

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02566**

Date Received: ~~10/1/1993~~ 02/15/1994

Receipt No: W017182

Received By: MM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: INDEPENDENT SCHOOL DISTRICT BOISE CITY 208-338-3420
Address: C/O ROGER CARLSON
405 COLLINS RD
BOISE ID 83702-4587

2. Date of Priority: JUN 2, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	11	SE	NW	SW		ADA

5. Description of diverting works:
WELL, 8" CS, 10 HP PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		60.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 60.00 A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	11	NW	SW		IRR	15.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LIC. INCORRECTLY DESC. P/D AS NWNW, S11, T3N, R2E.
WELL WAS AUTHORIZED UNDER WATER RIGHT NUMBER 19157 ON 6TH DAY OF
JANUARY, 1942. IRRIGATION FOR EAST JUNIOR HIGH.

15. Basis of Claim: LICENSE

Water Right Number: 19157

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

MICROFILMED
JUL 25 1994

For Organizations:

I do solemnly swear or affirm that I am Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
Organization, that I have signed the foregoing

document in the space below as Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
Organization and that the statements contained in the

foregoing document are true and correct.

Logan Wilson
Signature of Authorized Agent
Maintenance & Operations Supervisor
The Independent School District of Boise City
Title and Organization

October 28, 1993

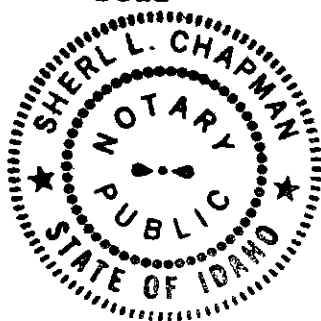
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 93

Sherl L. Chapman
Notary Public

Seal



Residing at Mendham Hills

My Commission Expires 6/14/94

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2566

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
52.200 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/02/1941

POINT OF DIVERSION:

T03N R03E S28 NWSW Within ADA County

~~T03N R03E S28 NWSWSW Within ADA County~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.230 CFS 52.20 AFY

PLACE OF USE: IRRIGATION in ADA County

T03N R03E S28	SWNW	5.50	T03N R03E S28	NWSW	13.00
T03N R03E S29	NESE	3.00			

21.5 ACRES TOTAL

This right is limited to the irrigation of 11.6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized Transfer 74308 within one year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-2566
	)	AMENDED
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

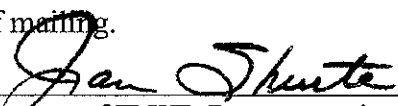
IDWR has completed the following administrative proceeding:

- XX Point of diversion correction
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 21, 2009



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 21, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

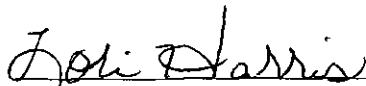
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise
8169 W Victory Rd
Boise ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2566

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
52.200 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/02/1941

POINT OF DIVERSION:

T03N R03E S28 NWSWSW Within ADA County
~~T03N R03E S11 SENWSW Within ADA County~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.230 CFS 52.20 AFY

PLACE OF USE: IRRIGATION in ADA County

<u>T03N R03E S28</u>	<u>SWNW</u>	<u>5.50</u>	<u>T03N R03E S28</u>	<u>NWSW</u>	<u>13.00</u>
<u>T03N R03E S29</u>	<u>NESE</u>	<u>3.00</u>	<u>T03N R02E S11</u>	<u>NWSW</u>	<u>11.30</u>
<u>T03N R02E S11</u>	<u>SWSW</u>	<u>30</u>			

21.5 ACRES TOTAL ~~11.6 ACRES TOTAL~~

This right is limited to the irrigation of 11.6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized Transfer 74308 within one year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-2566

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer

- | | | | |
|--------------------------|----------------------|--------------------------|---------------------|
| XX | Point of diversion | XX | Place of use |
| ☐ | Period of use | ☐ | Nature of use |
| ☐ | Split of water right | ☐ | Change in ownership |

XX Other – Conditions & Remarks

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: September 23, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 23, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

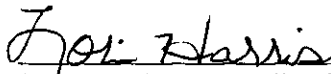
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise
8169 W. Victory Rd.
Boise ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 23, 2008

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right No. 63-2566

Dear Sir or Madam:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

WATER RIGHT NO. 63-2566
As Modified by Transfer No. 74308

In accordance with the approval of Transfer No. 74308, Water Right No. 63-2566 is now described as follows.

