

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-33009  
Date Received: 12/28/1989  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SCOTT ENGLUND Phone: (208)850-1851  
416 18TH AVE S  
NAMPA ID USA 83651

THERESSA ENGLUND Phone: (208)850-1851  
416 18TH AVE S  
NAMPA ID USA 83651

2. Date of Priority: 11/02/1951

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 03W   | 15      | SW SW                 | CANYON |      |

5. Description of diverting works:

Private well and electric pump

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/01 | 11/15 | 0.08   | 22.5       |

7. Total Quantity Appropriated is:  
0.08 C.F.S. and/or 22.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 02N      | 03W   | 15      | SW         | SW  | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 5     |
|          |       |         |            |     | Total Acres   | 5     |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-33009 and 63-33019 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 22.5 af at the field headgate, and the irrigation of 5 acres.

Place of use and point of diversion are located within Lot 8, Blk. 1 Meadow Vista Ranch.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2879  
Date Received: 12/28/1989  
Receipt No: N003518  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SCOTT ENGLUND Phone: (208)850-1851  
416 18TH AVE. S.  
NAMPA ID USA 83651

THERESSA ENGLUND Phone: (208)850-1851  
416 18TH AVE S  
NAMPA ID USA 83651

2. Date of Priority: 11/02/1951

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 03W   | 15      | SW SW                 | CANYON |      |

5. Description of diverting works:

DEEP WELL TURBINE, PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.92   |            |

7. Total Quantity Appropriated is:  
0.92 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

02N

03W 15

NW SW  
SW SW

IRRIGATION 20  
IRRIGATION 40

Section Acres 60

Total Acres 60

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY DB 1/10/2000.  
SECOND PHONE # LISTED FOR CLAIMANT: 465-4561

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

SEP 12 2006

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

2.

| Water Right No(s). | Adjudication Claim No(s). | Split | Water Right No(s). | Adjudication Claim No(s). | Split |
|--------------------|---------------------------|-------|--------------------|---------------------------|-------|
|                    | 63-2879                   | Y     |                    |                           |       |
|                    | 63-7825B                  | Y     |                    |                           |       |

3. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert J. and Kathi L. Meyers, V&M Trust
4. New Owner/Claimant(s) Scott E. and/or Theresa Englund  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 416 18<sup>th</sup> Ave. S.
- City, State and ZIP Code Nampa, ID 83651
- New Telephone Number (208) 850-1851
5. Date you acquired the property February 24, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number 63-2879                                                                    |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | 0.89                                                                       | 77.62 acres                                                  |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number 63-7825B                                                                   |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | 1.55                                                                       | 77.62 acres                                                  |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Scott Ziff*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by *ag* AJ Date *9-25-06* WR \_\_\_\_\_ Date \_\_\_\_\_  
*reviewed by S. Egbert*



TRANSACTION TITLE  
REQUEST  
TYPE *Full Fee* *900*

CANYON COUNTY RECORDER  
G. NOEL HALES  
py *[Signature]*

2004 FEB 27 PM 4 44

RECORDED

200411174

Escrow No. 0300014983- *LUK*

## WARRANTY DEED

### FOR VALUE RECEIVED

GREGORY S. BRUMFIELD AND LAURA A. BRUMFIELD, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: SCOTT E. ENGLAND AND THERESA ENGLAND, HUSBAND AND WIFE

GRANTEES(s), whose current address is: 1003 14th Ave. S, Nampa ID 83651  
the following described real property in Canyon County, State of Idaho,  
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: February 24, 2004

*[Signature of Greg S. Brumfield]*  
Greg S. Brumfield

*[Signature of Laura A. Brumfield]*  
Laura A. Brumfield

Notary Acknowledgment -- see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

Arizona

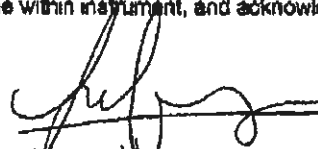
State of ~~IDAHO~~, County of ADA, ss.

