

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32844
Date Received: 2/9/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL SIEGERSMA Phone: (208)442-7316
8332 STAR PASS RIDGE
NAMPA ID USA 83686

2. Date of Priority: 11/24/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	22	SW SE	CANYON	

5. Description of diverting works:

6 inch casing, 342 ft deep, and 30 gpm

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.03	6.8

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 6.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	22	SW	SE	IRRIGATION	1.5
Section Acres						1.5
Total Acres						1.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Point of diversion is located within Lot 9, Blk. 1, Star Pass Ridge Subdivision.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 11/24/1976.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8381
Date Received: 2/9/1990
Receipt No: M005822
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUNRIDGE DAIRY LLC
4890 DRY LAKE RD
NAMPA ID USA 83686

Phone: (208) 442-7316

2. Date of Priority: 11/24/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	8	SE SE SE	CANYON	

5. Description of diverting works:

24" CASING 383.5' DEEP WITH A 40 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.7	157.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.74 C.F.S. and/or 158.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	8	NE	SE	IRRIGATION	4
			SE	SE	IRRIGATION	31
			SE	SE	DOMESTIC	
					Section Acres	35
					Total Acres	35

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 WELLS ONE FOR DOM. AND ONE FOR IRR.
Ownership changed by DB 7/19/2001

Ownership changed by DB 2/4/2002

Ownership changed by DB 3/30/3004

15. Basis of Claim: License

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 29 2004 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-2949			63-8381	
	63-2825			63-31477	
	63-3135			02-10185	
	63-3260			02-2194	A
	63-3331				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

KROES DAIRY $\frac{1}{2}$ DE GROOT
CHINO, CA LYNDEN, WA

4. New Owner/Claimant(s)

JUNRIDGE DAIRY LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4890 DRY LAKE RD

City, State and ZIP Code

NAMPA, ID 83686

New Telephone Number

208 442-7316 FAX 442-7320

5. Date you acquired the property

8-14-2003

SunRidge Dairy LLC

4890 Dry Lake Road
Nampa, Idaho 83686
(208) 442-7316 (208) 442-7320 Fax

Adrian Kroes

Mike Siegersma

200356947

RECORDED

2003 SEP 15 PM 2 35

Q NOEL HALE
CANYON CNTY RECORDER
BY *JM Hale*

REQUEST *Moffatt Thomas*
TYPE *A* FEE *1.300*

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Moffatt, Thomas, Barrett, Rock & Fields, Chartered
Attention: Robert B. Burns
101 S. Capitol Boulevard, 10th Floor
P.O. Box 829
Boise, Idaho 83701-0829

QUITCLAIM DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, KROES DAIRY, a California general partnership ("Grantor"), does hereby convey, release, remise, and forever quitclaim unto SUNRIDGE DAIRY, LLC, an Idaho limited liability company ("Grantee"), the address of which is 4890 Dry Lake Road, Nampa, Idaho 83686, all of Grantor's interest in the following described real property:

See Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances thereunto belonging or in anywise appertaining, including all water rights, shares, and certificates, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereto.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, this deed has been executed and delivered to be effective as of the 14th day of ~~July~~ *August* 2003.

GRANTOR:

KROES DAIRY,
a California general partnership

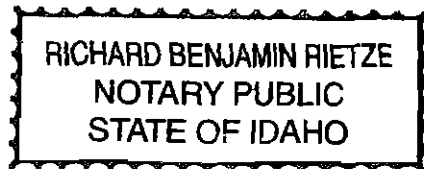
By *Adrian R. Kroes*

Adrian R. Kroes, General Partner

STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of August 2003, before me Richard Benjamin Rietze, personally appeared ADRIAN R. KROES, known or identified to me (or proved to me on the oath of _____), to be one of the partners in the partnership of KROES DAIRY, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Richard Benjamin Rietze
NOTARY PUBLIC FOR IDAHO
Residing at Nampa
My Commission Expires Nov 26, 2008

EXHIBIT A

PARCEL I:

A portion of the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 7 and a portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

SECTION 7:

BEGINNING at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 7; thence

North 89° 54'43" West along the South boundary of said Southeast Quarter of the Northeast Quarter and of the Southwest Quarter of the Northeast Quarter a distance of 2637.71 feet to the Southwest corner of said Southwest Quarter of the Northeast Quarter; thence North 0° 44'25" East along the West boundary of said Southwest Quarter of the Northeast Quarter a distance of 258.09 feet; thence

North 83° 01'11" East a distance of 1299.95 feet; thence

North 74° 53'54" East a distance of 82.76 feet; thence

North 82° 39'40" East a distance of 560.45 feet; thence

South 89° 22'54" East a distance of 161.04 feet; thence

North 78° 39'54" East a distance of 111.01 feet; thence

North 85° 16'45" East a distance of 229.64 feet; thence

North 88° 02'28" East a distance of 217.40 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence

South 0° 47'27" West along said East boundary a distance of 559.73 feet to the POINT OF BEGINNING.

