

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32908
Date Received: 4/5/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J B J LIMITED PARTNERSHIP Phone: (208)466-9557
14221 ORCHARD AVE
CALDWELL ID USA 83605

2. Date of Priority: 07/02/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	03W	22	NE	NE		CANYON	
03N	03W	22	NE	NE		CANYON	

5. Description of diverting works:

New well

Original well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.75	225

7. Total Quantity Appropriated is:

0.75 C.F.S. and/or 225 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	22	NE	NE	IRRIGATION	20
			SE	NE	IRRIGATION	30
					Section Acres	50
					Total Acres	50

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The total instantaneous diversion of water from all points of diversion under Right 63-3290 shall not exceed .75 cfs and 225 afa.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This right is a split from former right 63-2706B.

15. Basis of Claim: License

Should questions arise during the processing of this application please contact:
David Shaw - ERO Resources Corp. (208) 373-7983

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 03 2007

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2706B		X			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

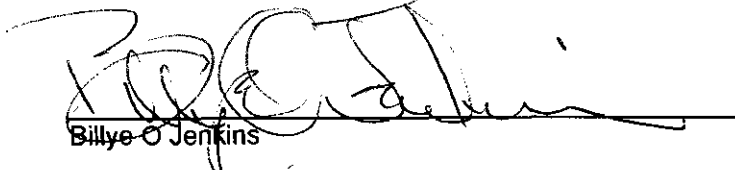
3. Name and Address of Former Owner/Claimant(s) Billye O, Edward G, Candace and William E. Jenkins
14229 Orchard Ave, Caldwell, ID 83605
4. New Owner/Claimant(s) JB Limited Partnership
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 14221 Orchard Ave
- City, State and ZIP Code Caldwell, ID 83605
- New Telephone Number (208) 466-9225
5. Date you acquired the property 12/21/1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2706B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.75 cfs/ 225 ac-ft</u>	<u>50 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	<u>0.75 cfs/ 225 ac-ft</u>	

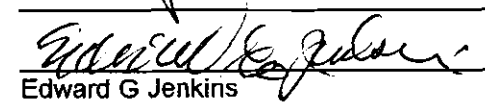
7. Signature of New Owner(s) or Claimant(s)

(include title if applicable)


Billye O Jenkins

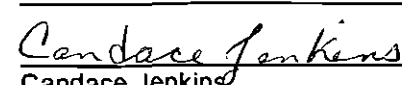
Signature of New Owner(s) or Claimant(s)

(include title if applicable)


Edward G Jenkins

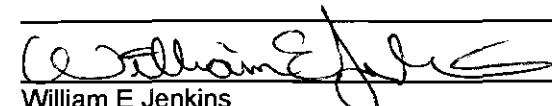
Signature of New Owner(s) or Claimant(s)

(include title if applicable)


Candace Jenkins

Signature of New Owner(s) or Claimant(s)

(include title if applicable)


William E Jenkins

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SB Date 10-3-07 Fee ✓
 Received by _____ Date _____ Receipt No. _____
 Processed by SD AJ Date 11-29-07 WR _____ Date _____

9331255

QUITCLAIM DEED

FOR VALUE RECEIVED, JENNIFER J. CHRISTENSEN, 622 E. 200 N., Pleasant Grove, Utah 84062, JESSICA J. GOOLEY, 10470 Mockingbird Way, Beaverton, Oregon 97007, JERILYN J. BRITEN, 3008 Magnolia Avenue, Caldwell, Idaho 83605, WILLIAM E. JENKINS, 14229 Orchard Avenue, Caldwell, Idaho 83605, JAMIE JENKINS, 1956 Sylvan, Salt Lake City, Utah 84105 and ROBERT O. JENKINS, 16091 Orchard Avenue, Caldwell, Idaho 83605 hereinafter called Grantors do by these presents remise, release and forever QUITCLAIM unto JBJ Limited Partnership, 14221 Orchard Avenue, Caldwell, Idaho 83605 hereinafter called Grantee, and to its heirs and assigns, all title which Grantors now have or may hereafter acquire, in the following described real property, situate in Canyon County, State of Idaho, to-wit:

PARCEL I

The North one-half of the South one-half of the East one-half of the Northeast quarter of Section 22, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following:

This parcel is in the $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$ of Section 22, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the northwest corner of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$:

Thence North $89^{\circ}47'30''$ East along the northerly boundary of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$ a distance of 1320.63 feet to the northeast corner of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$:

Thence South $0^{\circ}36'36''$ West along the easterly boundary of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$ a distance of 330.86 feet to the southeast corner of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$:

Thence South $89^{\circ}48'08''$ West along the southerly boundary of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$ a distance of 1320.48 feet to the southwest corner of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$:

Thence North $0^{\circ}35'07''$ East along the westerly boundary of said $N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$ a distance of 330.62 feet to the POINT OF BEGINNING.

