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Department of Water Resources
Western Region

ABSTRACT OF TITLE

TO

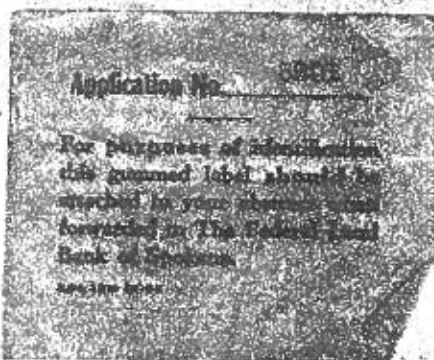
Acme & Ward

131

[The South Half of the South East Quarter (S2 SE4) of Section Thirty-one (31) and the West Half of the South West Quarter (SW2 SE4) of Section Thirty-two (32) in Township Four (4) North, of Range Forty-five (45) East of the Boise Meridian,] *Peter*
Containing One Hundred sixty (160) acres.

Water Location 1889

*4N4SE31
S/2, SE*



Loan No. *D 2899 674*
Application No. *5901*
Received
Filed **JAN 3 1935**
THE FEDERAL LAND BANK
OF SPOKANE

APPLICATION NO.	<i>A 5901</i>
APPLICANT	<i>Anton Kraska</i>
N. F. L. A.	<i>Comm</i> STATE <i>Ida</i>

Continuation of Abstract of Title to the Lands Described in the Caption Herein.

United States.

No. 1

Character of Instrument,

Patent

2

Date of Instrument,

April 12, 1900.

Date of Record,

December 30, 1902. 6 25/10 P.M.

Book B. of Patent Page 233

GRANTEES.

CONSIDERATION, \$ ARE SIGNATURES SEALED.

Names of Witnesses.

Date of Acknowledgment.

Before Whom Acknowledged and is it Regular?

Granting Words.

Covenant, if any.

DESCRIPTION AND REMARKS:

S2 S34 Sec. 31, W2 SW4 Sec. 32 Tp. 4 N., R. 45 E. D. H., Containing 160 acres.

2

10

FILED
DEC 13

2
13

No. 2

Character of Instrument,

Date of Instrument,

December 24, 1902,

Date of Record,

December 30, 1902, at 2:25 P.M.

Book 2 of 1249 Page 50

GRANTEES.

CONSIDERATION, \$ 1.00

ARE SIGNATURES SEALED? Yes

Names of Witnesses Adelbert L. Rice, Bertha Burnett.

Date of Acknowledgment December 29, 1902.

Before Whom Acknowledged and is it Regular? J. L. Eymon, Justice Peace, Ring-
ham Co., Idaho. Yes

Granting Words

Covenant, if any

DESCRIPTION AND REMARKS:

30 3/4 Sec. 31, W3 S74 Sec. 32 Tp. 4 N., R. 45 E. 2. N., contain-
ing 10 acres.

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3

13

1111

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Continuation of Abstract of Title to the Lands Described in the Caption Hereto.

Aslibert L. Rice and
 Mattie Rice.
 His Wife.

No. 3

Character of Instrument.

Date of Instrument.

December 24, 1902.

Date of Record.

December 30, 1902. 2:20 P.M.

Book 11 of 115 Page 233

CONSIDERATION, \$ 500.00 ARE SIGNATURES SEALED? Y

TO THE AMERICAN EXCHANGE LAND-MORTGAGE CO.

IRVINGLAND, LIMITED.

THE AMERICAN EXCHANGE LAND-MORTGAGE CO.

OF IRVINGLAND, LIMITED.

Names of Witnesses, J. F. Bowman.

Date of Acknowledgment, December 24, 1902.

Before Whom Acknowledged and is it Regular? G. J. Bowman, Notary Public,

Prasman, Co., Idaho. Yes.

Granting Words.

Covenant, if any. *less 1/10's fee in case of foreclosure*

DESCRIPTION AND REMARKS:

Sec. 31. T2 S34 R+e. 32 To. 4 N., R. 45 E. D. M., contain-

1/10's fee in case of foreclosure

1/10's fee in case of foreclosure

I HEREBY CERTIFY that there are no taxes due and unpaid upon the lands described in the within abstract, and that there are no tax sales of said land unredeemed, and that no tax deeds have been given thereon, except as stated below.