On this 25 day of FEBRUARY in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared GREGORY S. BRUMFIELD AND LAURA A. BRUMFIELD known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

~~LISA KEBBER~~

~~Residing at: MERIDIAN, IDAHO~~

~~My commission expires:~~



Leah Haag

Maricopa, Arizona

1-15-06



EXHIBIT "A"

This parcel is a portion of the Northwest quarter of the Southwest quarter and the Southwest quarter of the Southwest quarter of Section 15, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Beginning at the Northwest corner of said Northwest quarter of the Southwest quarter; thence North  $89^{\circ}50'18''$  East along the North boundary of said Northwest quarter of the Southwest quarter a distance of 1324.41 feet to the Northeast corner of said Northwest quarter of the Southwest quarter; thence South  $00^{\circ}25'03''$  West along the East boundary of said Northwest quarter of the Southwest quarter a distance of 1326.48 feet to the Northeast corner of said Southwest quarter of the Southwest quarter; thence South  $00^{\circ}25'03''$  West along the East boundary of said Southwest quarter of the Southwest quarter a distance of 1328.40 feet to the Southeast corner of said Southwest quarter of the Southwest quarter; thence South  $89^{\circ}48'34''$  West along the South boundary of said Southwest quarter of the Southwest quarter a distance of 1081.50 feet to a point which lies 245.00 feet East of the Southwest corner of said Southwest quarter of the Southwest quarter; thence North  $00^{\circ}27'44''$  East parallel with the West boundary of said Southwest quarter of the Southwest quarter a distance of 246.00 feet; thence South  $89^{\circ}48'34''$  West parallel with the South boundary of said Southwest quarter of the Southwest quarter a distance of 245.00 feet to a point on the West boundary of said Southwest quarter of the Southwest quarter; thence North  $00^{\circ}27'44''$  East along said West boundary a distance of 1082.36 feet to the Southwest corner of said Northwest quarter of the Southwest quarter; thence North  $00^{\circ}27'44''$  East along the West boundary of said Northwest quarter of the Southwest quarter a distance of 48.88 feet; thence North  $89^{\circ}48'01''$  East parallel with the South boundary of said Northwest quarter of the Southwest quarter a distance of 215.22 feet; thence North  $00^{\circ}27'44''$  East parallel with the West boundary of said Northwest quarter of the Southwest quarter a distance of 202.40 feet; thence South  $89^{\circ}48'01''$  West parallel with the South boundary of said Northwest quarter of the Southwest quarter a distance of 215.22 feet to a point on the West boundary of said Northwest quarter of the Southwest quarter; thence North  $00^{\circ}27'44''$  East along said West boundary a distance of 1076.28 feet to the POINT OF BEGINNING.