Right Holder: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
 8169 W VICTORY RD
 BOISE ID 83709

Priority Date: June 02, 1941

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.23 CFS	52.2 AF
		0.23 CFS	52.2 AF

LOCATION OF POINT(S) OF DIVERSION:
 GROUND WATER NWSW Sec. 28, Twp 03N, Rge 03E, ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03E 28							5.5				13.0						18.5
03N 03E 29													3.0				3.0

Total Acres: 21.5

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

WATER RIGHT NO. 63-2566
As Modified by Transfer No. 74308

CONDITIONS OF APPROVAL

6. This right is limited to the irrigation of 11.6 acres within the place of use described above in a single irrigation season.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of September, 20 08



John Westra, Western Regional Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74308

This is to certify that: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709
(208) 854-4000

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-2566	AJC/License	06/02/1941	0.23 cfs	52.2 af	N/A	11.6	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-2566	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-2566	63-2566	0.23 cfs	52.2 af	11.6	21.5		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.23 cfs	52.2 af	11.6	21.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day of September, 2008



John Westra, Western Regional Manager

OCT 02 2007Transfer No. 74308

STATE OF IDAHO
WATER RESOURCES DEPARTMENT OF WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Independent School District of Boise City Phone (208)854-4040Post Office address 8169 W. Victory Rd., Boise ID 83709**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water right 63-2566 that serves the current East Jr. High property will be moved to the new East Jr. High property to allow irrigation from a proposed well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-2566 Priority 06/02/1941 Amount (cfs/ac-ft) 0.23/52.2 Nature of Use Irrigation Period of Use 3/1 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.23 cubic feet per second and/or 52.2 acre-feet per annum.3. Source of water Ground Water tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	SW	28	3N	3E	Ada	Proposed Well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3E	28							5.5			13							18.5
		29													3.0				3.0

(11.6 acres irrigation within a 21.5 acre permissible place of use)

Total Acres 21.5

PART 1

6. General Information:

a. Description of diversion system Well, pump, and pressurized irrigation system.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

BSU plans to file a transfer in the future for irrigation of the current place of use.

d. Remarks:

Water rights appurtenant to the proposed place of use were reserved by the Harris Family in the sale of the property to Brighton Corporation, who then sold the property to BSU, who then traded the property to the School District. The withheld water is now subject to a Memorandum of Understanding (MOU) dated April 20, 2006, which indicates the proposed place of use will not be decreed private irrigation water. The MOU was signed when Brighton Corporation owned the property. IDWR is currently processing the appurtenant SRBA recommendations in accordance with the MOU. The proposed place of use is located within company/district service boundaries, but is not assessed or delivered shares as confirmed by John Marshall, attorney for Brighton Corp. and Harris Ranch Owners Association Inc. Based on this information, the proposed place of use does not have overlapping water rights. See Attachment C for copies of the above documents.

The property swap between the School District and BSU is subject to a Land Exchange and Joint Use Agreement dated June 21, 2007. Section 10, Page 6 of the agreement indicates that the School District retained the water rights at the current school site to be transferred to the new school site. See Attachment D for a copy of the agreement and associated warranty deeds.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED (See Attachment A)

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership.
Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

[illegible][illegible]

