

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09423**
Date Received: ~~10/1/1993~~ 10/15/1994
Receipt No: 10017/82
Received By: MM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: INDEPENDENT SCHOOL DISTRICT BOISE CITY 208-338-3420
Address: C/O ROGER CARLSON
405 COLLINS RD
BOISE ID 83702-4587

2. Date of Priority: JUL 18, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	7	NE	NE	SE		ADA

5. Description of diverting works:
8" & 6" CS, 476' DEEP, 30 HP PUMP, 230' DEEP, PIPED TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		72.00

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) 72.00 A.F.A.

8. Total consumptive use is 63.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	7	NE	SE		IRR	18.0

MICROFILMED

JUL 26 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
					Total Acres	18.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA & MERIDIAN IRRIGATION DISTRICT

14. Remarks:
WATER RIGHT LICENSE NUMBER 63-09423 WAS ISSUED APRIL 23, 1987.
PLACE OF USE IS WEST JUNIOR HIGH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
_____, that I have signed the foregoing
Organization
document in the space below as Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
_____, and that the ~~statements contained in the~~
Organization
foregoing document are true and correct.

Signature of Authorized Agent
Maintenance & Operations Supervisor
The Independent School District of Boise City
Title and Organization

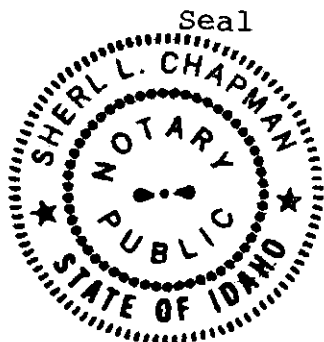
October 28, 1993
Date

MICROFILMED

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 93

Sherl L. Chapman
Notary Public



Residing at Mendham Idaho
My Commission Expires 6/17/94

MICROFILMED

JUL 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9423

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

~~INDEPENDENT SCHOOL DISTRICT OF BOISE CITY~~
~~1207 FORT ST~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.320 CFS
72.000 AFY

PRIORITY DATE: 07/18/1980

POINT OF DIVERSION:

T03N R02E S7 NENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.320 CFS 72.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S07 NESE 18.00

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Place of use is also known as West Junior High School

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: See Attached
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

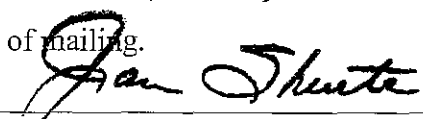
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 13, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

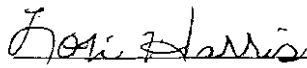
Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise City	☐	overnight mail
8169 W. Victory Rd.	☒	regular mail
Boise ID 83709	☐	hand-delivered
	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile


Signature of person mailing this document

Recommendations for Independent School District of Boise City

**63-2566
63-2768
63-3137
63-3314
63-3475
63-3476
63-3479
63-5231
63-5325
63-5326
63-5327
63-7018
63-7174
63-7195
63-7196
63-9287
63-9422
63-9423
63-29435**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 14 2006

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

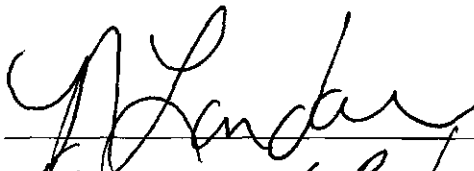
[] Water Right Number(s): See attached
listings

[] Name(s): Independent School
District of Boise City

[] Old Mailing Address: 1207 Fort St.
Boise, ID 83702

[] New Mailing Address: 8169 W. Victory Rd
Boise, ID 83709

Telephone Number: (208) 854 - 4040

[] Signature(s) of Owner(s) 
France / Budget Manager
(Include your title if on behalf of company or organization)

Date: 9-13-06

Done - 9-22-06 - LG



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476, 63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195, 63-7196, 63-9287, 63-9422, 63-9423, 63-29435

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in address of these water rights. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist I
Adjudication Section
Western Region Office