Dated at St. Anthony, Idaho.
this, the 31st day of December 1902

CARBINE & MILLER.
Per W. H. Carbine Abstracter.
Partner

Remarks Concerning Taxes.

Taxes paid up to and including year 1902.

Judgments.

I HEREBY CERTIFY that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein

S2 SW4 Sec. 31, W2 SW4 Sec. 32 T2. 4 N., R. 45, T. 5. N., Containing 160 acres.

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho.
this, the 31st day of December 1902. O. S. A. H.

CARBINE & MILLER.
Per W. H. Carbine Abstracter.
Partner

Certificate of Abstracter.

STATE OF Idaho }
County of Fremont } ss.

I, the undersigned, do hereby certify that the foregoing three sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County, and State which in any way affect the title of the above described real estate.

Witness my hand this, the 31st day of December 1902. O. S. A. H.

CARBINE & MILLER.
Per W. H. Carbine Abstracter.
Partner

2 10 13

TAXES.

I HEREBY CERTIFY, that there are no taxes due and unpaid upon the lands described in the within abstract, and that there are no tax sales of said land unredeemed, and that no tax deeds have been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the 8th day of December, 1909.

FREMONT ABSTRACT COMPANY,

By *F. H. Miller* Secy.

REMARKS CONCERNING TAXES:

1909 taxes are \$32.99

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 8th day of December, 1909 @ 4 PM

FREMONT ABSTRACT COMPANY,

By *F. H. Miller* Secy.

CERTIFICATE OF ABTRACTER:

STATE OF IDAHO,

County of Fremont,

ss.

I, the undersigned, do hereby certify that the foregoing none sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County and State, which in any way affect the title of the above described real estate. since date of last certificate.

WITNESS my hand, this the eighth day of December, 1909 @ 4 P. M.

FREMONT ABSTRACT COMPANY,

By *F. H. Miller* Secy.

FEB 6

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MAR 13

Edwin Rice

to

Grantors,

All men.

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged?

Is Wife separately examined in Acknowledgment?

Granting Words

Covenant, if any

Grantees.

Character of Instrument

Water Location.

Date of Instrument

July 27, 1889.

Date of Record.

August 3, 1889.

Book A of W. L. Page 351.

No. of Instrument

Consideration, \$

Are Signatures Sealed?

Description and Remarks:

Notice is hereby given that I, Edwin Rice, do hereby claim and appropriate five hundred inches of water for agricultural purposes under a four foot pressure and is to be taken out on the north side of Pattens on creek in Teton Basin, Bingham County, Idaho, by means of a ditch which is to be taken out about 100 rods west of the crossing of the wagon road of said creek. The ditch is to be four feet wide on the bottom and one foot deep at the head gate and running in a northeasterly direction for about 80 rods and upon the place of intended use on 160 acres of land unsurveyed.

Transcribed from Bingham County, Idaho, records of Water Location Book C Page 37.

FLB

7

12

FLB

13

THE AMERICAN FIDELITY AND SURETY COMPANY
OF LONDON, (ENGLAND) Limited.

By E. Brodie Hoare, Chr. Board Directors.

By H. S. King, Director.

Attest: W. B. Smith, Secretary.

to

Grantors.

Robert Grier Patton, et. al.

No.

Character of Instrument.

Power of Attorney.

Date of Instrument.

September 12th, 1906.

Date of Record.

November 12th, 1906 at 1:30 p.m.

Book A of P/of/A Page 244

No. of Instrument 14198

Consideration, \$

Names of Witnesses

Albert C. V. Pieller.

Grantees.

Are Signatures Sealed?

Corp. Seal.

Date of Acknowledgment

September 24th, 1906.

Before Whom Acknowledged? Francis W. Frigout, U. S. Dep. Con. Gen. at London,
(England.) Sealed.