63-2879

63-7825B

**Change in Ownership**  
**Scott and Theressa Englund**

0 125 250 500 Feet

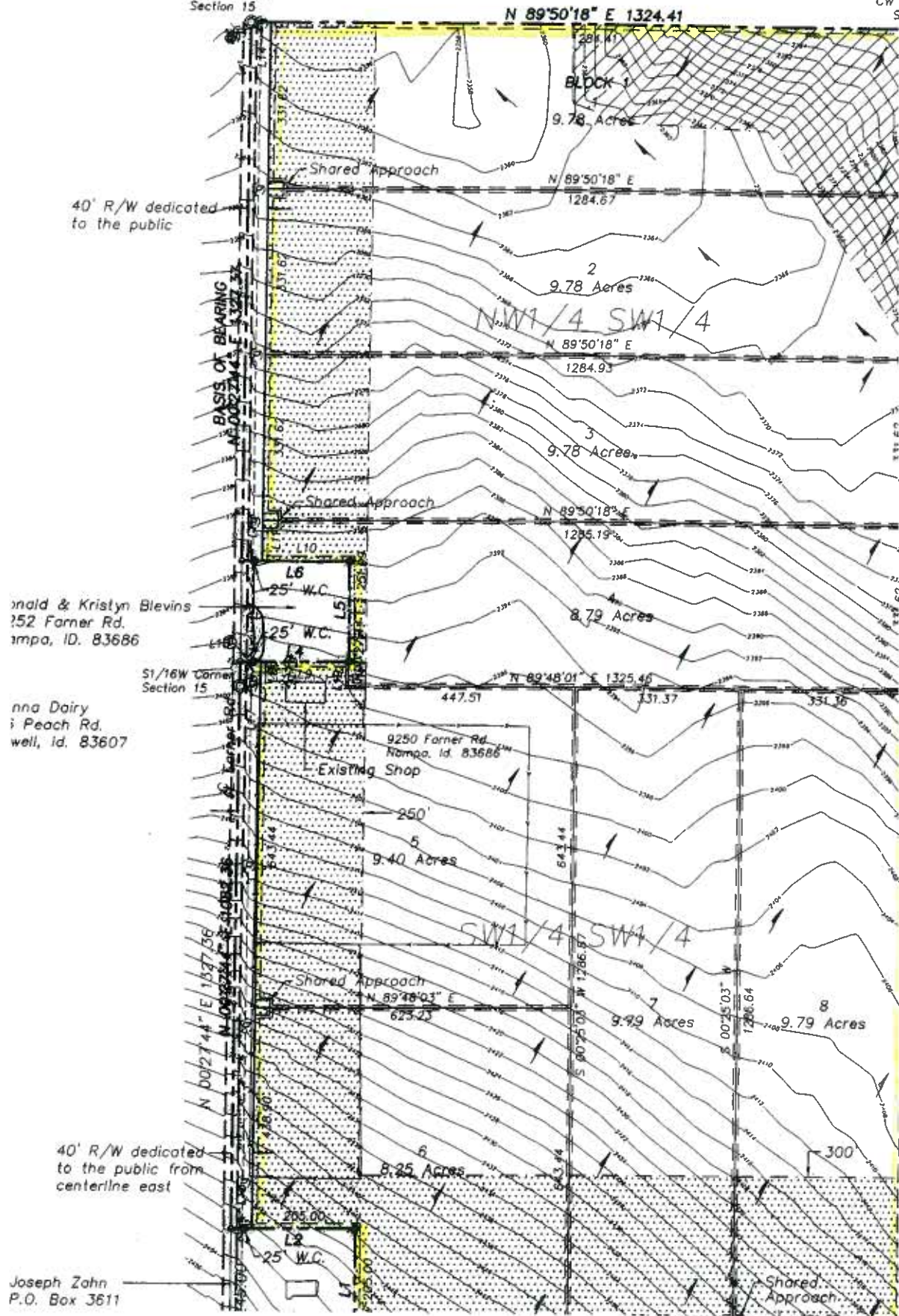


**SPF** Water Engineering, LLC  
water resource consultants

800 E. River Park Lane Ste. 110, Boise, Idaho 83706  
tel: 208.383.4140 fax: 208.381.4156

N  
↑

Becky Neeley  
11485 Lewis Ln  
Nampa, Id. 83686

CW  
S

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-33009

NAME AND ADDRESS: SCOTT ENGLUND  
416 18TH AVE S  
NAMPA ID 83651

THERESSA ENGLUND  
416 18TH AVE S  
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS  
22.500 AFY

Rights 63-33009 and 63-33019 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 22.5 af at the field headgate, and the irrigation of 5 acres.

PRIORITY DATE: 11/02/1951

POINT OF DIVERSION:

T02N R03W S15 SWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/01 11/15          | 0.080 CFS<br>22.50 AFY |

PLACE OF USE: IRRIGATION in CANYON County

T02N R03W S15 SWSW 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Property is also known as Lot 8, Block 1, Meadow Vista Ranch.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This right is a split from former right 63-2879.