LH:l
Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

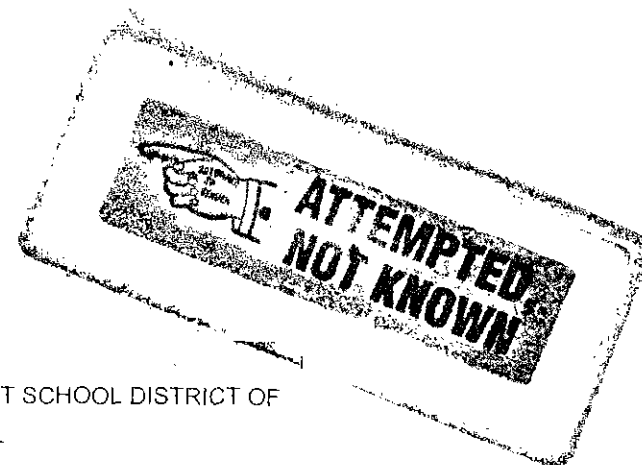
FIRST CLASS



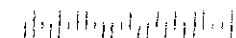
UNITED STATES POSTAGE
02 1A
0004389393
MAILED FROM ZIP CODE 8370

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES



INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702





State of Idaho
State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2005

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476,
63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195,
63-7196, 63-9287, 63-9422, 63-9423, 63-29435
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



02 1A \$ 03
0004388393 JUN 0
MAILED FROM ZIP CODE

63-9423
7196
29435
5327
5325
5326
5231
9422
2566
2768
9287
7174
27
3475
3479

3314
3137
7018
3476
7195
AIDUB

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702

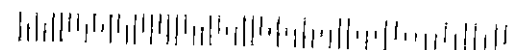
RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

No Address
Found

8169 W. Victory
Boise 83709

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED



02/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9423

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.320 CFS
72.000 AFY

PRIORITY DATE: 07/18/1980

POINT OF DIVERSION:

T03N R02E S7 NENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.320 CFS 72.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S07 NESE 18.0

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Place of use is also known as West Junior High School

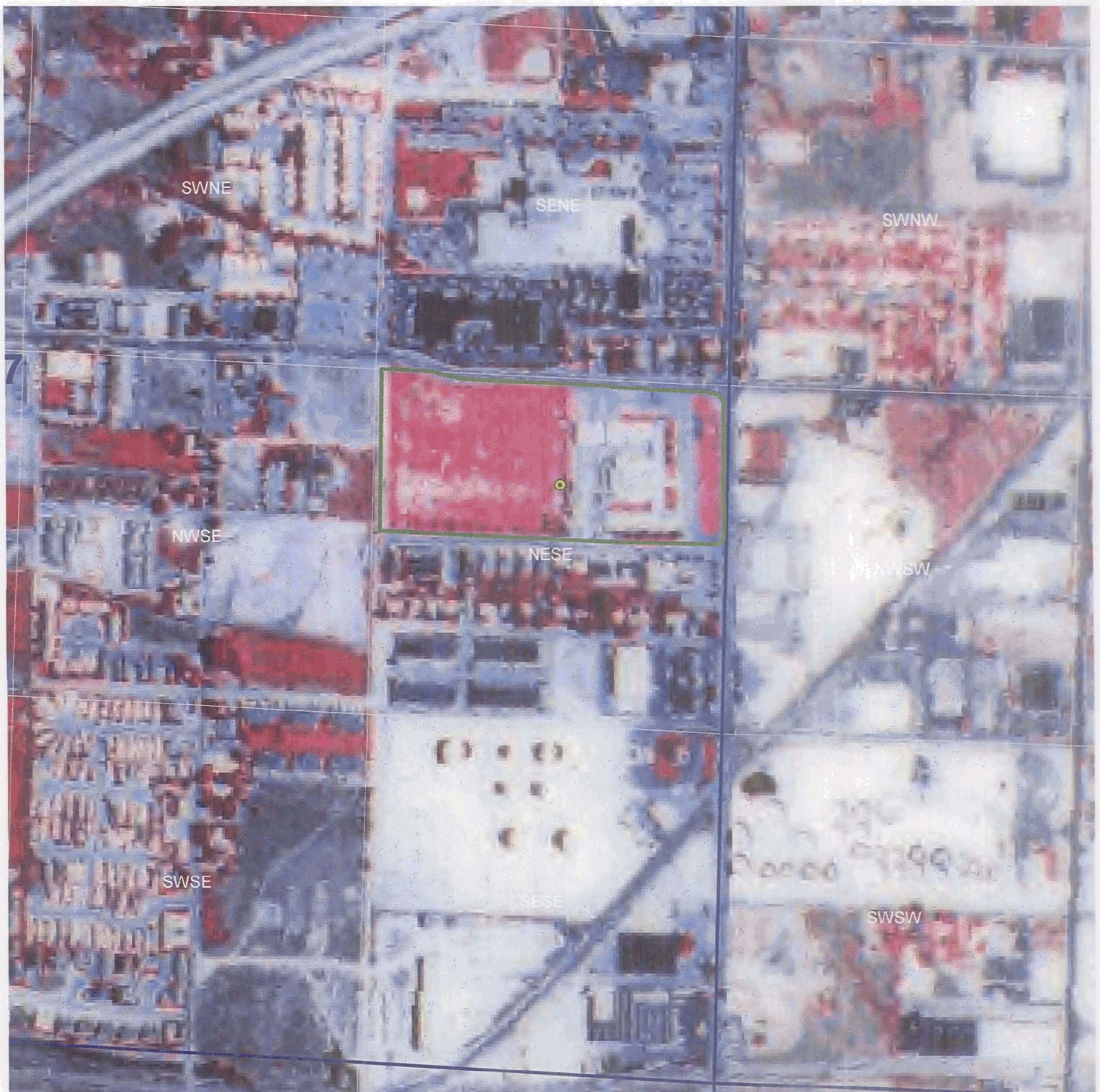
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-9423

