

RECEIVED 9-29  
SEP 30 2010  
DEPARTMENT OF  
WATER RESOURCES

C. Tom Arkoosh, ISB #2253  
Jay J. Kiiha, ISB # 6763  
CAPITAL LAW GROUP  
P.O. Box 32  
Gooding, Idaho 83330  
Telephone: (208) 934-8872  
Facsimile: (208) 934-8873

*Attorneys for American Falls Reservoir  
District #2*

John A. Rosholt, ISB #1037  
John K. Simpson, ISB #4242  
Travis L. Thompson, ISB #6168  
Paul L. Arrington, ISB #7198  
BARKER ROSHOLT & SIMPSON LLP  
P.O. Box 485  
Twin Falls, Idaho 83303-485  
Telephone: (208) 733-0700  
Facsimile: (208) 735-2444

W. Kent Fletcher, ISB #2248  
FLETCHER LAW OFFICE  
P.O. Box 248  
Burley, Idaho 83318  
Telephone: (208) 678-3250  
Facsimile: (208) 878-2548

*Attorney for Minidoka Irrigation District*

*Attorneys for A & B Irrigation District, Burley  
Irrigation District, Milner Irrigation  
District, North Side Canal Company, &  
Twin Falls Canal Company*

**IN THE COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)  
) Subcase Nos.: 01-1J, et al.; 01-4046, et  
) al.; 21-48, et al.; 22-163A, et al.; 35-  
) 2315; 35-2543; 35-4246; 35-2670B; 35-  
) 2670C & 35-2670D  
)  
) SEE ATTACHMENTS A, B, C & D  
)  
) AFFIDAVIT OF PAUL L.  
) ARRINGTON  
)  
)

I, PAUL L. ARRINGTON, being first duly sworn upon oath, deposes and hereby states  
as follows:

1. I am an attorney representing A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company and Twin Falls Canal Company – each members of the Surface Water Coalition. I am over the age of 18 and state the following based on my personal knowledge.

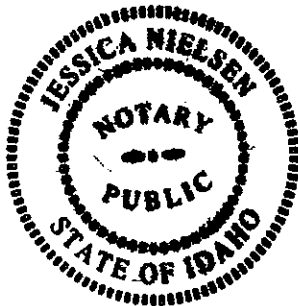
2. Attached hereto, as Exhibit A, are true and correct copies of a licenses and completed transfers, retrieved from the Idaho Department of Water Resources backfile for water rights listed on Attachment E on the Department's website at www.idwr.idaho.gov.

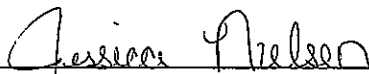
DATED this 29<sup>th</sup> day of September, 2010.

FURTHER YOUR AFFIANT SAYETH NAUGHT

  
Paul L. Arrington

SUBSCRIBED & SWORN to before me this 29<sup>th</sup> day of September, 2010.



  
Notary Public in and for the State of Idaho  
My Commission Expires: 4/3/12

## CERTIFICATE OF SERVICE

I hereby certify that on the 29<sup>th</sup> day of September, 2010, I served a true and correct copy of the foregoing **AFFIDAVIT OF PAUL L. ARRINGTON** on the person(s) listed below, in the manner indicated:

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

Jerry R. Rigby  
PO Box 250  
Rexburg, ID 83440-0250

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

Richard F. Smith  
P.O. Box 8  
Rexburg, ID 83440

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

Rexburg Irrigation Company  
C/o Donald Day  
975 S. 5500 W.  
Rexburg, ID 83440

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

US Department of Justice  
Division of Env. & Natural Resources  
550 W. Fort Street, MSC 033  
Boise, ID 83706-1234

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

Idaho Attorney General's Office  
Natural Resources Division  
PO Box 44449  
Boise, ID 83711-4449

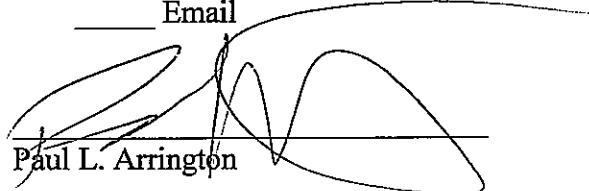
☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

Randall C. Budge  
Candice M. McHugh  
PO Box 1391  
Pocatello, ID 83201

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

Kenneth & Douglas Sakota  
P.O Box 163  
Rexburg, ID 83440

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivery  
☐ Overnight Mail  
☐ Facsimile  
☐ Email

  
Paul L. Arrington

## ATTACHMENT A

|            |           |          |          |
|------------|-----------|----------|----------|
| 01-00001J  | 01-00141  | 01-00260 | 01-10050 |
| 01-00002A  | 01-00146A | 01-00261 | 01-10057 |
| 01-00047E  | 01-00146B | 01-00263 | 01-10060 |
| 01-00048   | 01-00147  | 01-00264 | 01-10062 |
| 01-00052A  | 01-00148  | 01-00266 | 01-10091 |
| 01-00052B  | 01-00157A | 01-00298 | 01-10092 |
| 01-00053A  | 01-00157B | 01-00304 | 01-10471 |
| 01-00092A  | 01-00158B | 01-00306 | 01-10472 |
| 01-00092B  | 01-00193A | 01-00324 | 01-10474 |
| 01-00116BB | 01-00193B | 01-04061 | 01-10475 |
| 01-00131A  | 01-00232  | 01-10046 | 01-10476 |
| 01-00132A  | 01-00247  | 01-10048 | 01-10477 |
| 01-00133A  | 01-00259  | 01-10049 |          |

## **ATTACHMENT B**

01-04046

01-04047

01-04049

01-04051

## ATTACHMENT C

|           |           |           |
|-----------|-----------|-----------|
| 21-00048  | 21-07050  | 21-12923  |
| 21-00049  | 21-07060  | 21-12934  |
| 21-00060B | 21-07089  | 21-12946  |
| 21-00073B | 21-07104  | 21-12952  |
| 21-00073D | 21-07138  | 21-12954  |
| 21-00073F | 21-07152  | 21-12955  |
| 21-00073J | 21-07170  | 21-12957  |
| 21-00075  | 21-07173  | 21-12961  |
| 21-00109C | 21-07175  | 21-13018  |
| 21-00141  | 21-07194  | 21-13019  |
| 21-00148  | 21-07300A | 22-02303B |
| 21-00159  | 21-07564  | 22-07022  |
| 21-00165  | 21-10286  | 22-07032  |
| 21-02000  | 21-10463  | 22-07198  |
| 21-02035  | 21-10527  | 22-07225  |
| 21-02037  | 21-10560  | 22-07324  |
| 21-02103  | 21-10890  | 22-07593  |
| 21-02118  | 21-10892  | 22-07672  |
| 21-02119  | 21-10921  | 22-13505  |
| 21-02121  | 21-10930  | 22-13506  |
| 21-02122  | 21-10944  | 27-02125A |
| 21-02129  | 21-11088  | 27-02126  |
| 21-02154  | 21-12358  | 27-07005  |
| 21-02156  | 21-12858  | 27-07065  |
| 21-02161  | 21-12889  | 27-07089  |
| 21-04114  | 21-12896  | 27-07093  |
| 21-04155  | 21-12902  | 27-07095  |
| 21-07007  | 21-12908  | 27-07098  |
| 21-07024  | 21-12910  | 27-07260  |
| 21-07027  | 21-12911  | 27-07306  |
| 21-07033  | 21-12912  | 27-07315  |
| 21-07046  | 21-12919  | 27-7561   |
| 21-07049  | 21-12921  |           |

## ATTACHMENT D

|           |           |          |
|-----------|-----------|----------|
| 22-00163A | 22-00660  | 22-11004 |
| 22-00195  | 22-00673  | 22-11044 |
| 22-00196  | 22-02131  | 22-11070 |
| 22-00205  | 22-02147  | 22-11185 |
| 22-00207A | 22-02171  | 22-11259 |
| 22-00235  | 22-02180  | 22-11260 |
| 22-00344  | 22-02192  | 22-11329 |
| 22-00354  | 22-02200  | 22-11666 |
| 22-00421  | 22-02222  | 22-12520 |
| 22-00422  | 22-02226  | 22-12647 |
| 22-00454  | 22-02287  | 22-12656 |
| 22-00455  | 22-02294  | 22-13164 |
| 22-00456  | 22-07015  | 22-13165 |
| 22-00457  | 22-07035  | 22-13343 |
| 22-00469  | 22-07057  | 22-13344 |
| 22-00476  | 22-07174  | 22-13347 |
| 22-00477  | 22-07190  | 22-13388 |
| 22-00492  | 22-07204  | 22-13412 |
| 22-00512  | 22-07207B | 22-13461 |
| 22-00513  | 22-07236  | 22-13466 |
| 22-00514  | 22-07259  | 22-13467 |
| 22-00537C | 22-07269  | 22-13468 |
| 22-00538C | 22-07276  | 22-13469 |
| 22-00549  | 22-07287  | 22-13470 |
| 22-00591  | 22-07326  | 22-13471 |
| 22-00592  | 22-07440  | 22-13472 |
| 22-00593  | 22-10170  | 22-13475 |
| 22-00594  | 22-10775  | 22-13480 |
| 22-00656  | 22-10904  | 22-13522 |
| 22-00658  | 22-10906  | 22-13592 |
| 22-00659  | 22-11003  |          |

**ATTACHMENT E**  
**INDIVIDUAL CLAIMS**

| <b>WR#</b> | <b>Basis</b>      | <b>Original Claim</b> |                 | <b>Amended Claim</b> |                 |
|------------|-------------------|-----------------------|-----------------|----------------------|-----------------|
|            |                   | <b>Div. Rate</b>      | <b>Priority</b> | <b>Div. Rate</b>     | <b>Priority</b> |
| 21-02103   | License           | 1.2                   | 2/6/1951        | 0.86                 | 6/1/1892        |
| 21-02118   | License           | 0.31                  | 3/21/1961       | 0.31                 | 6/1/1892        |
| 21-02119   | License           | 0.49                  | 3/21/1961       | 0.49                 | 6/1/1892        |
| 21-02121   | License           | 1.13                  | 6/8/1961        | 1.13                 | 6/1/1892        |
| 21-02122   | License           | 1.83                  | 7/7/1961        | 1.83                 | 4/25/1885       |
| 21-02129   | License           | 1.7                   | 7/31/1962       | 1.7                  | 6/1/1892        |
| 21-07007   | License           | 3.78                  | 12/2/1968       | 3.78                 | 4/25/1885       |
| 21-07024   | License           | 2.69                  | 4/25/1973       | 2.69                 | 4/25/1885       |
| 21-07027   | License           | 2.58                  | 8/3/1973        | 2.58                 | 4/25/1885       |
| 21-07033   | License           | 2.85                  | 10/15/1973      | 2.85                 | 4/25/1885       |
| 21-07046   | License           | 1.56                  | 7/13/1974       | 1.56                 | 4/25/1885       |
| 21-07049   | License           | 0.15                  | 8/7/1974        | 0.1                  | 4/25/1885       |
| 21-07050   | License           | 1.44                  | 8/5/1974        | 1.32                 | 4/25/1885       |
| 21-07060   | License           | 2.52                  | 12/2/1974       | 2.52                 | 4/25/1885       |
| 21-07089   | License           | 1.92                  | 5/13/1976       | 1.92                 | 4/25/1885       |
| 21-07104   | License           | 2.29                  | 2/16/1977       | 2.29                 | 4/25/1885       |
| 21-07138   | License           | 2.4                   | 9/9/1977        | 2.4                  | 4/25/1885       |
| 21-07152   | License           | 3.4                   | 5/18/1978       | 3.4                  | 6/1/1890        |
| 21-07170   | License           | 2.44                  | 5/29/1979       | 2.44                 | 4/25/1885       |
| 21-07173   | License           | 3.21                  | 6/11/1979       | 3.21                 | 4/25/1885       |
| 21-07175   | License           | 0.05                  | 6/21/1979       | 0.05                 | 6/1/1892        |
| 21-07194   | License           | 2.57                  | 3/25/1980       | 2.57                 | 4/25/1885       |
| 21-07300A  | License           | 0.07                  | 5/4/1982        | 0.07                 | 6/1/1892        |
| 21-07564   | License/Tx        | 11.69                 | 1/17/1966       | 11.69                | 4/25/1885       |
| 21-12858   | License (21-7001) | 0.71                  | 8/17/1967       | 0.71                 | 6/1/1892        |
| 21-13018   | License (21-7300) | 0.02                  | 5/4/1982        | 0.02                 | 6/1/1892        |
| 21-13019   | License (21-7300) | 0.82                  | 5/4/1982        | 0.82                 | 6/1/1892        |
| 22-02131   | License           | 2.6                   | 2/14/1949       | 2.58                 | 6/1/1900        |
| 22-02147   | License           | 0.16                  | 1/7/1953        | 0.16                 | 6/1/1892        |
| 22-02171   | License           | 2.66                  | 12/2/1958       | 2.66                 | 6/12/1903       |
| 22-02180   | License           | 3.1                   | 7/19/1960       | 3.1                  | 6/1/1900        |
| 22-02192   | License           | 4.02                  | 11/15/1960      | 4.02                 | 6/12/1903       |
| 22-02200   | License           | 2.7                   | 5/14/1961       | 2.7                  | 6/1/1900        |
| 22-02222   | License           | 1.47                  | 4/23/1962       | 1.47                 | 6/1/1900        |
| 22-02226   | License           | 1.9                   | 3/28/1963       | 1.9                  | 6/1/1900        |
| 22-02287   | License           | 2.07                  | 2/17/1967       | 2.07                 | 6/1/1900        |
| 22-02294   | License           | 4.86                  | 4/27/1960       | 4.86                 | 6/12/1903       |
| 22-02303B  | License           | 3                     | 6/25/1953       | 2.28                 | 6/10/1883       |
| 22-07015   | License           | 6.7                   | 10/29/1968      | 6.7                  | 6/1/1900        |
| 22-07032   | License           | 1.73                  | 3/13/1970       | 1.73                 | 6/10/1883       |
| 22-07035   | License           | 2.6                   | 6/1/1970        | 2.6                  | 6/12/1903       |