SECTION 8:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 8; thence

North 0° 47'27" East along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 656.20 feet to the Southwest corner of the Northwest Quarter of said Southwest Quarter of the Northwest Quarter, which point is the TRUE POINT OF BEGINNING; thence continuing

North 0° 47'27" East along said West boundary a distance of 308.00 feet; thence

South 88° 17'54" East a distance of 661.50 feet to a point on the East boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

South 0° 43'41" West along said East boundary a distance of 297.00 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

North 89° 15'04" West along the South boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter a distance of 661.74 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

The West Half of the Southwest Quarter; the South Half of the Southwest Quarter of the Northwest Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

AND

The South Half of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

Easterly along the South boundary line thereof 1,054 feet to the REAL POINT OF BEGINNING; thence continuing

Easterly along said South boundary line 159 feet; thence Northerly and parallel with the West boundary of said Section 7 a distance of 153 feet; thence

Westerly and parallel to the South boundary line of said Section 7 a distance of 159 feet; thence

Southerly and parallel to the West boundary of said Section 7 a distance of 153 feet to the REAL POINT OF BEGINNING.

PARCEL III:

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

① PN 65043 INSTRUMENT NO. 200145293

WARRANTY DEED
(CORPORATE FORM)

B.M.K., INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at Nampa of County of Canyon grantor, hereby CONVEYS or GRANTS and WARRANTS TO **KROES DAIRY, a California Partnership** grantee of 14661 Haven Avenue, Chino, CA 91710 for the sum of —TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this October 31, 2001.

B.M.K., INC.

BY

ITS

Barbara Craven
Pres.

STATE OF IDAHO

County of Canyon

On this 31st day of October, 2001, before me, a Notary Public in and for the State, personally appeared Barbara Craven known to me to be the President of B.M.K., INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Barbara Craven did duly acknowledge to me that said corporation executed the same.

K. Snee A. Mayden
Notary Public residing at: Nampa

My commission expires: 3-9-2006

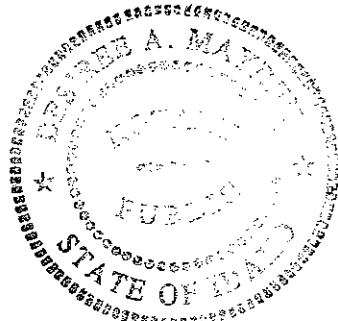


Exhibit "A"

PARCEL I:

A portion of the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 7 and a portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

SECTION 7:

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North 0° 44'25" East along the West boundary of said Southwest Quarter of the Northeast Quarter a distance of 258.09 feet; thence

North 83° 01'11" East a distance of 1299.95 feet; thence

North 74° 53'54" East a distance of 82.76 feet; thence

North 82° 39'40" East a distance of 560.45 feet; thence

South 89° 22'54" East a distance of 161.04 feet; thence

North 78° 39'54" East a distance of 111.01 feet; thence

North 85° 16'45" East a distance of 229.64 feet; thence

North 88° 02'28" East a distance of 217.40 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence

South 0° 47'27" West along said East boundary a distance of 559.73 feet to the POINT OF BEGINNING.

SECTION 8:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 8; thence

North 0° 47'27" East along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 656.20 feet to the Southwest corner of the Northwest Quarter of said Southwest Quarter of the Northwest Quarter, which point is the TRUE POINT OF BEGINNING; thence continuing

North 0° 47'27" East along said West boundary a distance of 308.00 feet; thence

South 88° 17'54" East a distance of 661.50 feet to a point on the East boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

South 0° 43'41" West along said East boundary a distance of 297.00 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

North 89° 15'04" West along the South boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter a distance of 661.74 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

The West Half of the Southwest Quarter; the South Half of the Southwest Quarter of the Northwest Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

AND

The South Half of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

Easterly along the South boundary line thereof 1,054 feet to the REAL POINT OF BEGINNING; thence continuing

Easterly along said South boundary line 159 feet; thence Northerly and parallel with the West boundary of said Section 7 a distance of 153 feet; thence

Westerly and parallel to the South boundary line of said Section 7 a distance of 159 feet; thence

Southerly and parallel to the West boundary of said Section 7 a distance of 153 feet to the REAL POINT OF BEGINNING.

200145293

RECORDED

JUN 01 31 PM 3 56

GRANT SALES

CANYON COUNTY RECORDER

BY

C. McLaughlin

REQUEST FINDER-NAMPA
TYPE ~~BOOK~~ FEE 9.00

BC

200204/419

WARRANTY DEED

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **ADRIAN R. KROES and RASHELLE L. KROES**, husband and wife (the "Grantors"), grant; warrant, bargain, sell, transfer, convey and assign to **KROES DAIRY**, a California general partnership (the "Grantee"), whose mailing address is 14661 Haven Avenue, Chino, California, 91710, all of Grantors' right, title and interest in and to the real property located in Canyon County, Idaho, more particularly described in the attached Exhibit A (the "Premises").