Total Acres _____

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

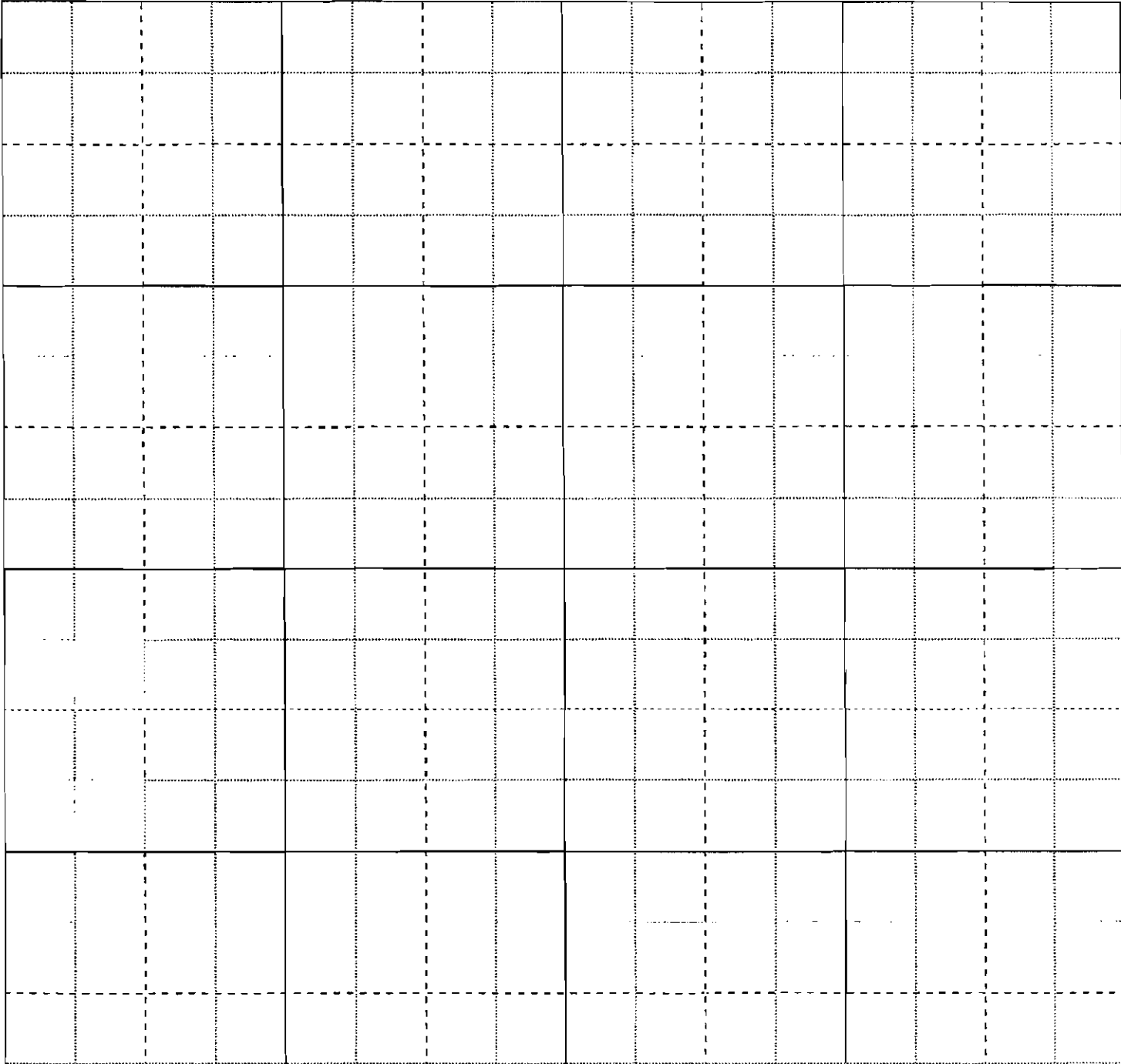
[illegible][illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

See Attachment B



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

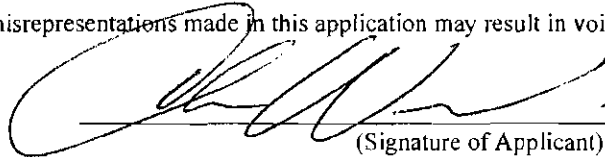
1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

Quantity and quality of return flows and location of discharge: _____

2. Describe effects on other water uses resulting from the proposed change:

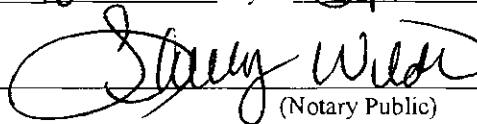
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

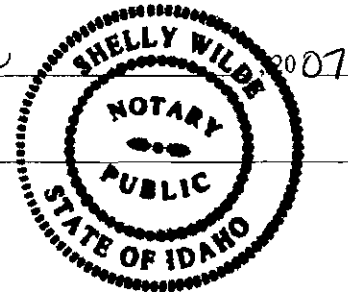


(Signature of Applicant)

Subscribed and sworn to before me this 18th day of September



(Notary Public)



My commission expires July 23, 2013

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by DB Date 10-2-07 Protest filed by _____

Prelim. Check by AP Fee \$250-

Received by DB / W035873 Date 10-2-07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

_____)

Water Rights: 63-2566

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: July 30, 2009

Dated July 30, 2008



Signature of IDWR Representative

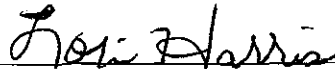
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 30, 2008, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Independent School District of Boise
8169 W. Victory Rd.
Boise ID 83709
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