**ATTACHMENT E  
INDIVIDUAL CLAIMS**

| <b>WR#</b> | <b>Basis</b>       | <b>Original Claim</b> |                 | <b>Amended Claim</b> |                 |
|------------|--------------------|-----------------------|-----------------|----------------------|-----------------|
|            |                    | <b>Div. Rate</b>      | <b>Priority</b> | <b>Div. Rate</b>     | <b>Priority</b> |
| 22-07057   | License            | 0.95                  | 5/23/1972       | 0.95                 | 6/12/1903       |
| 22-07174   | License            | 3.88                  | 1/23/1976       | 3.88                 | 6/1/1900        |
| 22-07190   | License            | 2.8                   | 7/30/1976       | 2.8                  | 6/12/1903       |
| 22-07198   | License            | 2.5                   | 10/18/1976      | 2.5                  | 6/10/1883       |
| 22-07204   | License            | 2.75                  | 1/13/1977       | 2.75                 | 6/1/1900        |
| 22-07207B  | License            | 2.05                  | 2/9/1977        | 2.05                 | 6/12/1903       |
| 22-07225   | License            | 2.92                  | 4/11/1977       | 2.88                 | 3/1/1883        |
| 22-07236   | License            | 0.8                   | 5/13/1977       | 0.8                  | 6/12/1903       |
| 22-07259   | License            | 2.2                   | 9/9/1977        | 2.2                  | 6/1/1900        |
| 22-07269   | License            | 1.52                  | 2/21/1978       | 1.52                 | 6/1/1900        |
| 22-07287   | License            | 5.12                  | 1/16/1979       | 5.12                 | 6/1/1900        |
| 22-07324   | License            | 0.09                  | 3/25/1980       | 0.09                 | 1/23/1901       |
| 22-07326   | License            | 4.11                  | 5/9/1980        | 4.11                 | 6/12/1903       |
| 22-07440   | License            | 4.8                   | 5/17/1983       | 4.8                  | 6/1/1900        |
| 22-07593   | License            | 0.09                  | 8/25/1988       | 0.09                 | 3/1/1883        |
| 22-07672   | License            | 4.76                  | 4/16/1990       | 4.76                 | 3/1/1883        |
| 22-13466   | License (22-10129) | 3.7                   | 2/25/1961       | 3.7                  | 6/1/1900        |
| 22-13467   | License (22-10129) | 2.57                  | 8/19/1965       | 2.57                 | 6/1/1900        |
| 22-13468   | License (22-10129) | 1.47                  | 4/25/1966       | 1.47                 | 6/1/1900        |
| 22-13469   | License (22-10129) | 4.15                  | 12/3/1968       | 4.15                 | 6/1/1900        |
| 22-13470   | License (22-10129) | 0.1                   | 11/26/1971      | 0.1                  | 6/1/1900        |
| 22-13471   | License (22-10129) | 0.15                  | 10/29/1975      | 0.15                 | 6/1/1900        |
| 22-13472   | License (22-10129) | 7                     | 5/6/1977        | 7                    | 6/1/1900        |
| 27-02125A  | License/Tx         | 1.52                  | 12/27/1961      | 1.52                 | 7/10/1889       |
| 27-02126   | License            | 4.74                  | 8/11/1961       | 4.74                 | 7/10/1889       |
| 27-07005   | License            | 0.36                  | 8/7/1968        | 0.41                 | 7/10/1889       |
| 27-07065   | License            | 0.28                  | 11/9/1976       | 0.28                 | 7/10/1889       |
| 27-07089   | License            | 3                     | 6/3/1977        | 3                    | 7/10/1889       |
| 27-07093   | License            | 0.54                  | 6/24/1977       | 0.54                 | 7/10/1889       |
| 27-07095   | License            | 1.77                  | 7/20/1977       | 1.77                 | 7/10/1889       |
| 27-07098   | License            | 1.78                  | 7/11/1977       | 1.78                 | 7/10/1889       |
| 27-07260   | License            | 0.42                  | 3/6/1981        | 0.42                 | 7/10/1889       |
| 27-07306   | License            | 3.7                   | 3/24/1982       | 3.7                  | 7/10/1889       |
| 27-07315   | License            | 2.79                  | 5/11/1982       | 2.79                 | 7/10/1889       |
| 27-07561   | License/Tx         | 1.12                  | 5/2/1977        | 1.12                 | 7/10/1889       |
| 35-02670B  | License            | 0.68                  | 6/22/1961       | 0.64                 | 3/6/1885        |
| 35-02670C  | License            | 1.18                  | 6/22/1961       | 1.18                 | 3/6/1885        |
| 35-02670D  | License            | 1.91                  | 6/22/1961       | 1.91                 | 3/6/1885        |
|            |                    |                       |                 |                      |                 |
|            |                    |                       |                 |                      |                 |
|            |                    |                       |                 |                      |                 |

**ATTACHMENT E**  
**INDIVIDUAL CLAIMS**

| <b>WR#</b> | <b>Basis</b>    | <b>Original Claim</b> |                 | <b>Amended Claim</b> |                 |
|------------|-----------------|-----------------------|-----------------|----------------------|-----------------|
|            |                 | <b>Div. Rate</b>      | <b>Priority</b> | <b>Div. Rate</b>     | <b>Priority</b> |
| 21-04114   | Statutory Claim | 0.06                  | 5/6/1913        | 0.06                 | 4/25/1885       |
| 21-10286   | Beneficial Use  | 0.27                  | 5/1/1971        | 0.27                 | 6/1/1892        |
| 21-10463   | Beneficial Use  | 0.18                  | 7/1/1950        | 0.18                 | 6/1/1892        |
| 21-10527   | Beneficial Use  | 1.96                  | 4/1/1978        | 1.7                  | 6/1/1892        |
| 21-10890   | Beneficial Use  | 0.7                   | 5/10/1950       | 0.7                  | 6/1/1892        |
| 21-10892   | Beneficial Use  | 0.42                  | 5/12/1950       | 0.28                 | 6/1/1892        |
| 21-10921   | Beneficial Use  | 1.5                   | 12/31/1955      | 1.5                  | 6/1/1892        |
| 21-10930   | Beneficial Use  | 0.72                  | 4/1/1975        | 0.72                 | 4/25/1885       |
| 21-11004   | Decreed         | 4                     | 5/23/1889       | 0.04                 | 6/12/1903       |
| 21-12358   | Beneficial Use  | 3.2                   | 4/1/1948        | 3.2                  | 6/1/1892        |
| 21-12889   | Beneficial Use  | 0.96                  | 4/1/1935        | 0.96                 | 4/25/1885       |
| 21-12952   | Beneficial Use  | 0.6                   | 6/1/1977        | 0.6                  | 4/25/1885       |
| 21-12957   | Beneficial Use  | 0.07                  | 12/3/1974       | 0.28                 | 4/25/1885       |
| 22-10170   | Beneficial Use  | 0.24                  | 6/15/1960       | 0.2                  | 3/1/1883        |
| 22-10775   | Beneficial Use  | 7.84                  | 4/1/1974        | 5.6                  | 6/1/1900        |
| 22-11003   | Beneficial Use  | 0.29                  | 4/1/1968        | 0.29                 | 6/12/1903       |
| 22-11044   | Beneficial Use  | 0.08                  | 9/1/1977        | 0.04                 | 6/12/1903       |
| 22-11070   | Beneficial Use  | 1.4                   | 6/1/1978        | 1.08                 | 6/1/1900        |
| 22-11185   | Beneficial Use  | 2                     | 4/23/1967       | 0.12                 | 6/1/1900        |
| 22-12520   | Beneficial Use  | 0.23                  | 12/31/1951      | 0.23                 | 6/12/1903       |
| 22-12656   | Beneficial Use  | 0.38                  | 1/17/1979       | 0.38                 | 6/1/1900        |
| 22-13461   | Beneficial Use  | 0.3                   | 7/20/1960       | 0.3                  | 6/1/1900        |
| 22-13475   | Beneficial Use  | 0.72                  | 4/1/1975        | 0.12                 | 6/1/1900        |
| 22-13480   | Beneficial Use  | 1.3                   | 6/7/1983        | 0.54                 | 6/12/1903       |
| 22-13522   | Beneficial Use  | 0.09                  | 3/25/1980       | 0.06                 | 1/23/1901       |
| 22-13592   | Beneficial Use  | 0.1                   | 4/1/1987        | 0.1                  | 6/1/1889        |

# Exhibit A

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21911/21-2103 Priority Feb. 6, 1951 Amount 1.20 cfs

THIS IS TO CERTIFY, that George W. Chambers, Estate of  
of Ashton, Idaho, has complied with the terms and conditions of Permit  
No. 21911/21-2103 issued pursuant to Application for Permit dated February 6, 1951,  
and has submitted proof to the Department of Water Resources on May 9, 1951,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.44 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                        | Rate of Diversion      | Annual Volume           |
|-------------------|--------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Nov. 1</u> | at <u>1.20</u> cfs and | <u>180 acre feet or</u> |
|                   | from _____                           | _____ cfs and          | <u>3.0 af per acre</u>  |
|                   | from _____                           | _____ cfs and          | _____                   |

(both dates inclusive)

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
180 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 25,  
Twp. 9 N, Rge. 42 E, B.M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NEW    |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9 N  | 42 E  | 25   |        |        |        | 20     |        |        |        |        |        |        |        |        |        |        |        |        | 60     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 60

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of  
September, 19 75.

Director

## WATER LICENSE

Water License No. G-29531/21-2118 Priority March 21, 1961 Amount 0.31 c.f.s.  
(late proof)

THIS IS TO CERTIFY, that H. E. HESS  
of Ashton, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated February 28, 1961; that Permit G-29531/21-2118 was issued pursuant  
to said application; that the proposed works were completed on or about April 1961,  
with a storage/or carrying capacity of 0.31 c.f.s., said works consisting of  
well, pump and motor; and that on March 23, 1966,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 71.7  
acre feet per season, with a maximum rate of diversion of 0.31 cubic feet per second of the waters  
of ground-water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 35, T. 9 N, R. 42 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Fremont; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 71.7 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 N  | 42 E  | 35   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 23.9             |                  |                  |                  |                  | 23.9   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 23.9

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of October, 1969.

*R. Fred Higgins*  
State Reclamation Engineer

21 2118

29531  
21-2118

## WATER LICENSE

Water License No. G-29532/21-2119 Priority March 21, 1961 Amount 0.49 c.f.s.  
(late proof)

THIS IS TO CERTIFY, that H. E. HESS

of Ashton, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 28, 1961; that Permit G-29532/21-2119 was issued pursuant to said application; that the proposed works were completed on or about April 1961, with a storage/or carrying capacity of 0.49 c.f.s., said works consisting of well, pump and motor; and that on March 23, 1966, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 103.8 acre feet per season, with a maximum rate of diversion of 0.49 cubic feet per second of the waters of ground-water, tributary of \_\_\_\_\_, for the purpose of Irrigation from April 1 to October 31; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 34, T. 9 N, R. 42 E, B.M., and other additional points \_\_\_\_\_, in the County of Fremont; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 103.8 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 N  | 42 E  | 34   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 34.6             |                  | 34.6   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 34.6

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of October, 19 69.

*R. K. H. H.*  
State Reclamation Engineer

21 2119

29532  
21-2119

## WATER LICENSE

Water License No. G-29769/21-2121 Priority June 8, 1961 Amount 1.13 c.f.s.