Together with all rents, remainders and reversions, and all appurtenances and hereditaments, reversions, remainders, issues and profits, improvements and fixtures, easements, mineral rights, water rights and all other permits, licenses and rights in any way appertaining to the Premises, and subject to such rights, easements, covenants, reservations, restrictions, and encumbrances of record.

Grantors, for themselves, their representatives, successors, and assigns, covenants and warrants that Grantors are the owners in fee simple of the Premises and that the Premises are free from all encumbrances except taxes, levies, and assessments for the year 2001 and all subsequent years.

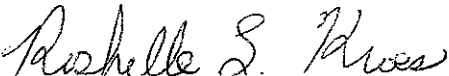
The Grantors covenant and warrant that Grantors shall defend the quiet and peaceable possession of the Premises by Grantee, its representatives, successors and assigns, forever against all claims whatsoever.

In witness whereof, Grantors have caused this Warranty Deed to be executed and delivered this 8th day of Jan, 2002.

Grantor:

By 
ADRIAN R. KROES

Grantor:

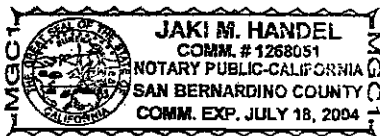
By 
RASHELLE L. KROES

STATE OF California)
)ss.
County of San Bernardino

On this 8th day of Jan, 2002, before me the undersigned, a Notary Public, personally appeared **Adrian R. Kroes**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S
E
A
L



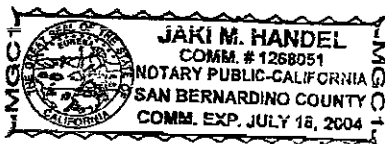
Jaki M. Handel
Residing at Ontario, CA
My Commission Expires July 18, 2004

STATE OF California)
)ss.
County of San Bernardino

On this 8th day of Jan, 2002, before me the undersigned, a Notary Public, personally appeared **Rashelle L. Kroes**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S
E
A
L



Jaki M. Handel
Residing at Ontario, CA
My Commission Expires July 18, 2004

Exhibit "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

200204419

RECORDED

2002 JUN 29 PM 12 57

G NOEL HALE

CANYON COUNTY RECORDER

BY *ref: Deum*

REQUEST

TYPE *Deed* FEE *94*

PN 65096

AK

WARRANTY DEED

FOR VALUE RECEIVED TOM DEGROOT and JACKIE DEGROOT, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ADRIAN R. KROES and RASHELLE L. KROES, husband and wife

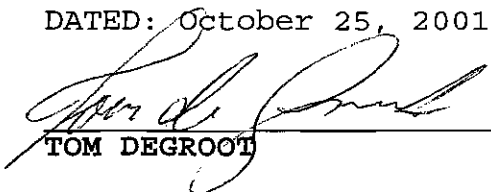
the Grantees, whose address is 14661 Haven Ave., Chino, CA 91710

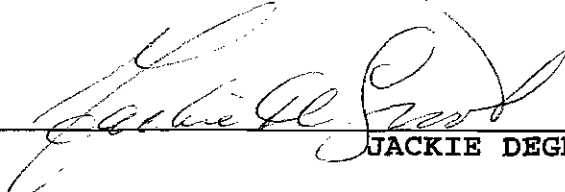
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

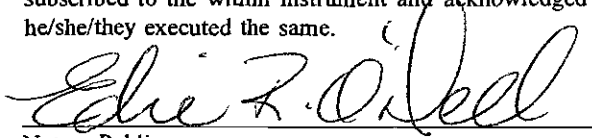
DATED: October 25, 2001


TOM DEGROOT


JACKIE DEGROOT

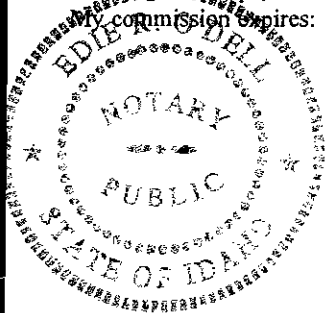
STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of OCTOBER, 2001, before me, a notary public, personally appeared **TOM DEGROOT and JACKIE DEGROOT**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing at Nampa, ID

My commission expires: 4/17/2003



REQUEST PIONEER-NAMPA
TYPE WELL FEE 600

GENERAL SALES
CANYON COUNTY RECORDER
BY Edie R. O'Neil

2001 OCT 30 PM 4 40

RECORDED

200145084

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

AK
TS

Exhibit "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

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North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8381
Date Received: 2/9/1990
Receipt No: M005822
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): KROES DAIRY Phone: (909) 947-0465
14661 HAVEN
CHINO CA USA 91710

2. Date of Priority: 11/24/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4Lot	County	Type
01N	02W	8	SE SE SE	CANYON	

