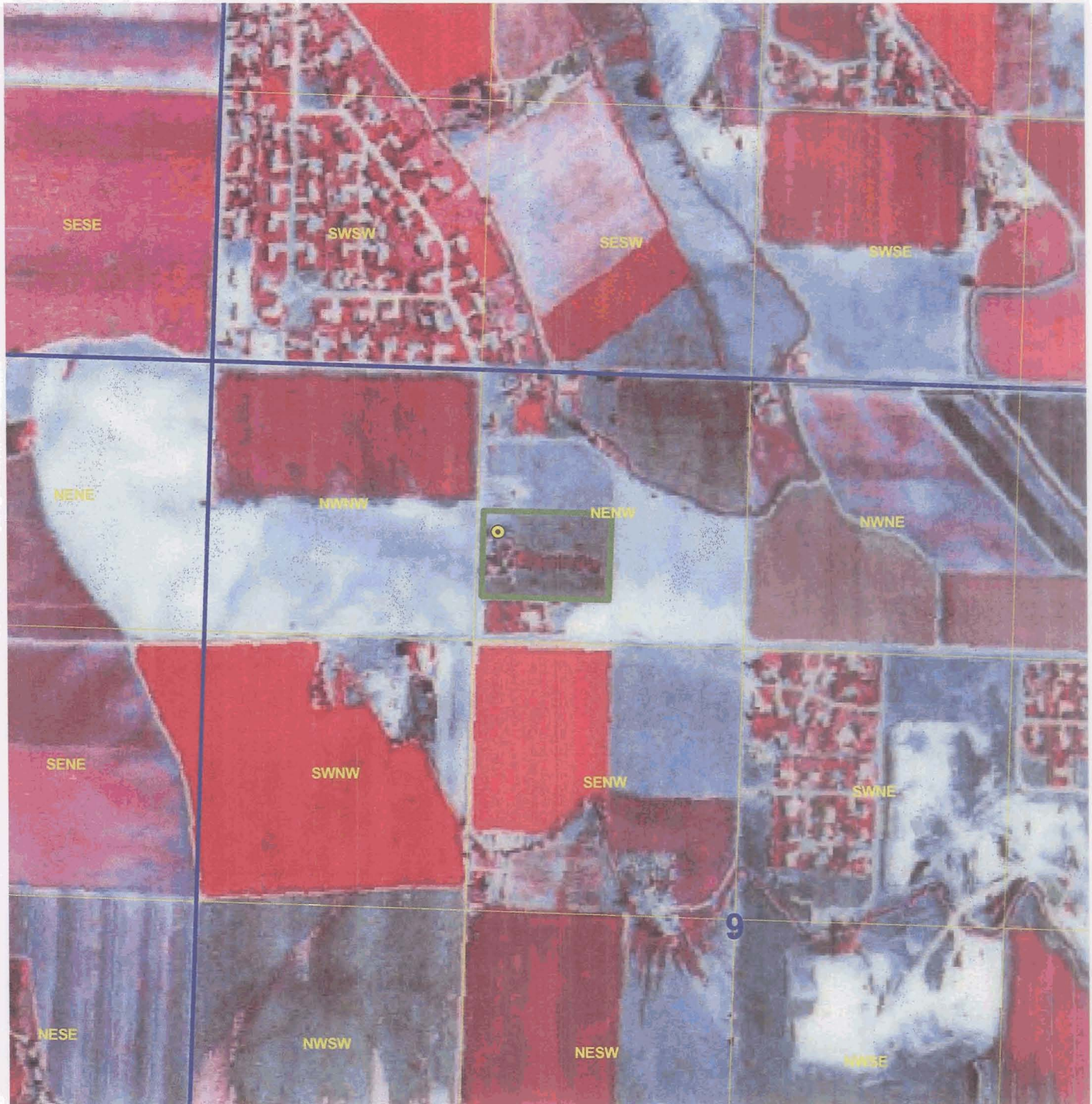
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-2547

