

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576  
Ident. Number: 95-9283  
Date Received: 2/17/10  
Receipt No: 1023582  
Received By: KE

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Best Hill Ranch Property Owners, Inc Phone (208) 664-2837  
C/O G. JOAN GREGORY  
Mailing Address 1986 E. BEST AVE, COEUR D'ALENE ID ZIP 83814  
Street or Box City State  
2. Date of Priority (Only one (1) per claim) 02-16-10 June 27, 2005  
Month Day Year (YYYY)  
3. Source of water supply (Check one) Ground Water ( ) or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 50N, Range 03W, Section 07,  
NE, 1/4 of NW Tract NWNW, 1/4 Govt. Lot \_\_\_\_\_, BM., County of Kootenai

Parcel (PIN) no. \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

- b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. \_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Diversion to storage purposes from 05/01 to 11/01 amount .04 cfs or 29.0 AF

For Recreation storage purposes from 01/01 to 12/31 amount \_\_\_\_\_ or 19.9 AF

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .04 cfs (cfs) and/or (b) 29.0 AF (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) \_\_\_\_\_

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn        | Rng       | Sec      | NE |    |    |    | NW        |           |    |    | SW |    |    |    | SE |    |    |    | Totals |
|------------|-----------|----------|----|----|----|----|-----------|-----------|----|----|----|----|----|----|----|----|----|----|--------|
|            |           |          | NE | NW | SW | SE | NE        | NW        | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| <u>50N</u> | <u>3W</u> | <u>7</u> |    |    |    |    | <u>RS</u> | <u>RS</u> |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |
|            |           |          |    |    |    |    |           |           |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). See remarks

Total number of acres irrigated \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ( ) No ( )

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( )

13. Remarks:

C-8605-001-00A-0

C-0628-001-012-0

C-8605-001-00B-0

C-0628-001-013-0

C-0628-001-002-0

C-0628-001-014-0

C-0628-001-003-0

C-0629-002-015-0

C-0628-001-004-0

C-0629-002-016-0

C-0628-001-005-0

C-0629-002-017-0

C-0628-001-006-0

C-0628-001-007-0

C-5300-001-001-0

C-5300-001-002-A

Last Name GREGORY

Identification No. \_\_\_\_\_

C-5300-001-002-B

C-0628-001-011-0

C-0628-001-012-0



14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice (X) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-09283

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am<sup>n</sup>

PRESIDENT Title of BEST HILL RANCH Organization PROPERTY OWNERS INC

that I have signed the foregoing document in the space below as

PRESIDENT Title of BEST HILL RANCH Organization PROPERTY OWNERS INC

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent D. Joan Gregory Date 2-16-10

Title and Organization BEST HILL RANCH PROPERTY OWNERS INC

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature D. Joan Gregory

Address 1986 E Best Ave, CDA ID 83814

Date 2-16-10

Last Name GREGORY Identification No. \_\_\_\_\_