PARCEL II

The South one-half of the South one-half of the East one-half of the Northeast quarter of Section 22, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

PARCEL III

The South one-half of the North one-half of the East one-half of the Northeast quarter of Section 22, Township 3 North, Range 3 West of the

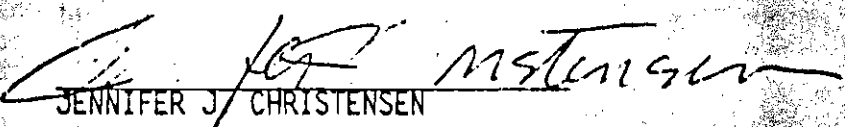
Boise Meridian, Canyon County, Idaho.

Each of said Grantees shall receive an equal undivided interest in said property. This conveyance is a gift and the respective interest of each of said Grantees shall be their sole and separate property. All subsequent income, rents, issues, profits, gains and appreciation from said properties shall be allocated to each of said Grantees in accordance with their respective interests and shall represent and constitute their sole and separate property.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 22 day of October, 1993.

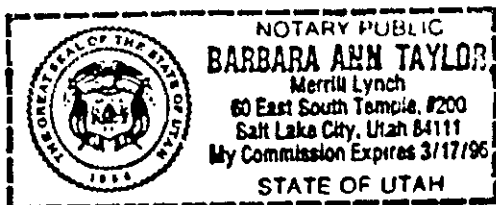
Dated: October 22, 1993


JENNIFER J. CHRISTENSEN

STATE OF Utah)
County of Salt Lake) ss

On this 17th day of Sept, 1993, before me, the undersigned, a Notary Public in and for said Utah, personally appeared JENNIFER J. CHRISTENSEN known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Utah
Residing at West Valley City, UT
My Commission Expires: 3-17-96

Jessica J. Gooley
JESSICA J. GOOLEY

STATE OF Oregon)
) ss
County of Washington

On this 4th day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared JESSICA J. GOOLEY known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda Lovos
Notary Public for Oregon
Residing at Brownsville
My Commission Expires 08/08/94

Jerilyn J. Briten
JERILYN J. BRITEN

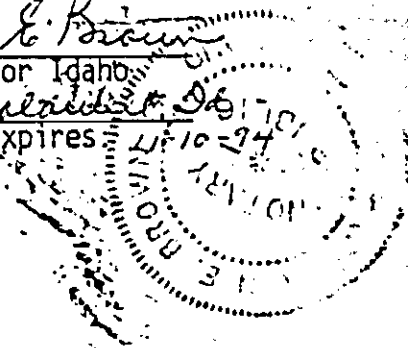
STATE OF IDAHO)
) ss
County of Canyon)



On this 22nd day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared JERILYN J. BRITEN known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sharon E. Brown
Notary Public for Idaho
Residing at Coeur d'Alene
My Commission Expires 10-10-94



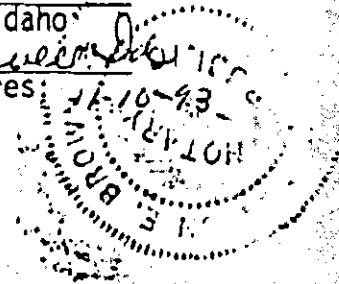
William E. Jenkins
WILLIAM E. JENKINS

STATE OF IDAHO)
)ss
County of Canyon)

On this 22nd day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM E. JENKINS known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

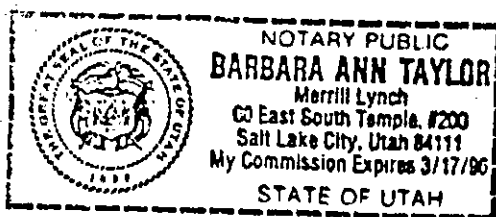
Sharon E. Brown
Notary Public for Idaho
Residing at Calderwood, Idaho
My Commission Expires: 11-10-93



