

WA

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SEP 27 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Adj 91-7023	91-7023				

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- ☒ D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Filed for
Water Rights
previous
owners

Craig Minard - deceased
 June Minard, Oklahoma City, OK
 Ray and Linda Cameron, Port Angeles, WA

4. New Owner/Claimant(s)

Eric and Marianne Besaw
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

6827 E. Garnet Dr

City, State and ZIP Code

St. Maries, ID 83861

New Telephone Number

(208) 245-5260 Email: emsaw2@gmail.com

5. Date you acquired the property November 27, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Em R Braw owner
M R Braw (title if applicable)
owner (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

After recording, mail to:

Land Title Company of Benewah County
831 Main Ave.
St. Maries, Idaho 83861

WARRANTY DEED

1566001

For Value Received

RAY J. CAMERON and LINDA JOAN CAMERON, Husband and Wife

the grantors, do hereby grant, bargain, sell and convey unto

ERIC R. BESAW and ^{MARIANNE}~~MARIANNE~~ BESAW, Husband and Wife

whose address is: HC 01 Box 55L
St. Maries, Idaho 83861

the grantees, the following described real estate, situated in the County of Kootenai, State of Idaho, to wit:

The Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, Township 47 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances EXCEPT: Easements of Record and that they will warrant and defend the same from all lawful claims whatsoever.

Dated November 22, 1998

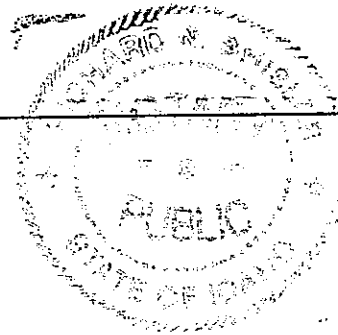
Ray J. Cameron
Ray J. Cameron

Linda Joan Cameron
Linda Joan Cameron

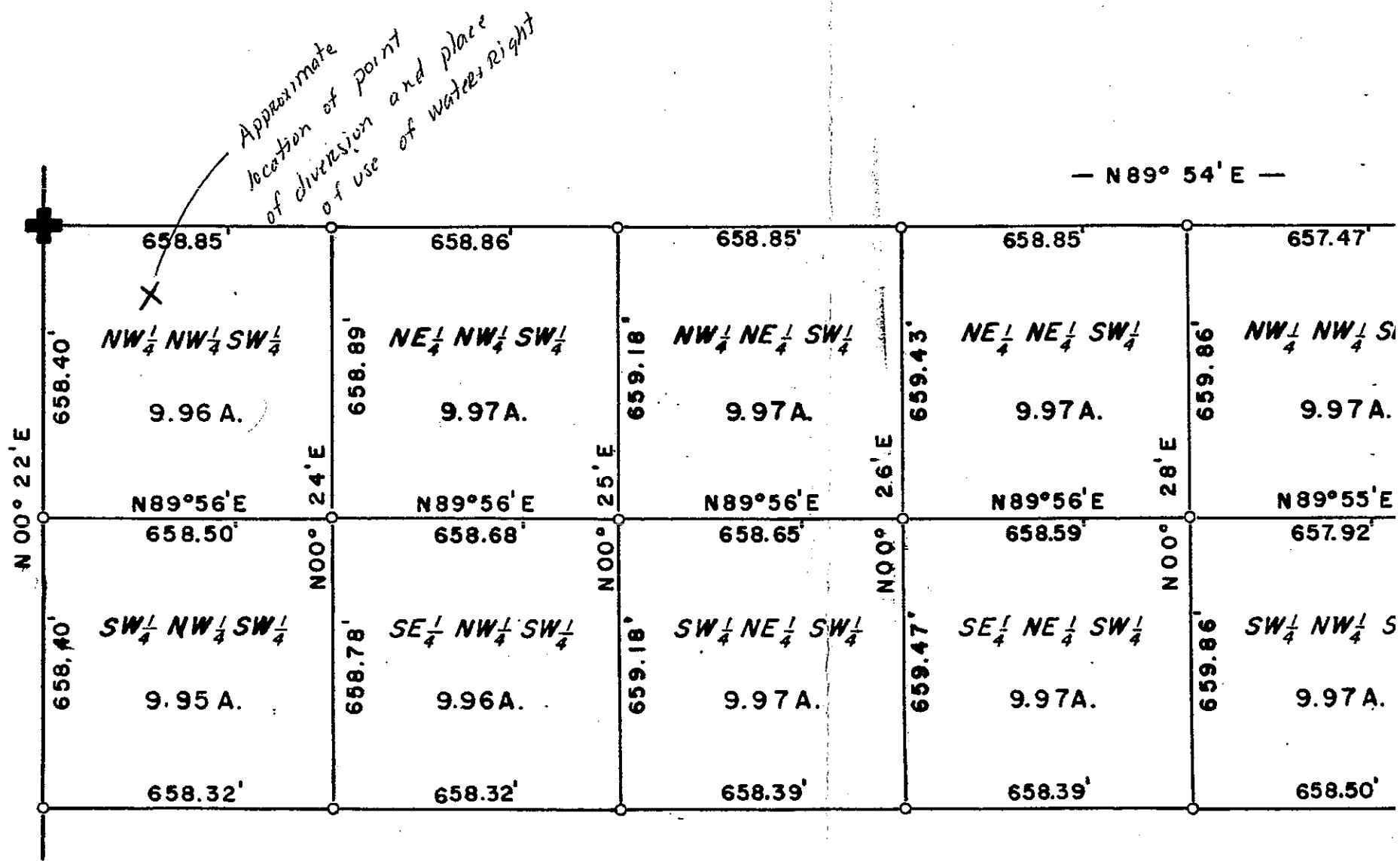
STATE OF IDAHO)
) ss.
County of Benewah)

On this 22 day of November, 1998, before me, the undersigned, a Notary Public in and for the said State, personally appeared Ray J. Cameron and Linda Joan Cameron, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Richard W. Shuler



cs. 34 and 35



Plat of a Subdivision of

N $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 35, Twp. 47 N.R. 3 W.

Kootenai County, Idaho

Scale: 16" = 1 Mile

Date: Dec., 1974