

09/29/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8840

NORBERT R LENZ  
RR 1 BOX 88A  
ASHTON ID 83420  
Telephone Number: (208)652-3533

RECEIVED

OCT 26 2006

WATER RESOURCES  
WESTERN REGION

652 3918 changed 10-27

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9/18/06 SIGNATURE: Norbert R Lenz  
Please print your name: NORBERT R LENZ

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8840

NAME AND ADDRESS: NORBERT R LENZ  
PO BOX 582  
ASHTON ID 83420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS  
265.500 AFY

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION:

T02N R02W S21 NENW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.600 CFS

265.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S21 NENW 30.00 T02N R02W S21 NWNW 29.00

59 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

05/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8840

NAME AND ADDRESS: NORBERT R LENZ  
RR 1 BOX 88A  
ASHTON ID 83420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS  
265.500 AFY

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION:

T02N R02W S21 NENW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.600 CFS  
265.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S21

NENW

30.00

T02N R02W S21

NWNW

29.00

59 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



# Idaho Department of Water Resources

## 63-8840

T02N R02W S21



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated  
acres = 59



600 0 600 Feet

IDWR  
Prepared by: Sandy Egbert  
Date: May 16, 2006  
1987 NAAP Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8840 V1

WATER RIGHT NUMBER: 63-8840 V1

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Original Owner    | WALTER C LENZ           |
|                   | , ZZ                    |
| Current Owner     | NORBERT R LENZ          |
|                   | RR 1 BOX 88A            |
|                   | ASHTON, ID 83420        |
|                   | (208)652-3539           |

Priority Date: 05/20/1977

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |           |                       |                      |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15                   | 11/15     | 0.600 CFS             | 265.50 AF            |
|                       | <u>Total Diversion:</u> |           | 0.600 CFS             | 265.50 AF            |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NE1/4NW1/4 | Sec. 21, Twp 02N, Rge 02W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW   |      |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02W | 21  |    |    |    |    | 30.0 | 29.0 |    |    |    |    |    |    |    |    |    |    | 59.0   |

Total Acres: 59

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8840 V1

Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 04/12/2006                | Igagnon         | Active        |
| Priority Date  | 5/18/2006 1:54:12 PM      | segbert         |                           |                 | Active        |
| POD            | 5/18/2006 1:54:46 PM      | segbert         |                           |                 | Active        |
| Source         | 5/18/2006 1:55:27 PM      | segbert         |                           |                 | Active        |
| POU            | 5/18/2006 1:56:00 PM      | segbert         |                           |                 | Active        |
| Use            | 5/18/2006 1:56:49 PM      | segbert         |                           |                 | Active        |
| Season         | 5/18/2006 1:57:30 PM      | segbert         |                           |                 | Active        |
| Quantity       | 5/18/2006 1:58:17 PM      | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 05/18/2006                | segbert         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                            |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD            | 5/18/2006 1:54:47 PM   | segbert         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required? |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8840 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|----------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source   | 5/18/2006 1:55:28 PM | segbert | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                             |
| POU      | 5/18/2006 1:56:01 PM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                             |
| General  | 5/18/2006 1:54:14 PM | segbert | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?                                                                                                                                                                                                         |
| Season   | 5/18/2006 1:57:31 PM | segbert | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required? |
| Quantity | 5/18/2006 1:58:19 PM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - as licensed                                                                                                                                                                       |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8840 V1

|         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 5/18/2006 2:01:35 PM | segbert | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| Summary | 4/12/2006 7:57:55 AM | lgagnon | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?                                                                                                                                                                                                                                                                                                                                                                                            |
| Use     | 5/18/2006 1:56:51 PM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                        |
| POD     | 5/18/2006 1:55:07 PM | segbert | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| POU     | 5/18/2006 1:56:21 PM | segbert | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8840

WATER RIGHT NUMBER: 63-8840

Owner Type                      Name and Address

Original Owner                      WALTER C LENZ

, ZZ

Current Owner                      NORBERT R LENZ  
RR 1 BOX 88A  
ASHTON, ID 83420  
(208)652-3539

Priority Date: 05/20/1977 ✓

Basis: License ✓

Status: Active ✓

Source                                      Tributary  
GROUND WATER ✓

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION ✓          | 3/15 to 11/15 ✓<br>3-1  | 0.600 CFS ✓           | 265.5 ✓              |
|                       | <u>Total Diversion:</u> | 0.600 CFS ✓           |                      |