Is Wife separately examined in Acknowledgment?

Granting Words

Covenant, if any

Description and Remarks:

This power of attorney shows that the above named grantees are jointly, as well as severally and individually, constituted and appointed the attorneys or attorney of the above named company, with full power, jointly or individually, to execute and deliver receipts, satisfactions of mortgage as may be necessary in the conduct and management of the business of the company.

2 8 FEB 8
13 FEB 13

THE AMERICAN FREEHOLD LAND MORTGAGE CO.

OF LONDON, (ENGLAND.) LIMITED.
By Robert Grier Patton,
Attorney in Fact,

to

Adelbert I. Rice.

Grantors,

Grantees.

No.

Character of Instrument.

Release of Mortgage.

Date of Instrument.

December 28, 1907.

Date of Record.

January 7, 1910.

Book 8 of Reels. Page 418.

No. of Instrument 29708.

Consideration, \$

Are Signatures Sealed?

Names of Witnesses J. Ross, J. H. Hilstead.

Date of Acknowledgment December 28, 1907.

Before Whom Acknowledged? J. H. Hilstead, N. T. McLeannan Co., Texas. Seal.

Is Wife separately examined in Acknowledgment?

Granting Words Fully paid and satisfied.

Covenant, if any

Description and Remarks:

Releases mortgage dated December 24, 1902, recorded in Book 11 page 107 in the records of Fremont County, Idaho.

FEB 9

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FEB 13

I HEREBY CERTIFY, that there are no tax sales of said land within abstract, and that there are no tax sales of said land been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the _____ day of _____, 1910.

FREMONT ABSTRACT COMPANY,

By F. A. Miller

REMARKS CONCERNING TAXES:

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein.

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 15th day of January, 1910.

FREMONT ABSTRACT COMPANY,

By F. A. Miller

CERTIFICATE OF ABTRACTER:

STATE OF IDAHO,

County of Fremont,

ss.

I, the undersigned, do hereby certify that the foregoing sheets contain a full and correct abstract of all conveyances or other instruments of writing now record in the office of the County Recorder in and for said County and State, which in any way aff the title of the above described real estate. from date of last certificate.

WITNESS my hand, this the _____ day of _____, 1910.

FREMONT ABSTRACT COMPANY,

By F. A. Miller

Secy.

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14

Albert L. Rice

Hattie Rice, his wife,

to

Anton Krafka, new

Grantors,

Character of Instrument.
WARRANTY DEED

Date of Instrument.
December 1st, 1909.

Date of Record.
March 7th, 1910 @ 10-30 AM

Book 3 of Deeds Page 628

No. of Instrument 30595

Consideration, \$ 9600.00

Grantees. Are Signatures Sealed? Yes.

Names of Witnesses John D. Killpack, Jr. Ed. Rice.

Date of Acknowledgment December 1st, 1909.

Before Whom Acknowledged? John D. Killpack, Jr. W. P. Fremont Co. Idaho. Seal.

Is Wife separately examined in Acknowledgment?

Granting Words Grant, Bargain, Sell and Convey and Confirm

Covenant, if any GENERAL WARRANTY

Description and Remarks:

SE, NW; NE, SW; SE, Sec. 31,

W $\frac{1}{2}$ SW $\frac{1}{2}$ Sec. 32 Tp. 4 N. R. 45 E. B. M.,

With all water rights belonging.

11

FILED 11

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FILED 13

within abstract, and that there are no tax liens or other liens on the land described in the abstract, and that no tax liens have been given thereon, except as stated below.

Dated at St. Anthony, Idaho, this the 7th day of March, 1910.

FREMONT ABSTRACT COMPANY,

By *F. A. Miller* Secy.

REMARKS CONCERNING TAXES:

1909 taxes are delinquent in the sum of \$18.77 and penalties.

JUDGMENTS:

I HEREBY CERTIFY, that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein

in any Court of Record in Fremont County.

Dated at St. Anthony, Idaho, this the 7th day of March, 1910 @ 11 A. M.

FREMONT ABSTRACT COMPANY,

By *F. A. Miller* Secy.