5. Description of diverting works:

24" CASING 383.5' DEEP WITH A 40 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.7	157.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.74 C.F.S. and/or 158.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	8	NE SE		IRRIGATION	4
			SE SE		IRRIGATION	31
			SE SE		DOMESTIC	
					Section Acres	35
					Total Acres	35

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 WELLS ONE FOR DOM. AND ONE FOR IRR.
Ownership changed by DB 7/19/2001

Ownership changed by DB 2/4/2002

15. Basis of Claim: License

RECEIVED

Form 42-248/42-1409(6) July, 2000

JAN 10 2002**WATER RESOURCES
WESTERN REGION**

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split?	Water Right No(s).	Adjudication Claim No(s).	Split?
<u>63-02825</u>		No	<u>63-8381</u>		NO
<u>63-03135</u>		No			
<u>63-03260</u>		No			
<u>63-03331</u>		No			
<u>63-2949</u>		No			

Also:
A02-10185
A02-02194A

2. The following **REQUIRED** information must be submitted with this form:
- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tom DeGroot, Jackie DeGroot, 569 Birch Bay, Lynden, WA. 98264
Donald E. Tiegs, 10020 Big Foot Rd, Melba, ID 83641
Elmer H. Tiegs Box 12035 W. Statgecoach, Nampa, ID 83686

4. New Owner/Claimant(s) **Kroes Dairy**
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 14661 Haven
City, State and ZIP Code Chino, CA 91710
New Telephone Number (909) 947-0465

63-2825, -3135,
-3260 + -3331 are

5. Date you acquired the property 10/29/2001

pending Transfer
approval, therefore
not changed per
this ownership change.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

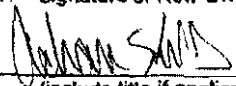
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Other		
Domestic		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Other		
Domestic		
Total		

7. Signature of New Owner(s) or Claimant(s)

 Adrian Kroes General Partner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

AK

FOR VALUE RECEIVED TOM DEGROOT and JACKIE DEGROOT, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ADRIAN R. KROES and RASHELLE L. KROES, husband and wife

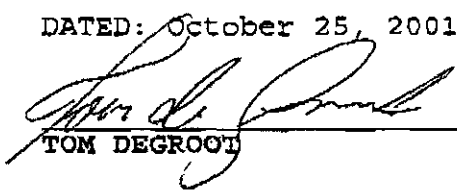
the Grantees, whose address is 14661 Haven Ave., Chino, CA 91710

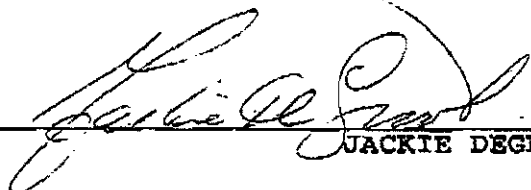
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

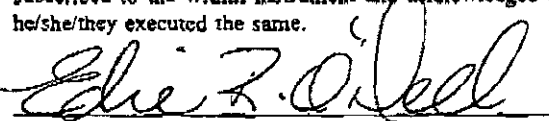
DATED: October 25, 2001


TOM DEGROOT


JACKIE DEGROOT

STATE OF IDAHO
COUNTY OF CANYON

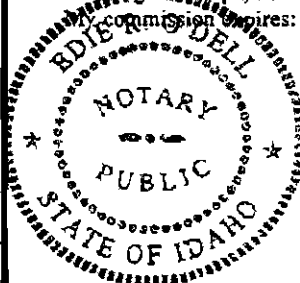
On this 25th day of OCTOBER, 2001, before me, a notary public, personally appeared TOM DEGROOT and JACKIE DEGROOT, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Edie R. O'Neil

Notary Public

Residing in Nampa, ID

My commission expires: 4/17/2003



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 65096

Exhibit "A"

AK
[Handwritten signature]

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

① PN 65043 INSTRUMENT NO. 200145293

WARRANTY DEED

(CORPORATE FORM)

B.M.K., INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at Nampa of County of Canyon grantor, hereby CONVEYS or GRANTS and WARRANTS TO **KROES DAIRY, a California Partnership** grantee of 14661 Haven Avenue, Chino, CA 91710 for the sum of —TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this October 31, 2001.

B.M.K., INC.

BY

ITS

Barbara Craven
Pres.

STATE OF IDAHO

County of Canyon

On this 31st day of October, 2001, before me, a Notary Public in and for the State, personally appeared Barbara Craven known to me to be the President of B.M.K., INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Barbara Craven did duly acknowledge to me that said corporation executed the same.