The right holder shall accomplish the change authorized by Transfer 73800 within one year of the date of the approval.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-2879 (Split)

See Attached

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

☐ Substitution of Party

XX IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

XX Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 27, 2008

  
Signature of IDWR Representative

Splits of 63-2879

63-33002

63-33003

63-33004

63-33005

63-33006

63-33007

63-33008

63-33009

63-33010

## CERTIFICATE OF MAILING

I certify that on June 27, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Off ice of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

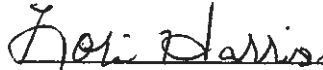
☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 3. Copies to all parties to the subcase:

Scott Englund  
Theressa Englund  
416 18<sup>th</sup> Ave. S  
Nampa ID 83651

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

☐ overnight mail  
☐ regular mail  
☐ hand-delivered  
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

June 27, 2008

SCOTT ENGLUND  
THERESSA ENGLUND  
416 18<sup>TH</sup> AVE S  
NAMPA ID 83651

Re: Water Right Nos. 63-2879, 63-7825B (Split) - 63-33002,  
63-33003, 63-33004, 63-33005, 63-33006, 63-33007, 63-33008,  
63-33009, 63-33010, 63-33011, 63-33012, 63-33013, 63-33014,  
63-33015, 63-33016, 63-33017, 63-33018, 63-33019, 63-33020

Dear Mr. & Mrs. Englund:

Enclosed are copies of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was the result of approved transfers. This notification to the Court does not affect the previous approval of these transfers or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris  
Technical Records Specialist 2  
Adjudication Section  
Western Region Office

JS:lh  
Enclosures

**WATER RIGHT NO. 63-33009**  
**As Modified by Transfer No. 73800**

In accordance with the approval of Transfer No. 73800, Water Right No. 63-33009 is now described as follows.

**Right Holder:** SCOTT ENGLUND And/Or  
 THERESSA ENGLUND  
 416 18TH AVE S  
 NAMPA ID 83651

**Priority Date:** November 02, 1951

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/01 to 11/15        | 0.08 CFS              | 22.5 AF       |
|                       |                       | 0.08 CFS              | 22.5 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSW                      Sec. 15 Twp 02N   Rge 03W CANYON County

**PLACE OF USE:**    IRRIGATION

|             |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    |        |
| 02N 03W 15  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | Totals |
|             |    |    |    |    |    |    |    |    |    |    | 5.0 |    |    |    |    |    | 5.0    |

Total Acres: 5.0

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

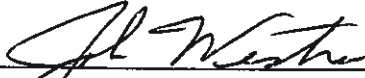
**WATER RIGHT NO. 63-33009**  
**As Modified by Transfer No. 73800**

**CONDITIONS OF APPROVAL**

5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 63-33009 and 63-33019 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 22.5 af at the field headgate, and the irrigation of 5 acres.
7. Place of use and point of diversion are located within Lot 8, Blk. 1 Meadow Vista Ranch.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3<sup>rd</sup> day of June, 2008

  
\_\_\_\_\_  
John Westra, Western Regional Manager

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 73800**

This is to certify that: SCOTT ENGLUND And/Or  
 THERESSA ENGLUND  
 416 18TH AVE S  
 NAMPA ID 83651  
 (208)850-1851

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 63-33009     | AJC/License         | 11/02/1951      | 0.08 cfs    | 22.5 af       | N/A               | 5.0                | GROUND WATER  |
| 63-33019     | AJC/License         | 07/09/1973      | 0.10 cfs    | 22.5 af       | N/A               | 5.0                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

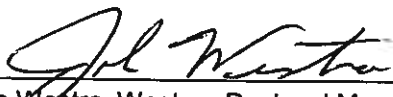
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-33009              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 63-33019              | NO           | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-33009              | <b>63-33009</b>                  | 0.08 cfs             | 22.5 af                | N/A               | 5.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-33019              | <b>63-33019</b>                  | 0.10 cfs             | 22.5 af                | N/A               | 5.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>0.10 cfs</b>      | <b>22.5 af</b>         | <b>N/A</b>        | <b>5.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 3<sup>rd</sup> day of June, 2008

  
 John Westra, Western Regional Manager

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

RECEIVED

FEB 21 2007

WATER RESOURCES  
WESTERN REGIONName of Applicant Scott and/or Theresa Englund Phone (208)850-1851Post Office address 416 18<sup>th</sup> Ave. S., Nampa, ID 83651