Location of Point(s) of DiversionGROUND WATER                      NE1/4NW1/4 ✓                      Sec. 21, Twp 02N, Rge 02W, B.M.  
CANYON CountyPlace of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW   |      |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02W | 21  |    |    |    |    | 30.0 | 29.0 |    |    |    |    |    |    |    |    |    |    | 59.0 ✓ |

Total Acres: 59

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:Dates and Other Information:

Nampa Meridian

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8840

04/12/2006

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name           |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------|
| 63-8840       | Claim       | 02N | 02W | 21  | NE | NW |     | IRRIGATION     | 30/59       | NORBERT R LENZ |
| 63-8840       | Water Right | 02N | 02W | 21  | NE | NW |     | IRRIGATION     | 30/59       | NORBERT R LENZ |
| 63-8840       | Claim       | 02N | 02W | 21  | NW | NW |     | IRRIGATION     | 29/59       | NORBERT R LENZ |
| 63-8840       | Water Right | 02N | 02W | 21  | NW | NW |     | IRRIGATION     | 29/59       | NORBERT R LENZ |
| 63-21740      | Water Right | 02N | 02W | 21  | NW | NW |     | DOMESTIC       |             | NORBERT R LENZ |
| 63-26226      | Water Right | 02N | 02W | 21  | NW | NW |     | DOMESTIC       |             | RON L PURVIS   |

# Receipt Details for ID E012465

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region        | Total Amount | Payment Type |
|-----------------------|----------------|---------------|--------------|--------------|
| 3/21/1990 11:01:12 AM | 3/21/1990      | Eastern       | \$75.00      | Check        |
| <b>Payer</b>          |                | LENZ, NORBERT |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1372                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$75.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 8840            |              | \$50.00 | Claim |
| 63           | 21740           |              | \$25.00 | Claim |

[Print Report](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8840  
Date Received: 3/21/1990  
Receipt No: E012465  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NORBERT R LENZ Phone: (208)652-3539  
PO BOX 582  
ASHTON ID USA 83420

2. Date of Priority: 05/20/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 02W   | 21      | NE NW                 | CANYON |      |

5. Description of diverting works:

WELL, PUMP AND PIPELINES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.6    |            |

7. Total Quantity Appropriated is:  
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 02N      | 02W   | 21      | NE         | NW  | IRRIGATION    | 30    |
|          |       |         | NW         | NW  | IRRIGATION    | 29    |
|          |       |         |            |     | Section Acres | 59    |
|          |       |         |            |     | Total Acres   | 59    |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

# Notice to Mailer of Correction in Address

63-8840

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Norbert Lenz

Old Address (Include apartment or suite number)

RR1 Box 88A

City, State, and ZIP Code

Ashton, ID 83420

New Address (Include apartment or suite number)

Po Box 582

City, State, and ZIP Code

Ashton, ID 83420

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08840  
Date Received: 3/21/1990  
Receipt No: E012465  
Received By: [Signature]

RECEIVED  
MAR 23 1990

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NORBERT LENZ 208-652-3539  
Address: RR 1 BOX 88A  
ASHTON, ID 83420

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02W   | 21      | NE     | NW     |     |     | CANYON |

5. Description of diverting works:  
WELL, PUMP AND PIPELINES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.600  |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 206.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 02N           | 02W   | 21      | NE     | NW  |     | IRR | 30.0  |
|               |       |         | NW     | NW  |     | IRR | 29.0  |
| Section Acres |       |         |        |     |     |     | 59.0  |

A63-08840

Page 1

Date: 03/21/90

MICROFILMED  
AUG 24 1992

10. Place of Use: Continued

Total Acres 59.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL SHARES FROM NEW YORK CANAL.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harbert R. Lenz Date: 3/21/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 21 day  
of MARCH 19 90

[Signature]  
Notary Public

Seal

Residing at IDAHO Falls  
My Commission Expires 7-29-94

DATE: 05/09/00  
PAGE: 189

## DIVERSION VOLUME

206.50 AFA

| Audit: | 03/21/90 MEYER | 03/30/95 POST-STD | 04/19/95 RMCCARTH |
|--------|----------------|-------------------|-------------------|
|--------|----------------|-------------------|-------------------|