Notary Public residing at:

My commission expires:



PN65043

Exhibit "A"

PARCEL I:

A portion of the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 7 and a portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

SECTION 7:

BEGINNING at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 7; thence

North 89° 54'43" West along the South boundary of said Southeast Quarter of the Northeast Quarter and of the Southwest Quarter of the Northeast Quarter a distance of 2637.71 feet to the Southwest corner of said Southwest Quarter of the Northeast Quarter; thence

North 0° 44'25" East along the West boundary of said Southwest Quarter of the Northeast Quarter a distance of 258.09 feet; thence

North 83° 01'11" East a distance of 1299.95 feet; thence

North 74° 53'54" East a distance of 82.76 feet; thence

North 82° 39'40" East a distance of 560.45 feet; thence

South 89° 22'54" East a distance of 161.04 feet; thence

North 78° 39'54" East a distance of 111.01 feet; thence

North 85° 16'45" East a distance of 229.64 feet; thence

North 88° 02'28" East a distance of 217.40 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence

South 0° 47'27" West along said East boundary a distance of 559.73 feet to the POINT OF BEGINNING.

SECTION 8:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 8; thence

North 0° 47'27" East along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 656.20 feet to the Southwest corner of the Northwest Quarter of said Southwest Quarter of the Northwest Quarter, which point is the TRUE POINT OF BEGINNING; thence continuing

North 0° 47'27" East along said West boundary a distance of 308.00 feet; thence

South 88° 17'54" East a distance of 661.50 feet to a point on the East boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

South 0° 43'41" West along said East boundary a distance of 297.00 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

North 89° 15'04" West along the South boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter a distance of 661.74 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

The West Half of the Southwest Quarter; the South Half of the Southwest Quarter of the Northwest Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

AND

The South Half of Section 7, Township 1 North, Range 2 West of the Boise Meridian,
Canyon County, Idaho;

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

Easterly along the South boundary line thereof 1,054 feet to the REAL POINT OF BEGINNING; thence continuing

Easterly along said South boundary line 159 feet; thence Northerly and parallel with the West boundary of said Section 7 a distance of 153 feet; thence

Westerly and parallel to the South boundary line of said Section 7 a distance of 159 feet; thence

Southerly and parallel to the West boundary of said Section 7 a distance of 153 feet to the REAL POINT OF BEGINNING.

