

~~Exempt~~
CAMP/WHITE

504-273

SPOKAN

2
13.95

4601

25. 1. 1944
26. 1. 1944

2577

4601

25862

2-10-42

Site

Родке

Approximate location of withdrawal

FAX No.

5605

7204

MR. ZIMC 15
dovf

670,000 100,000,000
670,000 100,000,000

FD-302

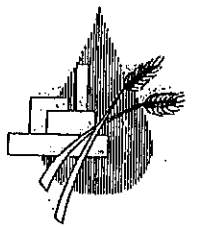
GATEWAY FCA

TAY 6-114
REC Green FA

Anneth A. Dutch

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Camp White Corp. 90 Millwood Community Presbyterian
(Name of Claimant)

Church E 8902 Dalton Spokane, Wa 99212 Telephone No. (509) 924-2350
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.08 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>6/1</u>	To <u>9/31</u>
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>10/1</u>	To <u>5/31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 11 Twp. 50 N Rge. 5 W B.M., County of Kootenai

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
50N	5W	11		X															

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single family domestic year around. Up to 100 persons at camp during the summer.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Alameda

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of

Notary Public
Residing at _____

My commission expires.

FOR DEPARTMENT USE ONLY

Received by

Prelim. check by

\$30.00 fee received by

Published in

Dates.

Date.

Date _____

Date: _____

Exception filed by:

Forwarded to

claimant by:

Date: _____

Published in Cocur & Alene Press
 Dates 6/30 - 7/7/83