Water Right Number - 63-08840 Prefix Translation: WATER RIGHT Old (D) Number -  
+ - - - - Last Name - - - - + - - First Name - - + - - - - Address - - - - - + - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
LENZ NORBERT  
1 - RR 1 BOX 88A  
2 -  
3 -  
City- ASHTON State- ID Zip- 834200000  
Phone -

\*\*\* O - ORIGINAL OWNER \*\*\*  
LENZ WALTER C.  
1 -  
2 -  
3 -  
City- State- Zip-  
Phone -

+ - - Priority Date - - + - - - - Region - - - + - - - Stage - - - + - - - Status - - - +  
05/20/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 21 NE NW (27) CANYON  
+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.600 265.50  
+ - Total Div. Rate - + - - Total Div. Volume - + - Total Div. Capacity - +  
0.600 265.50 0.600

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

02N 02W 21 NE NW 30.0 01 IRRIGATION (27) CANYON  
02N 02W 21 NW NW 29.0 01 IRRIGATION (27) CANYON  
Total Acres: 59.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

Water right number - 63-08840

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - +  
00/00/0000

+ - - - - -Comments- - - - - No Comments Found

+ - - Audit Fields - 11/03/87 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +  
Proof Due Date - 07/01/1982 Field Exam Made - 09/05/1986 Field Exam Fee - R  
Approved/Denied - 07/12/1977 Protested Date - 00/00/0000 Swan Falls -  
Proof Made Date - 05/21/1982 Hearing Date - 00/00/0000 Temporary Right - P  
Exam to S.O. Date- 00/00/0000 Verified Date - 11/03/1987 DLE/Carey Act -  
Order Show Cause - 00/00/0000 Receipt Number - Water District -  
Licensed Date - 09/25/1987 Appl Received - 05/16/1977 Transfer/Amended -  
Decree Date - 00/00/0000 Name Connector - POU Ownership Flag -  
Presumption Flag -

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 53-8840

Priority: May 20, 1977

Amount: .60 CFS 265.5 AFA

This is to certify, that NORBERT LENZ

RR 1 BOX 88A

ASHTON, ID 83420

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 16, 1977, and has submitted proof to the Department of Water Resources on May 21, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                               | <u>VOLUME</u> |              |
|-------------------------------------------|----------------------|--------------------------------------------------------|---------------|--------------|
| Irrigation                                | 03/15 to 11/15       | .60 cfs                                                | 265.5 afa     |              |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | NENW , Sec. 21, Township 2N, Range 2W<br>Canyon County |               |              |
| <u>PLACE OF USE:</u> Irrigation           |                      |                                                        |               |              |
| <u>TWN</u> <u>RGE</u> <u>SEC</u>          | <u>ACRES</u>         | <u>ACRES</u>                                           | <u>ACRES</u>  | <u>TOTAL</u> |
| 2N 2W 21                                  | NENW 30              | NWNW 29                                                |               | 59           |
| Total number of acres irrigated:          |                      |                                                        |               | 59           |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25<sup>th</sup> day of September 1987.

061 09 1987

Director

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-8840

Date of Priority: May 20, 1977

Comes now NORBERT LENZ  
RR 1 BOX 88A  
ASHTON, ID 83420

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8840, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | .60 cfs                  | 265.5 afa     |

LOCATION OF POINT OF DIVERSION(S): NENW, Sec. 21, Township 2N, Range 2W  
Canyon County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 2N         | 2W         | 21         | NENW 30      | NWNW 29      |              |              | 59           |

Total number of acres irrigated: 59

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ashton, Idaho, this 22 day of August, 1987.

NORBERT LENZ  
MICROFILMED

OCT 09 1987

(Signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-8840

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by rg Date 8-26-87  
#44499

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above  
Application for Amendment for Permit No. 63-8840 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 25<sup>TH</sup> day of September, 1987.

Kenneth Dunn  
Acting for the (Director)

RECORDED

OCT 09 1987

Identification No. \_\_\_\_\_

Application No. 63-8840

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Walter C. Lenz Phone: 466-1988  
post office address Rt. 4, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 2N  
Range 2W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.6 for Irrig purpose from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well & pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 2W    | 21   |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        |        |        | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. No wells

