

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02768**
Date Received: ~~10/1/1993~~ 02/15/1994
Receipt No: WD17182
Received By: MM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: INDEPENDENT SCHOOL DISTRICT BOISE CITY 208-338-3420
Address: C/O ROGER CARLSON
405 COLLINS RD
BOISE ID 83702-4587

2. Date of Priority: MAY 5, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	33	SE	SE	SW		ADA

5. Description of diverting works:
10 HP PUMP, PIPED TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		26.00

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) 26.00 A.F.A.

8. Total consumptive use is 22.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	4	NE	NW		IRR	2.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
04N	02E	33	SE	SW	IRR	4.5
					Section Acres	4.5
					Total Acres	6.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR.=6.5.

LICENSE NUMBER 21047/63-02768 WAS ISSUED OCTOBER 29, 1971 FOR USE
AT LOWELL ELEMENTARY.

15. Basis of Claim: LICENSE

Water Right Number: 21047

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

MICROFILMED
JUL 25 1994

For Organizations:

I do solemnly swear or affirm that I am Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
Organization, that I have signed the foregoing

document in the space below as Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
Organization and that the statements contained in the

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Maintenance & Operations Supervisor
The Independent School District of Boise City
Title and Organization

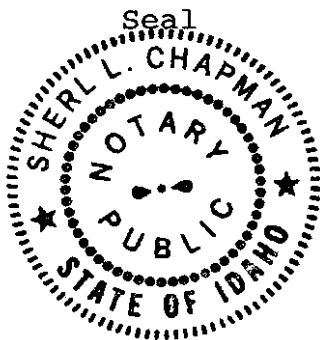
October 28, 1993

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 93

[Signature]
Notary Public



Residing at Mendocino Heights
My Commission Expires 6/14/94

MICROFILMED
JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2768

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

~~INDEPENDENT SCHOOL DISTRICT OF BOISE CITY~~
~~1207 FORT ST~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
26.000 AFY

PRIORITY DATE: 05/05/1949

POINT OF DIVERSION:

T04N R02E S4 NENENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.240 CFS 26.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S04 Lot 3 NENW	1.90	T04N R02E S33	SESW	4.60
--------------------------	------	---------------	------	------

6.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOWELL ELEMENTARY

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: See Attached

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

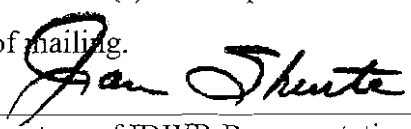
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 13, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

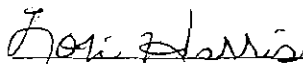
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise City
8169 W. Victory Rd.
Boise ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

Recommendations for Independent School District of Boise City

63-2566

63-2768

63-3137

63-3314

63-3475

63-3476

63-3479

63-5231

63-5325

63-5326

63-5327

63-7018

63-7174

63-7195

63-7196

63-9287

63-9422

63-9423

63-29435

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 14 2006

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

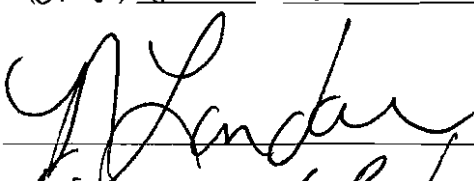
[] Water Right Number(s): See attached
listings

[] Name(s): Independent School
District of Boise City

[] Old Mailing Address: 1207 Fort St.
Boise, ID 83702

[] New Mailing Address: 8169 W. Victory Rd
Boise, ID 83709

Telephone Number: (208) 854 - 4040

[] Signature(s) of Owner(s) 
Frances / Budget Manager
(Include your title if on behalf of company or organization)

Date: 9-13-06

Done - 9-22-06 - LG



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476, 63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195, 63-7196, 63-9287, 63-9422, 63-9423, 63-29435

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in address of these water rights. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

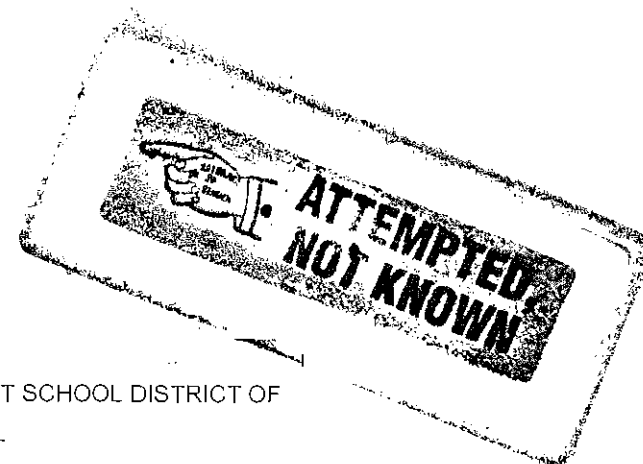
FIRST CLASS



UNITED STATES POSTAGE
FOREVER
02 1A
0004389393 DEC 15 2005
MAILED FROM ZIP CODE 83720

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES



INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2100
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