July 30, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right No. 63-2566

Dear Sir or Madam:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2566

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

~~INDEPENDENT SCHOOL DISTRICT OF BOISE CITY~~
~~1207 FORT ST~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
52.200 AFY

PRIORITY DATE: 06/02/1941

POINT OF DIVERSION:

T03N R02E S11 SENWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.230 CFS 52.20 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S11	NWSW	11.30	T03N R02E S11	SWSW	0.30
---------------	------	-------	---------------	------	------

11.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: See Attached
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

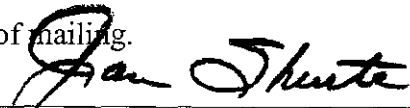
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 13, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise City
8169 W. Victory Rd.
Boise ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

Recommendations for Independent School District of Boise City

63-2566
63-2768
63-3137
63-3314
63-3475
63-3476
63-3479
63-5231
63-5325
63-5326
63-5327
63-7018
63-7174
63-7195
63-7196
63-9287
63-9422
63-9423
63-29435

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 14 2006

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

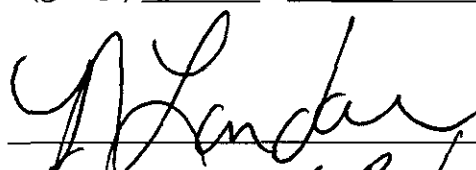
[] Water Right Number(s): See attached
listings

[] Name(s): Independent School
District of Boise City

[] Old Mailing Address: 1207 Fort St.
Boise, ID 83702

[] New Mailing Address: 8169 W. Victory Rd
Boise, ID 83709

Telephone Number: (208) 854 - 4040

[] Signature(s) of Owner(s) 
France / Budget Manager
(Include your title if on behalf of company or organization)

Date: 9-13-06

Done - 9-22-06 - LG



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476, 63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195, 63-7196, 63-9287, 63-9422, 63-9423, 63-29435

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in address of these water rights. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

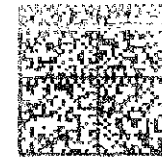
A handwritten signature in black ink that reads "Lori Harris". The signature is written in a cursive, flowing style.

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

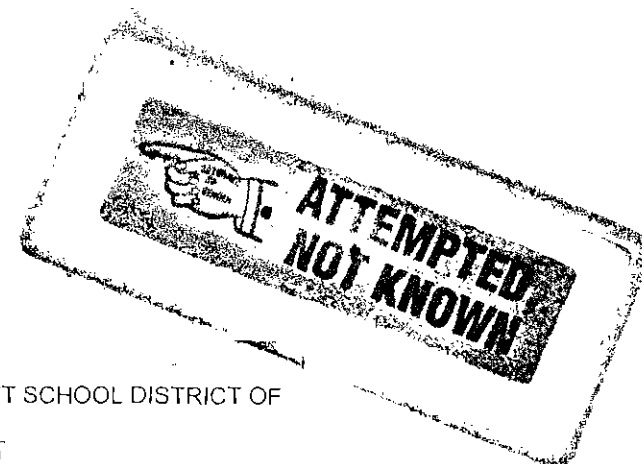
FIRST CLASS



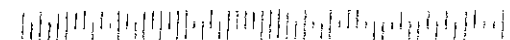
UNITED STATES POSTAGE
02 1A \$01.29
0004389393 DEC 15 200
MAILED FROM ZIP CODE 8370

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES



INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2005

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476,
63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195,
63-7196, 63-9287, 63-9422, 63-9423, 63-29435
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

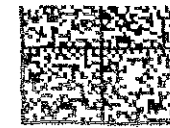
The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



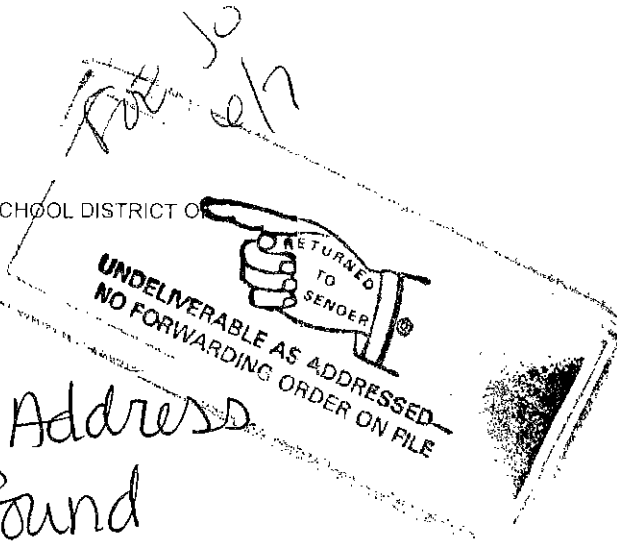
02 1A
0004388383 JUN 1
MAILED FROM ZIP CODE
\$ 0.00