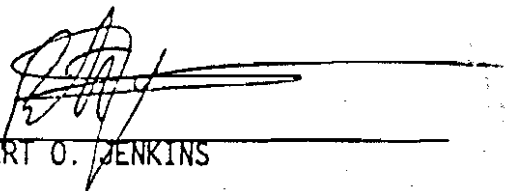
Jamie Jenkins Wilson
JAMIE JENKINS WILSON
STATE OF UTAH)
)ss
County of SALT LAKE

On this 17th day of Sept., 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMIE JENKINS known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara Ann Taylor
Notary Public for Utah
Residing at West Valley City
My Commission Expires: 3-17-96


ROBERT O. JENKINS

STATE OF IDAHO)

) ss

County of Canyon)

On this 30 day of Dec, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT O. JENKINS known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho

Residing at Don

My Commission Expires: 6-29-94

9331255

RECORDED

93 DEC 21 PM 12 59

REC'D

CANYON CNT: RECORDER

BY

O. Clancy

REQUEST

David Whitney

TYPE

Deed FEE 15.00

QUITCLAIM DEED - 5

03N03W15SWSE

03N03W15SESE

03N03W14SWSW

03N03W22NWNE

03N03W22NENE

03N03W23NWNW

JB Limited Partnership
50 Acres

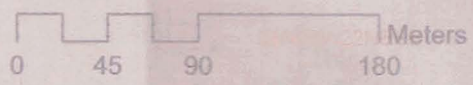
Legend



JB Limited Partnership
03N03W22SWNE
03N03W22SENE

03N03W22SENE

03N03W23SNNW



September 2007

03N03W23SWSW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2706B
Date Received: 4/5/1990
Receipt No: W011839
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EDWARD G JENKINS Phone: (208)466-9225
14229 ORCHARD AVE
CALDWELL ID USA 83605

WILLIAM E JENKINS Phone: (208)466-9557
14229 ORCHARD AVE
CALDWELL ID USA 83607

CANDACE JENKINS Phone: (208)466-9557
14229 ORCHARD AVE
CALDWELL ID USA 83607

BILLYE O JENKINS Phone: (208)466-9225
14229 ORCHARD AVE
CALDWELL ID USA 83605

2. Date of Priority: 07/02/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
03N	03W	22	NE	NE	CANYON	
03N	03W	22	NE	NE	CANYON	

5. Description of diverting works:

New well

Original well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.2	360
DOMESTIC	01/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
1.2 C.F.S. and/or 360.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	22	NE	NE	DOMESTIC	
			NE	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			Section Acres			
Total Acres						80

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Claim amended per Transfer 69928 approved 5/28/03.

Second amended transfer issued as a result of Petition for Reconsideration changing Condition #1.

Diversion and use of water under this right from the new well authorized under Transfer 69928 located in the NENE, Sec 22, T03N, R03W shall be subordinate to all ground water rights existing within the immediate area prior to the date of approval of this transfer upon determination of injury due to local well interference. Provided, (1) this condition does not intend to affect the rights priority date of 7/2/1948, which is expressly preserved except in case of injury as set forth by the following, and (2) "determination of injury" means an injury proven by a claimant to have occurred because of pumping from the new location in conjunction with any pumping from the original location and then only to the extent that the alleged cause (pumping) is something more than would be permitted had the pumping occurred only at the original location.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-2706B shall not exceed 1.20 cfs and 360.6 afa.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

15. Basis of Claim: License

WATER RIGHT NO. 63-2706B
As Modified by Transfer No. 69928

In accordance with the approval of Transfer No. 69928, Water Right No. 63-2706B is now described as follows.

Right Holder: EDWARD G JENKINS And/Or
 BILLYE O JENKINS And/Or
 WILLIAM E JENKINS And/Or
 CANDACE JENKINS
 14229 ORCHARD AVE
 CALDWELL ID 83607
 (208)466-9557

Priority Date: July 02, 1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.04 CFS	0.6 AF
IRRIGATION	03/01 to	11/15	1.20 CFS	360.0 AF
			1.20 CFS	360.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENE Sec. 22 Twp 03N Rge 03W CANYON County

GROUND WATER NENE Sec. 22 Twp 03N Rge 03W CANYON County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03W 22	X																

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03W 22	40.0			40.0													80.0