T02N R02W S9



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 6



400 0 400 800 1200 Feet

IDWR

Prepared by: Sandy Egbert

Date: March 23, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2547

03/22/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-2547~~	Claim	02N	02W	9	NE	NW		IRRIGATION	6/6	LAUREL GREEN
63-2723C	Claim	02N	02W	9	NE	NW		IRRIGATION	12/133.5	ROGER J CURRAN
63-9868	Claim	02N	02W	9	NE	NW		IRRIGATION	2/2	RALPH E WARD
63-9912	Claim	02N	02W	9	NE	NW		IRRIGATION	2.5/2.5	DOUGLAS E ZEMPEL
~~63-2547~~	Water Right	02N	02W	9	NE	NW		IRRIGATION	10/10	KENNETH D CASPER
63-2723	Water Right	02N	02W	9	NE	NW		IRRIGATION	12/136	A J IUCKER
63-9266	Water Right	02N	02W	9	NE	NW		IRRIGATION	4.3/4.3	GUY B FREEMAN
63-9868	Water Right	02N	02W	9	NE	NW		IRRIGATION	2/2	FAYE M WARD
63-9912	Water Right	02N	02W	9	NE	NW		IRRIGATION	2.5/2.5	HAROLD F BYNUM
63-9912	Claim	02N	02W	9	NE	NW		DOMESTIC		DOUGLAS E ZEMPEL
63-30961	Claim	02N	02W	9	NE	NW		DOMESTIC		DELLANE M WILBUR

State of Idaho License and Certificate of Water Right

Water License No. G-22637Amount 0.16 second foot

Water District No. _____

Priority February 29, 1952

THIS IS TO CERTIFY that KENNETH D. CASPER

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 29, 1952; that Permit No. G-22637 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.16 second foot, was issued thereunder on October 28, 1953, showing that said works were completed on the 23rd day of May, 1953; and that on the 23rd day of May, 1953,

KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~subterranean~~ (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. G-22637 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5162, on the 28th day of October, 1953; The right hereby confirmed dates from February 29, 1952;

The Point of Diversion is located in the S $\frac{1}{2}$ W $\frac{1}{2}$ of in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	9	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of October, 1953.

(SEAL)

E. N. HUMPHREY
Deputy State Reclamation Engineer.

43-2547 22637

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30381
Permit No. G- 22637
District No.

1. Name of Applicant: KENNETH D. CASPER
Postoffice address: Route 4, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 0.2 or Idaho
Miners' inches 10 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well.
S $\frac{1}{4}$ W $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
4. Location of point of diversion or well is in the ~~1/4 of the~~ 1/4 of Section 9
Twp. 2 N., Rge. 2 W., B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 2,700.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2)
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Wesley R. Schober

Agent.

Date of first receipt at Department of Reclamation: 3:10 P. M. February 29, 1952

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-22637

Recorded in Book 81 Page 22637 Approved March 5, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before : May 5, 1952

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 5, 1953

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **March 5, 1954**

Witness my hand this 5th day of March, 1952

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5th day of March, 1952.

Countersigned:

STATE OF IDAHO

(SEAL)

LEN JORDAN

By IRA H. MASTERS

Secretary of State.

Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Totals
2 N.	2 W.	9		10			10
CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that KENNETH D. CASPER of Nampa, County of Canyon, and State of Idaho, the holder of G-22637, issued upon Application No. G-30381 bearing date of priority of February 29, 1952, authorizing the diversion of second foot of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic use, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place intended use 0.16 second foot of the waters of said well; that the point of diversion of said waters is in the SE$\frac{1}{4}$ of Section 9, Township 2 North, Range 2 West, B.M., and that the lands proposed to be irrigated by the use of said waters are described as follows: to-wit: Ten acres in the NE$\frac{1}{4}$ NW$\frac{1}{4}$ Section 9, Township 2 North, Range 2 West, B.M. Witness my hand this 28th day of October, A.D. 1953. Proof of completion of works made May 23, 1953 Certificate of completion of works issued October 28, 1953. LICENSE ISSUED FOR 0.16 SEC. FT. pg. 5162 E. N. HUMPHREY Deputy State Reclamation Engineer							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22637This proof is for Completion of Works and Beneficial Use of Water District No. _____