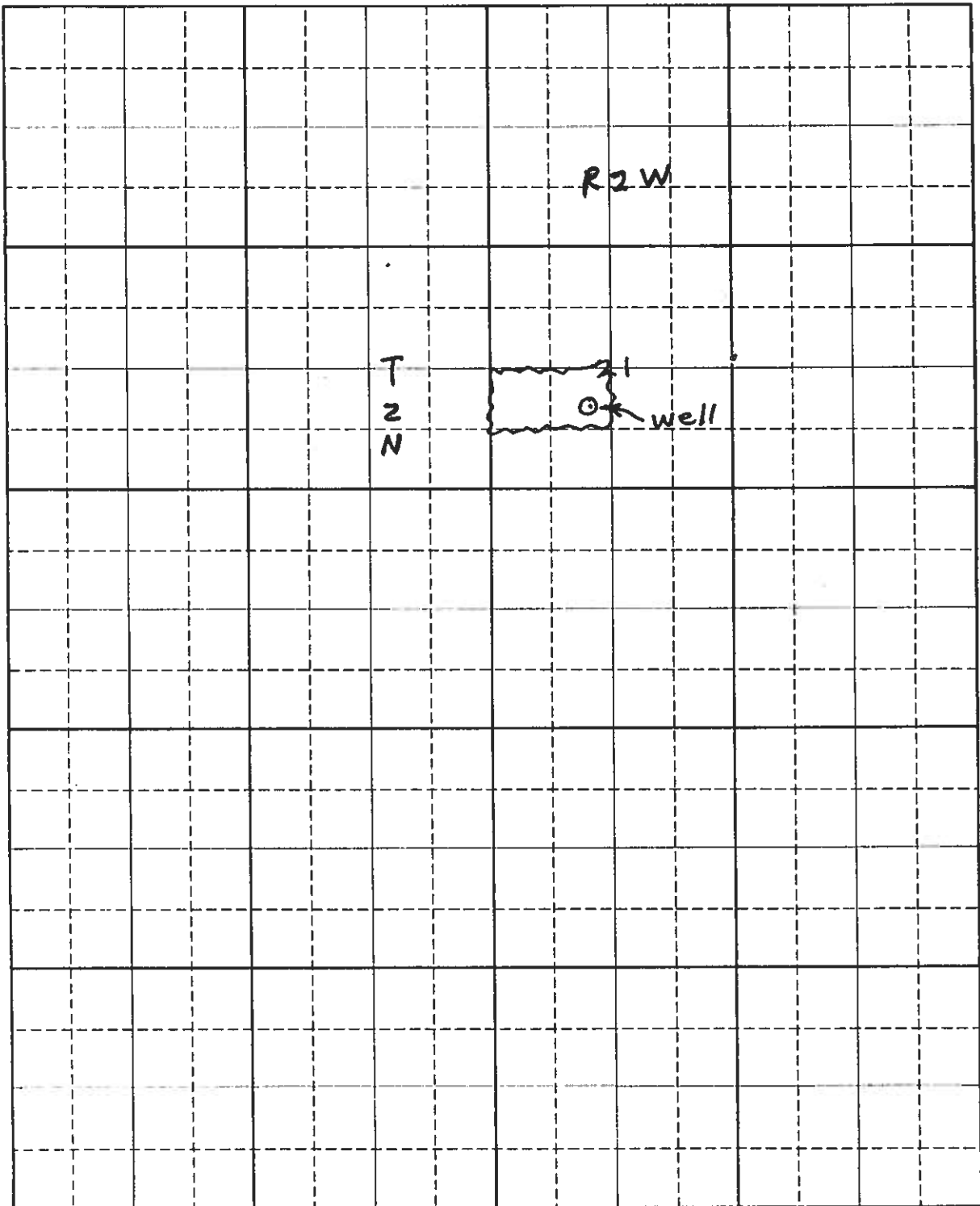
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L

Walter C. Lenz  
(Applicant)

Proposed Priority 5/16/77

Received by af Date 5-16-77 Time 11:40am

Preliminary check by GLS Fee \$ 35.00

Receipted by af Date 5-16-77 # 7753

Publication prepared by af Date 5-19-77

Published in Idaho Free Press

Publication dates May 20 + June 2

Publication approved CS Date 6-13-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by 12/8/77

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

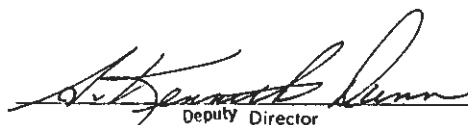
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8840, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 12 day of July, 19 77.