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes The property is being subdivided into eight (8) lots. Water rights for each lot will be represented by individual transfers. Water will be delivered to each lot from individual wells. An additional transfer will represent the parcel shown on Part 3.A as the "Englund parcel", and that lot will also have its own well. This transfer represents Lot 8.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number            | Priority          | Amount (cfs/ac-ft)           | Nature of Use     | Period of Use                |
|----------------------------|-------------------|------------------------------|-------------------|------------------------------|
| <u>portion of 63-2879</u>  | <u>11/02/1951</u> | <u>0.08 cfs/22.5 ac-ft*</u>  | <u>irrigation</u> | <u>03/01</u> to <u>11/15</u> |
| <u>portion of 63-7825B</u> | <u>07/09/1973</u> | <u>0.10 cfs/22.5 ac-ft *</u> | <u>irrigation</u> | <u>03/15</u> to <u>11/15</u> |
|                            |                   |                              |                   | to _____                     |

\* Rights are limited to a total combined diversion rate of 0.10 cfs and to a total combined annual diversion volume of 22.5 afa.

2. Total amount of water being transferred 0.10 cubic feet per second and/or 22.5 acre-feet per annum.

3. Source of water ground water tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|----|----|-----|-----|-----|--------|--------------------------|
|     |   | SW | SW | 15  | 2N  | 3W  | Canyon |                          |
|     |   |    |    |     |     |     |        |                          |
|     |   |    |    |     |     |     |        |                          |
|     |   |    |    |     |     |     |        |                          |

5. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |     |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|-----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW  | SE | NE   | NW | SW | SE |        |
| 2N  | 3W  | 15  |      |    |    |    |      |    |    |    |      |    | 5.0 |    |      |    |    |    | 5.0    |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |

Total Acres 5.0SCANNED  
APR 16 2006

**PART 1**

## 6. General Information:

- a. Description of diversion system private well and electric pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
X Yes        No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
The remaining portions of water right nos. 63-2879 and 63-7825B will be placed in the Idaho Water Supply Bank.  
The only irrigated land in the NWSW and SWSW, S15, T02N, R03W will be represented by the transfers for Lots 1-8 and the  
Englund parcel (as shown on Part 3.A).
- d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
 For the Director

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 APR 16 2008

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED (see attached SRBA Recommendation for 63-2879)

1. Right as evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purposes:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 63-7825B

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APR 16 2008

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.08 cfs/22.5 ac-ft for irrigation purposes from 03/01 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     | SW  | SW  | 15  | 02N | 03W | Canyon |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |     |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|-----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW  | SE | NE     | NW | SW | SE |        |
| 02N | 03W | 15  |        |    |    |    |        |    |    |    |        |    | 5.0 |    |        |    |    |    | 5.0    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |     |    |        |    |    |    |        |

Total Acres 5.0

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.84 cfs/247.5 ac-ft for irrigation purposes from 03/01 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     | SW  | SW  | 15  | 02N | 03W | Canyon |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 02N | 03W | 15  |        |    |    |    |        |    |    |    |        | 20 | 35 |    |        |    |    |    | 55     |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 55

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10/16/2008

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 2

(Attach one copy for each right)

#### D. DESCRIPTION OF RIGHT AS RECORDED (see attached SRBA Recommendation for 63-7825B)

1. Right as evidenced by:

- e. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- f. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- g. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- h. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purposes:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres

9. Describe any other water rights used for the same purpose as described above 63-2879

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**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No                      If yes, describe                     **E. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.10 cfs/22.5 ac-ft for irrigation purposes from 03/15 to 11/15  
 (cfs/ac-ft)  
 amount                      for                      purposes from                      to                       
 (cfs/ac-ft)  
 amount                      for                      purposes from                      to                       
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|----|----|-----|-----|-----|--------|--------------------------|
|     |   | SW | SW | 15  | 02N | 03W | Canyon |                          |
|     |   |    |    |     |     |     |        |                          |
|     |   |    |    |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |     |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|-----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW  | SE | NE   | NW | SW | SE |        |
| 02N | 03W | 15  |      |    |    |    |      |    |    |    |      |    | 5.0 |    |      |    |    |    | 5.0    |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |        |