Total Acres: 80

WATER RIGHT NO. 63-2706B

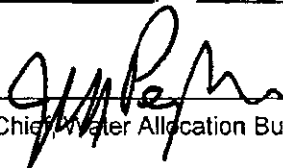
As Modified by Transfer No. 69928

CONDITIONS OF APPROVAL

1. The Director maintains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion.
2. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. The total instantaneous diversion of water from all points of diversion under Right 63-2706B shall not exceed 1.20 cfs and 360.6 afa.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of August, 20 03


For Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED**TRANSFER OF WATER RIGHT*****AMENDED***

TRANSFER NO. 69928

This is to certify that: EDWARD G JENKINS And/Or
 BILLYE O JENKINS And/Or
 WILLIAM E JENKINS And/Or
 CANDACE JENKINS
 14229 ORCHARD AVE
 CALDWELL ID 83607
 (208)466-9557

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-2706B	AJC/License	07/02/1948	1.62 cfs	N/A	N/A	80.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-2706B	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-2706B	63-2706B	1.20 cfs	360.6 af	N/A	80.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		1.20 cfs	360.6 af	N/A	80.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 19 day of August, 2003

For  Chief, Water Allocation Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CALDWELL ID USA 83607

CANDACE JENKINS Phone: (208)466-9557
14229 ORCHARD AVE
CALDWELL ID USA 83607

BILLYE O JENKINS Phone: (208)466-9557
14229 ORCHARD AVE
CALDWELL ID USA 83607

2. Date of Priority: 07/02/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	22	NE NE	CANYON	
03N	03W	22	NE NE	CANYON	

5. Description of diverting works:

New well. Original well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
---------	------	----	--------	------------

IRRIGATION	03/01 11/15 1.2	360
DOMESTIC	01/01 12/31 0.04	0.6

7. Total Quantity Appropriated is:
1.2 C.F.S. and/or 360.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	22	NE	NE	DOMESTIC	
			NE	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Claim amended per Transfer 69928 approved 5/28/03.

Diversion and use of water under this right from the new well authorized under Transfer 69928 located in the NENE, Sec 22, T03N, R03W shall be subordinate to all ground water rights existing within the immediate area prior to the date of approval of this transfer upon determination of injury due to local well interference. This right retains its priority date of 7/2/1948 relative to all other actions to distribute water.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-2706B shall not exceed 1.20 cfs and 360.6 afa.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

15. Basis of Claim: License

WATER RIGHT NO. 63-2706B
As Modified by Transfer No. 69928

In accordance with the approval of Transfer No. 69928, Water Right No. 63-2706B is now described as follows.

Right Holder: EDWARD G JENKINS And/Or
 BILLYE O JENKINS And/Or
 WILLIAM E JENKINS And/Or
 CANDACE JENKINS
 14229 ORCHARD AVE
 CALDWELL ID 83607
 (208)466-9557

Priority Date: July 02, 1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.04 CFS	0.6 AF
IRRIGATION	03/01	to 11/15	1.20 CFS	360.0 AF
			1.20 CFS	360.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENE Sec. 22 Twp 03N Rge 03W CANYON County

GROUND WATER NENE Sec. 22 Twp 03N Rge 03W CANYON County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
03N 03W 22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	X																

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
03N 03W 22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	40.0			40.0													80.0

Total Acres: 80

WATER RIGHT NO. 63-2706B
As Modified by Transfer No. 69928

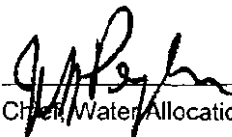
CONDITIONS OF APPROVAL

1. Diversion and use of water under this right from the new well authorized under Transfer 69928 located in the NENE, Sec 22, T03N, R03W shall be subordinate to all ground water rights existing within the immediate area prior to the date of approval of this transfer upon determination of injury due to local well interference. This right retains its priority date of 7/2/1948 relative to all other actions to distribute water.
2. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. The total instantaneous diversion of water from all points of diversion under Right 63-2706B shall not exceed 1.20 cfs and 360.6 afa.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28 day of May, 20 03

For


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69928

This is to certify that: EDWARD G JENKINS And/Or
 BILLYE O JENKINS And/Or
 WILLIAM E JENKINS And/Or
 CANDACE JENKINS
 14229 ORCHARD AVE
 CALDWELL ID 83607
 (208)466-9557

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
63-2706B	AJC/License	07/02/1948	1.62 cfs	N/A	N/A	80.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