September 14, 2005

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476,
63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195,
63-7196, 63-9287, 63-9422, 63-9423, 63-29435
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



02 1A
0004389393 JUN 0
MAILED FROM ZIP CODE

63-9423
7196
29435
5327
5325
5326
5231
9422
2566
2768
9287
7174
201
3475

3314
3137
7018
3476
7195
A12103

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

No Address
Found

8169 W. Victory
Boise 83709

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION



ADDRESS SERVICE
REQUESTED

3479

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2768

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
26.000 AFY

PRIORITY DATE: 05/05/1949

POINT OF DIVERSION:

T04N R02E S4 NENENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.240 CFS 26.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S04 Lot 3 NENW 1.9 T04N R02E S33 SESW 4.6

6.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOWELL ELEMENTARY

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2768

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
26.000 AFY

PRIORITY DATE: 05/05/1949

POINT OF DIVERSION:

T04N R02E S4 NENENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.240 CFS
26.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T03N R02E S04 Lot 3 NENW 1.9

T04N R02E S33 SESW 4.6

6.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS LOWELL ELEMENTARY

Water Right 63-2768

*delete
map on
span shows
well in the ADA
- no change now
occurred only
correction to legal
desc. from error
on license.
J*

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 1071
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2768

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Comment: HAND DRAWN DIAGRAM MAP IN LICENSE FILE PLOTTED POD IN SECTION 4. HOWEVER, DATA ENTRY INCORRECTLY DESCRIBED LOCATION IN SECTION 33. A PLAT MAP WITH METES AND BOUNDS IN LICENSE FILE SHOWS LOCATION OF WELL WITH DISTANCE NOTED. USED THIS PLAT MAP WITH TAX INFORMATION AND GCDB WITH 1987 NAPP TO VERIFY CORRECT LEGAL DESCRIPTION.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	03	NE	NE	NW	4	4N	2E	ADA	PLAT IN FILE & TAX LOTS 1987 NAPP

Description of diverting works

SEE ATTACHED REPORT OF ELMR.

OVERLAP REVIEWOther water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesADD SHOULDER RINK TO SOU
AS EARLY AS 3/1

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet) NA

BOUND BY LICENSE

Comments:

1. rhower to 5/16/2003 CFS

Comment: THE LICENSE ALLOWED MORE THAN AN INCH PER ACRE BECAUSE OF THE OPERATION OF HAVING TO IRRIGATE ONLY ON WEEKENDS AND/OR NIGHTS FOR THE SCHOOLS PLAYGROUNDS AND TO COMPENSATE FOR THIS IS LIMITED BY LICENSED VOLUME. RECOMMENDED BY EXAMINER

SEE ATTACHED FIELD XXXX
REPORT.**PLACE OF USE:**☒ No Change☐ Changes shown below:

BENIGN CHANGES

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2E	37												4.6					4.6
3N	2E	4					1.9												1.9

6.5

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED REPORT OF ENGR.
SEE PLAT OF LOWELL SCHOOL THAT SHOWS
LEGAL AND LOCATION OF WELL
SEE FIELD EXAMINER FIELD REPORT WHERE
HE SUGGESTS 2" PER ACRE - PROBABLY WITH
LICENSE ALLOWED. HOWEVER LIMITED BY VOLUME...
NO INJURY.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: MA LICENSED AMOUNT

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

THE AMOUNT OF CFS IS LIMITED BY THE
VOLUME IN THIS LICENSE. THE WAY THE
INTEGRITY IS LIKE THE PARKS FOR THE SCHOOL.
FURTHER WEEKENDS OR NIGHTS IS CONVENIENT
BECAUSE OF USE OF THE ACTIVITIES ON THE
SCHOOL GROUNDS.

THUS, WE ARE BOUND BY THE LICENSED
AMOUNT AS IS.

UNABLE TO SHOW FORFEITURE BY CURRENT MAPS
RECOMMEND FULL 6.5 ACRES PER 1987 GIS MAP.