Total Acres 5.0**F. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.5 cfs/337.5 ac-ft for irrigation purposes from 03/15 to 11/15  
 (cfs/ac-ft)  
 amount                      for                      purposes from                      to                       
 (cfs/ac-ft)  
 amount                      for                      purposes from                      to                       
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|----|----|-----|-----|-----|--------|--------------------------|
|     |   | SE | SW | 15  | 02N | 03W | Canyon |                          |
|     |   |    |    |     |     |     |        |                          |
|     |   |    |    |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
| 02N | 03W | 15  |      |    |    |    |      |    |    |    |      | 40 | 35 |    |      |    |    |    | 75     |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres 75
 SCANNED  
 APR 16 2008

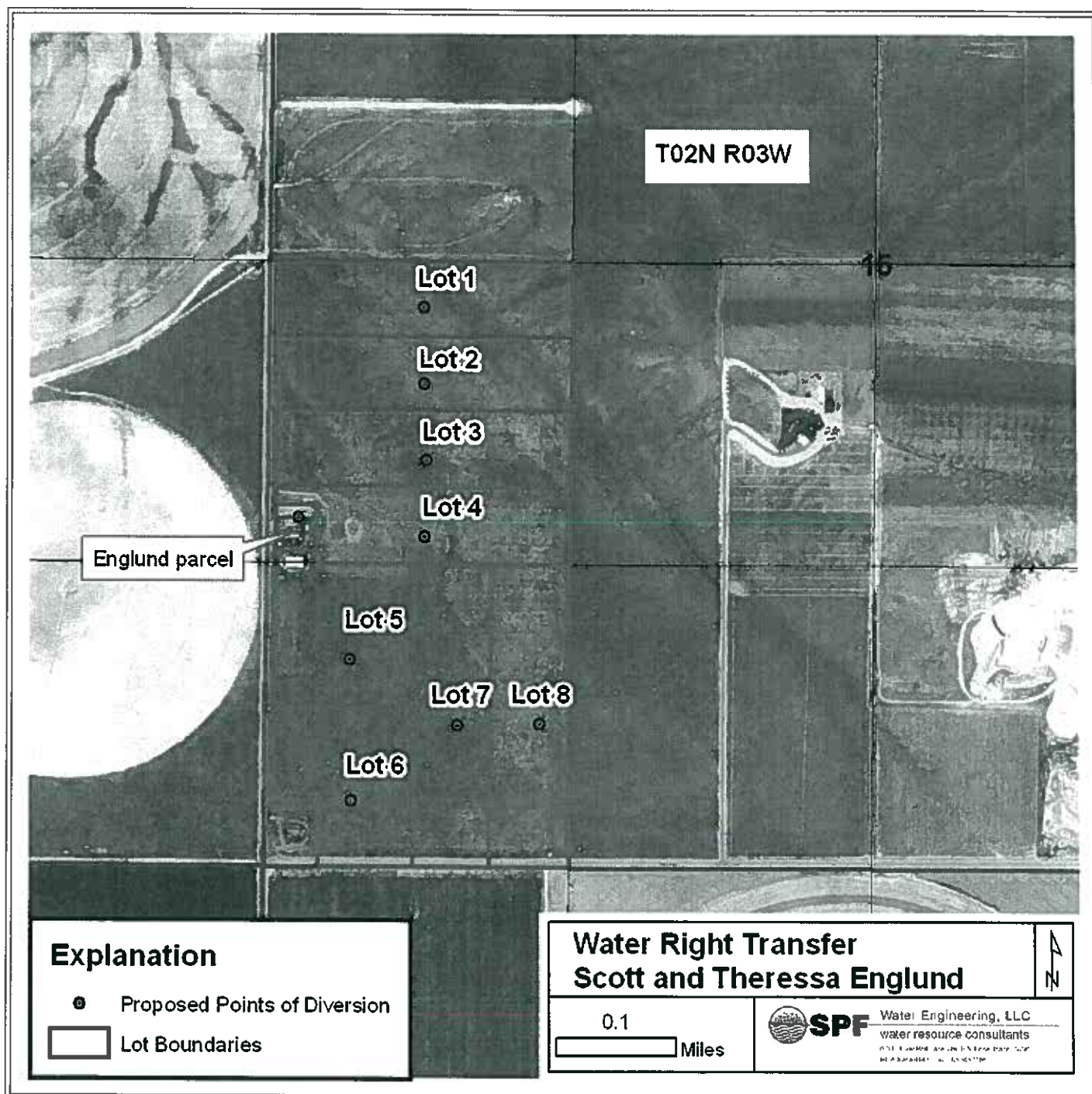
**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