  
Deputy Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT** Department of Water Resources

15 1987  
KEY FOUND

**A. GENERAL INFORMATION**

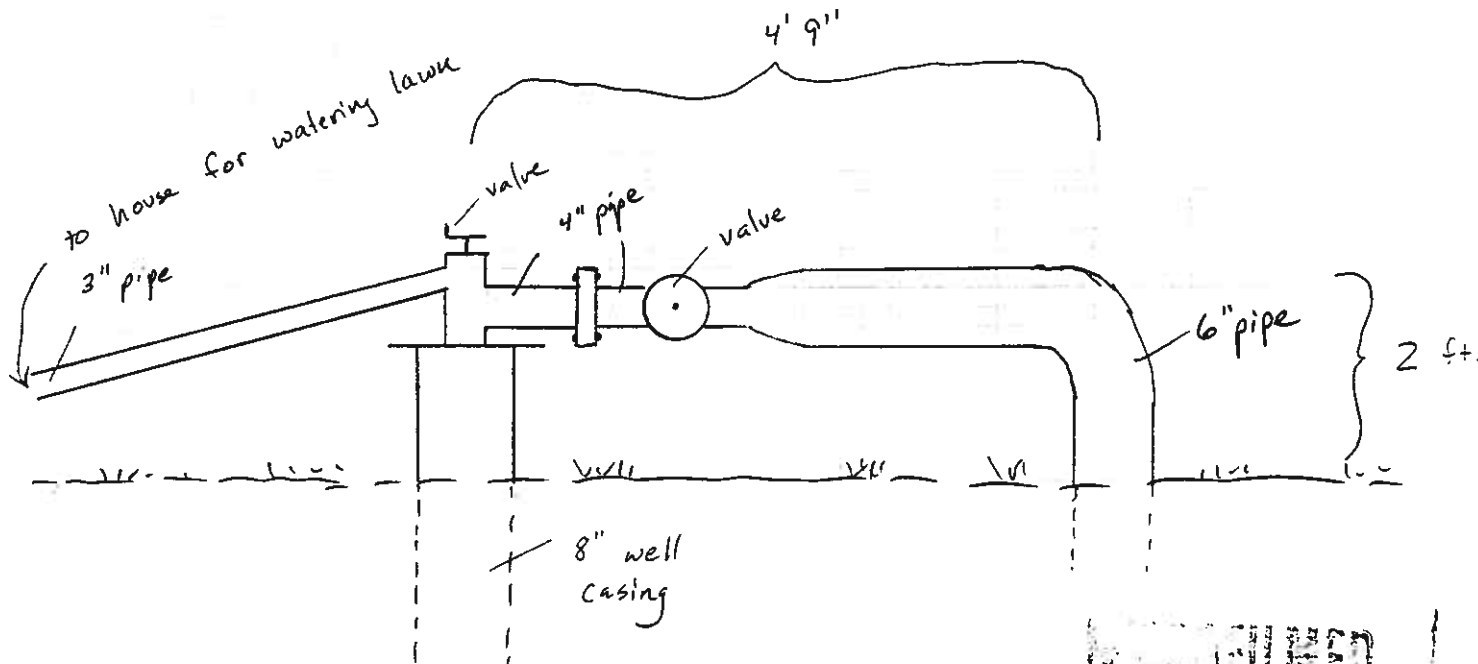
1. Owner: Norbert Lenz Permit No. 63-8840  
Current Address: Rt. 1 Box 88 A, ~~Ashton~~ Ashton, ID 83420 Phone No. 652-3539  
2. Accompanied by: Karl Ronfeld EXAM. DATE: 9-5-86  
Address: \_\_\_\_\_ Phone No. 466-1988  
Relationship to Permit Holder: farms property  
3. Source: groundwater tributary to \_\_\_\_\_  
1-6-87

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: none  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

007 09 1987

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source is an 8" cased well. Mr. ~~to~~ Renfeld stated that the well is about 100 ft. deep and depth to water is 25-30 ft. Pumping water level is unknown. Water is transferred via 6" pipe to a ditch system to irrigate croplands.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
|                                       |            | 5 HP | Submersible Pump |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | NE  | 21   | 2N   | 2W   | Canyon | Topog. Map / Aerial photo..     |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo.

| Twp. | Rge.                | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|---------------------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |                     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | <del>2E</del><br>2W | 21   |        |        |        |        | 30     | 29     |        |        |        |        |        |        |        |        |        |        | 59     |
|      |                     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