T03N R02E S7



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



500 0 500 Feet



IDWR

Prepared by: Sandy Egbert

Date: 2-2-05

1987 NAPP Photography

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 63-9423 _____

1. ☒ ~~No~~ Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. ☒ ~~No~~ Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ ~~No~~ Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. ☒ ~~No~~ Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ ~~No~~ Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. ☒ No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME
License - 81.0 AF Recommended 72. AF as claimed
Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

☒ OK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 2-2-05

FIELD EXAMINER: _____

Print Name

Sandy Egbert
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Western

RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1994

Mr. Roger Carlson
Supervisor of Maintenance and Operations
The Independent School District of Boise City
Maintenance and Operations
405 Collins Road
Boise, ID 83702

Dear Mr. Carlson:

I have received your letter of February 8, 1994 requesting waiver of the late filing fees for the school district's claims in the Snake River Basin adjudication. The basis of your request seems to be "... it is my belief that we did not receive proper notice under the adjudication ..." and you are therefore requesting the late fees be waived.

A review of the department's records shows notice of the adjudication was mailed to the BOISE INDEPENDENT SCHOOL DIST., 1207 WEST FORT, BOISE, ID 83702 on April 28, 1989. I understand this is the proper address for the office of the superintendent of the Boise Independent School District.

The Snake River Basin adjudication is a judicial procedure for the determination of all water rights in the Snake River Basin in Idaho. Section 33-513(2), Idaho Code, lists the superintendent of schools as the authorized representative for the receipt of service of process. A check with the school district office confirmed that you had not been designated the authorized representative for service of process for the Boise Schools.

This analysis leads me to believe that service of the notice of the adjudication was proper and your request for waiver of late fees is denied.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

MICROFILMED

JUL 26 1994



FEB 17 1994

Department of Water Resources

The Independent School District of Boise City

Maintenance & Operations

405 Collins Rd

Boise, ID 83702

Phone: (208) 338-3420

FAX: (208) 338-3491

February 8, 1994

Mr. David Shaw
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Mr. Shaw:

The Independent School District of Boise City is filing it's adjudication claims under the Snake River Basin Adjudication for water necessary for operation of the school's within the Boise Valley. I realize that the Department has, in the past, notified some of the administration in the School District of the Snake River Basin Adjudication but unfortunately notice was never sent to me as the Administrator of Maintenance for the District. Since it is my sole responsibility to administer the water resources of the District, it is my belief that we did not receive proper notice under the adjudication and therefore I am requesting a waiver of late fee requirements. **As required by** your agency, we have paid the late fees with the submission of our adjudication claims but would urge you and the Department to favorably consider refund of those late fees. It is a significant outlay for the School District and reduces monies available for maintenance of our school system.

Sincerely yours,

Roger Carlson
Supervisor of Maintenance & Operations

A63 - 07174	- 29435	- 03476	- 07195	- 03137
- 03479	- 03314	- 09423	- 07196	- 05326
- 07018	- 02768	- 03475	- 05231	- 05327
- 09422	- 05325	- 02566	- 09287	

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: July 18, 1980

Amount: .32 CFS

81.0 AFA

This is to certify, that SCHOOL DISTRICT OF BOISE CITY

1207 FORT ST.

BOISE, ID 83702

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 18, 1980, and has submitted proof to the Department of Water Resources on July 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .32 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.32 cfs	81.0 afa

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 7, Township 3N, Range 2E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2E	7	NESE 18				18

Total number of acres irrigated: 18

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as West Junior High School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of APRIL, 1987.