**This transfer applies to Lot 8**



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APR 16 2008

**PART 3****B. CHANGES IN NATURE OF USE**

| 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
|    |                          |                          |                        | to                   |
|    |                          |                          |                        | to                   |

Quantity and quality of return flows and location of discharge: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

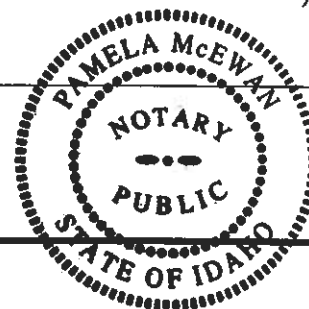
I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]  
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of February, 2007

[Signature]  
(Notary Public)

My commission expires 3/30/2011

**FOR DEPARTMENT USE ONLY**

Transfer contains 8 pages and 5 attachments

Received by DB Date 2-21-07 Protest filed by \_\_\_\_\_

Prelim. Check by DB Fee \$100-

Receipted by DB W035097 Date 2-21-07

Published in PRESS TRIBUNE DB Copies of protest forwarded by \_\_\_\_\_

Pub. Dates MAY 1 & 8, 2008 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

SCANNED  
APR 16 2008

## MEMORANDUM

TO: Transfer No. 73792 thru 73800 & 74714 File  
FROM: Angela Grimm  
DATE: April 15, 2008  
RE: Evaluation of Sufficiency of Information Submitted

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These transfers propose a new point of diversion on each lot to supply water for irrigation within the Meadow Vista Ranch and the Englund parcel, as it is referred to in the applications. Adjudication rights 63-2879 and 63-7825B (Scott and/or Theresa Englund) were split in the Adjudication prior to and in order to aid in transfer processing. The adjudication rights 63-2879 and 63-7825B were split for each lot's portion of the existing P/U.

The subdivision resulting from subdividing the Englund property is known as the Meadow Vista Ranch generally located just north of Deer Flat Rd off the east side of Farner Rd southwest of Nampa. The following transfer applications provide for a new P/D and irrigation of the respective P/Us:

- App 73792 = Lot 1 Blk 1 Meadow Vista Ranch
- App 73793 = Lot 2 Blk 1 Meadow Vista Ranch
- App 73794 = Lot 3 Blk 1 Meadow Vista Ranch
- App 73795 = Lot 4 Blk 1 Meadow Vista Ranch
- App 73796 = Englund Parcel
- App 74714 = Lot 5 Blk 1 Meadow Vista Ranch
- App 73798 = Lot 6 Blk 1 Meadow Vista Ranch
- App 73799 = Lot 7 Blk 1 Meadow Vista Ranch
- App 73800 = Lot 8 Blk 1 Meadow Vista Ranch

The remainder of the water right system of parent rights 63-2879 and 63-7825B, 63-33010 and 63-33020 respectively, will be put in the water supply bank per application remarks.

**Contact person for this applicant is Roxanne Brown at SPF Water Engineering.**

### Summary of Information Submitted

**Authority to File:** The applicant is the current owner on record for all rights proposed for transfer. Additionally, the applicant supplied warranty deeds with the transfer applications reconfirming ownership of the P/U proposed in the transfers. The applicant has the authority to change their own rights.

SCANNED  
MAY 17 2008