63-9423
7196
29435
5327
5325
5326
5231
9422
2566
2768
9287
7174
3475
3479

ADDRESS SERVICE
REQUESTED

3314
3137
7018
3476
7195
AND 168

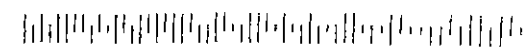
INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702



No Address
Found

8169 W. Victory
Boise 83709

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION



12/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2566

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
52.200 AFY

PRIORITY DATE: 06/02/1941

POINT OF DIVERSION:

T03N R02E S11 SENWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.230 CFS 52.20 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S11	NWSW	11.3	T03N R02E S11	SWSW	0.3
---------------	------	------	---------------	------	-----

11.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

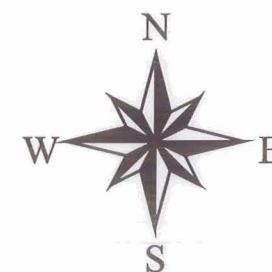
Claim: 63-2566

Date Prepared: 12-16-03

Prepared By: Gene Gibson



**T03N, R02E
S11**



● **Point of Diversion**

□ **Place of use**

□ **Section**

□ **View1**

1987 NAPP

0 0.08 0.16 0.24 0.32 0.4 0.48 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2566

1. No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. No Change DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: Claimed wrong date on license
(If the priority date, based on your exam, seems questionable, explain below.)

Licensed 6-2-1941 - Given

Claimed 6-2-1942

3. No Change SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

NOTE: UPON
REVIEW OF
LICENSE FILE
IT APPEARS THAT
THE LICENSE
WAS ISSUED IN -
CORRECTLY ON THE
PRIORITY DATE. THERE
IS NO INDICATION AS
TO WHY THIS DATE
WOULD BE ADVANCED
FROM 1941 TO 1942 -
NO DATE PROOF OF
B/L. DATE HAS
BEEN CHANGED TO
MATCH ORIGINAL
PRIORITY DATE.

6. No Change - WATER USES

Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount .23 CFS 22.2 AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: IRR Township 3N Range 2E Section 11 1/4 NW 1/4 SW = 11.3 AC
 Use: IRR Township 3N Range 2E Section 11 1/4 SW 1/4 SW = .3 AC
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

When first Licensed 15 acres of Beneficial use (IRR)
Since 6-2-1941 A school has been built on the site
reducing the number of acres IRR to 11.6 AC.

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 12-17-2003

FIELD EXAMINER: GG

Print Name

[Signature]

Signature

1510

Permit
Water License No. 19157
Water District No.

Amount 0.3 sec. ft.
Priority June 2, 1942²

WRONG
DATA ENTRY
See file

THIS IS TO CERTIFY that INDEPENDENT SCHOOL DISTRICT OF BOISE IDAHO
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 2, 1941, that Permit No. 19157
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.0 second feet, was issued thereunder on Jan. 6, 1942, showing that said works
were completed on the 7th day of August, 1941; and that on the 7th
day of August, 1941.

INDEPENDENT SCHOOL DISTRICT OF BOISE IDAHO

of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of a drilled well, a tributary of _____, for the purpose of domestic and irrigation use, under Use Permit No. 19157 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume _____ of Licenses, at page 4090, on the 6th day of January, 1942.

The right hereby confirmed dates from June 2, 1941, 1941

The Point of Diversion is located Thos. Davis 3rd addition to Boise City
in the NW 1/4 Sec. 11, Tp. 3 N, R. 2 E, B. M. Ada Co.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 E	11	11-2-2	15	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 8th day of Jan. , 1942

E. V. BERG.

Commissioner of Reclamation

(SEAL)

Note:

The point of diversion has been
platted in the NW¹/₄ SW¹/₄ of Section
11 rather than in the NW¹/₄ NW¹/₄
(as was given in the water right
license) in order to comply with
the location shown on the U.S.G.S.
Quad. sheet.