MICROFILMED

Acting for the Director

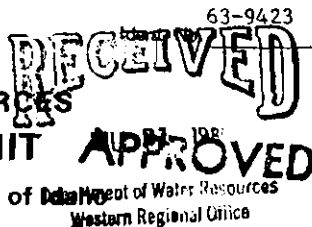
Norm C. Gentry

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho



1. Name of applicant Independent School District of Boise City Phone (208) 336-1370

Post office address 1207 Fort Street, Boise, ID 83702

2. Source of water supply Groundwater ~~Underground~~ RH 8-29-80 which is a tributary of Boise River

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N

Range 2 E B.M. Ada County, additional points of diversion if any: _____

(West Junior High School)

4. Water will be used for the following purposes:

Amount 0.5 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

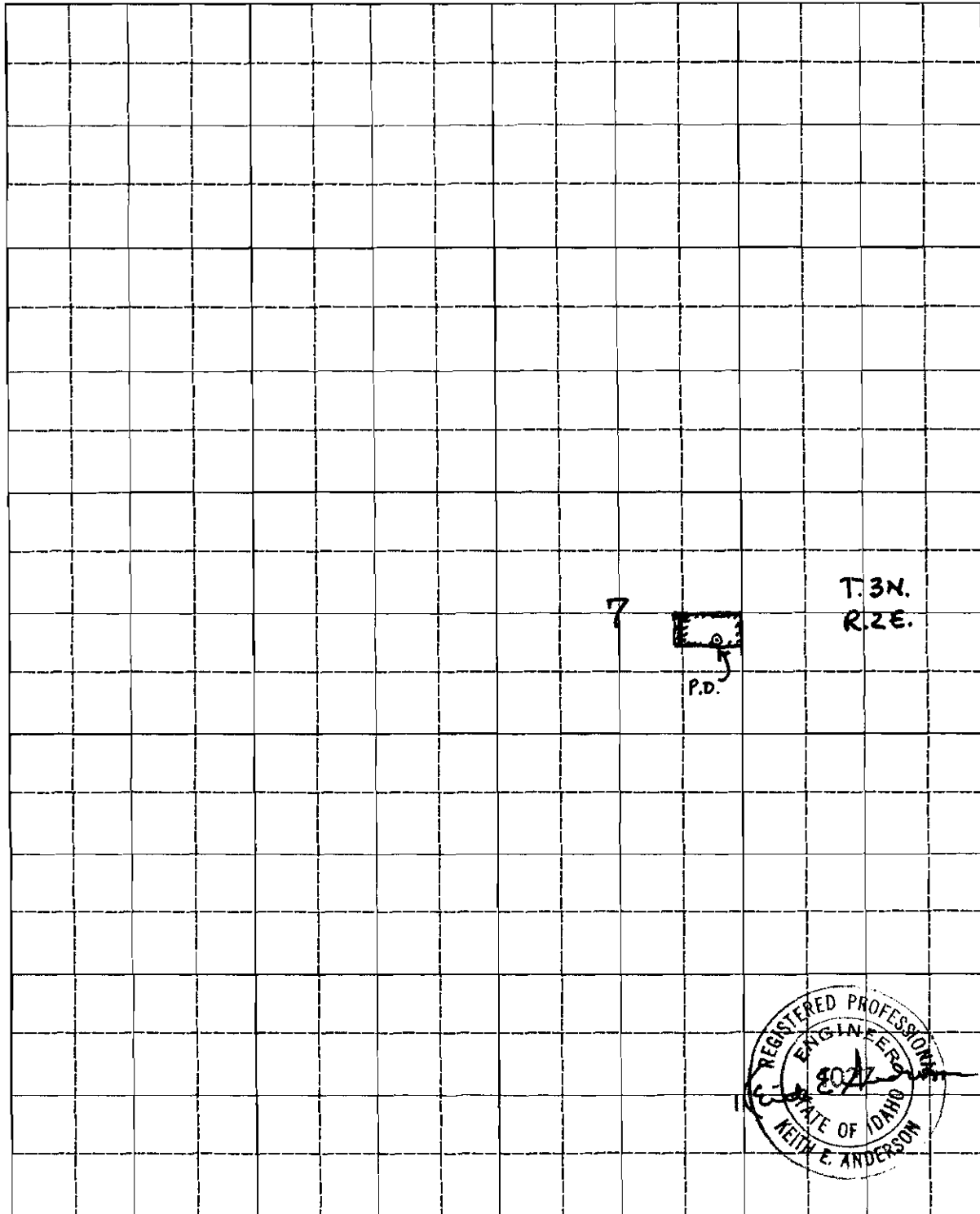
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Diversion rate requested is slightly in excess of one inch/acre

