

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 49576**

Ident. Number 95-7463

Date Received: 12/29/9

Receipt No: NOT 3173A

Received By: [Signature]

**NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Hauser Lake Water Association Phone (208) 773-7760

Mailing Address P.O. Box 3468, Post Falls, ID ZIP 83877

2. Date of Priority (Only one (1) per claim) 07/03/1974  
Street or Box City State  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township #1, Range \_\_\_\_\_, Section \_\_\_\_\_,  
\_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4 Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

Parcel (PIN) no. \_\_\_\_\_

Additional points of diversion if any: See Attachment #1: Location of Points of Diversion

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_

Well #1: 12" Casing, 208 feet deep, 75 HP, GE Motor, Peerless Pump, 600 gpm.

Well #2: 16" Casing, 211 feet deep, 125 HP, GE Motor, Vertiline Pump, 1200 gpm.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)  
For Municipal purposes from 1/01 to 12/31 amount 2 or 150  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Municipal: 412 Connections

9. Description of place of use: **Also See Attachment #2: Place of Use**

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N | 05W | 7   |    | M  | M  |    | M  | M  |    | M  |    |    |    |    |    | M  | M  |    |        |
| 51N | 05W | 18  | M  | M  | M  |    |    |    | M  |    | M  | M  | M  | M  | M  | M  |    | M  |        |
| 51N | 05W | 19  | M  | M  | M  |    | M  |    |    | M  | M  |    |    |    | M  | M  | M  |    |        |
| 51N | 05W | 20  |    |    |    |    |    | M  |    |    |    |    |    |    |    |    |    |    |        |
| 51N | 06W | 1   |    |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 51N | 06W | 12  | M  | M  | M  |    | M  |    |    | M  | M  |    |    |    |    |    |    |    |        |
| 51N | 06W | 13  | M  | M  | M  | M  | M  |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s) \_\_\_\_\_ Total number of acres irrigated N/A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ( ) No (✓)  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

See Attachment #3: List of Water Rights or None ( )

13. Remarks: Hauser Lake Water Association is a non-profit water association that provides water to customers in the service area.

Scale: 2 inches equals 1 mile

[illegible]

14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-7463

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

President \_\_\_\_\_ of Hauser Lake Water Association \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

President \_\_\_\_\_ of Hauser Lake Water Association \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 12-29-09

Title and Organization PRESIDENT, HAUSER LAKE WATER ASSOC.

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

| Attachment #3: List of Water Rights       |         |                  |             |                         |                 |
|-------------------------------------------|---------|------------------|-------------|-------------------------|-----------------|
| Existing IDWR<br>Identification<br>Number | Basis   | Priority<br>Date | Source      | Diversion<br>Rate (cfs) | Volume<br>(AFA) |
| 95-2189                                   | License | 8/8/1966         | Groundwater | 0.56                    | 108             |
| 95-7463                                   | License | 7/3/1974         | Groundwater | 2                       | 150             |
| 95-8535                                   | License | 11/17/1986       | Groundwater | 2.2                     | 352.2           |
| 95-9111                                   | Permit  | 2/7/2002         | Groundwater | 2.25                    |                 |
| TOTAL                                     |         |                  |             | 7.01                    |                 |