CERTIFICATE OF ABTRACTER:

STATE OF IDAHO,

County of Fremont, } ss.

I, the undersigned, do hereby certify that the foregoing one sheets contain a full and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said County and State, which in any way affect the title of the above described real estate. since date of last certificate.

WITNESS my hand, this the seventh day of March, 1910 @ 11 A. M.

FREMONT ABSTRACT COMPANY,

By *F. A. Miller* Secy.

12

FEB 12

13

FEB 13

No. 1676

ABSTRACT OF TITLE TO

The following described property in Teton County, Idaho:

The South Half of the Southwest Quarter
(S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32) and
the West Half of the Southwest Quarter
(W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32) in Town-
ship 33 North Range 20 East of the Boise Meridian,
(14) West of the Boise Meridian, showing
SUCH TITLE FROM AND AFTER March 7, 1910 as
Eleven o'clock A. M., the date of the first
preceding certificate hereof.....

TETON ABSTRACT COMPANY
DRIGGS, IDAHO

STATEMENT OF DELINQUENT TAXES.

The Tax records in the Office of the County Treasurer and Ex-Officio Tax Collector of Teton County, Idaho, shows the following delinquent taxes against the property hereinafter described for the years named.

FOR THE YEAR 1931:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N. R. 45 E.B.M., in the amount of \$91.48, plus 10% interest per annum from January 1, 1932 to date of payment thereof.

Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N. R. 45 E.B.M., in the amount of \$63.76, plus 10% interest per annum from January 1, 1932 to date of payment thereof.

FOR THE YEAR 1932:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N. R. 45 E.B.M., in the amount of \$216.03, plus 10% interest per annum from January 1, 1933 to date of payment thereof.

Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N. R. 45 E.B.M., in the amount of \$110.78, plus 10% interest per annum from January 1, 1933 to date of payment thereof.

FOR THE YEAR 1933:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N. R. 45 E.B.M., in the amount of \$103.08, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.

The second half of the year's taxes, in the amount of \$101.06, will become delinquent if not paid on or before June 25, 1934.

Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N. R. 45 E.B.M., in the amount of \$67.53, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.

The second half of the year's taxes, in the amount of \$66.21, will become delinquent if not paid on or before June 25, 1934.

STATE OF IDAHO)
COUNTY OF TETON) SS:

TETON ABSTRACT COMPANY incorporated under the laws of the State of Idaho
HEREBY CERTIFIES, That the foregoing CONTINUATION OF ABSTRACT OF TITLE
consisting of "Two" entries numbered from 1 to 2 both inclusive, con-
tains a full, true and correct abstract of all instruments in writing of record in
the Office of the County Recorder of Teton County, Idaho, affecting the title to
the property described in the last foregoing Caption hereof, subsequent to March 7,
1910 at 11 o'clock A.M., the date of the last preceding certificate hereof.

FURTHER CERTIFIES, That the Judgment Docket in the Office of the Clerk
of the District Court in and for Teton County, Idaho, shows no judgments unsatis-
fied of record against the within named grantees affecting the title to the prop-
erty herein abstracted, subsequent to the last preceding certificate hereof.

FURTHER CERTIFIES, That the Tax Records in the Office of the County
Treasurer and Ex-Officio Tax Collector of said Teton County, Idaho, show no out-
standing tax deeds, tax titles, tax assignments or delinquent taxes of any kind
against the within described property, EXCEPT AS HEREIN SHOWN.

THIS CERTIFICATE IS MADE TO Land Bank Commissioner.....
AT THE REQUEST OF Anton Krafka of Madison, Nebraska.....
DATED AT DRIGGS, TETON COUNTY, State of Idaho, this - Third - day
of April A. D. 1934, at nine o'clock A.M.

TETON ABSTRACT COMPANY

By Conway T. Smith
President.