but is necessary in order to accomplish the irrigation of lawn areas

during periods when not in use for school activities.

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Independent School District of Boise City

By: A. A. Allen Director of Business
(Applicant)

Proposed Priority 7/18/80 ^{h/h} ⁷⁻²¹⁻⁸⁰ ^{10:50 92:60 70:60}
Received by QJ Date 07-18-80 Time 845
Preliminary check by h/h Fee \$ 45.00
Receipted by h/h Date 7-28-80 # 15664
Publication prepared by h/h Date 7/31/80
Published in Idaho Statesman
Publication dates 8/7 & 8/14/80
Publication approved h/h Date 8/25/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9423, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of September, 19 80.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{18 \times 4.5 = 81.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.32 \times 1.9835 \times 245 = 155.5} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 63-2913 - domestic use,
no overlap
- b) Other water rights with same point of diversion: 63-2913 - domestic use -
different system
- c) Analysis:

RECORDED

MAY 12 1987

RECEIVED
FEB 09 1987State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTP/d: NESE, Sec. 7, T3N,
R2E.
Use: Irrigation .5 cfs1207 Fort St
02

63-9423

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	9-14-86	AR	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	7/16/86	SL	9:00 WITH MEAN LOW LANE MEET AT W. JR. HIGH (ASST. SUPERVISOR OF MAINT.)

KV 129-87

EXAMINATION

Date 7/16/86 Accompanied by NOLAN LOWE Total Q measured .32 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement FLOW METER AND STOPWATCH Meets Permit requirements? YES

Measurement calculations:

1st reading: 100 gallons 41.7 seconds
2nd reading: 100 gallons 41.9 seconds
X 100 gallons 41.8 seconds

$$100 \times \frac{60}{41.8} = 142.54 \text{ gpm}$$
$$\frac{142.54}{448.8} = .3198 = .32 \text{ cfs}$$

$$.32 \times 245 \times 1.98 = 155.23 \text{ AFA}$$

SEE REMARKS

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	30	FRANKLIN	UNKNOWN	442 Gould, 12 stage	UNKNOWN	FLOW METER BRIDGE 4" #MOS 96762	GOOD	

System Description 8" CASING, 230' DEEP WELL, 9.5 PSI OBSERVED. BRIDGE 4" FLOWMETER RECORDS GALLONS, 1
REVOLUTION IS 100 GALLONS. WELL HAS 4" DISCHARGE PIPE THAT RUNS 10' OUT AND THEN (90°) 2' DOWN LEADING
TO UNDERGROUND PIPE FOR SPRINKLERS (RAINBIRD AND OTHER TYPES OF HEADS SO CANNOT MEASURE HEADS' PRESSURE). SEE
*Code with map on reverse side. Disregard code if only one. GENERALLY NOT RAINBIRDS REMARKS

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u>	<u>.32</u>	<u>155.23</u> <u>81.0</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>.32</u>	<u>81.0</u>	<u>3/15</u>	<u>11/15</u>

Remarks

SYSTEM CONTINUED: IRRIGATION IS FOR FOOTBALL FIELD AND OTHER SCHOOL GROUNDS. 1 1/2" DISCHARGE PIPE LEADS
4 1/2' TO ~~THE~~ PUMP (OR PUMPHOUSE) FOR PRESSURE RELEASE.
VOLUME, $4.5 \times 18 = 81.0$ AFA, LESSER IS 81.0
VOLUME, $.32 \times 245 \times 1.98 = 155.23$ AFA