PROPERTY AKA LOWELL ELEMENTARY

SOU SHOULDER DRINK.

ACCOMPLISHED TRANSFER

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5-14-03 IN-OFFICE EXAM

FIELD EXAMINER: Ron Howerton
Sr Water Agent

Howerton, Ron

From: Howerton, Ron
Sent: Wednesday, May 14, 2003 1:08 PM
To: Spencer, Nick
Cc: Howerton, Ron
Subject: 63-2768



1fck01_.PDF

ef: Voice mail

Nick,

Please view the attached pdf file specifically pages 3, 14 & 15.

It appears that we licensed an CFS amount for 12 acres on a 6.5 acre license. May I correct this error back to an inch per acre as was the intent. See pages 14 specifically where we sent a follow up letter stating we would only issue a maximum of 1 inch per acre.

In page 15 we originally thought it was going to be 12 acres and that's where the 0.24 CFS came from.

I don't feel comfortable recommending as licensed and legally what recourse do (we) (I) have here?

Thank you,

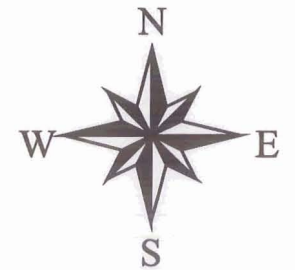
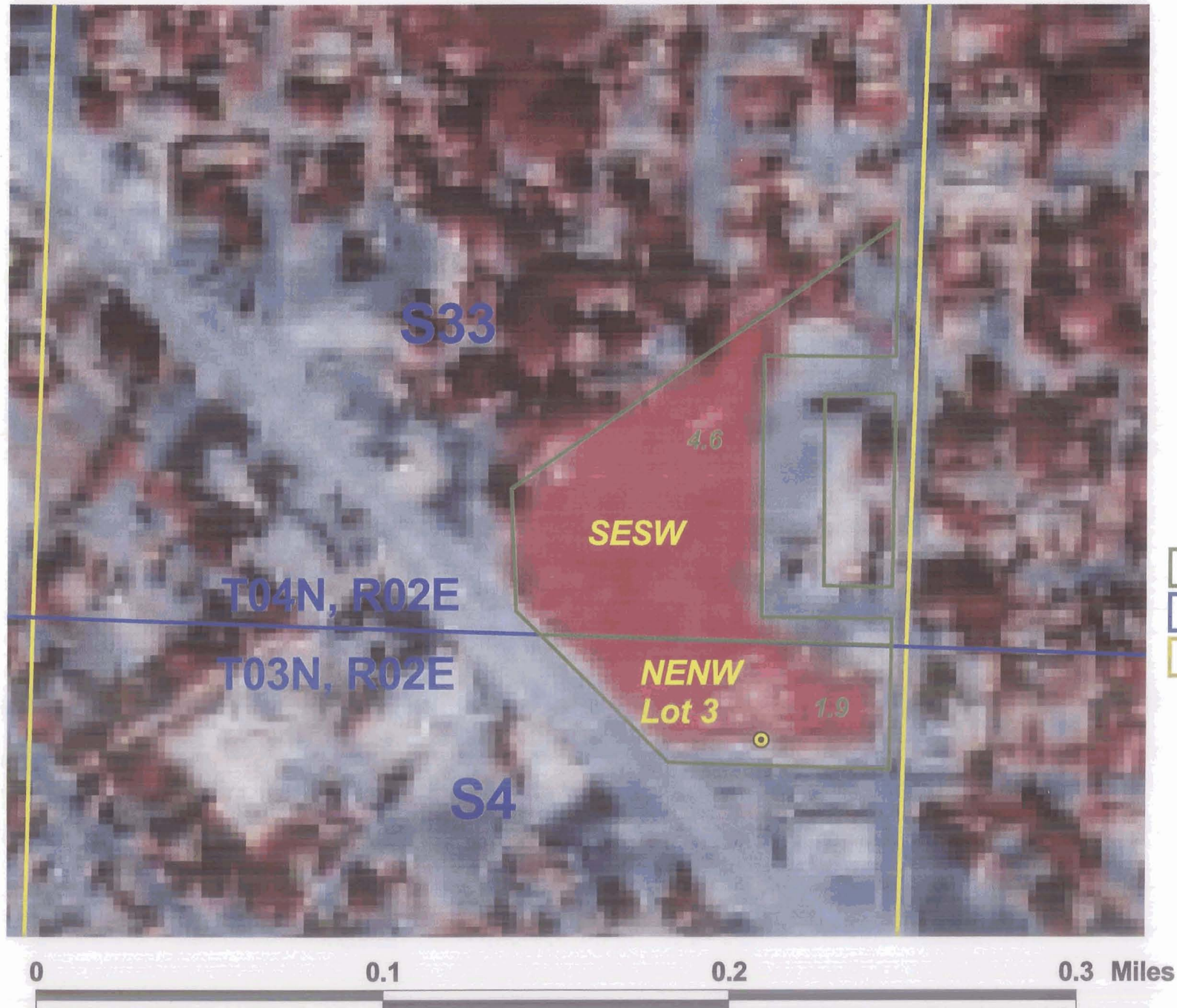
Ron Howerton
Senior Water Right Agent
Idaho Dept. of Water Resources
2735 Airport Way
Boise ID 83705
(208) 334-2190
rhowerto@idwr.state.id.us