THIS IS TO CERTIFY, that BEE W. HEDRICK  
of Ashton, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated June 8, 1961; that Permit G-29769/21-2121 was issued pursuant  
to said application; that the proposed works were completed on or about June 20, 1961  
with a storage/or carrying capacity of 1.89 c.f.s., said works consisting of  
well, pump, concrete diversion works and earth / ditches; and that on May 17, 1966  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 168  
acre feet per season, with a maximum rate of diversion of 1.13 cubic feet per second of the waters  
of ground-water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 34, T. 9 N, R. 42 E., B.M., and  
other additional points \_\_\_\_\_, in the County of  
Fremont; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 168 acre feet per year.

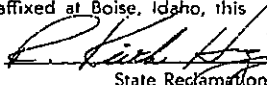
Description and location of place of use:

| TWP.       | RANGE       | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS      |
|------------|-------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|
|            |             |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |             |
| <u>9 N</u> | <u>42 E</u> | <u>34</u> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>33.6</u>      |                  |                  | <u>23</u>        | <u>56.6</u> |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |

Total number of acres irrigated 56.6

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of October, 1969.
  
State Reclamation Engineer

21 2121

29769  
21-2121

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29914/21-2122 Priority July 7, 1961 Amount 1.83 cfs

THIS IS TO CERTIFY, that Alan Ricks  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 29914/21-2122 issued pursuant to Application for Permit dated July 7, 1961  
and has submitted proof to the Department of Water Administration on June 24, 1966  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.83 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 1.83 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 1.83 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 28, Twp. 8 N, Rge. 40 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 432 acre feet per year or \_\_\_\_\_  
3.0 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8 N  | 40 E  | 28   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 28               | 37               | 39               | 144    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 144

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of  
February, 19 72.

  
Director

21 2122

## WATER LICENSE

Water License No. G-30597/21-2129 Priority July 31, 1962 Amount 1.7 c.f.s.

THIS IS TO CERTIFY, that DANIEL S. HESS  
of Ashton, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated July 31, 1962; that Permit G-30597/21-2129 was issued pursuant  
to said application; that the proposed works were completed on or about June 1963,  
with a storage/or carrying capacity of 1.8 c.f.s., said works consisting of  
well, and pump; and that on July 14, 1967,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 255.3  
acre feet per season, with a maximum rate of diversion of 1.7 cubic feet per second of the waters  
of ground-water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 35, T. 9 N, R. 42 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Fremont; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 255.3 acre feet per year.

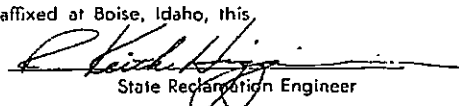
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 N  | 42 E  | 35   |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 25               | 20               |                  |                  |                  |                  |                  | 85     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 85

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of October, 1969.
  
State Reclamation Engineer

21. 21.9

30597  
G-30597/21-2129  
mab

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 21-7007 Priority Dec. 2, 1968 Amount 3.78 cfs  
(late proof)

THIS IS TO CERTIFY, that RICHARD NAGLE  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7007 issued pursuant to Application for Permit dated October 4, 1968,  
and has submitted proof to the Department of Water Administration on April 1, 1970  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 3.78 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 3.78 cfs for irrigation from May 1 to Sept. 30 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 3.78 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, Twp. 8 N, Rge. 41 E, B. M.

in the county of Fremont; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 909 acre feet per year or \_\_\_\_\_  
3.0 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8 N  | 41 E  | 16   |                  |                  |                  |                  | 40               | 32               | 37               | 40               | 40               | 39               | 35               | 40               |                  |                  |                  |                  | 303    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

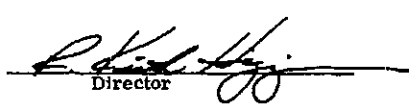
Total number of acres irrigated 303

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

April, 19 72.

  
Director

7/2/72

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 21-7024 Priority April 25, 1973 Amount 2.69 cfs

THIS IS TO CERTIFY, that CRAPO FARMS, INC.  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7024 issued pursuant to Application for Permit dated April 25, 1973,  
and has submitted proof to the Department of Water Administration on August 3, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.69 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use    | Period of Use                        | Rate of Diversion      | Annual Volume           |
|-------------------|--------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Nov. 1</u> | at <u>2.69</u> cfs and | <u>438 acre feet or</u> |
|                   | from _____ to _____                  | at _____ cfs and       | <u>3.0 af per acre</u>  |
|                   | from _____ to _____                  | at _____ cfs and       |                         |

(both dates inclusive)

Subject, however, to the condition that no more than 2.69 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
\* 438 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 of Sec. 28,  
Twp. 8 N, Rge. 40 E, B.M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8 N  | 40 E  | 28   |        |        | 40     |        |        |        |        | 33     | 33     |        |        |        |        |        | 40     |        | 146    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 146

\* Subject to the condition that the maximum volume per year shall not exceed 3.0  
acre feet per acre when combined with License No. 29914/21-2122.

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of  
April, 19 74.

Director

21-7024

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7027 Priority August 3, 1973 Amount 2.58 cfs

THIS IS TO CERTIFY, that Crapo Farms, Inc.  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7027 issued pursuant to Application for Permit dated August 3, 1973,  
and has submitted proof to the Department of Water Resources on September 23, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.58 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                            | Rate of Diversion      | Annual Volume        |
|------------------------|------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u>      | from <u>April 1</u> to <u>November 1</u> | at <u>2.58</u> cfs and | <u>480</u> acre feet |
|                        | from _____ to _____                      | _____ cfs and          | _____                |
|                        | from _____ to _____                      | _____ cfs and          | _____                |
| (both dates inclusive) |                                          |                        |                      |

Subject, however, to the condition that no more than 2.58 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
480 acre feet per year, said waters to be diverted within the NE1/4, Sec. 27, Twp. 8N,  
Rge. 40E, B. M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 8N   | 40E   | 22   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 8      |
|      |       | 27   | 4     | 3     |       |       | 40    | 38    | 32    | 35    |       |       |       |       |       |       |       |       | 152    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

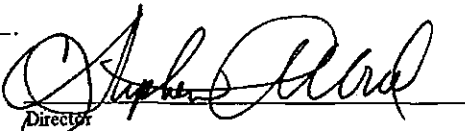
Total number of acres irrigated 160

A measuring device of a type approved by this Department shall be maintained  
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of  
February, 19 78.

  
Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7033 Priority October 15, 1973 Amount 2.85 cfs

THIS IS TO CERTIFY, that ROBERT W. LENZ  
of Ashton, Idaho, has complied with the terms and conditions of Permit  
No. 21-7033 issued pursuant to Application for Permit dated October 15, 1973,  
and has submitted proof to the Department of Water Resources on February 22, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.85 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume        |
|----------------|------------------------------------------|------------------------|----------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>2.85</u> cfs and | <u>444</u> acre feet |
|                | from _____                               | cfs and                |                      |
|                | from _____                               | cfs and                |                      |

(both dates inclusive)  
Subject, however, to the condition that no more than 2.85 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
444 acre feet per year, said waters to be diverted within the SW 1/4 NW 1/4, Sec. 26, Twp. 8N,  
Rge. 40E, B.M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 |        |
| 8N   | 40E   | 26   |        |        |        | 2      | 35     | 39     | 3      |        |        |        |        |        | 82     |
|      |       | 27   | 30     |        | 32     |        |        |        |        |        |        |        |        |        | 66     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 148

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of  
June, 19 79.

Director

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7046 Priority July 13, 1974 Amount 1.56 cfs

THIS IS TO CERTIFY, that Frank Brent Blake &/or Richard R. Blake  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7046 issued pursuant to Application for Permit dated June 14, 1974,  
and has submitted proof to the Department of Water Resources on May 19, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.29 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume          |
|-------------------|------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>1.56</u> cfs and | <u>234.0</u> acre feet |
|                   | from _____ to _____                      | at _____ cfs and       |                        |
|                   | from _____ to _____                      | at _____ cfs and       |                        |

(both dates inclusive)

Subject, however, to the condition that no more than 1.56 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
234.0 acre feet per year, said waters to be diverted within the SE1/4SW1/4 Section 8;

SE1/4NW1/4 Section 17; Twp 8N, Rge 41E in the County of Freemont  
Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 8N   | 41E   | 8    |       |       |       |       |       |       |       |       | 15    | 37    |       |       |       |       |       |       | 52     |
|      |       | 17   |       |       |       |       | 26    |       |       |       |       |       |       |       |       |       |       |       | 26     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 78

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7049 Priority August 7, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that School District No. 215

of St. Anthony, Idaho, has complied with the terms and conditions of Permit No. 21-7049 issued pursuant to Application for Permit dated July 18, 1974, and has submitted proof to the Department of Water Resources on September 21, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.15 cfs of water from a groundwater source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use    | Period of Use                     | Rate of Diversion      | Annual Volume       |
|-------------------|-----------------------------------|------------------------|---------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u> | <u>at 0.10 cfs and</u> | <u>15 acre feet</u> |
| _____             | _____                             | _____                  | _____               |
| _____             | _____                             | _____                  | _____               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 15 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 5, Twp. 7N, Rge. 40E, B. M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 7N   | 40E   | 5    |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 5      |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of January, 19 78.

Director

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Frank Brent Blake &/or Richard R. Blake  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7050 issued pursuant to Application for Permit dated August 5, 1974,  
and has submitted proof to the Department of Water Resources on June 14, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.82 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Subject, however, to the condition that no more than 1.44 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confined is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 216.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 5, Twp. 8N, Rge. 41E in the County of Fremont

Description and location of place of use:

[illegible]

Total number of acres irrigated 72

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>th</sup> day of September 19 82.

Acting for the Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7060 Priority December 2, 1974 Amount 2.52 cfs

THIS IS TO CERTIFY, that CRAPO FARMS, INC.  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7060 issued pursuant to Application for Permit dated December 2, 1974,  
and has submitted proof to the Department of Water Resources on September 23, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.52 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume        |
|-------------------|------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>2.52</u> cfs and | <u>408 acre feet</u> |
|                   | from _____ to _____                      | at _____ cfs and       |                      |
|                   | from _____ to _____                      | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 2.52 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
408 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 27, Twp. 8N,  
Rge. 40E, B. M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8N   | 40E   | 27   |                  |                  | 20               | 6                |                  |                  |                  | 5                | 20               |                  |                  | 5                | 15               | 40               | 20               | 5                | 136    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of  
June, 19 79.

Director

IMPROVED

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Val Hammond

| Beneficial Use | Period of Use             | Rate of Diversion | Annual Volume   |
|----------------|---------------------------|-------------------|-----------------|
| Irrigation     | from May 15 to November 1 | at 1.92 cfs and   | 336.0 acre feet |
|                | from                      | cfs and           |                 |
|                | from                      | cfs and           |                 |

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>th</sup> day of September, 19 82.

Acting for the Director

## WATER RIGHT LICENSE

2  
Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7138 Priority September 9, 1977 Amount 2.40 cfs

THIS IS TO CERTIFY, that Layne Miller &/or Dell Miller  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7138 issued pursuant to Application for Permit dated September 9, 1977,  
and has submitted proof to the Department of Water Resources on August 6, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.32 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume          |
|-------------------|------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>2.40</u> cfs and | <u>420.0</u> acre feet |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
420.0 acre feet per year, said waters to be diverted within the SW 1/4, Section 1,  
Twp 7N, Rge 39E in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 39E   | 1    |        |        |        |        | 7      | 7      | 40     | 40     |        |        | 26     |        |        |        |        |        | 120    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 120

**MICROFILMED**

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ARLO DEE BLANCHARD

| Beneficial Use | Period of Use              | Rate of Diversion | Annual Volume |
|----------------|----------------------------|-------------------|---------------|
| Irrigation     | from April 1 to November 1 | at 3.40 cfs and   | 888 acre feet |
|                | from _____ to _____        | _____ cfs and     | _____         |
|                | from _____ to _____        | _____ cfs and     | _____         |

(both dates inclusive)

Subject, however, to the condition that no more than 3.40 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 888 acre feet per year, said waters to be diverted within the NW 1/4 Sec. 7, Twp. 8N., Rge. 42E., B.M. in the County of Fremont

Description and location of place of use:

[illegible]

Total number of acres irrigated 296

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14<sup>th</sup> day of April, 19 81.

Director

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07170

Priority: May 29, 1979

Maximum Diversion Rate: 2.44 CFS  
Annual Consumptive Volume: 330.0 AF

This is to certify, that CRAPO FARMS INC.

RT. 2 BOX 155

ST. ANTHONY, ID 83445

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 29, 1979, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.440 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.44 CFS                 | 330.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 26, Township 08N, Range 40E  
FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N        | 40E        | 23         | SWSW 1       | SESE 10      |              | 11           |
|            |            | 25         | NWNW 14      | SWNW 4       |              | 18           |
|            |            | 26         | NENE 40      | NWNE 24      | SWNE 10      | 103          |
|            |            |            | SENE 29      |              |              |              |

Total number of acres irrigated: 132

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup> day of MAY, 1989.