REQUEST FIONEER-NANIPA
TYPE 200 FEB 9 00

PAID BY THE
CANTON AND RECORD
OFFICE

100

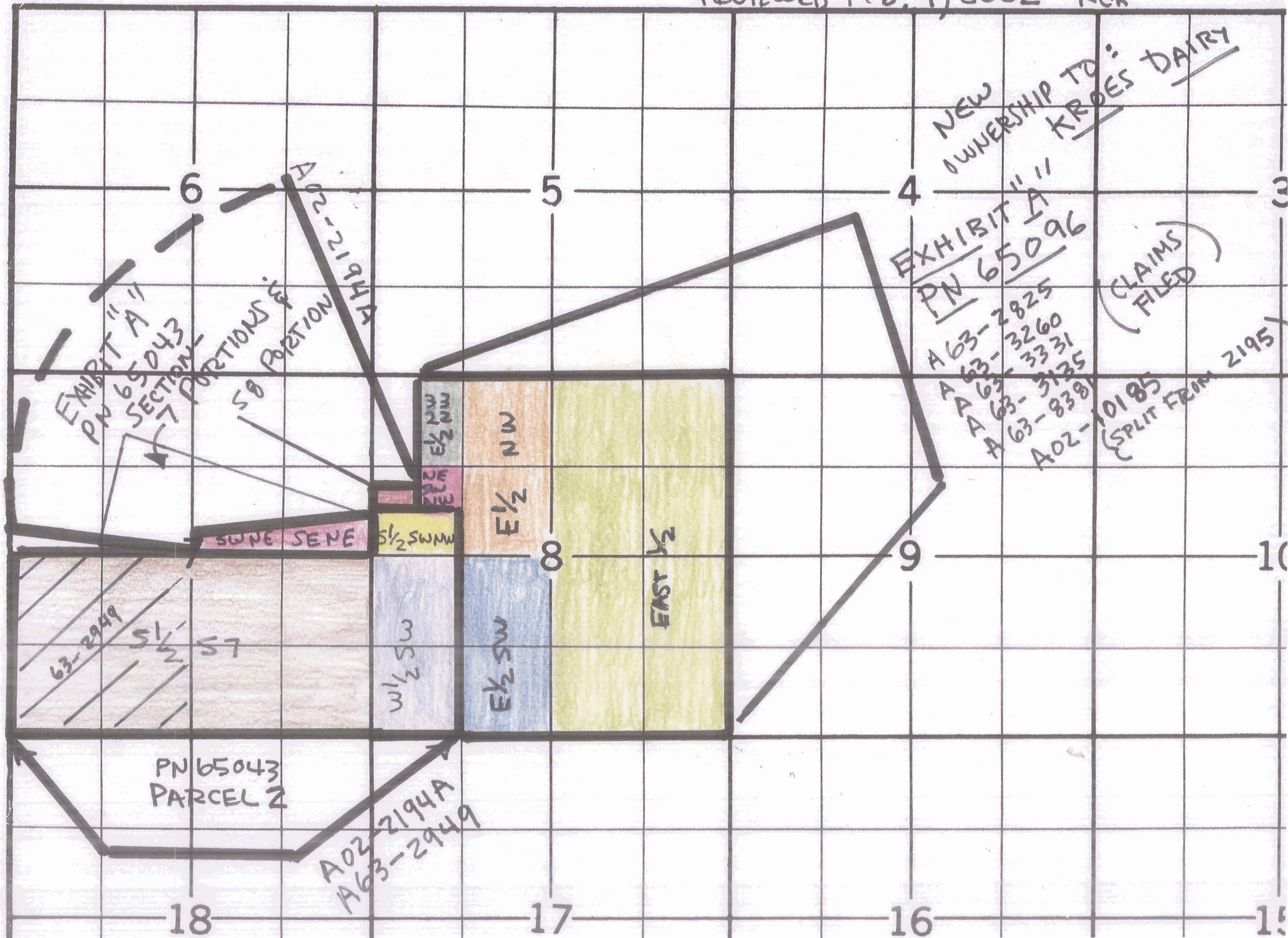
RECORDED

200145293

bl

CARD NO.

REVIEWED Feb. 4, 2002 Rch TOWNSHIP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8381
Date Received: 2/9/90
Receipt No: M005822
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): TOM DE GROOT
569 BIRCH BAY LYDEN RD
LYNDEN WA USA 98264

Phone: (360) 354-4738

JACKIE DE GROOT
569 BIRCH BAY LYDEN RD
LYNDEN WA USA 98264

Phone: (360) 354-4738

2. Date of Priority: 11/24/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	8	SE SE SE	CANYON	

5. Description of diverting works:

24" CASING 383.5' DEEP WITH A 40 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.7	157.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.74 C.F.S. and/or 158.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	8	NE SE		IRRIGATION	4
			SE SE		IRRIGATION	31
			SE SE		DOMESTIC	
					Section Acres	35
					Total Acres	35

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 WELLS ONE FOR DOM. AND ONE FOR IRR
Ownership changed by DB 7/19/2001

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 19 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8381	A 63 8381				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. NA
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dean Tiege
10026 Bigfoot Rd. Melba, ID 83641

4. New Owner/Claimant(s)

Tom De Groot and Jackie De Groot
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

569 Birch Bay - Lynden Rd.

City, State and ZIP Code

Lynden Wa 98264

New Telephone Number

360 354-4738

5. Date you acquired the property

Dec 27, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tom de Puy
Heather de Puy

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

KNOW ALL MEN BY THESE PRESENTS, That

TOM DeGROOT and JACKIE DeGROOT, husband and wife

do hereby certify and declare that a certain mortgage, bearing date the

of May, A.D. 19 2000 made and executed by

NWA DEVELOPMENT VII, INC., a Washington corporation

the part y of the first part therein, to

TOM DeGROOT and JACKIE DeGROOT, husband and wife

the parties of the second part therein

recorded in the office of the County Recorder of the County of Canyon, State of Idaho
Inst. #200019185 of Mortgages, on page on the 31st day
of May, A.D. 19 2000 together with the debt thereby secured, is fully paid;
satisfied and discharged.

IN WITNESS WHEREOF, ha hereunto set hand and seal, the
day of, A.D. one thousand nine hundred and

Signed, Sealed and Delivered in the Presence of

TOM DeGROOT

JACKIE DeGROOT

(SEAL)

(SEAL)

RECORDED

NOV 29 PM 2 23

G NOEL HALES

CANYON COUNTY RECORDER

REQUEST FOR REPAIRS
TYPE 1000 FEE \$21

STATE OF WA

County of Whatcom

ss.

On this 27th

day of October

the undersigned

in the year 19 2009 before me

, a Notary Public

In and for said State, personally appeared

TOM DeGROOT and JACKIE DeGROOT

known to me to be the person whose name is, and
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 27th day of October, A.D. 2009, at the County of Whatcom, State of Washington.

Notary Public residing at Nook



No.	Satisfaction of Mortgage	
TO		
Dated	19	
STATE OF IDAHO,		
County of		
I hereby certify that this instrument was filed for record at the request of		
at	minutes past	o'clock M.
this	day of	
A.D. 19	in my office, and duly recorded in Book	
on page		
By	Ex-Officio Recorder.	
	Deputy.	
Fees, \$		

See originals
in 63-2825
for best
copies

200045380

200019182

DN 55904

WARRANTY DEED

FOR VALUE RECEIVED DONALD E. TIEGS and HELEN L. TIEGS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC., a Washington Corporation

the Grantee, whose address is 8797 GAGE BLVD., STE A, KENNEWICK, WA 99336

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Donald E. Tieg
DONALD E. TIEGS