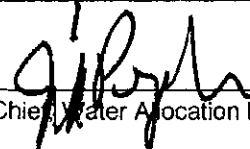
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-2706B	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-2706B	63-2706B	1.20 cfs	360.6 af	N/A	80.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		1.20 cfs	360.6 af	N/A	80.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 28 day of May, 20 03


 Chief Water Allocation Bureau

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

PART 1

6. General Information:

a. Description of diversion system 2 Wells

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? n/a Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. N/A

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

NONE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

04/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-2706B

WATER RIGHT NUMBER: 63-2706B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WESLEY JAMES STECK
	NAMPA, ID 83651
Original Owner	HARRY T FOGLIATTI
	, ZZ

Priority Date: 07/02/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	1.200 CFS	
	<u>Total Diversion:</u>	1.200 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 22, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	22	40.0			40.0													80.0

Total Acres: 80

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

Sec. 22 T3N R3W

* ← (Current (old) point of diversion retained)
* ← (New additional point of diversion)

*Current well has diminished capacity to the point where water produced is only sufficient to water a lawn. New well required to produce water to irrigate farm ground.

Page 6 of 6

Transfer No. 64928

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Same use</u>			to _____ to _____

2. Quantity and quality of return flows and location of discharge:

None

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

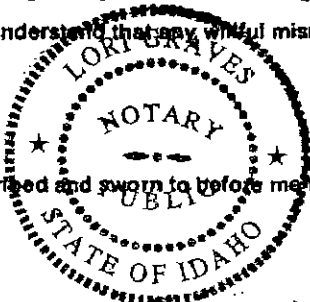
Subscribed and sworn to before me this

22

day of

Mar

2002



(Signature of Applicant)

Lori Graves

(Notary Public)

My commission expires

6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by KG Date 3/22/02

Protest filed by _____

Prelim. check by KG Fee 29000

Received by KG Date 3/22/02

W028919

Published in PRESS TRIBUNE

Copies of protest forwarded by _____

Pub. dates 6-20+27-02

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd.

by _____

Copy of transfer sent to lien holder _____

FROM :

FAX NO. :

May. 31 2002 02:40PM P1

Gene T KuehnCanyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2002

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.**REGULAR ROLL 05/28/2002****PARCEL DESCRIPTION:**ACCOUNT NO. 2R32967000 0
22-3N-3W NE
N 1/2 N 1/2 E 1/2 NE 1/4

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: 14221 ORCHARD AVE, CA

1218 ***AST*

|||||

|||||

JENKINS, EDWARD G
& JENKINS, BILLYE O FAM TRUST
% JENKINS, EDWARD G &
% JENKINS, BILLYE O-TRUSTEES
14221 ORCHARD AVE
CALDWELL ID 83607Appeals of your property value must be filed in
writing, on a form provided by the County, by:**JUNE 24, 2002**

Tax Code Area: 145-00

Parcel Number: 03N03W220100

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL	18.20	12,100	12,100
10 HOMESITE RUR LANDS	1.00	25,000	31,300
19 WASTE	0.80		
31 IMPR RUR HOMESITE		214,500	214,500
32 IMPROVEMENT ON LAND		13,000	13,000
SUBTOTAL:	20.00	264,600	270,900
LESS HOMEOWNERS EXEMPTION:		50,000	50,000
NET TAXABLE PROPERTY VALUE:		214,600	220,900

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	9.74	10.04	(208) 454-7507	9/03/2002
AMBULANCE DISTRICT	84.76	87.24	(208) 466-8800	9/03/2002
CANYON HWY #4	246.00	247.04	(208) 454-8135	9/03/2002
NAMPA FIRE PROTECT	400.54	413.00		
NAMPA SCH #131	1,504.74	1,548.90		
CANYON COUNTY	1,016.50	1,046.34		
SUBTOTAL:	3,256.28	3,352.56		
FEES:				
TOTAL PROPERTY TAXES & FEES:	3,256.28	3,352.56		

P. Brown:
 this is the property
 on which the new
 well is located.

E. G. Jenkins
 208-466-9557

THIS IS NOT A BILL. DO NOT PAY
 See the back of this Notice for details

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2706B

WATER RIGHT NUMBER: 63-2706B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BILLYE O JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225
Original Owner	HARRY T FOGLIATTI , ID
Original Owner	WESLEY JAMES STECK Nampa, ID 83651
Current Owner	EDWARD G JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225
Current Owner	CANDICE JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225
Current Owner	WILLIAM E JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225