**MICROFILMED**

JUN 12 1989

Acting for

*R. Keith Higginson*  
R. Keith Higginson, Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7173 Priority June 11, 1979 Amount 3.21 cfs

THIS IS TO CERTIFY, that DELMAR H. RAYBOULD & JOHN E. RAYBOULD  
of Rexburg, Idaho, has complied with the terms and conditions of Permit  
No. 21-7173 issued pursuant to Application for Permit dated June 11, 1979,  
and has submitted proof to the Department of Water Resources on March 3, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.21 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                   | Rate of Diversion       | Annual Volume |
|----------------|-----------------------------------------------------------------|-------------------------|---------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> at <u>3.21</u> cfs and | <u>1362.6</u> acre feet |               |
|                | from _____ at _____ cfs and                                     |                         |               |
|                | from _____ at _____ cfs and                                     |                         |               |

Subject, however, to the condition that no more than 3.21 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed under the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1362.6 acre feet per year, said waters to be diverted within the NW 1/4 Sec. 8, Twp. 7N,  
Rge. 39E, B.M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NEW |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|------|-------|------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|      |       |      | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 7N   | 39E   | 3    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 39     |
|      |       | 4    |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 39 | 40 | 158    |
|      |       | 5    |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 33 | 39 | 72     |
|      |       | 8    | 40  | 40 | 40 | 40 | 40 | 33 | 33 | 40 | 40 | 37 | 39 | 39 | 39 | 34 |    |    | 534    |
|      |       | 9    | 39  | 40 | 40 | 39 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 318    |

Total number of acres irrigated 1121

This right when combined with all other rights shall provide no more than 3.5 afa  
per acre for the lands above, nor more than .02 cfs per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
February, 19 81.

Director

**WATER RIGHT LICENSE**

THIS IS TO CERTIFY, that Dee Reynolds &/or Nikki Reynolds

128

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07194

Priority: March 25, 1980 Amount: 2.57 CFS 393.0 AFA

This is to certify, that CRAPO FARMS INC.

RT. 2 BOX 155

ST. ANTHONY, ID 83445

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 25, 1980, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.570 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 2.57 CFS                 | 393.0 AFA     |

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 25, Township 08N, Range 40E  
FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 08N 40E 25         | NWNE 11      | SWNE 10      | NENW 39      |              |
|                    | NWNW 18      | SWNW 15      | SEnw 38      | 131          |

Total number of acres irrigated: 131

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup> day of April, 1989.

Acting for the Director

**MICROFILMED**

MAY 09 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 21-07300

Priority: May 4, 1982

Maximum Diversion Rate: 1.68 CFS  
Maximum Diversion Volume: 294.0 AF

This is to certify, that EVVA L LENZ  
3443 E 1200 N  
ASHTON ID 83420

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 4, 1982; and  
has submitted Proof of Beneficial Use on February 27, 1984. An examination indicates  
that the works have a diversion capacity of 4.290 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.68 CFS                 | 294.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWNE , .Sec. 2, Township 08N, Range 42E  
FREMONT County

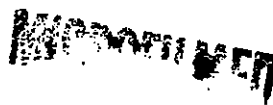
PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u>   | <u>ACRES</u>     | <u>TOTAL</u> |
|------------|------------|------------|----------------|----------------|------------------|--------------|
| 08N        | 42E        | 2          | Lot 1(NENE) 31 | Lot 2(NWNE) 34 | Lot 3(NENW) 14.5 | 79.5         |
| 09N        | 42E        | 35         | SESW 4.5       |                |                  | 4.5          |

Total number of acres irrigated: 84

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.



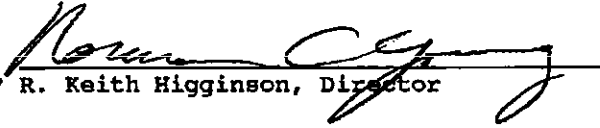
JUN 09 1994

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 21-07300

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13<sup>th</sup>  
day of MAY, 1994.

Acting for  R. Keith Higginson, Director

JUN 09 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NOS. 4999 & 5014  
WATER RIGHT NO. 35-02892A/B & 21-07564

This is to certify that: STEVE RHODES  
552 BONE RD  
IONA ID 83427

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                           | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 35-02892A :<br>IRRIGATION             | 04/15 to 10/15       | 1.89 CFS              | 483.0 AF             |
| Right No. 35-02892B :<br>IRRIGATION             | 04/01 to 10/31       | 2.03 CFS              | 560.0 AF             |
| 21-07564<br>Right No. 35-02892C :<br>IRRIGATION | 04/15 to 10/15       | 11.69 CFS             | 2912.0 AF            |
| TOTAL:                                          |                      | 15.61 CFS             | 3955.0 AF            |

LOCATION OF POINT(S) OF DIVERSION:

|                                   |                                                                                                                                                                                         |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Right No. 35-02892A :             | SWSE , Sec. 8, Township 01N, Range 31E<br>SENE , Sec. 9, Township 01N, Range 31E<br>BINGHAM County                                                                                      |
| Right No. 35-02892B :             | NENE , Sec. 1, Township 07S, Range 29E<br>POWER County                                                                                                                                  |
| 21-07564<br>Right No. 35-02892C : | SWSE , Sec. 5, Township 08N, Range 41E<br>SENE , Sec. 8, Township 08N, Range 41E<br>SESW , Sec. 8, Township 08N, Range 41E<br>SENE , Sec. 17, Township 08N, Range 41E<br>FREMONT County |

SOURCE

GROUNDWATER

Priority: 01/17/1966

MICROFILMED

404 3 3 57

TRANSFER NOS. 4999 & 5014  
WATER RIGHT NOS. 35-02892A/B & C

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| <b>Right No. 35-02892A :</b>     |            |            |              |              |              |              |
| 01N                              | 31E        | 4          | SWSE 1       | SESE 2       |              | 3            |
|                                  |            | 5          | NESW 2       | NWSW 2       | SWSW 21      |              |
|                                  |            |            | SESW 27      | SWSE 1       |              | 53           |
|                                  |            | 10         | NWNW 2       | SWNW 2       |              | 4            |
|                                  |            | 16         | NENW 20      |              |              | 20           |
|                                  |            | 17         | NWNW 26      |              |              | 26           |
|                                  |            | 18         | NENE 32      |              |              | 32           |
| Total number of acres irrigated: |            |            |              |              |              | 138          |

|                                  |     |   |                |         |         |     |
|----------------------------------|-----|---|----------------|---------|---------|-----|
| <b>Right No. 35-02892B :</b>     |     |   |                |         |         |     |
| 07S                              | 30E | 6 | Lot 4(NWNW) 40 | SWNW 40 | NWSW 40 |     |
|                                  |     |   | SWSW 20        |         |         | 140 |
| Total number of acres irrigated: |     |   |                |         |         | 140 |

|                                  |     |    |         |         |         |     |
|----------------------------------|-----|----|---------|---------|---------|-----|
| <b>Right No. 35-02892C :</b>     |     |    |         |         |         |     |
| 08N                              | 41E | 5  | SWNE 9  | SENE 2  | SENE 2  |     |
|                                  |     |    | NESW 31 | SESW 38 | NESE 31 |     |
|                                  |     |    | NWSE 40 | SWSE 40 | SESE 38 | 231 |
|                                  |     | 8  | NENE 26 | NWNE 38 | SWNE 39 |     |
|                                  |     |    | SENE 39 | NENW 34 | NWNW 25 |     |
|                                  |     |    | SWNW 39 | SENE 39 | NESW 37 |     |
|                                  |     |    | NWSW 6  | SESW 37 | NESE 11 |     |
|                                  |     |    | NWSE 40 | SWSE 35 |         | 445 |
|                                  |     | 17 | NWNE 28 | SWNE 37 | NENW 33 |     |
|                                  |     |    | SWNW 1  | SENE 39 | NESW 10 |     |
|                                  |     |    | NWSE 8  |         |         | 156 |
| Total number of acres irrigated: |     |    |         |         |         | 832 |

CONDITIONS OF APPROVAL AND REMARKS

1. Right No. 35-02892A when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Right No. 35-02892B when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Right No. 35-02892C when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

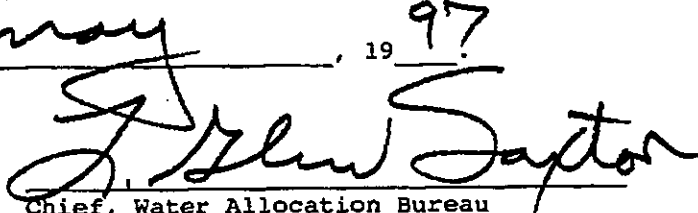
MICROFILMED  
JUN 23 1997

TRANSFER NOS. 4999 & 5014  
WATER RIGHT NOS. 35-02892A/B & C

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. The right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
8. The total instantaneous diversion of water from all points of diversion under Right No. 35-02892A shall not exceed 1.89 cfs, for a total combined annual volume of 483.0 af for the irrigation of 138.0 acres.
9. The total instantaneous diversion of water from all points of diversion under Right No. 35-02892C shall not exceed 11.69 cfs nor total combined annual volume of 2912.0 af for the irrigation of 832.0 acres.
10. The right holder ceased irrigation of 90.0 acres previously authorized under Right No. 35-02892 and consolidated use of water on the remaining 1143.0 acres prior to Transfer Nos. 4999 and 5014.
11. The right holder will cease irrigation of 9.0 acres previously authorized under Right No. 35-02892B, and consolidate use of water on the remaining 140.0 acres.
12. The right holder will cease irrigation of 24.0 acres previously authorized under Right No. 35-02892C, and consolidate use of water on the remaining 832.0 acres.

Dated this 21<sup>st</sup> day of

19 97

  
Chief, Water Allocation Bureau

MICROFILMED

JUN 22 1997

**MEMORANDUM**

**TO:** FILE NO. 21-07564  
**FROM:** PAM SKAGGS/STATE OFFICE  
**SUBJECT:** RIGHT RENUMBERED  
**DATE:** May 21, 1997

=====

This right was originally numbered 35-02892C. The right was moved to Basin 21 through approved Transfer No. 5014.

Right No. 35-02892C has been renumbered to 21-07564.

MICROFILMED  
JUN 23 1997

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 21-7001 Priority August 17, 1967 Amount 1.1 cfs

THIS IS TO CERTIFY, that NORMAN HILLAM  
of Ashton, Idaho, has complied with the terms and conditions of Permit  
No. 21-7001 issued pursuant to Application for Permit dated August 17, 1967  
and has submitted proof to the Department of Water Administration on September 17, 1968  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.1 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 1.1 cfs for irrigation from June 1 to Oct. 1 (both dates inclusive)  
Amount 0.03 cfs for stockwater from April 1 to Nov. 1 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 1.1 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 30, Twp. 9 N, Rge. 43 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 231 acre feet per year or \_\_\_\_\_  
3.0 acre feet per acre. for irrigation use and 12.8 acre feet per year for  
stockwater use with the total amount not to exceed 243.8 acre feet per year.  
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 N  | 43 E  | 30   |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 31               | 7                |                  |                  |                  |                  |                  | 77     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X (stockwater)   |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 77

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of  
March, 19 72.

Director

21 7001

# **Pedigree Search (History of Water Right Number splits)**

## **Adjudication Pedigree for 21-7300**

- Water Right Number / Status /Reason for split**
- 21-7300 /Parent /Ownership Change**
  - 21-7300A /Active /Ownership Change**
  - 21-7300B /Parent /Ownership Change**
    - 21-13018 /Active /Ownership Change**
    - 21-13019 /Active /Ownership Change**
  - 21-7300C /Closed /Ownership Change**

## **Water Right Pedigree for 21-7300**

- Water Right Number / Status /Reason for split**
- 21-7300 /Parent /Ownership Change**
  - 21-7300A /Active /Ownership Change**
  - 21-7300B /Parent /Ownership Change**
    - 21-13018 /Active /Ownership Change**
    - 21-13019 /Active /Ownership Change**
  - 21-7300C /Closed /Ownership Change**

State of Idaho  
License and Certificate of Water Right

Water License No. 20949

Amount 2.6 sec. ft.

Water District No.

Priority February 14, 1949

THIS IS TO CERTIFY that **EMRY LENT**  
of **Newdale, Idaho**, made application for a permit to appropriate the  
public waters of the State of Idaho, dated **February 14**, 1949; that Permit No. 20949  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
three second feet, was issued thereunder on **April 5**, 1949, showing that said works  
were completed on the 3rd day of **March**, 1949; and that on the **21st**  
day of **May**, 1949.

**EMRY LENT**

of **Newdale**, State of **Idaho**, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of **subterranean**  
flow from ~~xxxxxxxxxx~~ a well, for the purpose of **irrigation**  
under Use Permit No. 20949 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

**8** of Licenses at page 4561, on the **13th** day of **April**, 1950;

The right hereby confirmed dates from **February 14**, 1949;

The Point of Diversion is located  
in the **SE 1/4 SW 1/4**, Sec. **35**, Twp. **7 N.**, R. **41 E.**, B. M. **Fremont County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed **2.6** cubic feet per second.