24" Cipolletti Weir in Ditch

.2 ft on staff gauge corresponds with  
.60 cfs. in Table 4 of "Water Measurement"

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.60 cfs  $\Rightarrow$  .2 ft head on 24" Cipolletti Weir

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 59 \times 4.5 \text{ afa} = 265.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .60 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 291.6 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 265.5 \text{ afa}$

2. Volume Calculations for Other Uses:

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

This water is considered a backup source;  
primary source is canal water (Mora  
canal)

Note: Amendment of P.D. & P.U. locations  
required; field verification with  
aerial photo-graph and topographic  
map. Mr. Ronfeld agreed with location  
changes.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 11/15 | .60                          | 265.5                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 265.5                        | 265.5                    |

### 2. Recommended Amendments

- ☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee

Signature Brad E. Dingee

DRT 12/1/86

Certification Date \_\_\_\_\_

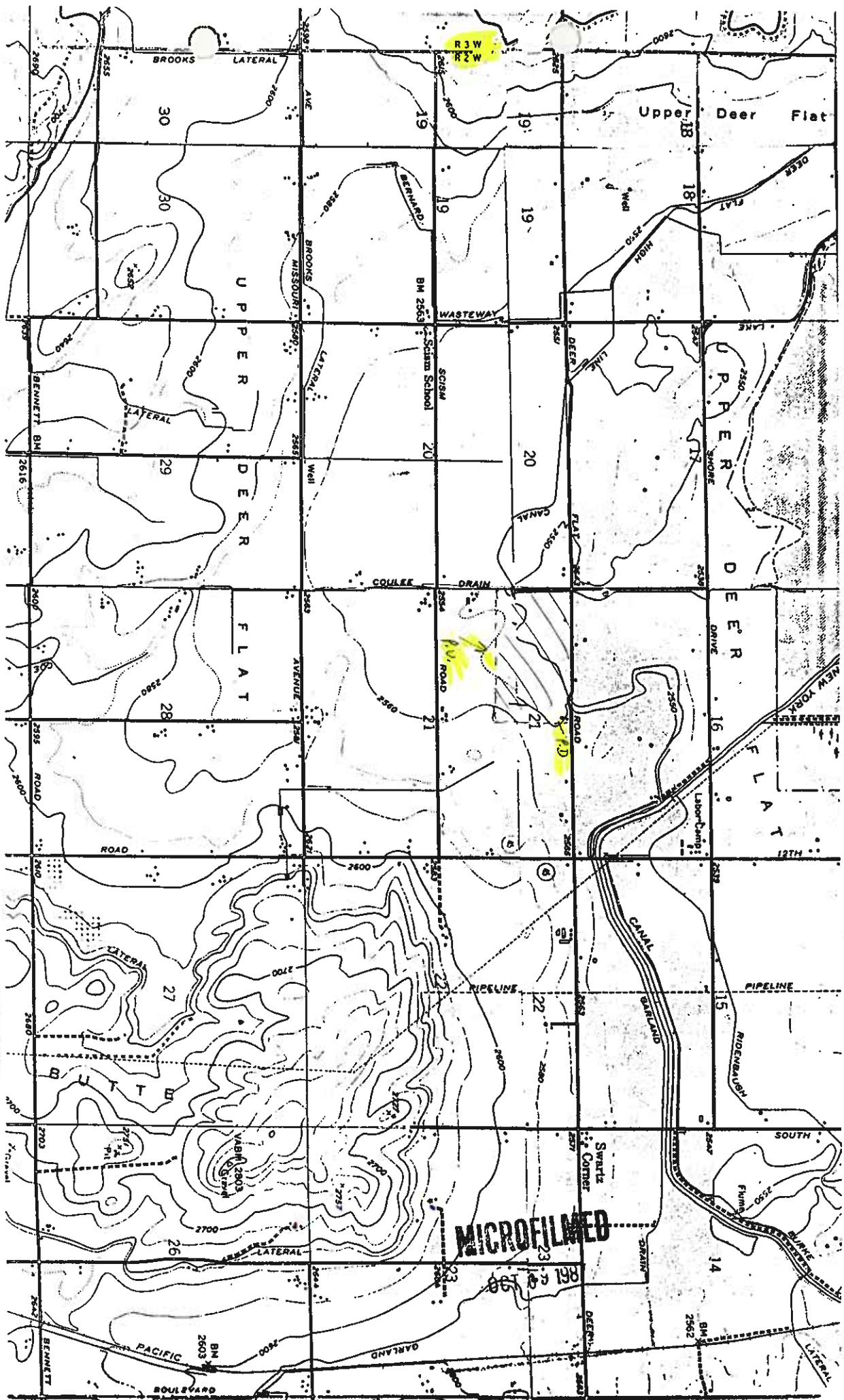
Field Report Preparation Date 9-5-86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED  
12/1/86