Priority Date: 07/02/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	to 11/15	1.200 CFS	
DOMESTIC	1/01	to 12/31	0.040 CFS	
<u>Total Diversion:</u>			1.620 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4NE1/4 Sec. 22, Twp 03N, Rge 03W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE		NW		SW		SE		Totals
			NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	22	40.0			40.0					80.0

Total Acres: 80

B

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2706BDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: B
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: AND

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02706B**
Date Received: 4/ 5/1990
Receipt No: W011839
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EDWARD G JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605
AND/OR
Name: BILLYE O JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605
AND/OR
Name: WILLIAM E JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605
AND/OR
Name: CANDICE JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605

2. Date of Priority: JUL 2, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	22	NW	NE	NE		CANYON

5. Description of diverting works:
200' WELL, 12" CASING, 40 HP PUMP, SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		
DOMESTIC	01/01	12/31	0.040		

MICROFILMED

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or)

JUL 25 1994
A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 HEAD RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	22	NE	NE		IRR	40.0
			NE	NE		STOCK	
			SE	NE		IRR	40.0
			SE	NE		STOCK	
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20538

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

03-2706(B)

Date Received

4-5-90

Receipt Number

W011839

RECEIVED

JUN 4 1993

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

Please type or print clearly

Edward G & or Billie O. Jenkins
1. Name of Claimant (s) William E & or Candice & or Phone (208) 466-9225

Mailing Address 14229 Orchard Ave, Caldwell, Idaho Zip 83605

2. Date of Priority (Only one (1) per claim) 7/2/1948

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 3N Range 34W Section 22,
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12 inch casing, 200 ft deep,
40 HP motor. sprinkler irrigation

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.62 or _____

For Stockwater purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.62 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 150 head / range

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>34</u>	<u>34</u>	<u>22</u>	<u>40</u>			<u>40</u>													<u>80</u>
			<u>5</u>			<u>5</u>													

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? canon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Jenkins Ident No. 03-2706

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Last Name Jenkins Ident No. 63-2744

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2744
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) William E. Jenkins Date 4/4/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 4 day of April 1990

SEAL

Notary Public John H. Noyes

Residing at 15470 Homevale Rd
Caldwell, Idaho 83405

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Jenkins Ident. Number 63-2706

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32908

NAME AND ADDRESS: J B J LIMITED PARTNERSHIP
14221 ORCHARD AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.750 CFS
225.000 AFY

PRIORITY DATE: 07/02/1948

POINT OF DIVERSION:

T03N R03W S22 NENE Within CANYON County

T03N R03W S22 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.750 CFS 225.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S22	NENE	20.00	T03N R03W S22	SENE	30.00
---------------	------	-------	---------------	------	-------

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Diversion and use of water under this right from the new well authorized under Transfer 69928 located in the NENE, Sec 22, T03N, R03W shall be subordinate to all ground water rights existing within the immediate area prior to the date of approval of this transfer upon determination of injury due to local well interference. Provided, (1) this condition does not intend to affect the rights priority date of 7/2/1948, which is expressly preserved except in case of injury as set forth by the following, and (2) "determination of injury" means an injury proven by a claimant to have occurred because of pumping from the new location in conjunction with any pumping from the original location and then only to the extent that the alleged cause (pumping) is something more than would be permitted had the pumping occurred only at the original location.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2706B.

Failure of the right holder to comply with the conditions of Transfer 69928 is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
)
)
)
_____)

**Water Rights: 63-2706B (Split)
63-32906, 63-32907, 63-32908
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

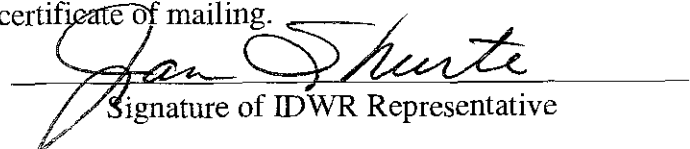
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-29-10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 30, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Director of IDWR
PO Box 83720
Boise ID 83720

☒ hand-delivered

3. Copies to all parties to the subcase:

Edward & Billye Jenkins Family Trust
14221 Orchard Ave
Caldwell ID 83605

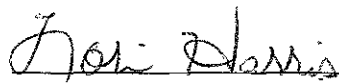
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

William Jenkins
Candace Jenkins
14229 Orchard Ave
Caldwell ID 83605

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

J B J Limited Partnership
14221 Orchard Ave
Caldwell ID 83605

☒ regular mail


Signature of person mailing this document