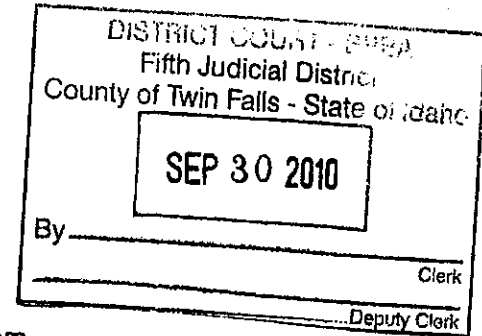




LATE CLAIM DIRECTOR'S REPORT

Water Right No. 45-14290

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section

September 30, 2010

SCANNED
OCT 04 2010

DESCRIPTIVE SUMMARY

This is a Late Claim Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Judge's *Order Amending Deadlines for Expedited Process and Resetting Hearing* dated September 1, 2010 (see attached), the Director submits this Late Claim Director's Report for water right 45-14209.

Respectfully submitted this 30th day of Sept., 2010.

For Kelly K. Christensen
CARTER FRITSCHLE
Manager, Adjudication Section

LATE CLAIM DIRECTOR'S REPORT

SCANNED

OCT 04 2010

07/21/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-14290

NAME AND ADDRESS: CITY OF BURLEY
PO BOX 1090
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS

PRIORITY DATE: 04/01/1944

POINT OF
DIVERSION:

T10S R23E S17 NENW Within MINIDOKA County
T10S R23E S20 SWNE Within CASSIA County
T10S R23E S20 SWNW Within CASSIA County
T10S R23E S20 SENW Within CASSIA County
T10S R23E S20 NWSW Within CASSIA County
T10S R23E S20 SWSE Within CASSIA County
T10S R23E S20 SWSE Within CASSIA County
T10S R23E S20 SWSE Within CASSIA County
T10S R23E S20 SWSE Within CASSIA County
T10S R23E S29 SENE Within CASSIA County
T10S R23E S29 NENW Within CASSIA County
T10S R23E S29 SWNW Within CASSIA County
T10S R23E S30 SENE Within CASSIA County
T10S R23E S30 SENE Within CASSIA County
T10S R23E S32 SENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	0.440 CFS

PLACE OF USE:

Place of use is within the service area of the City of Burley municipal water supply system.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right from the Northside Park Well # 8 located in T10S, R23E, S20, SESENW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The rights listed below are associated with an irrigation delivery system north of the railroad tracks, an irrigation delivery system south of the railroad tracks and a culinary system. The three systems normally operated independently are physically connected. Combined rights 36-4080, 45-4089, 45-4090, 45-4091, 45-4092, 45-4093, 45-4094, 45-4095, 45-4096, 45-4097, 45-4098, 45-4099, 45-7269, 45-7436, 45-11133, 45-13895, 45-14083 and 45-14290.

CERTIFICATE OF SERVICE

I certify that on September 30, 2010, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Michael P. Tribe
615 H Street
P.O. Box 396
Rupert, ID 83350-0396

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Cassia County Courthouse
1459 Overland Ave.
Burley, ID 83318

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Minidoka County Courthouse
8th & G St.
P.O. Box 368
Rupert, ID 83350-0396

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form