Helen L. Tieg
HELEN L. TIEGS

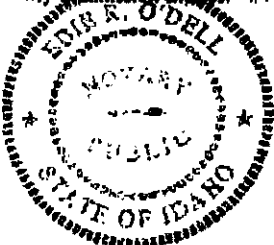
STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of MAY, 2000, before me, a notary public, personally appeared DONALD E. TIEGS AND HELEN L. TIEGS, known or identified to me to be the person(s) who(ce) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Edith R. O'Dell
Notary Public

Residing at Nampa, ID

My commission expires: 4/17/2003



REQUEST PIONEER-NAMPA
TYPE *4/2* FEE *4/2*

00 PM 31 PM 4 20
CANCEL SALES
CANYON COUNTY RECORDER
BY *Edith R. O'Dell*

RECORDED

200019182

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL ID 83605

EXHIBIT "A"

Tract No. 1:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center of said Section 8, thence;

North 0° 32' 20" East 767.6 feet; thence

North 89° 15' 40" West 1323.3 feet; thence

South 0° 39' 45" West 3284.2 feet to a point in the South Line of said Section 8;
thence

South 89° 05' 40" East 1330.4 feet to the South Quarter corner of said Section 8;
thence

North 0° 32' 20" East 2630.5 feet to the point of commencement.

SAVE AND EXCEPT the following:

COMMENCING at the Southwest corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho and running South 89° 05' 40" East 1330.3 feet along the South boundary of said Section 8 to the Southwest corner of the East Quarter of the Southwest Quarter, said Section 8; thence

North 0° 39' 45" East 2062.4 feet along the West boundary of the said East Quarter of the Southwest Quarter, Section 8 to the TRUE POINT OF BEGINNING; thence

CONTINUING North 0° 39' 45" East 100.0 feet to a point that bears South 0° 39' 45" West 465.0 feet from the Northwest corner of the said East Quarter of the Southwest Quarter, Section 8; thence

South 89° 13' 40" East 120.2 feet on a line 465.0 feet South of and parallel to the East and West one-quarter line of said Section 8; thence

South 0° 39' 45" West 100.0 feet to a point; thence

North 89° 13' 40" West 120.2 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT the following:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, in Canyon County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Section 8 and running thence

South 89° 05' 40" East along the South boundary line of said Section 8 a distance of 1330.3 feet; thence

North 0° 39' 45" East 3284.2 feet; thence

North 89° 15' 40" West 1323.3 feet more or less to a point in the West line of said Section 8, the REAL POINT OF BEGINNING; thence

North 0° 47' 15" East and along the West boundary line of said Section 8, a distance of 1964.4 feet more or less; thence

South 89° 21' 40" East and along the Northerly boundary line of said Section 8 a

distance of 659.45 feet; thence

South 0° 47' 15" West and parallel to the Westerly boundary line of said Section 8 a distance of 1964.4 feet to the Northerly boundary line of that certain property conveyed in instrument No. 536311, records of Canyon County, Idaho; thence

North 89° 15' 40" West 659.45 feet more or less to the REAL POINT OF BEGINNING.

TRACT No. 2:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northwest corner of said Section 8; thence

South 89° 21' 40" East along the North boundary line of said Section 8 a distance of 2637.9 feet to the North Quarter corner of said Section 8; thence

South 0° 32' 20" West along the North-South center line of said Section 8 a distance of 1972.9 feet; thence

North 89° 15' 40" West 2646.6 feet more or less, to a point in the West line of said Section 8, thence

North 0° 47' 15" East along the West line of said Section 8 a distance of 1968.5 feet, more or less, to the Northwest corner of said Section 8, the point of beginning.

EXCEPTING THEREFROM:

The West Half of the Northwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 8.

TRACT No. 3:

The Northeast Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT No. 4:

The Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, excepting a parcel in the East Half of the Southeast Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, said point being the TRUE POINT OF BEGINNING; thence

North 89° 05' 40" West, 960.0 feet along the South boundary of said Section 8 to a point; thence

North 3° 19' 20" West, 1266.2 feet to a point; thence

North 79° 11' 20" East, 264.8 feet to a point; thence

North 35° 07' 30" East, 992.2 feet to a point; thence

North 89° 48' 40" East, 219.7 feet to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West, 2141.2 feet along the said East boundary of Section 8 to the POINT OF BEGINNING.

PN 60340

EXHIBIT "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

200045379

RECORDED

00 DEC 29 PM 4 23

6 NOEL HALES
CANYON CNTY RECORDER
BY *[Signature]*

REQUEST PIONEER-NAMPA
TYPE *[Signature]* FEE *6.00*

200045379

WA859

QUITCLAIM DEED

FOR VALUE RECEIVED NWA DEVELOPMENT VII, INC., a Washington Corporation

does hereby convey, release, remise and forever quit claim

unto TOM DEGROOT and JACKIE DEGROOT, husband and wife

whose address is 569 Birch Bay-Lynden Road, Lynden, WA 98264

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

together with their appurtenances.

Dated: 12/27/00

NWA DEVELOPMENT VII, INC.