1. Name of applicant: Kenneth D. Casper, Route 4, Nampa, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the S1/2 NE1/4 NW1/4 of Section 9
T. 2 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same. Well is 212' deep by 6" in diameter, bowls down 110', 4 stage, 5" bowls, 3" column, Static H 70', draw down 15'. U.S. motor, 7 1/2 h.p., 3 phase, 60 cycle, 220 V., 20 amps. 3600 r.p.m., No. 226947. Pump is Johnson Turbine No. JD-4904. Delivery is to the No. into sprinkling system 2 1/2" to 2", into a 3" main line, 660' of 3" main line, 160' of 3" lateral, 320' of 2" lateral. No. 40 Rainbird sprinklers size 11/64 by 3/32, 12 sprinkler heads and one small one by the road. The single unit was 5/32. Pressure 25 lbs. Q=7.65 inches. This system has approximately 100 gal. tank with a 3/4" line to the pump and a 1" line to the house and yard for domestic purposes. There are 2 outside outlets and 3 inside outlets, each 1/2".

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE1/4 NW1/4 Section 9, Twp. 2 North, Range 2 West, B. M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: He has also been sprinkling approximately 4 acres additional which he has rented that lies alongside to the North.

This examination was made on the 5 day of Sept, 1953

(Signed) E. H. Humphrey Examiner.

22637

$$\begin{array}{r} 5.45 \\ 12 \\ \hline 1090 \\ 5.45 \\ \hline 9165.40 \\ 7.26 \end{array}$$

$$\begin{array}{r} 9" \quad 65.40 \\ 3.43 \\ \hline 9168.83 \\ 7.65 \end{array}$$

1000 - gal. tank 1" line
 to house for tank.
 2 outside 1/2" outlet.
 3 outlets 1/2" inside
 Hot & cold water.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Kenneth D. Casper,
Route 4, Nampa, Idaho

Permit No. 22637

Examination for Completion of Works
and Beneficial Use

County Canyon

S. 9 - 2 N - 2 W

Q - 0.2 c.f.s.

S = Well

P.D. = S²W² NE. NW, Sec. 9, T. 2 N - R. 2 W.

Use = Irrigation & Domestic

Home on Lot

Sprinkler

RECEIVED
SEP 14 1953

Department of Reclamation

Priority - March 5, 1952
Due - March 5, 1954

6" x 212' leads 110' down
 4 stage 5" leads 3" x 110' col.
 S.H. = 70' drawdown = 15'

U.S. Motor # 926947.

744. 3 phase 220 V. 20 A.
 60 cycle. 3600 R.P.M.

Johnson Turbine # JD 4904.

delivery to N. farm 2 1/2 to 3,
 then to 3" level.

8" pipe
 660 lateral 3" main
 160 3" lateral
 balance 320' x 2"

#48 ram wtd. 5 gal per min.

1/4 x 3/32 12 sprinkler heads
 (1 small)

40' between sprinklers

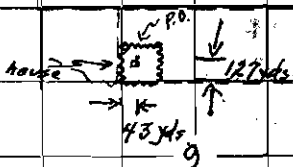
24 = middle
 25 # middle
 25 # end

R-2W.

T.
2
N.

TO NAMPA

42 4 1/2



STATE HWY. NO. 45

Q = 7.65 inches

Area = 10 acres

T = Not taken

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22637

REPORT ON PROOF OF Completion of works and Beneficial Use

KENNETH D. CASPER, Route 4, Nampa, Idaho

*.16 cfs
max*

app .0.2 cfs

10 acres

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02547

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>Y</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

COMMENTS: Reduced number of licensed acres from 10 to 6.

Water Right Number - 63-02547 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 22637 ✓

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CASPER

KENNETH D.

1 -
2 -
3 -

City- NAMPA

State- ID Zip-

Phone -

+ - - Priority Date - - +
02/29/1952 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - +
L - LICENSE ✓

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER ✓

+ - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	✓ 02W	✓ 9	✓ SW NE NW	✓		(27) CANYON	✓			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION	✓	3-15	11-15		
43 - DOMESTIC	✓	1-1	12-31	~~0.160~~ 0.12	0.04

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.160 ✓

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	✓ 02W	✓ 9	✓ NE NW	✓	10.06	01	IRRIGATION	(27) CANYON

Total Acres: ~~10.0~~ 6.

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/20/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 1, 1992

Re: Notice of Claim to a Water Right No. A63-02547

Laurel Green
502 Sunny Lane
Nampa, ID 83651

Ms. Green:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

MICROFILMED

JUN 25 1994