Dick Link
5/31/77

January 3, 1942

Mr. J. F. Patton

Mr. J. F. Patton
Box 1000
Boise, Idaho

Dear Mr. Patton:

Boise City Independent Sub. Dist. #1

A short time ago we received your field engineer's report on work of completion of bore and beneficial use work in the above named area. Our engineers found that the work was capable of converting to the place of use. It will cost you about \$1000 from your drilled well.

Upon receipt of the statutory fee, which in this case is \$7.00 (\$5.00 for completion of bore and \$2.00 for beneficial use), a Certificate of Completion of Bore and a License will be issued.

Very truly yours,
J. F. Patton
Commissioner of Land Division

By: Chief Clerk

19157

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2560

Application No. 26615
Permit No. 19157
District No.

1. Name of Applicant: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
Postoffice address: 311 N 10th, Boise County: Ada State: Idaho
 - I. If applicant is a corporation, give:
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors: A. J. Gamble, Dr. H. B. Colver, R. J. York, Myron Swendsen, C. A. Burke, John C. Tate, Ray Wagoner, all of Boise, Idaho
 - II. The financial resources of the applicant are:
 - (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: one cubic feet per second.
3. Source of water supply: well which is a tributary of
4. Location of point of diversion: in thos. Davis 3rd addition to Boise City feet distant from the corner of Section , T. , R. , B. M., and is the of Section , T. , R. , B. M., County of Ada
5. Water is to be used for: domestic and irrigation
6. If for mining, milling, power or manufacturing purposes, give:
 - (a) Point of use of water: feet distant from corner of Section T. , R. , B. M., in the of Section , T. , R. , B. M.
 - (b) Amount of power generated: H. P., under feet head.
 - (c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B. M., in the of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 6,000.00
8. Kind of works: deep well pump, pipes and sprinkling system.
9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe 6 inches; length of conduit miles.

Average grade per mile feet.
12. The time required for the completion of such work is completed years.
13. The time required for the complete application of the water to the proposed use is five additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

C. F. POTTER, Clerk of Board

By _____ Agent.

Date of first receipt at Department of Reclamation: June 2, 1941, 4:00 P. M.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19137
 Recorded in Book 69 Page 19137 Approved June 10, 1941
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before August 9, 1941 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before July 25, 1941
 The whole of said work to be completed on or before Sept. 10, 1941
 Beneficial use of water appropriated in accordance herewith, to be made on or before June 10, 1946

Witness my hand this 10th day of June, 1941

L. V. BEHG.
Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We Chase A. Clark Governor of the State of Idaho, and Geo. E. Curtis
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of June 19 41

Countersigned:

STATE OF IDAHO

(SEAL

By GEO. J. JAMES

Secretary of State.

By CHAS. A. CLARK.

Governor.

Remarks: Water in excess of 1 inch per acre required due to the very gravelly and porous condition of the soil and irrigation is for short periods only.

14.

[illegible]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19157

This proof is for ~~Completion of works & Beneficial Use~~ In Water District No.

1. Name of applicant ~~Independent School Dist. of Boise, Idaho~~
c/o C. F. Potter, 311 No. 10th, Boise, Idaho
2. Source of water supply: well
3. Location of point of diversion: Is in the THOS DAVIS 3rd addition to Boise Section
T. 2. N. R. 2. E. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Diversion is by means of a drilled well, cased with 10 inch pipe, and equipped with a motor driven deep well, Pomona turbine pump. Pump discharges through a 6" pipe to a 500 gallon galvanized iron tank, and thence under pressure through a 6" main to the distribution system.
5. Water is used for: domestic and irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

