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LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG (ISB No. 2207)  
Deputy Attorney General  
Chief, Natural Resources Division

DAVID I. STANISH (ISB No. 7310)  
Deputy Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Telephone: (208) 334-2400  
Facsimile: (208) 854-8072

*Counsel for the State of Idaho*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                        |
|----------------|---|----------------------------------------|
| In Re SRBA     | ) |                                        |
|                | ) | Subcase No. 01-02064                   |
|                | ) |                                        |
| Case No. 39576 | ) | (American Falls Hydropower Storage     |
|                | ) | Subcase)                               |
|                | ) |                                        |
|                | ) | <b>SUBMISSION OF ELECTRONIC</b>        |
|                | ) | <b>COPIES OF BRIEF IN SUPPORT OF</b>   |
|                | ) | <b>AMENDED MOTION FOR PARTIAL</b>      |
|                | ) | <b>SUMMARY JUDGMENT, AFFIDAVIT</b>     |
|                | ) | <b>OF DAVID I. STANISH, AND SECOND</b> |
|                | ) | <b>AFFIDAVIT OF DAVID I. STANISH</b>   |
|                | ) |                                        |

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The State of Idaho, by and through the undersigned deputy attorney general, hereby files for the Court's convenience a computer CD that contains hyperlinked electronic copies of the State's Brief in Support of Amended Motion for Partial Summary Judgment (October 5, 2010),

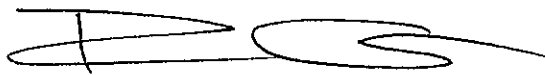
the Affidavit of David I. Stanish (December 4, 2009), and the Second Affidavit of David I. Stanish (October 5, 2010) filed in the above-entitled subcases.

The three pleadings will open automatically as .pdf documents after the CD is loaded into a computer. The pleadings can also be opened through the CD's directory. Activating a hyperlink in the pleadings will open the corresponding exhibit or legal authority as a .pdf document in a new window. Clicking the "X" in the upper right corner will close the window, and return to the pleading.

RESPECTFULLY SUBMITTED this 13th day of October 2010.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

A handwritten signature in black ink, appearing to read 'D. Stanish', with a horizontal line underneath.

DAVID I. STANISH  
Deputy Attorney General

## CERTIFICATE OF SERVICE

I certify that on this 13th day of October 2010, I caused to be served the original and copies of the **SUBMISSION OF ELECTRONIC COPIES OF BRIEF IN SUPPORT OF AMENDED MOTION FOR PARTIAL SUMMARY JUDGMENT, AFFIDAVIT OF DAVID I. STANISH, AND SECOND AFFIDAVIT OF DAVID I. STANISH** on the following persons by the methods indicated:

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Represented by:  
CANDICE MCHUGH  
RACINE, OLSON, NYE, BUDGE &  
BAILEY, CHTD.  
101 CAPITOL BLVD., STE. 208  
BOISE, ID 83702

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Represented by:  
ROGER D LING  
615 H ST  
PO BOX 396  
RUPERT, ID 83350-0396

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Represented by:  
TRAVIS L THOMPSON  
113 MAIN AVE W, STE 303  
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TWIN FALLS, ID 83303-0485

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AMERICAN FALLS SPACEHOLDERS

Represented by:  
JERRY R. RIGBY  
RIGBY, ANDRUS, & RIGBY, CHTD  
PO BOX 250  
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USDI BUREAU OF RECLAMATION

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US DEPARTMENT OF JUSTICE  
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BOISE, ID 83724

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DAVID W. GEHLERT  
ASSISTANT ATTORNEY GENERAL  
ENVIRONMENT & NATL' RESOURCES  
U.S. DEP'T OF JUSTICE  
1961 STOUT STREET, 8TH FLOOR  
DENVER, CO 80294

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DAVID I. STANISH  
Deputy Attorney General