SIM/03
Nicks Reply: "ADVISE"

Bound by LICENSE
thing like PARKS
CAN ONLY IRRIGATE
on weekends &
nights so because of
this practice LICENSE
is ok to the amount
being water then an
inch per acre and is
limited by the volume
Rdh

Idaho Department of Water Resources

Claims: 63-02768
Date Prepared: 05-14-03
By: Ron Howerton



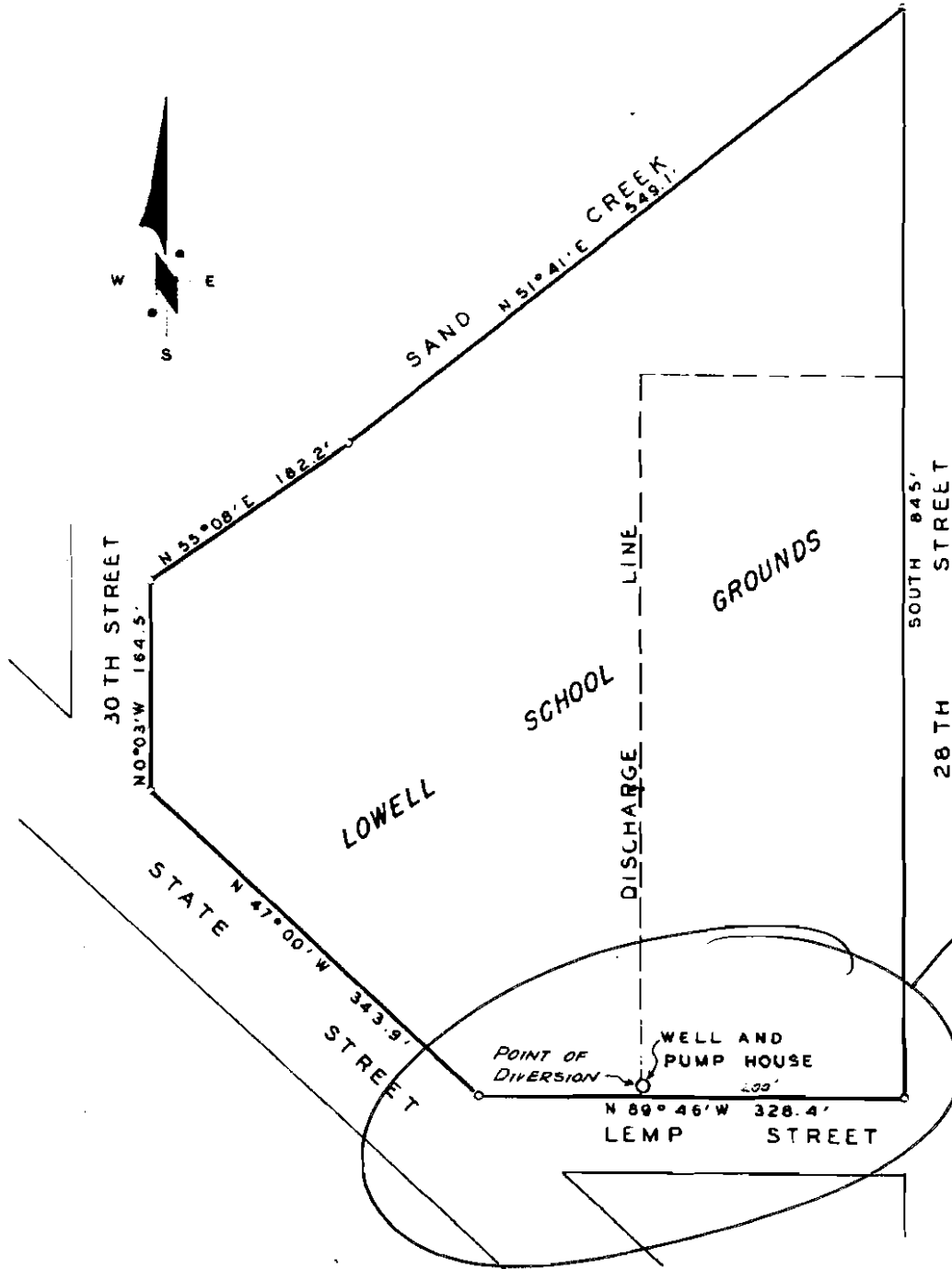
-  **Point of Diversion**
-  **Place of use**
-  **Section**
-  **1/4 1/4**