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS - IDAHO

ABSTRACT OF TITLE TO

THE FOLLOWING DESCRIBED PROPERTY IN TETON COUNTY, IDAHO :

cccccccccc

The South Half of the Southeast Quarter
(S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31) and
the West Half of the Southwest Quarter
(W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32) in
Township Four (4) North, of Range Forty-
five (45) East of the Boise Meridian, SEOW-
ING SUCH TITLE FROM AND AFTER April 3, 1934
at 9 o'clock A.M., the date of the last pre-
ceding certificate hereof.....

-o-o-o-o-o-o-o-o-o-

-i-i-i-i-i-i-i-i-

-o-o-o-o-o-

TETON ABSTRACT COMPANY
DRIGGS, IDAHO

to

Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933

Grantees

Recorded January 2, 1934

Book 60 Page 204

No. of Instrument 26345

Consideration, \$ 5000.00

Granting Words grant, bargain, sell, and convey.

Description and Remarks:

The following described property in Teton County, Idaho:

Tract 1: The South Half of the Southwest Quarter of Section Five; the South Half of the Southeast Quarter of Section Six; all in Township Three North, Range Forty-five, East of the Boise Meridian.

Tract 2: The North Half of the North Half of the Northeast Quarter of Section Seven; the North Half of the North Half of the Northwest Quarter of Section Eight Township Three North, Range Forty-five, East of the Boise Meridian.

Tract 3: The Southeast Quarter of the Northwest Quarter, the North east Quarter of the Southwest Quarter and the South Half of the Southeast Quarter of Section Thirty-One, Township Four North, Range Forty-five, East of the Boise Meridian, excepting therefrom: Commencing at the Northwest Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian, and running thence South 1 rod, thence East 80 rods, more or less, to the East boundary line of said 40-acre tract, thence North 1 rod, thence West 80 rods, more or less, to the place of beginning, containing one half acre; also excepting therefrom: Beginning at a point which is 2 rods West and 1 rod South of the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section Thirty-one, Township Four North, Range Forty-five, East of the Boise Meridian (which point is the West line of the County Road), and running thence West 10 rods, thence South 16 rods, thence East 10 rods, (to the West line of the County Road), thence North along the West line of the County Road 16 rods to the place of beginning, containing 1 acre of land.

Witnesses
Date of Acknowledgment

Tract 4: The South Half of the Southeast Quarter of Section Thirty-one; the West Half of the Southwest Quarter of Section Thirty-two; all in Township Four North, Range Forty-five, East of the Boise Meridian,

Together with all water rights and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this mortgage, including

TETON ABSTRACT COMPANY
TETON COUNTY
DRIGGS, IDAHO

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17



(but not limited to) the following:

All waters of the Snake River and of its tributaries, Deep Spring Creek, Grove Creek, Deep Creek, and Little Spring Creek, located to the above described lands by court decree entered December 16, 1910, and recorded in Book 11 of Judgments, page 1, Records of Teton County, State of Idaho.

Also, all waters taken out on the North side of Patterson Creek in Teton Basin, pursuant to Water Location Dated July 27, 1889, recorded in Book A of Water Location, page 251, Records of Teton County, State of Idaho,

SECURES: a note for \$5000.00 with 5% interest, payable semi-annually on the whole of said principal sum from time to time remaining unpaid; the principal sum being due in semi-annual installments of \$250.00 each, beginning on July 1st, 1937, the last of such installments being due on January 1st, 1947; the mortgagors having the privilege of paying at any time one or more installments of principal or the entire unpaid balance of said principal sum.

Mortgagors agree to keep the buildings on said premises occupied, insured and in good repair; to pay all assessments and taxes before becoming delinquent, and to pay a reasonable attorney's fee in case of foreclosure.

Acknowledged on May 21, 1934.

Before Mable Swift, Notary Public, Platte County, Nebraska. (SEAL)
Residing at Columbus, Nebraska
My commission expires Feb. 27, 1936.

Following description of property described as follows:

FOR THE YEAR 1932:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N., R. 45 E.B.M., in the amount of \$1.48, plus 10% interest per annum from January 1, 1932 to date of payment thereof.
Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N., R. 45 E.B.M., in the amount of \$63.76, plus 10% interest per annum from January 1, 1932 to date of payment thereof.

