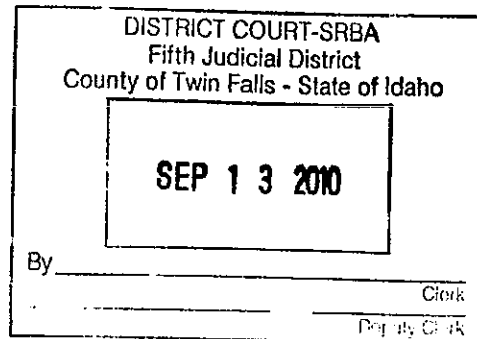


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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase Nos. 63-00166A 63-00166B
63-00167A 63-00167B
63-00179A 63-00179C
63-32580

**NOTICE OF SERVICE FOR NOTICE OF RULE
30(b)(6) DEPOSITION OF THE FRANKLIN
DITCH COMPANY**

I HEREBY CERTIFY that on this 9th day of September, 2010, I caused a
true and correct copy of the **NOTICE OF RULE 30(b)(6) DEPOSITION OF THE FRANKLIN DITCH
COMPANY** and the foregoing **NOTICE OF SERVICE** to be served by the method indicated below,
and addressed to the following:

Director
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. Box 83720
Boise, ID 83720-0098

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

Franklin Ditch Co.
Represented by:
Daniel V. Steenson
Jon C. Gould
RINGERT CLARK CHARTERED
P.O. Box 2773
Boise, ID 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

Mason Creek Ditch Co.
Represented by:
Albert P. Barker
Shelley M. Davis
BARKER RSHOLT & SIMPSON LLP
1010 W. Jefferson, Ste. 102
P.O. Box 2139
Boise, ID 83701-2139

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

Martin Galvin
P.O. Box 115
Middleton, ID 83644

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

John J. McEvoy
1703 N. KCID Rd.
Caldwell, ID 83605

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

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QNA COURT REPORTING
PMB 219
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Eagle, Idaho 83616
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Andrew J. Waldera