6.5 acres

1987 NAPP

NAME OF APPLICANT - BOISE INDEPENDENT SCHOOL DISTRICT

LOWELL SCHOOL
PART OF BLOCKS 42 AND 47,
AND ALL OF BLOCKS 48, 49 AND 50
CRUZEN ADDITION TO BOISE CITY



*POD LEGAL
VERIFIED BY
TAX LOTSEY & G'S
1997 KAPP*

SCALE: 1" = 100'

21047

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 21047 Priority May 5, 1949 Amount 0.24 cfs

THIS IS TO CERTIFY, that Boise Independent School District
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 21047/63-2768 issued pursuant to Application for Permit dated May 5, 1949
and has submitted proof to the Department of Water Administration on May 16, 1951
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.36 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.24 for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.24 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33, Twp. 4 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 29.25 acre feet per year or
4.5 acre feet per acre.

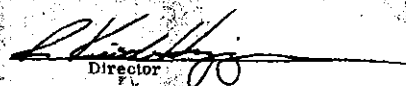
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	4					2												2
4N	2E	33											4.5						4.5

Total number of acres irrigated 6.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
October, 19 71


Director

63 2768

16. (a) Is reservoir to be used? No ☐ Yes ☒ If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

BOISE INDEPENDENT SCHOOL DISTRICT Applicant:

By L. K. Perkins Agent.

Date of first receipt at Department of Reclamation: 9:30 A. M. May 5, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21047

Recorded in Book 75 Page 21047 Approved May 18, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before July 18, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 18, 1949

The whole of said work to be completed on or before May 18, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before May 18, 1951

WITNESS My hand this 16th day of May, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th
day of May, 1949.
STATE OF IDAHO

Countersigned

STATE OF IDAHO

(SEAL)

By J. D. "CY" PRICE

Governor.

Secretary of State.

REMARKS: No. 1. Point of diversion is a well, 10 inches diam., 60 ft. deep, situated in the South line of Block 49, Cruzen Addition to Boise City, 200 ft. West of the Northwest corner of 28th and Lemp. Well to be equipped with 40 lbs. pressure centrifugal pump with direct connected electric motor.
Irrigation of school grounds by sprinklers to be once a week.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	2 E.	4					2											2	
4 N.	2 E.	33														4½		4½	
											Total Number of Acres to be Irrigated - -								6 ½
							Permit No. 21047												
							CERTIFICATE OF COMPLETION OF WORKS												
			TO ALL WHOM IT MAY CONCERN:																
			This is to certify that BOISE INDEPENDENT SCHOOL DISTRICT of Boise, County of Ada, and State of Idaho the holder of Permit No. 21047, issued upon Application No. 28708 bearing date of priority of May 5, 1949, authorizing the diversion of one second foot of the waters of underground flow from a well, County of Ada, State of Idaho for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use one second foot of the waters of said well at the point of diversion of said waters is in the South line of Block 49, Cruzen Addition to Boise City, located in the SE¼ SW¼ Section 33, Township 4 North, Range 2 East, B.M. and that the lands proposed to be irrigated by use of said water are described as follows, to-wit: Lowell School grounds, located in NE¼ NW¼ Section 4, Township 3 North, Range 2 East, B.M., and SE¼ SW¼ Section 33, Twp. 4 N., Range 2 E., B.M.																
			Witness my hand this 4th day of May, A. D. 1950.																
											MARK R. KULP				State Reclamation Engineer				
			Proof of Completion of Works made May 3, 1950.																
			Certificate of Completion of Works issued May 4, 1950.																
											LICENSE ISSUED FOR 0.24 SEC. FT.								
											LICENSE PAGE NO.								