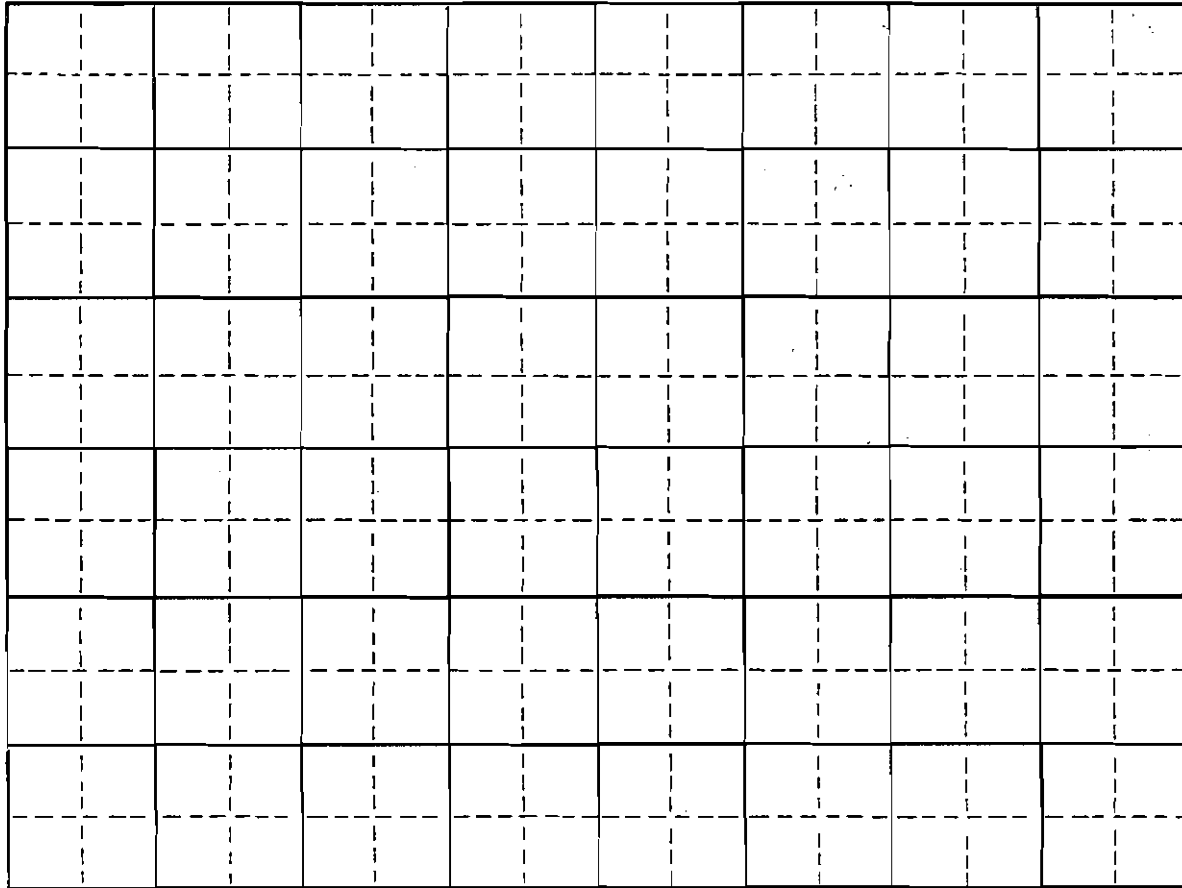
MAY 12 1987

APPLIED FOR .5 cfs = 224.4 gpm
.5 x 245 x 1.98 = 242.55 AFA

(0.02 cfs/ac. does not apply to school)

THEORETICAL: NO Z VALUE

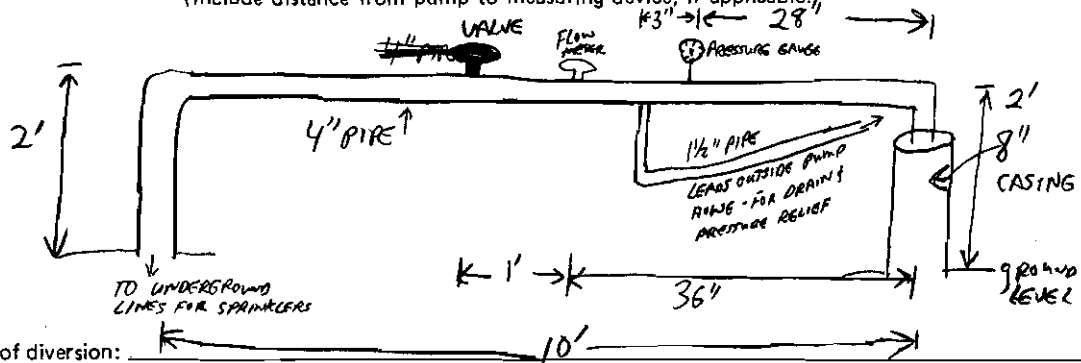
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