Description and location of use:

| Description and location of use. |       |      |                                      |                               |                              |
|----------------------------------|-------|------|--------------------------------------|-------------------------------|------------------------------|
| Twp.                             | Range | Sec. | Forty-acre Tract                     | No. Acres Described in Permit | No. Acres Actually Irrigated |
| 7 N.                             | 41 E. | 35   | NE 1/4 SW 1/4                        | 40                            | 10                           |
|                                  |       |      | NW 1/4 SW 1/4                        | 40                            | 40                           |
|                                  |       |      | SW 1/4 SW 1/4                        | 40                            | 40                           |
|                                  |       |      | SE 1/4 SW 1/4                        | 40                            | 40                           |
|                                  |       |      | Number of Acres Actually Irrigated - |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, at **Newdale, Idaho**, this

**13th** day of **April**, 1950.

**MARK R. KILP**

State Reclamation Engineer

(SEAL)

# State of Idaho License and Certificate of Water Right

Water License No. G-23131

Amount .16 second feet

Water District No.

Priority January 7, 1953

THIS IS TO CERTIFY that TETON NEWDALE CEMETERY DISTRICT #5

of Newdale, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 7, 1952; that Permit No. G-23131 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .16 second foot, was issued thereunder on September 6, 1956, showing that said works were completed on the 21st day of January, 1956; and that on the 21st day of January, 1956,

TETON NEWDALE CEMETERY DISTRICT # 5

of Newdale, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~subterranean flow~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. G-23131 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5788, on the 6th day of September, 1956;

The right hereby confirmed dates from January 7, 1953;

The Point of Diversion is located

in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 6, Tp. 6 N R. 41 E, B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .16 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|-----------------------------------|-------------------------------|------------------------------|
| 6 N. | 41 E. | 6    | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 8                             | 8                            |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of September, 1956.

MARK R. KILP

State Reclamation Engineer.

(SEAL)

22-2171

State of Idaho  
License and Certificate of Water Right

Water License No. G-27636

Amount 2.66 c.f.s.

Water District No.

Priority December 2, 1958

THIS IS TO CERTIFY that T. E. BAKER  
of Rexburg, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated December 2, 1958; that Permit No. G-27636  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.66 second feet, was issued thereunder on August 2, 1961, showing that said works  
were completed on the 20th day of December, 1960; and that on the 20th  
day of December, 1960, T. E. BAKER

of Rexburg, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation use  
, under Use Permit No. G-27636 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 7128, on the 2nd day of August, 1961;  
The right hereby confirmed dates from December 2, 1958;

The Point of Diversion is located  
in the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 17, Tp. 6 N, R. 41 E, B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.66 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 6 N  | 41 E  | 17   | NE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 38                              |
|      |       |      | NW $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 38                              |
|      |       |      | SW $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | SE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | NE $\frac{1}{4}$ SE $\frac{1}{4}$      | 20                               | 20                              |
|      |       |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$      | 20                               | 17                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 193                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
2nd day of August, 1961.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

22 2171

State of Idaho  
License and Certificate of Water Right

Water License No. G-28873 Amount 3.10 c.f.s.  
Water District No. Priority July 19, 1960

THIS IS TO CERTIFY that CLAIR ROBINSON  
of Newdale, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated July 19, 1960; that Permit No. G-28873  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.10 second feet, was issued thereunder on August 2, 1961, showing that said works  
were completed on the 20th day of December, 1960; and that on the 20th  
day of December, 1960,

CLAIR ROBINSON

of Newdale, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-28873 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 7129, on the 2nd day of August, 1961;

The right hereby confirmed dates from July 19, 1960;

The Point of Diversion is located near center of  $W\frac{1}{2}$   
in the  $- - \frac{1}{4} - - \frac{1}{4}$ , Sec. 2, Tp. 6 N, R. 41 E., B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 3.10 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 6 N  | 41 E  | 2    | NE $\frac{1}{4}$ NW $\frac{1}{4}$      | 24                               | 20                              |
|      |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$      | 40                               | 35                              |
|      |       |      | SW $\frac{1}{4}$ NW $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | SE $\frac{1}{4}$ NW $\frac{1}{4}$      | 24                               | 17                              |
|      |       |      | NE $\frac{1}{4}$ SW $\frac{1}{4}$      | 24                               | 20                              |
|      |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 35                              |
|      |       |      | SW $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$      | 24                               | 20                              |
|      |       | 11   | NE $\frac{1}{4}$ NW $\frac{1}{4}$      | 24                               | 20                              |
|      |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | Total number of acres to be irrigated: | 287                              |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of August, 1961.

s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

+8333

# State of Idaho License and Certificate of Water Right

Water License No. G-29139

Amount 4.02 c.f.s.

Water District No.

Priority November 15, 1960

THIS IS TO CERTIFY that GLEN H. WOOD  
of Rexburg, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 15, 1960; that Permit No. G-29139  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
4.02 second feet, was issued thereunder on October 22, 1965, showing that said works  
were completed on the 15th day of April, 1964; and that on the 15th  
day of April, 1964, Glen H. Wood

of Rexburg, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-29139 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8346, on the 22 day of October, 1965;  
The right hereby confirmed dates from November 15, 1960;

The Point of Diversion is located  
in the NW 1/4 SE 1/4, Sec. 10, Tp. 6 N, R. 41 E, B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 4.02 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 6 N  | 41 E  | 10   | NE 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | NW 1/4 NW 1/4                          | 40                               | 34                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 34                              |
|      |       |      | SE 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | NE 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | NW 1/4 SW 1/4                          | 40                               | 34                              |
|      |       |      | SW 1/4 SW 1/4                          | 40                               | 36                              |
|      |       |      | SE 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | SE 1/4                                 | 160                              | 160                             |
|      |       |      | Total number of acres to be irrigated: |                                  | 458                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
22nd day of October, 1965.

(SEAL)

S/ Ralph W. Thomas  
Deputy State Reclamation Engineer.

22 2192

## WATER LICENSE

Water License No. G-29465 Priority May 14, 1961 Amount 2.7 c.f.s.  
(late proof)

THIS IS TO CERTIFY, that Stanton Howard - Assignee - George Ostermiller, Sr., Rexford S. Howard and Reese J. Godfrey  
of Newdale, Idaho, made application for a permit to appropriate the public waters of

the State of Idaho, dated February 14, 1961; that Permit G-29465 was issued pursuant to said application; that the proposed works were completed on or about June 1961, with a storage/or carrying capacity of 2.7 c.f.s., said works consisting of well, pump, motor, pond and sprinkler system; and that on May 24, 1966,

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 595 when combined with all other rights appurtenant to the same land and shall not exceed acre feet per season/ with a maximum rate of diversion of 2.7 cubic feet per second of the waters that amount of ground water, tributary of

for the purpose of irrigation from April 1 to October 31; and for from to; and for from to; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SE 1/4 NE 1/4, Sec. 3, T. 6 N, R. 41 E, B.M., and other additional points in the County of

Madison; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 595 acre feet per year. when combined with all other rights appurtenant to the same land and shall not exceed that amount.

Description and location of place of use:

| TWP.       | RANGE       | SEC      | NE 1/4    |          |           |           | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4    |           |        |        | TOTALS     |
|------------|-------------|----------|-----------|----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|------------|
|            |             |          | NE 1/4    | NW 1/4   | SW 1/4    | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4    | SW 1/4 | SE 1/4 |            |
| <u>6 N</u> | <u>41 E</u> | <u>3</u> | <u>37</u> | <u>2</u> | <u>25</u> | <u>37</u> |        |        |        |        |        |        |        |        | <u>32</u> | <u>37</u> |        |        | <u>170</u> |
|            |             |          |           |          |           |           |        |        |        |        |        |        |        |        |           |           |        |        |            |
|            |             |          |           |          |           |           |        |        |        |        |        |        |        |        |           |           |        |        |            |
|            |             |          |           |          |           |           |        |        |        |        |        |        |        |        |           |           |        |        |            |
|            |             |          |           |          |           |           |        |        |        |        |        |        |        |        |           |           |        |        |            |
|            |             |          |           |          |           |           |        |        |        |        |        |        |        |        |           |           |        |        |            |
|            |             |          |           |          |           |           |        |        |        |        |        |        |        |        |           |           |        |        |            |
|            |             |          |           |          |           |           |        |        |        |        |        |        |        |        |           |           |        |        |            |

Total number of acres irrigated 170

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of March, 19 69.

*[Signature]*  
State Reclamation Engineer

22 2200

29465

## WATER LICENSE

Water License No. G-30468/22-2222 Priority April 23, 1962 Amount 1.47 c.f.s.

THIS IS TO CERTIFY, that CLYDE HAWS  
of Newdale, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated April 23, 1962; that Permit G-30468/22-2222 was issued pursuant  
to said application; that the proposed works were completed on or about 1962,  
with a storage/or carrying capacity of 3.54 c.f.s., said works consisting of  
well, pump, motor, and sprinkler system; and that on April 21, 1967,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 617.4  
acre feet per season, with a maximum rate of diversion of 1.47 cubic feet per second of the waters  
of ground-water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 36, T. 7 N, R. 41 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Fremont; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 617.4 acre feet per year.

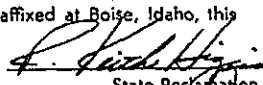
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 41 E  | 36   |                  |                  |                  |                  |                  |                  |                  |                  | 37               | 22               |                  | 14               | 39               | 40               | 39               | 38               | 229    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 229

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 19 69.
  
State Reclamation Engineer

22 12 69

30468  
22-2222

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31062/22-2226 Priority March 28, 1963 Amount 1.9 cfs

THIS IS TO CERTIFY, that William Henry Harris  
of Newdale, Idaho, has complied with the terms and conditions of Permit  
No. 31062/22-2226 issued pursuant to Application for Permit dated March 28, 1963  
and has submitted proof to the Department of Water Administration on October 30, 1963  
that he has applied water to a beneficial use: an examination by the Department indicates that the  
works have a capacity of 1.9 cfs, and that the water has in fact been applied to a  
beneficial use: a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 1.9 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 1.9 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE 1/4 NE 1/4 Sec. 34, Twp. 7 N, Rge. 41 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 444.9 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

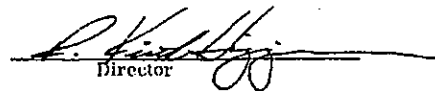
Description and location of place of use:

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 N | 41 E  | 34   | 33.4   | 31.6   | 30     | 32.1   |        |        |        |        |        |        |        |        |        |        |        |        | 127.1  |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 127.1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
January, 19 72.

  
Director

22 2226

## WATER LICENSE

Water License No. G-33482/22-2287 Priority February 17, 1967 Amount 2.07 c.f.s.

THIS IS TO CERTIFY, that CLYDE HAWS  
of Newdale, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated February 17, 1967; that Permit G-33482/22-2287 was issued pursuant  
to said application; that the proposed works were completed on or about 1962,  
with a storage/or carrying capacity of 3.54 c.f.s., said works consisting of  
well, pump, motor, and sprinkler system; and that on April 21, 1967,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 869.40  
acre feet per season, with a maximum rate of diversion of 2.07 cubic feet per second of the waters  
of ground-water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 36, T. 7 N, R. 41 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Fremont; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 869.40 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 41 E  | 36   | 40               | 40               | 39               | 39               | 40               | 39               | 39               | 39               |                  |                  |                  |                  |                  |                  |                  |                  | 315    |
| 6 N  | 42 E  | 6    |                  |                  |                  |                  |                  | 30               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 345

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of December, 19 69.

*R. Keith Hays*  
State Reclamation Engineer

33482  
22-2287

# State of Idaho

## License and Certificate of Water Right

Water License No. G-28650

Amount 4.86 c.f.s.

Water District No. \_\_\_\_\_

Priority April 27, 1960

THIS IS TO CERTIFY that J. J. REMINGTON AND SONS  
of Parker, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 27, 1960; that Permit No. G-28650  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
4.86 second feet, was issued thereunder on October 2, 1962, showing that said works  
were completed on the 12th day of April, 1962; and that on the 12th  
day of April, 1962,

J. J. REMINGTON AND SONS

of Parker, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of two wells  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-28650 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7469, on the 2nd day of October, 1962;  
The right hereby confirmed dates from April 27, 1960;

The Point of Diversion is located SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$   
in the  $\frac{1}{4}$   $\frac{1}{4}$ , Sec. 24, Tp. 7 N., R. 41 E., B. M. Fremont County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 4.86 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Sec.                              | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------|-------|-----------------------------------|-----------------------------------|----------------------------------|---------------------------------|
| 7 N.                                   | 41 E. | 24                                | NE $\frac{1}{4}$                  | 160                              | 160                             |
|                                        |       |                                   | SE $\frac{1}{4}$                  | 160                              | 160                             |
|                                        |       |                                   | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                        |       |                                   | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                        |       |                                   | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 30                              |
|                                        |       |                                   | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 18                              |
|                                        |       |                                   | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 10                              |
|                                        |       | 25                                | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                               | 40                              |
|                                        |       |                                   | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 35                               | 35                              |
|                                        |       |                                   | SW $\frac{1}{4}$                  | 160                              | 160                             |
| 19                                     | 42 E. | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                                | 40                               |                                 |
|                                        |       | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                                | 40                               |                                 |
|                                        |       | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 19                                | 19                               |                                 |
|                                        |       |                                   |                                   |                                  |                                 |
| 30                                     |       |                                   |                                   |                                  |                                 |
| Total number of acres to be irrigated: |       |                                   |                                   |                                  | 792                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
2nd day of October, 1962.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

# State of Idaho

## License and Certificate of Water Right

Water License No. G-24247

Amount 10 c.f.s.