FOR THE YEAR 1933:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N., R. 45 E.B.M., in the amount of \$216.63, plus 10% interest per annum from January 1, 1933 to date of payment thereof.
Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N., R. 45 E.B.M., in the amount of \$140.78, plus 10% interest per annum from January 1, 1933 to date of payment thereof.

FOR THE YEAR 1934:

Against the SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, Section 31, Twp. 4 N., R. 45 E.B.M., in the amount of \$103.08, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.
The second half of the year's taxes, in the amount of \$101.06, will become delinquent if not paid on or before June 25, 1934.

Against the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Twp. 4 N., R. 45 E.B.M., in the amount of \$67.53, for the first half of the year's taxes, plus 10% interest per annum from January 1, 1934 to date of payment thereof.
The second half of the year's taxes, in the amount of \$66.21, will become delinquent if not paid on or before June 25, 1934.



STATE OF IDAHO

COUNTY OF TETON

TETON ABSTRACT COMPANY Incorporated under the laws of the State of Idaho;

HEREBY CERTIFIES, That the foregoing CONTINUANCE OF ABSTRACT OF TITLE.

consisting of -- Four -- entries numbered from 1 to 4 both inclusive, contains a full, true and correct abstract of all instruments in writing of record in the Office of the County Recorder of Teton County, Idaho, affecting the title to the property described in the last foregoing Caption hereof; subsequent to April 3, 1934 at 3 o'clock A.M., the date of the last preceeding certificate hereof.

FURTHER CERTIFIES, That the Judgment Docket in the Office of the Clerk of the District Court in and for Teton County, Idaho, shows no Judgments unsatisfied of record against the within named grantees affecting the title to the property herein abstracted, subsequent to date of last preceeding certificate hereof.

FURTHER CERTIFIES, That the Tax Records in the Office of the County Treasurer and Ex-Officio Tax Collector of said Teton County, Idaho, show no outstanding Tax Deeds, Tax Titles, Tax Assignments or Delinquent Taxes of any kind against the within described property, EXCEPT AS HEREIN SHOWN.

THIS CERTIFICATE IS MADE TO LAND BANK COMMISSICNER - - - - -
AT THE REQUEST OF ANTON KRAFKA of MADISON, NEBRASKA - - - - -

DATED AT DRIGGS, TETON COUNTY, STATE OF IDAHO, this- Nineteenth - day
of JUNE A. D. 1934, at- Five - o'clock P. M.

TETON ABSTRACT COMPANY

By

Emory W. Clark
President.

TETON ABSTRACT COMPANY

TETON COUNTY

DRIGGS - IDAHO

The undersigned hereby certifies that the foregoing abstract of 1931, containing all matters recorded from 1 to 20, both inclusive, comprises a true abstract of all mortgages, deeds, contracts, and contracts, mortgages, leases, mechanics' and other liens, attachments, notices of levy of execution, and judgments, tax sales, tax deeds, probate proceedings, special proceedings, bankruptcy and insolvency proceedings, unsatisfied judgments, in State Courts and Federal Courts holding terms in the County, if any; transcripts of judgments, and any other matters not herein specified, of record in the public offices in the County of _____ and State of Idaho, prior to the 12th day of _____ at 5 o'clock P. M., affecting the title to or constituting liens upon the following described land situated in said County, to-wit:

The South half of the Southeast Quarter (S¹ SE¹) of Section Thirty-one (31), and the East half of the Southwest Quarter (W¹ SW¹) of Section Thirty-two (32) in Township Four (4) North, Range Forty-five (45) East of the Boise Meridian.

If said land, or any portion thereof, is situate within an irrigation, drainage, road or other special assessment district, report on special assessments: none.

Report on Taxes: The 1931, 1932 and 1933 taxes are delinquent as herein shown.

This certificate is made for and at the request of The Federal Land Bank of Spokane, this 12th day of June, 1934, at 5 o'clock P. M.

TITON ABSTRACT COMPANY, Incorporated

By Ernest W. Clark President.

NOTE--This certificate must cover the entire abstract and the entire day on which the mortgage is filed.

OK'd 7-17-34

