

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that RAYMOND JOE &/OR SUSAN L. MILLER

Beneficial Use Period of Use Rate of Diversion Annual Volume

Domestic from Jan. 1 to Dec. 31 at 0.04 cfs and 1.2 acre feet

from _____ cfs and _____

from _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of February, 19 77.

Director

MICRO! MEN