Water District No. \_\_\_\_\_

Priority June 25, 1953

THIS IS TO CERTIFY that ORVILLE O. JEPSON, TIMOTHY H. PARKINSON & PRESTON H. PARKINSON of Idaho Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 25, 19 53; that Permit No. G-24247 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 10 second feet, was issued thereunder on December 18, 19 58, showing that said works were completed on the 3rd day of July, 19 58; and that on the 3rd day of July, 19 58, ORVILLE O. JEPSON, TIMOTHY H. PARKINSON & PRESTON H. PARKINSON

of Idaho Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-24247 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6571, on the 18<sup>th</sup> day of December, 19 58;

The right hereby confirmed dates from June 25, 19 53;

The Point of Diversion is located

in the NE 1/4 SE 1/4, Sec. 20, Tp. 6 N., R. 30 E., B. M. County Madison

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 10 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| 6 N. | 30 E. | 17   | SE 1/4 SE 1/4    | 7                             | 40                           |
|      |       |      | LOT 6            | 41.95                         | 41.95                        |
|      |       |      | NE 1/4 NE 1/4    | 40                            | 40                           |
|      |       |      | NW 1/4 NE 1/4    | 40                            | 40                           |
|      |       |      | SW 1/4 NE 1/4    | 40                            | 40                           |
|      |       |      | SE 1/4 NE 1/4    | 40                            | 20                           |
|      |       |      | LOT 1            | 23.15                         | 23.15                        |
|      |       |      | LOT 2            | 51.40                         | 51.4                         |
|      |       |      | LOT 3            | 37.55                         | 37.55                        |
|      |       |      | SW 1/4 SW 1/4    | 40                            | 40                           |
|      |       | 20   | SE 1/4 SW 1/4    | 40                            | 40                           |
|      |       |      | NE 1/4 SW 1/4    | 40                            | 40                           |
|      |       |      | NE 1/4 SE 1/4    | 20                            | 20                           |
|      |       |      | NW 1/4 SE 1/4    | 40                            | 40                           |
|      |       |      | SW 1/4 SE 1/4    | 40                            | 40                           |
|      |       |      | SE 1/4 SE 1/4    | 20                            | 20                           |
|      |       |      | LOT 8            | 58.02                         | 58.02                        |
|      |       | 19   | LOT 8            | 58.02                         | 58.02                        |

Total number of acres irrigated - 613.07

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

18th day of December, 19 58.

/s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

21-2105  
22-2303

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7015 Priority October 29, 1968 Amount 6.7 cfs

THIS IS TO CERTIFY, that Grant L. Klingler & Darwin B. Klingler dba Klingler Brothers  
of Newdale, Idaho, has complied with the terms and conditions of Permit  
No. 22-7015 issued pursuant to Application for Permit dated October 29, 1968,  
and has submitted proof to the Department of Water Resources on December 31, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 6.7 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                      | Rate of Diversion   | Annual Volume               |
|-------------------|------------------------------------|---------------------|-----------------------------|
| <u>Irrigation</u> | <u>from April 01 to November 1</u> | <u>at 6.7 cfs</u>   | <u>and 2843.9 acre feet</u> |
|                   | <u>from _____ to _____</u>         | <u>at _____ cfs</u> | <u>and _____</u>            |
|                   | <u>from _____ to _____</u>         | <u>at _____ cfs</u> | <u>and _____</u>            |

(both dates inclusive)

Subject, however, to the condition that no more than 6.7 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2843.9 acre feet per year, said waters to be diverted within the NW 1/4, Section 7, Twp.  
6N, Rge. 42E in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | Section |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Totals |
|------|-------|------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 41E   | 1    |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 67     |
|      |       | 12   | 39      | 40     | 38     | 37     |        |        |        |        |        |        |        |        |        |        | 39     |        | 232    |
| 6N   | 42E   | 6    |         |        |        |        |        |        |        |        |        |        | 16     | 38     |        |        |        |        | 54     |
|      |       | 7    |         | 40     | 40     |        | 37     | 37     | 39     | 40     | 40     | 39     | 39     | 38     |        |        | 39     | 40     | 468    |

Total number of acres irrigated 821

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>TH</sup> day of  
September, 19 82.

Acting for the Director

*Norman C. Young*

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7032 Priority March 13, 1970 Amount 1.73 cfs

THIS IS TO CERTIFY, that GUY A. ERIKSON & KEITH ERIKSON  
of Rexburg, Idaho, have complied with the terms and conditions of Permit  
No. 22-7032 issued pursuant to Application for Permit dated March 13, 1970,  
and has submitted proof to the Department of Water Resources on June 23, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.73 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                     | Rate of Diversion   | Annual Volume           |
|-------------------|-----------------------------------|---------------------|-------------------------|
| <u>Irrigation</u> | from <u>May 1</u> to <u>Oct 1</u> | <u>1.73</u> cfs and | <u>315 acre feet or</u> |
|                   | from _____                        | cfs and             | <u>3.5 af per acre</u>  |
|                   | from _____                        | cfs and             |                         |
|                   | (both dates inclusive)            |                     |                         |

Subject, however, to the condition that no more than 1.73 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

315 acre feet per year, said waters to be diverted within the Lot 4 of Sec. 1,

Twp. 5 N, Rge. 39 E, B.M. in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | SW 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |        |
| 5 N  | 39 E  | 1    |        |        |        |        | 1.3    | 1.4    |        |        |        |        |        |        |        |        |        |        | 50.80  |
|      |       | 2    |        |        |        |        | 1.1    | 39.8   |        |        |        |        |        |        |        |        |        |        | 39.07  |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 89.87

A measuring device of a type approved by the Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of  
September, 19 76.

Director

**WATER RIGHT LICENSE**

THIS IS TO CERTIFY, that REMINGTON PRODUCE INC.

| Beneficial Use | Period of Use              | Rate of Diversion | Annual Volume |
|----------------|----------------------------|-------------------|---------------|
| Irrigation     | from April 1 to October 15 | at 2.6 cfs and    | 987 acre feet |
|                | from                       | cfs and           |               |
|                | from                       | at cfs and        |               |

(period dates inclusive)

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14<sup>th</sup> day of April, 19 81.

**Director**

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7057 Priority May 23, 1972 Amount .95 cfs

THIS IS TO CERTIFY, that REMINGTON PRODUCE INC.  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 22-7057 issued pursuant to Application for Permit dated May 23, 1972,  
and has submitted proof to the Department of Water Resources on August 28, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .95 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion  | Annual Volume          |
|----------------|---------------------------------------------|--------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> at | <u>.95</u> cfs and | <u>403.2</u> acre feet |
|                | from _____ at                               | _____ cfs and      | _____                  |
|                | from _____ at                               | _____ cfs and      | _____                  |

Subject, however, to the condition that no more than .95 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
403.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, Twp. 7N,  
Rge. 42E, B.M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | NEW |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | Totals |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       | NEW |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  |        |
|      |       | NEW | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 41E   | 24  | 40               | 39               | 39               | 40               |                  | 30               | 18               |                  |                  | 19               |                  | 39               | 39               | 40               | 451              |        |
|      |       | 25  | 39               | 28               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 113              |        |
| 7N   | 42E   | 19  |                  |                  | 39               | 40               |                  | 39               | 40               |                  |                  | 39               | 40               |                  |                  |                  | 315              |        |
|      |       | 30  |                  |                  |                  | 40               | 40               | 19               |                  |                  |                  |                  |                  |                  |                  |                  | 99               |        |

Total number of acres irrigated 978

This right when combined with all other rights shall provide no more than 3.5 afa  
per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14<sup>th</sup> day of  
April, 19 81.

Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7174 Priority January 23, 1976 Amount 3.88 cfs

THIS IS TO CERTIFY, that T. Kay Baker  
of Sugar City, Idaho, has complied with the terms and conditions of Permit  
No. 22-7174 issued pursuant to Application for Permit dated January 23, 1976,  
and has submitted proof to the Department of Water Resources on May 28, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.31 cfs of water from groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                              | Rate of Diversion | Annual Volume          |
|-------------------|--------------------------------------------|-------------------|------------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u>          | <u>3.88 cfs</u>   | <u>679.0 acre feet</u> |
|                   | from _____ to _____ at _____ cfs and _____ |                   |                        |
|                   | from _____ to _____ at _____ cfs and _____ |                   |                        |

(both dates inclusive)

Subject, however, to the condition that no more than 3.88 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
679.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 29,  
Twn 7N, Rge: 42E in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 42E   | 28   |                  |                  |                  |                  |                  |                  | 39               | 39               | 39               | 39               |                  |                  |                  |                  |                  |                  | 156    |
|      |       | 29   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 38               | 38     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 194

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of  
February, 19 82.

For the Director

*Norman C. Young*

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that WaHoo & Bha Inc.

| Beneficial Use | Period of Use              | Rate of Diversion | Annual Volume    |
|----------------|----------------------------|-------------------|------------------|
| Irrigation     | from April 1 to November 1 | at 2.80 cfs and   | 1039.5 acre feet |
|                | from _____ to _____        | at _____ cfs and  | _____            |
|                | from _____ to _____        | at _____ cfs and  | _____            |

Description and location of place of use:

[illegible]

Acting for the Director

75 DER

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 22-7198 Priority October 18, 1976 Amount 2.50 cfs

THIS IS TO CERTIFY, that Joseph J. Jensen  
of Rexburg, Idaho, has complied with the terms and conditions of Permit  
No. 22-7198 issued pursuant to Application for Permit dated October 18, 1976,  
and has submitted proof to the Department of Water Resources on October 8, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.23 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>2.50</u> cfs and | <u>437.5</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       |                        |
|                | from _____ to _____                      | at _____ cfs and       |                        |

*(both dates inclusive)*

Subject, however, to the condition that no more than 2.50 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
437.5 acre feet per year, said waters to be diverted within the NE 1/4 NW 1/4 Section 29,  
Twp 6N, Rge 39E in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 39E   | 29   | 34     | 36     |        |        | 4      |        | 3      | 36     | 12     |        |        |        |        |        |        |        | 125    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 125

**MICROFILMED**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07204

Priority: January 13, 1977

Maximum Diversion Rate: 2.75 CFS  
Maximum Diversion Volume:<sup>1</sup> 822.5 AF

This is to certify, that WALLACE LITTLE  
NEWDALE, ID 83436 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated January 13, 1977; and  
has submitted Proof of Beneficial Use on July 13, 1981. An examination indicates  
that the works have a diversion capacity of 3.960 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.75 CFS                 | 822.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 35, Township 07N, Range 41E  
FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 41E        | 26         | NESW 38      | NWSW 2       | SESW 37      | 77           |
|            |            | 35         | NENW 39      | NWNW 39      | SWNW 40      | 158          |
|            |            |            | SENW 40      |              |              |              |

Total number of acres irrigated: 235

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

MAR 20 1990

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that           E. LYLE HANSEN          

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of April, 1981.

Director

**WATER RIGHT LICENSE**

THIS IS TO CERTIFY, that Kiyoshi Sakota

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|---------------|-------------------|---------------|
|----------------|---------------|-------------------|---------------|

from \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_ o'clock and \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_ cfs and \_\_\_\_\_

(both dates inclusive)

Description and location of place of use:

[illegible]

Total number of acres irrigated 146

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30<sup>th</sup> day of November, 1982.

Acting for the Director

55 DRT

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7236 Priority May 13, 1977 Amount 0.80 cfs

THIS IS TO CERTIFY, that Ray S. Baker  
of Teton, Idaho, has complied with the terms and conditions of Permit  
No. 22-7236 issued pursuant to Application for Permit dated May 13, 1977,  
and has submitted proof to the Department of Water Resources on January 24, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.08 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                            | Rate of Diversion      | Annual Volume          |
|------------------------|------------------------------------------|------------------------|------------------------|
| Irrigation             | from <u>April 1</u> to <u>November 1</u> | at <u>0.80</u> cfs and | <u>120.0</u> acre feet |
|                        | from _____ to _____                      | at _____ cfs and       | _____                  |
|                        | from _____ to _____                      | at _____ cfs and       | _____                  |
| (both dates inclusive) |                                          |                        |                        |

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
120.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 26 Twp.  
7N, Rge. 41E in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NEW |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NEW | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 41E   | 26   |     |                  |                  |                  | 5                |                  | 5                | 30               |                  |                  |                  |                  |                  |                  |                  |                  | 40     |
|      |       |      |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29<sup>th</sup> day of JULY, 19 82.