Last Name: Hauser Lake Water Assn

Identification No. 95-7463

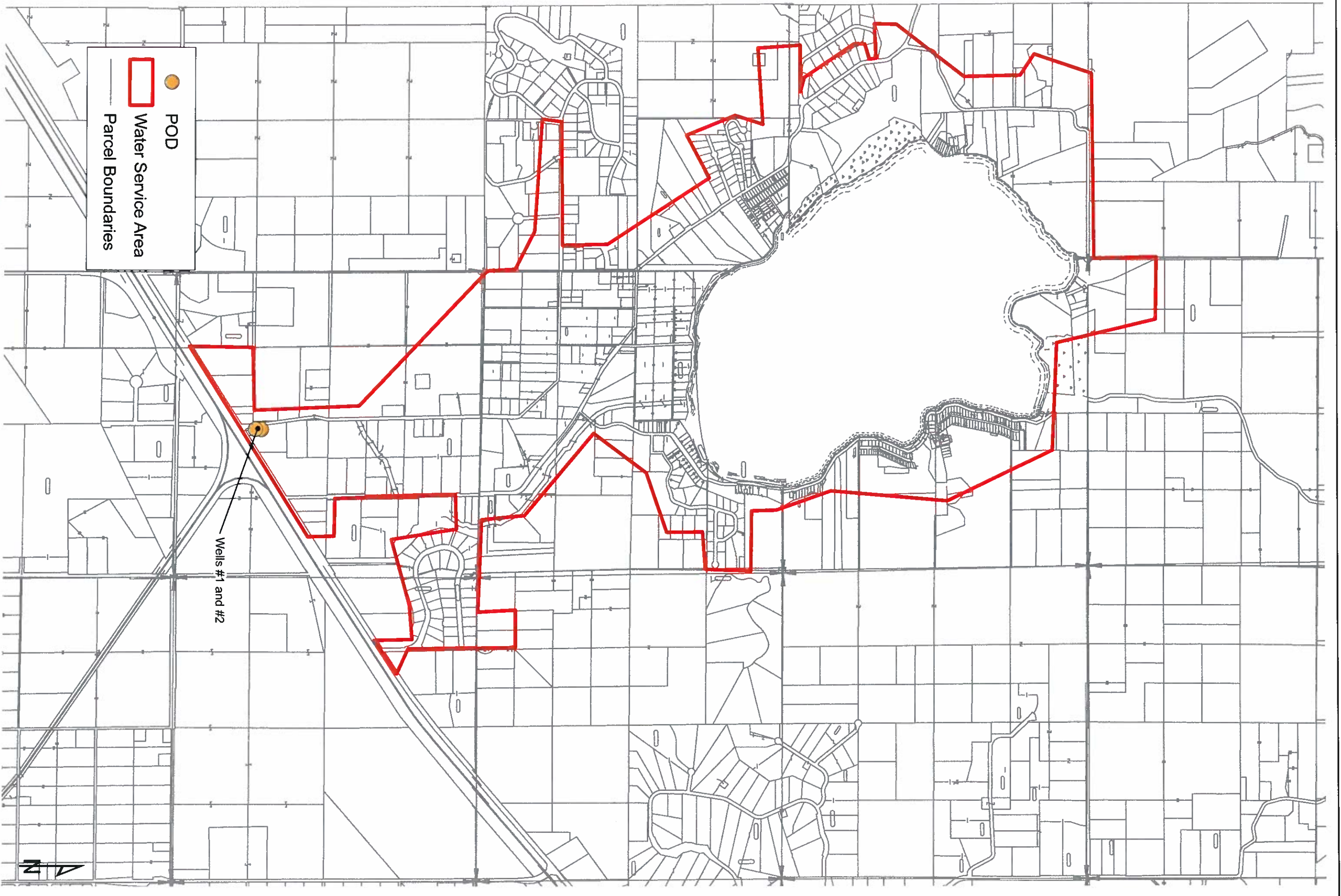
| Attachment #1: Location of Points of Diversion |                                    |                                     |          |       |         |         |          |                  |
|------------------------------------------------|------------------------------------|-------------------------------------|----------|-------|---------|---------|----------|------------------|
|                                                | Latitude<br>(decimal) <sup>1</sup> | Longitude<br>(decimal) <sup>1</sup> | Township | Range | Section | 1/4 1/4 | County   | Parcel (PIN) No. |
| <b>Well #1</b>                                 | 47 44 57.9600                      | 117 0 44.0700                       | 51N      | 05W   | 19      | NWSE    | Kootenai | 51N05W198170     |
| <b>Well #2</b>                                 | 47 44 56.8697                      | 117 0 43.8799                       | 51N      | 05W   | 19      | NWSE    | Kootenai | 51N05W198170     |
| <b>Proposed Well</b>                           | NA                                 | NA                                  | 51N      | 05W   | 19      | NWSE    | Kootenai |                  |

Notes:

1. Latitude and longitude were obtained from the 2005 Sanitary Survey completed by IDEQ.

Last Name: Hauser Lake Water Assn

Identification No. 95-7463



● POD

□ Water Service Area

— Parcel Boundaries

Wells #1 and #2

**WELCH-COMER**  
ENGINEERS & SURVEYORS

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Coeur d'Alene, ID 83815

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(toll free) 877-815-5672  
(fax) 208-664-5946

**Hauser Lake Water Association**

**Place of Use: Attachment #2**

0 1,500 3,000 6,000  
Feet

SOURCES:  
USDA - Nation Agriculture Imagery Program, 2004  
Hauser Lake Water District  
Kootenai County GIS Department

PROJECT NO. 11401  
CREATED BY TT  
FILENAME: HauserParcels\_11x17.mxd  
DATE: 12/28/2009