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21047

This proof is for Beneficial use In Water District No. _____1. Name of applicant Boise Independent School District, 1207 Fort Street, Boise, Idaho
L. K. Perkins, Sup't. of Buildings and Grounds2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SE 1/4 SW 1/4 of Section 33T. 4 N. R. 2 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: This is an irrigation system for the Lowell School ground. Well, pump and motor are located in a concrete box 8 by 6 by 51 in. high, covered with sheet metal and pad-locked. Well is 60 ft. deep by 10 in. in diameter cased to the bottom. The last length of pipe is perforated. Water H varies from 6 to 8 ft. from surface of the ground. The pump is a Deming turbine, Model 4700, Pump No. 11401. Motor is U.S. motor, 3 phase, 1800 r.p.m. 60 cycle, 220 Volts, 27 amps. Serial No. 787639. Delivery is through a 4 in. pipe line, buried approximately 4 ft. that extends N. through the center portion of the school ground by branches leading to the East and a 2 in. line extends in front of the school house. There are 712 ft. of 4 in. pipe and 440 ft. of 2 in. pipe. There are 15 outlets on the 4 in. pipe and 8 outlets on the 2 in. pipe. Irrigation is accomplished by attaching a movable sprinkler to these outlets. The pump bowls are down 25 ft. Pump capacity was quoted at 160 g.p.m. pumping against a 150 ft. head.
5. Water is used for: Irrigation and domestic use at Lowell School.
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lowell School Grounds in above subdivision.Bounded on the East by 28th St., on the South by Lamp St., on the Westby 30th St. and on the Northwest by the South boundary of Sand Creek flume.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Greater portion of this school yard is a sand bank that had been accumulated from the overflow of Sand Creek which runs along the NE side of the school grounds.

Some of the sand was hauled out and a thin layer of good soil placed in order to have a lawn. They claimed almost continual sprinkling is necessary to keep the lawn green under the beating it takes from the school kids.

Apr. 2-52, Mrs. Perkins (administrator for school) says map submitted is correct and that actual acreage is 5+ acres, states that pumping rate is 18" and that they pump 8 hrs per day.

This examination was made on the 27th day of March, 19 52(Signed) E. H. Humphrey Examiner.

21047

Well.
60' deep. x 10"
Csd to bottom
last length perforated.
It was 2' of surface
now 6' to 8'.

9/160
15 inches.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 27 1952
Department of Reclamation

Boise Independent School District
Boise, Idaho

Permit No. 21047

Examination for Beneficial use

County Ada

4N. 2W

S. = well 12th & 10th
Q = 1 cfs. 2nd floor.

P.D. is in S. line of
Block 49 Cruzeros Add. 8
Boise City in SE 1/4 S 33

Lowell school grounds
in NE NW S 4
T 3N, R 2E

Pd = (200' W. of NW)
(cor. Lemp & 28th)

Irving & down

Wm. Perkins 5/83
2 days up 5426 Wm.

Pump bowls 25' down.

Concrete pump house
6' x 4' high.

Metal cover with
hinged on 2 sides (N. & S.)

U.S. motor 3 phase
1800 rpm. 27/13.5
290/440 V.