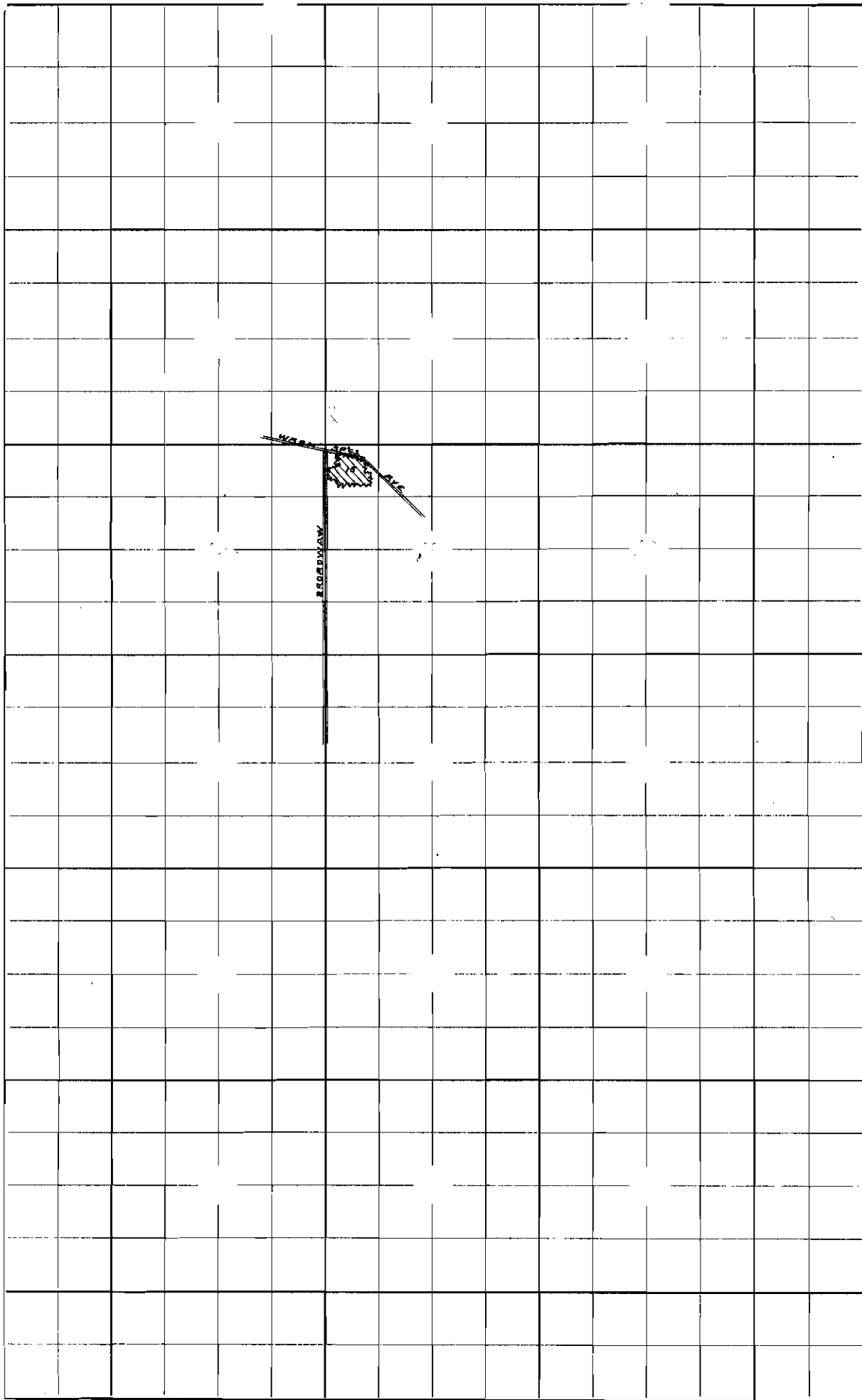
Remarks The distribution system serves practically the entire area of approximately 15 Acres with sprinkler type of irrigation under a pressure of 50 pounds

This examination was made on the 17th day of December, 1941

(Signed)

W. H. [Signature]

Examiner.