NOT
TO
SCALE



Point(s) of diversion:

3N, 2E, S. 7 NE 1/4 of SE 1/4

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NEX	NW 1/4	SW 1/4	SE 1/4	NEX	NW 1/4	SW 1/4	SE 1/4	NEX	NW 1/4	SW 1/4	SE 1/4	NEX	NW 1/4	SW 1/4	SE 1/4	
3N	2E	7													18				18

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MAY 12 1987

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

BD
1/6/87

Examiner's Signature

[Signature]

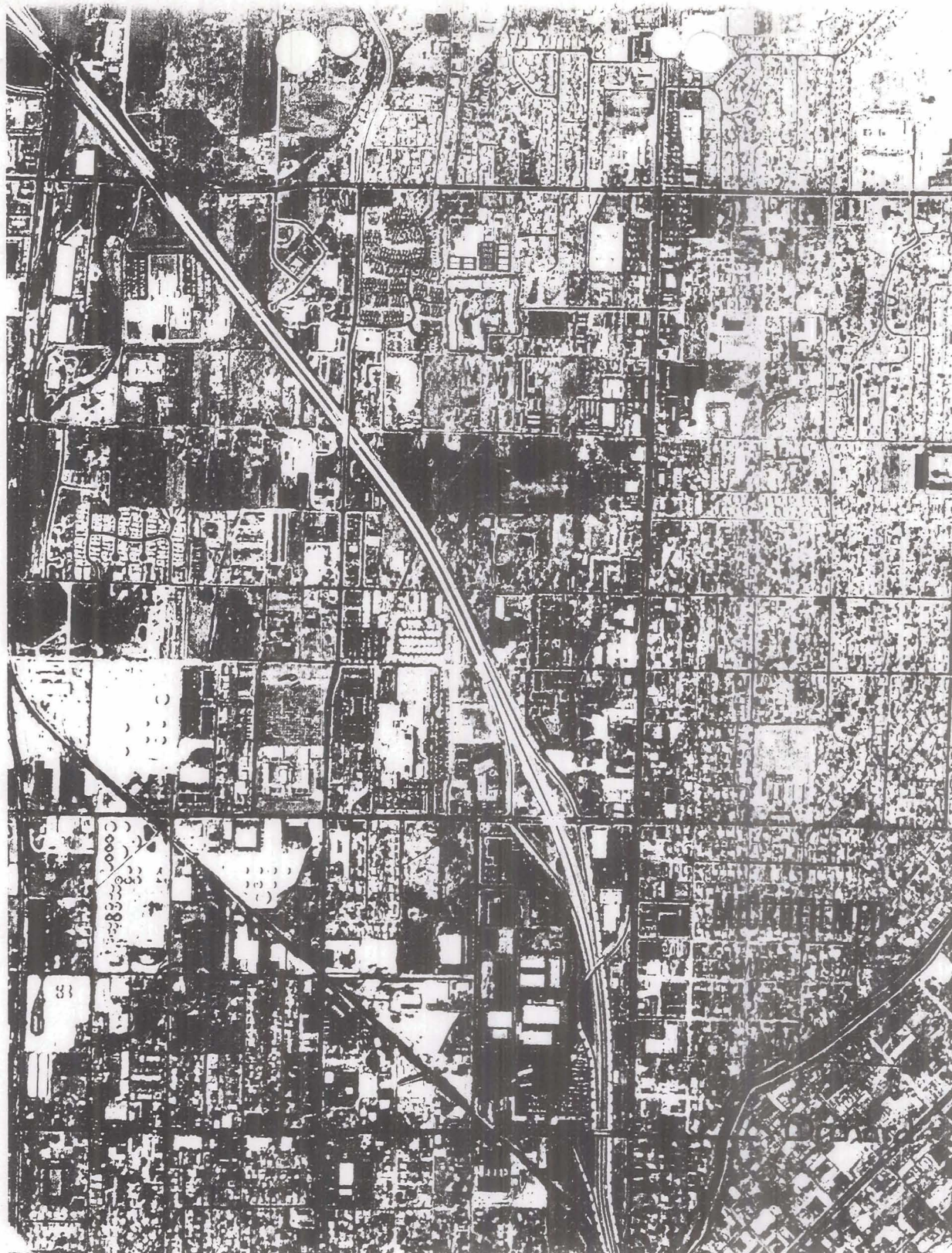
Date 7/16/86

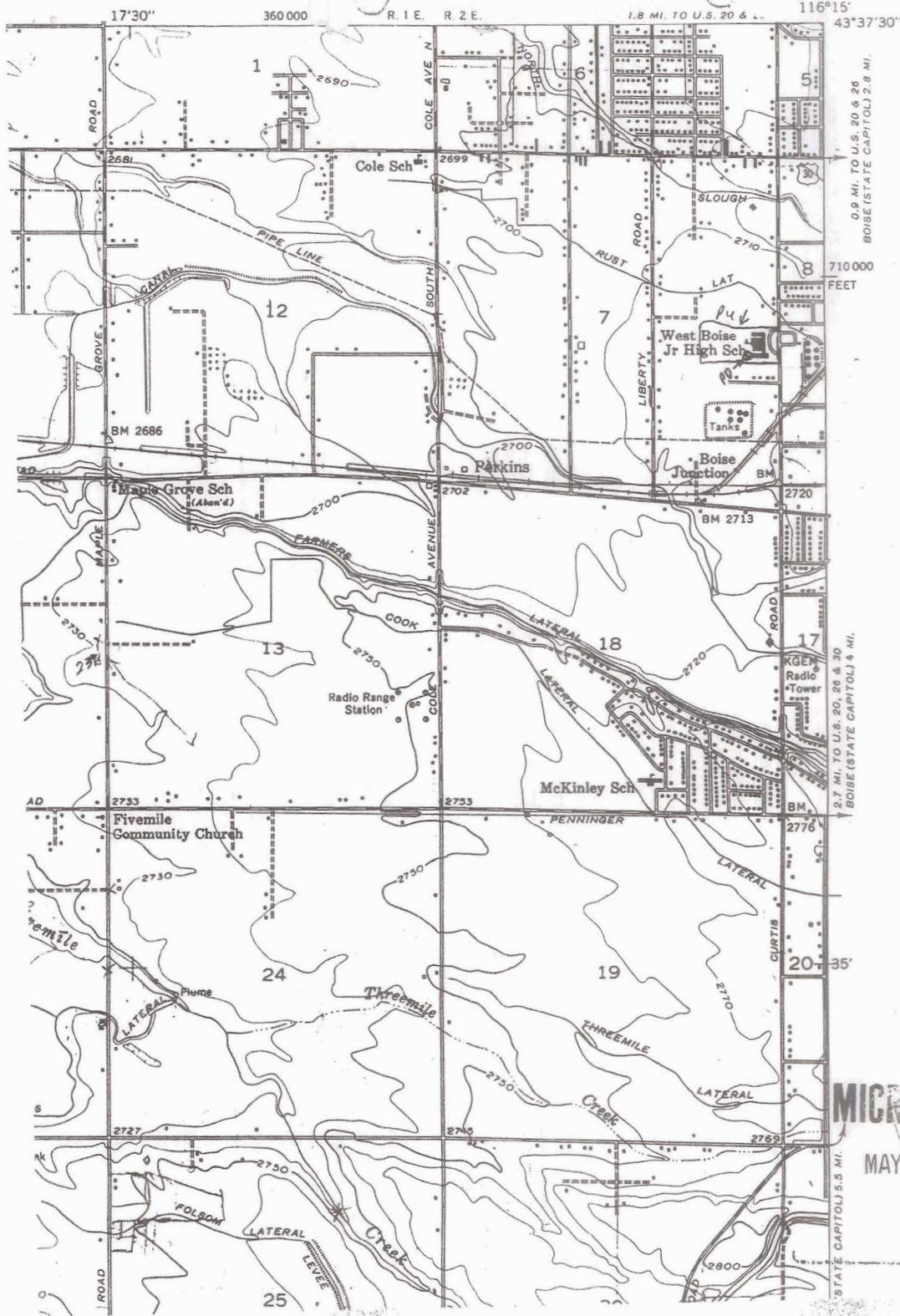
Checked by

Date

Approved by

P





#7

63-9423

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MAY 12 1987