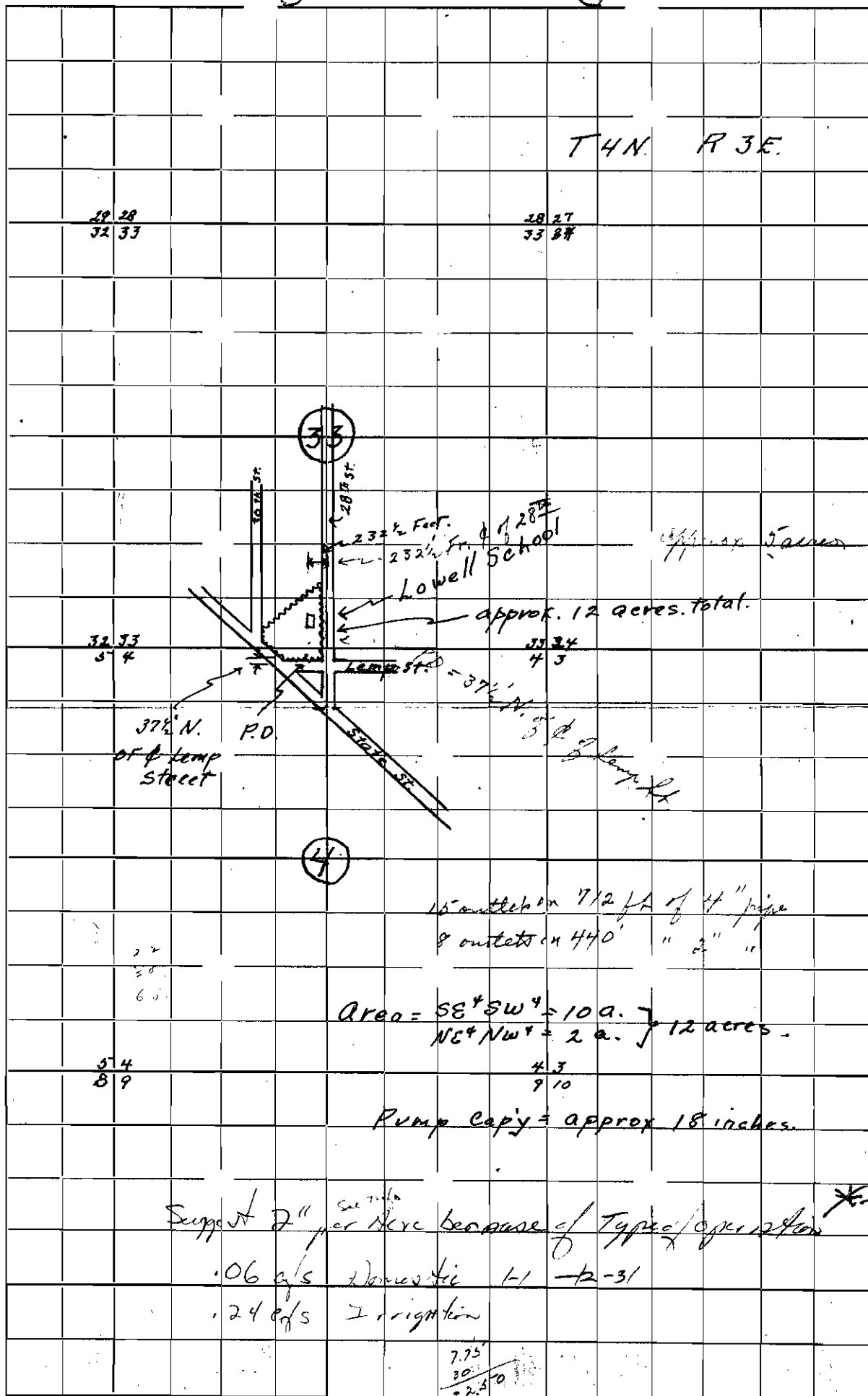
787639 = serial

1750 = rpm.

11401 = pump No

4700 vert. turb.

Westinghouse Contron



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21047

2-INCHES SUPPLIED
BY EXAMINER

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21047

REPORT ON PROOF OF Beneficial use

BOISE INDEPENDENT SCHOOL DISTRICT, Boise, Idaho

24 of 25
page 1

app. one cfs

12 acres
2.463

Nº 21047
63-2768

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 23708
PERMIT No. 21047
DISTRICT No.

Gordon C. Smith
105 Court House, Boise, Idaho

1. Name of Applicant: BOISE INDEPENDENT SCHOOL DISTRICT

Postoffice address: Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: One cubic feet per second.

3. Source of water supply: Underground flow (well) which is a tributary of

4. Location of point of diversion: Remark No. 1 feet distant from the

corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 33 , T. 4 N. , R. 2 E. , B.M., County of Ada

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$5,000.00

8. Kind of works: Well, pump house, pressure sprinklers.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 1000 feet miles.

Average grade per mile 5.28 feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is One (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 05/14/03
Time: 15:50:40

Rec/No - W017182 AR/No -
From: - IND. SCHOOL DISTR - BOISE

Receipt Type - CK Doc/No - 55293
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 02/15/1994

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
SRBA CLAIMS AND LATE FEES	337		41503	1155		2128.00
APPLICATION FOR PERMIT	229	21	62103	1155		45.00

Total Due - 2173.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307174	108.00	A6303479	108.00	A6307018	109.00
A6309422	108.00	A6329435	103.00	A6303314	105.00
~~A6302768~~	~~107.00~~	A6305325	104.00	A6303476	118.00
A6309423	118.00	A6303475	135.00	A6302566	115.00
A6307195	108.00	A6307196	108.00	A6305231	111.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