For the Director

*Norman C. Young*

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7259 Priority September 9, 1977 Amount 2.20 cfs

THIS IS TO CERTIFY, that JACK R. &/or FRANCES S. CRAWLEY &/or JAMES BOYD &/or CAROLYN H. SIDDOWAY  
of Teton City, Idaho, has complied with the terms and conditions of Permit  
No. 22-7259 issued pursuant to Application for Permit dated September 9, 1977,  
and has submitted proof to the Department of Water Resources on July 6, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.20 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume        |
|----------------|------------------------------------------|------------------------|----------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>2.20</u> cfs and | <u>868</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                |
|                | from _____ to _____                      | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 2.20 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
868 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 31, Twp. 7N,  
Rge. 42E, B.M. in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NEW |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|------|-------|------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|      |       |      | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 7N   | 42E   | 31   | 39  | 40 |    |    | 40 | 39 |    |    |    |    |    |    |    |    |    |    | 158    |
|      |       | 32   |     |    |    |    |    | 39 | 37 |    |    |    |    |    |    |    |    |    | 90     |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |       |      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres irrigated 248

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30<sup>th</sup> day of  
April, 19 81.

Director

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07269

Priority: February 21, 1978 Maximum Diversion Rate: 1.52 CFS

This is to certify, that CITY OF NEWDALE

P.O. BOX 70

NEWDALE, ID 83436

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 21, 1978; and has submitted Proof of Beneficial Use on March 18, 1983. An examination indicates that the works have a diversion capacity of 1.520 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                                 | <u>ANNUAL VOLUME</u> |
|-------------------------------------------|----------------------|----------------------------------------------------------|----------------------|
| MUNICIPAL                                 | 01/01 to 12/31       | 1.52 CFS                                                 |                      |
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> |                      | SESE, Sec. 34, Township 07N, Range 41E<br>FREMONT County |                      |

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Newdale.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of December, 1990.

Acting for

R. Keith Higginson, Director

**MICROFILMED**

DEC 07 1990

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 22-07287

Priority: January 16, 1979

Maximum Diversion Rate: 5.12 CFS  
Maximum Diversion Volume: 2,100.0 AF

It is hereby certified that DAVID VAL SCHWENDIMAN  
15000 E HWY 33  
NEWDALE ID 83436 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated January 16, 1979; and has submitted Proof of  
Beneficial Use on June 22, 1981. An examination indicates that the works have a diversion capacity of  
5.12 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| IRRIGATION            | 04/01 to 10/31       | 5.12 CFS              | 2,100.0 AF                         |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER SW¼ SW¼ Sec. 23, Twp 07N, Rge 42E, B.M. MADISON County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |    |    | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|----|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE |        |
| 07N 42E 21  | 3.0  |      |      | 27.0 |      |      |      |      |      |      |      |      | 39.0 |      |    |    | 69.0   |
| 07N 42E 22  | 16.0 | 13.0 | 39.0 | 39.0 | 27.0 | 27.0 | 39.0 | 39.0 | 18.0 | 39.0 |      |      | 39.0 | 39.0 |    |    | 374.0  |
| 07N 42E 23  |      |      |      |      |      |      | 21.0 | 2.0  | 18.0 | 39.0 | 38.0 | 39.0 |      |      |    |    | 157.0  |

Total Acres: 600

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 14<sup>th</sup> day of October, 2005.

  
for **KARL J. DREHER**  
Director

**WATER RIGHT LICENSE**

THIS IS TO CERTIFY, that Madison School District #321

Acting for the Director

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07326

Priority: May 9, 1980

Maximum Diversion Rate: 4.11 CFS  
Maximum Diversion Volume:<sup>1</sup> 885.5 AF

This is to certify, that T. KAY BAKER  
RT. 1 BOX 87  
SUGAR CITY, ID 83448

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 9, 1980; and has submitted Proof of Beneficial Use on April 8, 1985. An examination indicates that the works have a diversion capacity of 4.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 4.11 CFS                 | 885.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 29, Township 07N, Range 42E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 07N        | 42E        | 28         | SWSW 2       |              |              |              | 2            |
|            |            | 29         | SESE 27      |              |              |              | 27           |
|            |            | 32         | NENE 40      | NWNE 40      | SWNE 40      |              | 184          |
|            |            |            | NENW 32      | SENE 32      |              |              | 40           |
|            |            | 33         | NWNW 40      |              |              |              |              |

Total number of acres irrigated: 253

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

**MICROFILMED**

MAR 20 1990

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 22-07440

Priority: May 17, 1983

Maximum Diversion Rate: 4.80 CFS

It is hereby certified that KLINGLER BROS PARTNERSHIP  
C/O GRANT KLINGLER  
PO BOX 215  
NEWDALE ID 83436-0215

And

EASTERN IDAHO AGRICULTURAL CREDIT ASSN  
2272 N SALEM RD  
PO BOX 386  
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 17, 1983; and has submitted Proof of Beneficial Use on November 8, 1989. An examination indicates that the works have a diversion capacity of 14.59 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

**BENEFICIAL USE**

IRRIGATION

**PERIOD OF USE**

04/01 to 10/31

**DIVERSION RATE**

4.80 CFS

**LOCATION OF POINT(S) OF DIVERSION:**GROUND WATER L5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) Sec. 6, Twp 06N, Rge 42E, B.M.

MADISON County

GROUND WATER NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 7, Twp 06N, Rge 42E, B.M.

MADISON County

**PLACE OF USE: IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N 41E 1   |      |      |      |      |      |      |      |      |      |      |      |      | 3.9  | .3   | 28.0 | 34.0 | 66.2   |
| 06N 41E 12  | 39.0 | 40.0 | 40.0 | 39.0 |      |      |      |      |      |      |      |      | 39.0 |      |      | 38.0 | 235.0  |
| 06N 42E 6   | 34.0 | 38.0 | 38.0 | 39.0 | 39.0 |      | 29.0 | 40.0 |      | 38.0 | 37.0 |      |      |      |      |      | 332.0  |
| 06N 42E 7   | 38.0 | 40.0 | 38.0 | 39.0 | 36.0 | 36.0 | 38.0 | 36.0 | 39.0 | 38.0 | 38.0 | 38.0 | 39.0 | 39.0 | 37.0 | 38.0 | 607.0  |
| 06N 42E 8   |      | 14.0 | 14.0 |      | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 38.0 | 38.0 |      | 14.0 | 13.0 |      | 370.0  |
| 06N 42E 17  |      |      |      |      | 39.0 | 40.0 | 33.0 | 33.0 |      |      |      |      |      |      |      |      | 145.0  |
| 06N 42E 18  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 |      |      |      |      |      |      |      |      | 318.0  |
| 07N 42E 31  |      |      |      |      |      |      |      |      | 40.0 |      |      | 38.0 | 36.0 | 40.0 | 39.0 | 37.0 | 230.0  |
| 07N 42E 32  |      |      |      |      |      |      |      |      | 40.0 | 39.0 | 39.0 |      |      | 38.0 |      |      | 156.0  |

Total Acres: 2459.2

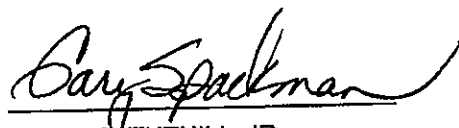
State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 22-07440

**CONDITIONS OF APPROVAL**

1. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
2. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
3. This right is limited to the irrigation of 240 acres within the place of use described above in a single irrigation season.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 840 af at the field headgate for the 240 acres authorized to be irrigated under this right.
5. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 6th day of March, 2008.

  
for DAVID R. TUTHILL, JR.  
Director

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07593

Priority: August 25, 1988

Maximum Diversion Rate:

0.09 CFS

This is to certify, that BRECK BARTON  
MAURIE BARTON

1686 W 1750 N

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1988; and has submitted Proof of Beneficial Use on January 31, 1990. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.09 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 13, Township 06N, Range 39E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 39E        | 13         | NENW         | 3            |              | 3            |

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.
5. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor exceed a combined annual diversion volume of 10.5 af for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>RD</sup> day of OCTOBER, 1989.

NOTED

NOV 9 1989

Acting for

KARL J. DREHER, Director

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07672

Priority: April 16, 1990

Maximum Diversion Rate:

4.76 CFS

This is to certify, that H & L FARMS  
C/O HOWARD JENSEN  
1031 EARNEY DAIRY RD  
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 16, 1990; and has submitted Proof of Beneficial Use on July 9, 1993. An examination indicates that the works have a diversion capacity of 5.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
|-----------------------|----------------------|--------------------------|----------------------|

|            |                |          |  |
|------------|----------------|----------|--|
| IRRIGATION | 04/15 to 10/15 | 4.76 CFS |  |
|------------|----------------|----------|--|

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 14, Township 06N, Range 39E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 39E        | 14         | NWNE 20      | SWNE 40      | SENE 37      |              |
|            |            |            | NESW 27      | SESW 17      | NESE 10      |              |
|            |            |            | NWSE 40      | SWSE 39      | SESE 8       | 238          |

Total number of acres irrigated: 238

## CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

COPIED

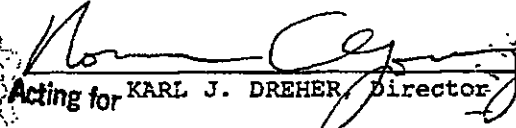
State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

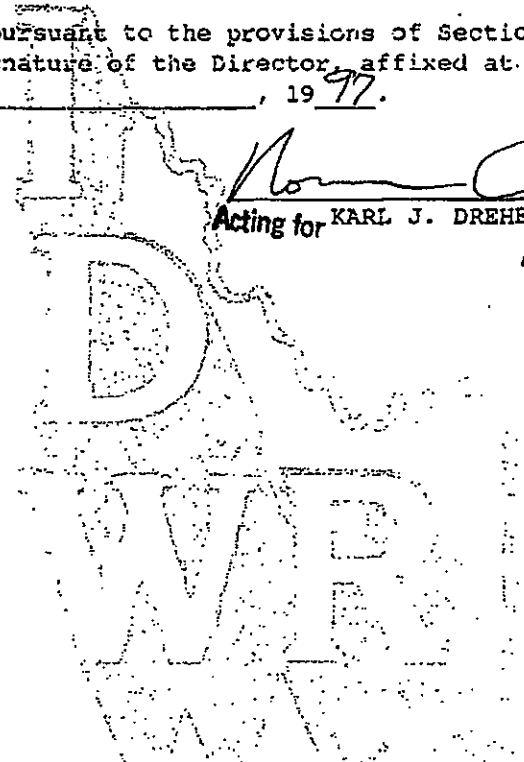
WATER RIGHT NO. 22-07672

CONDITIONS OF APPROVAL AND REMARKS

8. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 833.0 af for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 16<sup>th</sup>  
day of MAY, 19 97.

  
Acting for KARL J. DREHER, Director



MICROFILMED

MAY 20 1997

# 3949

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
WATER RIGHT NO. 27-021258

This is to certify that: **LA VERELLE STECKLEIN**  
**757 W RIVERTON RD**  
**BLACKFOOT ID 83221**

has requested that a change of water rights be recorded as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 - 10/31        | 1.52 CFS                 | 304.0 AF             |
|                       | Total                | 1.52 CFS                 | 304.0 AF             |

Source: GROUNDWATER  
Priority 12/27/1961

LOCATION OF POINT(S) OF DIVERSION:

SWSW, Sec. 13, Township 03S, Range 34E, BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|
| 03S                              | 34E        | 13         | SWSW 38.0    | SESW 38.0    | 76.0         |
| Total number of acres irrigated: |            |            |              |              | 76.0         |

This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right holder must comply with the drilling permit requirements of Section 42-235, Idaho Code.

Dated this 24<sup>TH</sup> day of November, 1992

RECORDED  
DEC 08 1992

*[Signature]*  
Chief, Water Alloc. Bureau

NOV 13

## State of Idaho

## License and Certificate of Water Right

Water License No. G-30050 Priority August 11, 1961 Amount 4.74 c.f.s.  
(late proof)

THIS IS TO CERTIFY that THEODORE STECKLEIN

of Blackfoot, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 4, 1961; that Permit No. G-30050 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.74 second feet, was issued thereunder on February 23, 1968, showing that said works were completed on the 18 day of August, 1966; and that on the 18 day of August, 1966 THEODORE STECKLEIN

of Blackfoot, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-30050 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume ~~XXXXX~~ XXXXX, on the 23 day of February, 1968.

The right hereby confirmed dates from August 11, 1961 (late proof)

The Point of Diversion is located NE corner of Lot 1 in the (NW 1/4 NE 1/4) Sec. 23, Twp. 3 S, R. 34 E, B.M. Bingham County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.74 cubic feet per second.