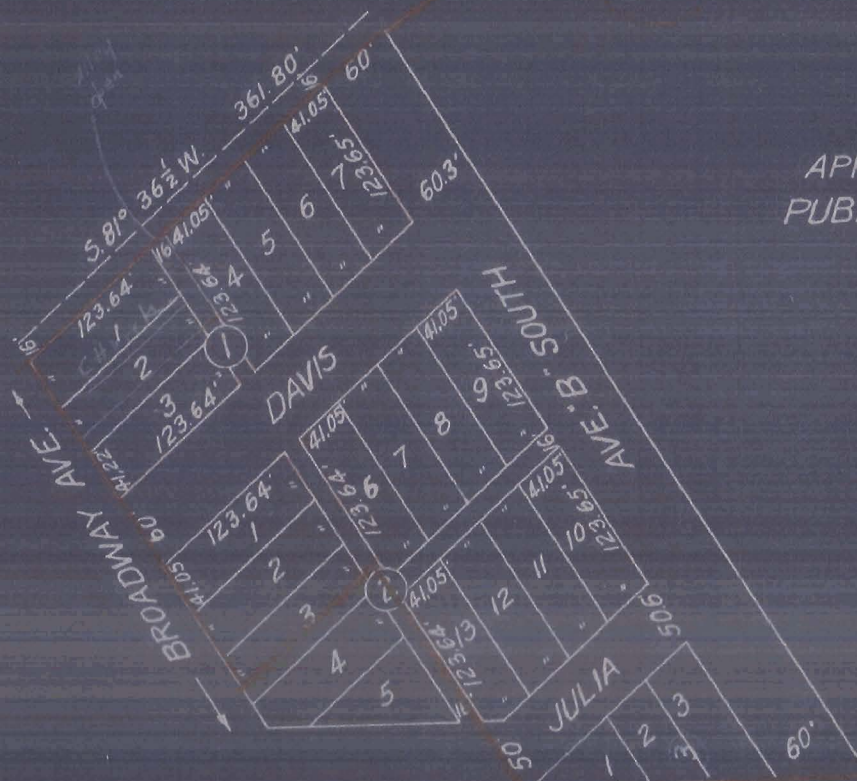
SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19157

← WARM SPRINGS AVE. →



APPROX. OUTLINE
PUBLIC SCHOOL FIELD





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Western
RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1994

Mr. Roger Carlson
Supervisor of Maintenance and Operations
The Independent School District of Boise City
Maintenance and Operations
405 Collins Road
Boise, ID 83702

Dear Mr. Carlson:

I have received your letter of February 8, 1994 requesting waiver of the late filing fees for the school district's claims in the Snake River Basin adjudication. The basis of your request seems to be "... it is my belief that we did not receive proper notice under the adjudication ..." and you are therefore requesting the late fees be waived.

A review of the department's records shows notice of the adjudication was mailed to the BOISE INDEPENDENT SCHOOL DIST., 1207 WEST FORT, BOISE, ID 83702 on April 28, 1989. I understand this is the proper address for the office of the superintendent of the Boise Independent School District.

The Snake River Basin adjudication is a judicial procedure for the determination of all water rights in the Snake River Basin in Idaho. Section 33-513(2), Idaho Code, lists the superintendent of schools as the authorized representative for the receipt of service of process. A check with the school district office confirmed that you had not been designated the authorized representative for service of process for the Boise Schools.

This analysis leads me to believe that service of the notice of the adjudication was proper and your request for waiver of late fees is denied.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

MICROFILMED

JUL 25 1994



FEB 17 1994

Department of Water Resources

The Independent School District of Boise City

Maintenance & Operations

405 Collins Rd

Boise, ID 83702

Phone: (208) 338-3420

FAX: (208) 338-3491

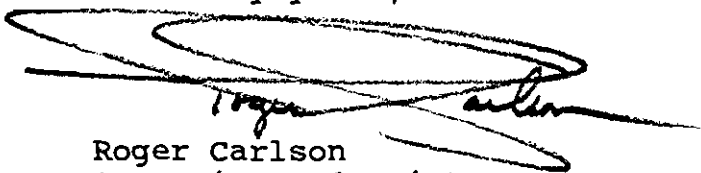
February 8, 1994

Mr. David Shaw
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Mr. Shaw:

The Independent School District of Boise City is filing it's adjudication claims under the Snake River Basin Adjudication for water necessary for operation of the school's within the Boise Valley. I realize that the Department has, in the past, notified some of the administration in the School District of the Snake River Basin Adjudication but unfortunately notice was never sent to me as the Administrator of Maintenance for the District. Since it is my sole responsibility to administer the water resources of the District, it is my belief that we did not receive proper notice under the adjudication and therefore I am requesting a waiver of late fee requirements. As required by your agency, we have paid the late fees with the submission of our adjudication claims but would urge you and the Department to favorably consider refund of those late fees. It is a significant outlay for the School District and reduces monies available for maintenance of our school system.

Sincerely yours,


Roger Carlson
Supervisor of Maintenance & Operations

MICROFILMED

JUL 25 1994

A63 - 07174	- 29435	- 03476	- 07195	- 03137
- 03479	- 03314	- 09423	- 07196	- 05326
- 07018	- 02768	- 03475	- 05231	- 05327
- 09422	- 05325	- 02566	- 09287	

"What Children Learn and What They Become Depend Largely Upon How They Feel About Themselves"