✓
April 3, 1952

RE: Permit No. 21047

Mr. L. K. Perkins
Sup't of Buildings and Grounds
Boise Independent School District
1207 Fort Street
Boise, Idaho

Dear Mr. Perkins:

Since our telephone conversation of yesterday in regard to the acreage included in the Lowell School Grounds amounting to about 5 or 6 acres, the license under Permit No. 21047 will be for 6 inches of water from your well, which is at the statutory maximum of 1 inch per acre.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21047

March 31, 1952

RE: Permit No. 21047

Mr. L. K. Perkins
Sup't of Buildings and Grounds
Boise Independent School District
1207 Fort Street
Boise, Idaho

Dear Mr. Perkins:

The report of our field engineer on examination for beneficial use under Permit No. 21047, shows that you have irrigated 12 acres of the Lowell School Grounds, located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, Township 4 North, Range 2 East, B.M., and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4, Township 3 North, Range 2 East, B.M.

Therefore, upon receipt of the statutory fee of \$4.00, a license will be issued for 0.24 of a second foot, or 12 inches, of water from your well in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said section.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21047



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

Western
RECEIVED
FEB 18 1994
WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1994

Mr. Roger Carlson
Supervisor of Maintenance and Operations
The Independent School District of Boise City
Maintenance and Operations
405 Collins Road
Boise, ID 83702

Dear Mr. Carlson:

I have received your letter of February 8, 1994 requesting waiver of the late filing fees for the school district's claims in the Snake River Basin adjudication. The basis of your request seems to be "... it is my belief that we did not receive proper notice under the adjudication ..." and you are therefore requesting the late fees be waived.

A review of the department's records shows notice of the adjudication was mailed to the BOISE INDEPENDENT SCHOOL DIST., 1207 WEST FORT, BOISE, ID 83702 on April 28, 1989. I understand this is the proper address for the office of the superintendent of the Boise Independent School District.

The Snake River Basin adjudication is a judicial procedure for the determination of all water rights in the Snake River Basin in Idaho. Section 33-513(2), Idaho Code, lists the superintendent of schools as the authorized representative for the receipt of service of process. A check with the school district office confirmed that you had not been designated the authorized representative for service of process for the Boise Schools.

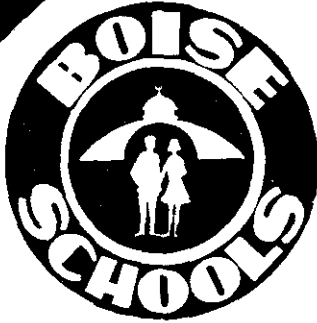
This analysis leads me to believe that service of the notice of the adjudication was proper and your request for waiver of late fees is denied.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

MICROFILMED

JUL 25 1994



FEB 17 1994

Department of Water Resources

The Independent School District of Boise City

Maintenance & Operations
405 Collins Rd
Boise, ID 83702
Phone: (208) 338-3420
FAX: (208) 338-3491

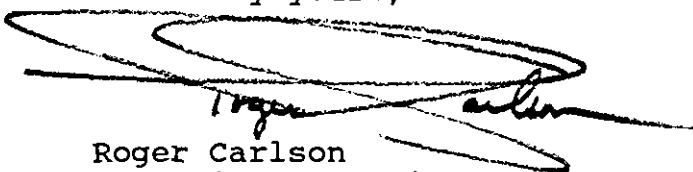
February 8, 1994

Mr. David Shaw
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Mr. Shaw:

The Independent School District of Boise City is filing it's adjudication claims under the Snake River Basin Adjudication for water necessary for operation of the school's within the Boise Valley. I realize that the Department has, in the past, notified some of the administration in the School District of the Snake River Basin Adjudication but unfortunately notice was never sent to me as the Administrator of Maintenance for the District. Since it is my sole responsibility to administer the water resources of the District, it is my belief that we did not receive proper notice under the adjudication and therefore I am requesting a waiver of late fee requirements. As required by your agency, we have paid the late fees with the submission of our adjudication claims but would urge you and the Department to favorably consider refund of those late fees. It is a significant outlay for the School District and reduces monies available for maintenance of our school system.

Sincerely yours,


Roger Carlson
Supervisor of Maintenance & Operations

MICROFILMED

JUL 25 1994

A63 - 07174	- 29435	- 03476	- 07195	- 03137
- 03479	- 03314	- 09423	- 07196	- 05326
- 07018	- 02768	- 03475	- 05231	- 05327
- 09422	- 05325	- 02566	- 09287	