Description and location of use:

| Twp.                                         | Range | Section | Forty-Acre Tract                           | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------------------|-------|---------|--------------------------------------------|-------------------------------|------------------------------|
| 3 S                                          | 34 E  | 23      | Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ) | 35                            | 36                           |
|                                              |       |         | SW $\frac{1}{4}$ NE $\frac{1}{4}$          | 40                            | 40                           |
|                                              |       |         | Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ) | 54                            | 39                           |
|                                              |       |         | Lot 4 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) | 41                            | 51                           |
|                                              |       |         | Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ) | 43                            | 40                           |
|                                              |       |         | Lot 6 (NW $\frac{1}{4}$ SE $\frac{1}{4}$ ) | 37                            | 31                           |
|                                              |       |         | <hr/>                                      |                               |                              |
| Total number of acres irrigated:             |       |         |                                            |                               | 237                          |
| Issued supplemental to existing water rights |       |         |                                            |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 23 day of February, 1968.

Jack A. Barnett  
Deputy State Reclamation Engineer.

27 - 2126

30050

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07005

Priority: January 21, 1970

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.41 CFS  
66.7 AF

This is to certify, that WILLIAM E. WELLS  
178 N. 200 E.

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 7, 1968; and has submitted Proof of Beneficial Use on September 23, 1969. An examination indicates that the works have a diversion capacity of .520 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.37 CFS                 | 65.5 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.41 CFS                 | 66.7 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 28, Township 02S, Range 36E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02S        | 36E        | 28         | NWNW 16      |              |              | 16           |
|            |            | 29         | NENE 2.7     |              |              | 2.7          |

Total number of acres irrigated: 18.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 16 1991

## WATER RIGHT LICENSE

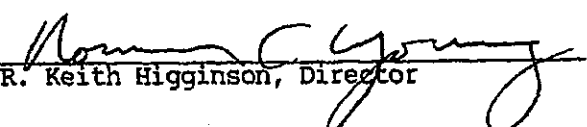
WATER RIGHT NO. 27-07005

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home including household stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13<sup>th</sup> day of FEBRUARY, 1991.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

FEB 06 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07065

Priority: November 9, 1976

Maximum Diversion Rate:

0.28 CFS

Maximum Diversion Volume:<sup>1</sup>

49.0 AF

This is to certify, that LA VERELLE STECKLEIN

757 W. RIVERTON RD.

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1976; and has submitted Proof of Beneficial Use on November 25, 1981. An examination indicates that the works have a diversion capacity of 5.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.28 CFS                 | 49.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: SWNE, Sec. 23, Township 03S, Range 34E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 03S                              | 34E        | 23         | NWNE 3       | NE1W 11      |              | 14           |
| Total number of acres irrigated: |            |            |              |              |              | 14           |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup> day of DECEMBER, 1989.

WITNESSED

DEC 14 1989

Acting for R. Keith Higginson, Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7089 Priority June 3, 1977 Amount 3.0 cfs

THIS IS TO CERTIFY, that David Hatch  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 27-7089 issued pursuant to Application for Permit dated June 3, 1977,  
and has submitted proof to the Department of Water Resources on December 12, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.71 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                      | Rate of Diversion       | Annual Volume          |
|-------------------|------------------------------------|-------------------------|------------------------|
| <u>Irrigation</u> | <u>from April 01 to November 1</u> | <u>at 3.0 cfs and</u>   | <u>525.0 acre feet</u> |
|                   | <u>from _____ to _____</u>         | <u>at _____ cfs and</u> |                        |
|                   | <u>from _____ to _____</u>         | <u>at _____ cfs and</u> |                        |

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
525.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 3, Twp.  
2S, Rge. 36E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NEW |     |     |     | NWW |     |     |     | SWW |     |     |     | SEW |     |     |     |        |
|      |       |      | NEW | NWW | SWW | SEW | NEW | NWW | SWW | SEW | NEW | NWW | SWW | SEW | NEW | NWW | SWW | SEW |        |
| 2S   | 36E   | 31   |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 38  | 33  | 39  | 150    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 150

This right when combined with all other rights shall provide no more than 0.02 cfs  
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31<sup>st</sup> day of  
October, 19 81.

Acting for the Director

Norman C. Young

Det

# WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LaVerlie Stecklein & Deanna Stecklein  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 27-7093 issued pursuant to Application for Permit dated June 24, 1977,  
and has submitted proof to the Department of Water Resources on January 13, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.63 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use              | Rate of Diversion | Annual Volume  |
|----------------|----------------------------|-------------------|----------------|
| Irrigation     | from April 1 to November 1 | at 0.54 cfs and   | 94.5 acre feet |
|                | from to                    | at cfs and        |                |
|                | from to                    | at cfs and        |                |

Subject, however, to the condition that no more than 0.54 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 94.5 acre feet per year, said waters to be diverted within the SE<sup>1</sup>SE<sup>4</sup> Section 16, Twp 2S, Rge 36E in the County of Bingham

Description and location of place of use:

[illegible]

Total number of acres irrigated 27

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012  
345  
678

MICROFILMED

**CONDITIONS OF APPROVAL**

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>TH</sup> day of June, 19 86.

Acting for the Director

Ronan C. Young

{Late Proof}

established a right to use water as follows:

(both dates inclusive)

Description and location of place of use:

[illegible]

Department of Water Resources

## CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26<sup>TH</sup> day of NOVEMBER, 19 86.

MICROFILMED

DEC 1 1986

Department of Water Resources

Acting for the Director

*Ronan C. Young*

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07098

Priority: July 11, 1977

Maximum Diversion Rate: 1.78 CFS  
Maximum Diversion Volume:<sup>1</sup> 389.6 AF

This is to certify, that LINDSAY DAIRY  
50 E. 100 N.

BLACKFOOT, ID 832210000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 11, 1977; and has submitted Proof of Beneficial Use on June 22, 1987. An examination indicates that the works have a diversion capacity of 1.780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 1.78 CFS                 | 389.6 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 30, Township 02S, Range 36E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 02S 36E 30                       | NESE 40      | NWSE 40      | SWSE 31.3    | 111.3        |
| Total number of acres irrigated: |              |              |              | 111.3        |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

DEC 07 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 27-07098

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 22<sup>th</sup>  
day of NOVEMBER, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

DEC 07 1990

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 27-7260

Priority: March 6, 1981

Amount: .42 CFS

73.5 AFA

This is to certify, that FRANKLYN J. FREEMAN  
7124 LINCOLN AVE.

CARMICHAEL, CA 95608 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 10, 1981, and has submitted proof to the Department of Water Resources on December 2, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .55 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | .42 cfs                  | 73.5 afa      |

LOCATION OF POINT OF DIVERSION(S): LOT 3( SWNW), Sec. 9, Township 2S, Range 36E  
Bingham County

PLACE OF USE: Irrigation

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>  | <u>ACRES</u>  | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|---------------|---------------|--------------|--------------|--------------|
| 2S                               | 36E        | 9          | LOT 3(SWNW)10 | LOT 2(SENW)11 |              |              | 21           |
| Total number of acres irrigated: |            |            |               |               |              |              | 21           |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day of MAY, 1987.

**MICROFILMED**

JUL 01 1987

Director

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07306

Priority: March 24, 1982

Maximum Diversion Rate:

3.70 CFS

Maximum Diversion Volume:<sup>1</sup>

766.5 AF

This is to certify, that LA VERELLE STECKLEIN  
757 W. RIVERTON RD.  
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 24, 1982; and has submitted Proof of Beneficial Use on May 18, 1985. An examination indicates that the works have a diversion capacity of 3.700 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 3.70 CFS                 | 766.5 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 12, Township 03S, Range 35E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03S        | 35E        | 12         | SWNE 0.2     | SWNW 0.4     | SENE 10.1    |              |
|            |            |            | NESW 40      | NWSW 11      | SWSW 39.2    |              |
|            |            |            | SESW 37      | NWSE 9.3     | SWSE 0.6     | 147.8        |
|            |            | 13         | NENW 27.9    | NWNW 39.1    | SWNW 3.5     |              |
|            |            |            | SENE 0.7     |              |              | 71.2         |

Total number of acres irrigated: 219

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**RECORDED**

JAN 6 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 27-07306

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7<sup>th</sup> day of December, 1970.

Acting for R. Keith Higginson, Director

MICROFILMED

JAN 03 1951

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 27-7315

Priority: May 11, 1982

Amount: 2.79 CFS

497.0 AFA

This is to certify, that T. LYNN EVANS

RT. 6 BOX 164

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1982, and has submitted proof to the Department of Water Resources on March 5, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.79 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 11/01       | 2.79 cfs                 | 497.0 afa     |

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 20, Township 2S, Range 36E  
Bingham County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 2S         | 36E        | 20         | NWNE 35      | SWNE 39      | NESE 32      | NWSE 36      | 142          |

Total number of acres irrigated: 142

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of SEPTEMBER, 19 87.

Acting for the Director

**MICROFILMED**

SEP 29 1987

Page \_\_\_\_\_ of \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 3984

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

27-7561Name of applicant Gary Trego Phone 785-3489Post Office address 53 N. 550 W. Blackfoot, ID 83221

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion    ☐ Add diversion point(s)    ☒ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes I wish to change the portion of this right that Ron Ellis bought (55 acres), to Thain M. Evans. See disclaimer from Mr. Ellis attached.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number  | Priority      | Amount (cfs/ac-ft) | Nature of Use     | Period of Use             |
|------------------|---------------|--------------------|-------------------|---------------------------|
| <u>35-07702A</u> | <u>5/2/77</u> | <u>1.12 cfs</u>    | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| _____            | _____         | _____              | _____             | _____ to _____            |
| _____            | _____         | _____              | _____             | _____ to _____            |
| _____            | _____         | _____              | _____             | _____ to _____            |

2. Total amount of water being transferred 1.12 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.3. Source of water Groundwater tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SW | 17   | 2S   | 36E  | Bingham |                          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 2S   | 36E  | 17   |      |      |      |      |      |      |      |      | 4    | 10   | 31   | 10   |      |      |      |      | 55     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

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APR 12 1994

Total acres 55

**PART 1****6. General Information:**a. Description of diversion system Well and pump to sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None, this ground has ditch rights.

## d. Remarks:

See disclaimer from Ron Ellis that allows Applicant to transfer 55 acres of right 35-07702. The new place of use and point of diversion belongs to Thain Evans.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 27-07561And said application is hereby APPROVED, subject to the following limitations and conditions:  
See attached sheet for conditions of approval.Witness my hand this 31<sup>st</sup> day of August, 19 92.J. Glen Saylor  
Chief, Water Alloc. Bureau

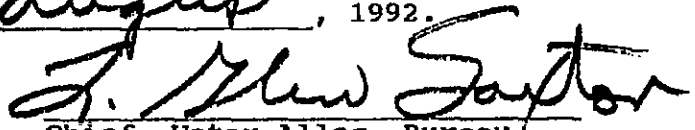
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APR 12 1994

CONDITIONS OF APPROVAL  
Transfer of Water Rights  
No. 27-07561 (35-07702A)

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 31<sup>st</sup> day of August, 1992.

  
Chief, Water Alloc. Bureau

MICROFILMED  
APR 12 1994

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3162/35-07702A which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

**3. Source of water** GROUNDWATER tributary to \_\_\_\_\_

**4. Date or priority** 05/02/1977

**5. Water is used for the following purpose:**

amount 1.12 cfs for Irrigation purposes from 04/01 to 11/01  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

**6. Total amount of water under right** 1.12 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | SE | NE | 31   | 2S   | 35E  | Bingham |                          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals. |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |         |
| 2S   | 35E  | 31   |      |      |      |      |      |      | 28   | 28   |      |      |      |      |      |      |      |      | 56      |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |

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Total acres APR 52 1984

**9. Describe any other water rights used for the same purpose as described above** \_\_\_\_\_

Shares in the Danskin and Trejo ditch system.

**SCALE: 2 inches equal 1 mile. Draw plan in ink.**

POOR ORIGINAL

Page \_\_\_\_\_ of \_\_\_\_\_

Transfer No. \_\_\_\_\_

### PART 3

#### B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_

\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_

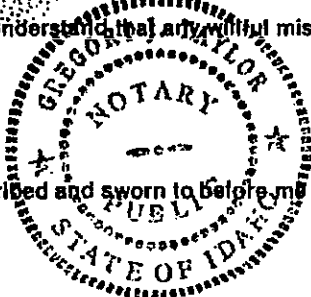
\_\_\_\_\_

\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of June, 19 92.



(Signature of Applicant)

(Notary Public)

My commission expires 3/3/98

#### FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by HWT Date 6-22-92 Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$50.00 + \$01750

Receipted by HWT Date 6-22-92

Published in Morning News Copies of protest forwarded by \_\_\_\_\_

Pub. dates 7-16-23-92 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by RPC

Copy of transfer sent to lien holder \_\_\_\_\_

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APR 12 1994