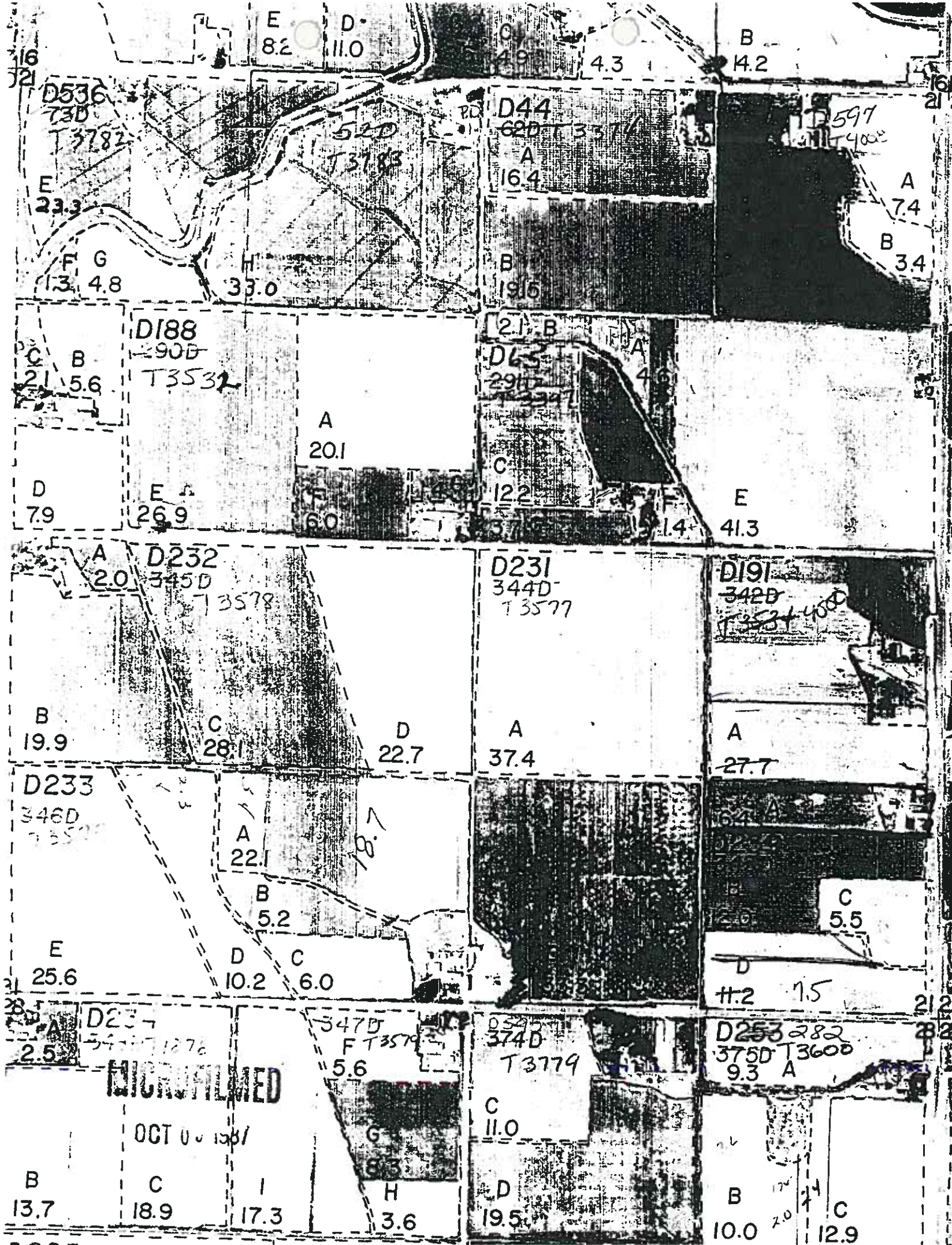
OCT 8 - 1987



63-8840

MICROFILMED

861 83 138



MICROFILMED

OCT 0 1961