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SEP 28 2010

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION OF RIGHTS
TO THE USE OF WATER FROM THE COEUR
D'ALENE-SPOKANE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 94-7726

Date Received: 9/28/2010

Receipt No.: 6091797

825-

SR7

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

Name	Address	City	State	Postal Code	Phone
JOSEPH FRAHM	22320 MARIPOSA RD	TEHACHAPI	CA	93561	661-823-7839
DOROTHY FRAHM	22320 MARIPOSA RD	TEHACHAPI	CA	93561	661-823-7839

cell
661-972-5680

2. Date of Priority:

Date	Explanation
8/31/2008	

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
47N	03W	16		NW	NE	KOOTENAI

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock		Description
DOMESTIC	1	-		1 home
STOCKWATER	-	Type of Stock	Number of Stock	
		Mixed Stock	1 - 10	

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31
STOCKWATER	1 / 1	12 / 31

7. Quantity:

Water Use	CFS	AF	KW
DOMESTIC	0.020	0.00	0.0
STOCKWATER	0.020	0.00	0.0

Totals:

CFS	AF	KW
0.020	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	47N	03W	16	NW	NE	KOOTENAI	-	-
STOCKWATER	47N	03W	16	NW	NE	KOOTENAI	-	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dorothy J. Fulsom Date: 9-23-10
Joseph P. Fulsom Date: 9-23-10