BY:

Scott J. Hansen

ITS PRESIDENT

STATE OF WASHINGTON

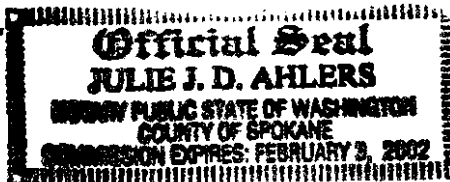
County of Benton

On this 27th day of December, 2000, before me, a Notary Public in and for the State, personally appeared SCOTT J. HANSEN known to me to be the PRESIDENT of NWA DEVELOPMENT VII, INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said SCOTT J. HANSEN did duly acknowledge to me that said corporation executed the same.

Julie J. D. Ahlers

Notary Public

My commission expires 02-3-02



PIONEER TITLE COMPANY
OF CANYON COUNTY

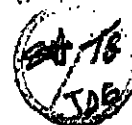
100 10TH AVE SOUTH
NAMPA, IDAHO 83651

425 SOUTH KIMBALL
CALDWELL, ID 83605

200019183

FN 55965

WARRANTY DEED



FOR VALUE RECEIVED DEAN C. TIEGS and CYNTHIA P. TIEGS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC.

the Grantee, whose address is 40 LAKE BELLEVUE, BELLEVUE, WA 98005

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Dean Tieg
DEAN C. TIEGS

Cynthia P. Tieg
CYNTHIA P. TIEGS

STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of MAY, 2000, before me, a notary public, personally appeared DEAN C. TIEGS AND CYNTHIA P. TIEGS, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Edie R. O'Dell

Notary Public
Residing at Nampa, Id
My commission expires: 4/17/2003



REQUEST PIONEER-NAMPA
TYPE *See Fee* 6

CANYON COUNTY RECORDED
by *Edie R. O'Dell*

00 MAY 31 PM 4 20

RECORDED

200019183

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 55965

EXHIBIT "A"**TRACT I:**

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian; thence

North 89° 05' 40" West 210.0 feet to the TRUE POINT OF BEGINNING; thence

North 89° 05' 40" West 750.0 feet along the South boundary of said Section 8 to a point; thence

North 3° 19' 20" West 1266.2 feet to a point; thence

North 78° 11' 20" East 264.8 feet to a point; thence

North 35° 07' 30" East 992.2 feet to a point; thence

North 89° 48' 40" East 219.7 feet to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West 1931.2 feet along the said East boundary of Section 8 to a point; thence

North 89° 05' 40" West 210 feet to a point; thence

South 0° 28' 00" West 210 feet to the point of beginning.

TRACT II:

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the said point being the TRUE POINT OF BEGINNING; run thence

North 89° 05' 40" West 210 feet along the South boundary of said Section 8 to a point; thence

North 0° 28' 00" East 210 feet parallel to the East boundary of said Section 8 to a point; thence

South 89° 05' 40" East 210 feet parallel to the South boundary of said Section 8 to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West 210 feet along the East boundary of said Section 8, to the TRUE POINT OF BEGINNING.

PN 55984

EXHIBIT "A"

Tract No. 1:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center of said Section 8, thence;

North 0° 32' 20" East 767.6 feet; thence

North 89° 15' 40" West 1323.3 feet; thence

South 0° 39' 45" West 3284.2 feet to a point in the South Line of said Section 8; thence

South 89° 05' 40" East 1330.4 feet to the South Quarter corner of said Section 8; thence

North 0° 32' 20" East 2630.5 feet to the point of commencement.

SAVE AND EXCEPT THE following:

COMMENCING at the Southwest corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho and running South 89° 05' 40" East 1330.3 feet along the South boundary of said Section 8 to the Southwest corner of the East Quarter of the Southwest Quarter, said Section 8; thence

North 0° 39' 45" East 2062.4 feet along the West boundary of the said East Quarter of the Southwest Quarter, Section 8 to the TRUE POINT OF BEGINNING; thence

CONTINUING North 0° 39' 45" East 100.0 feet to a point that bears South 0° 39' 45" West 465.0 feet from the Northwest corner of the said East Quarter of the Southwest Quarter, Section 8; thence

South 89° 13' 40" East 120.2 feet on a line 465.0 feet South of and parallel to the East and West one-quarter line of said Section 8; thence

South 0° 39' 45" West 100.0 feet to a point; thence

North 89° 13' 40" West 120.2 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT the following:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, in Canyon County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Section 8 and running thence

South 89° 05' 40" East along the South boundary line of said Section 8 a distance of 1330.3 feet; thence

North 0° 39' 45" East 3284.2 feet; thence

North 89° 15' 40" West 1323.3 feet more or less to a point in the West line of said Section 8, the REAL POINT OF BEGINNING; thence

North 0° 47' 15" East and along the West boundary line of said Section 8, a distance of 1964.4 feet more or less; thence

South 89° 21' 40" East and along the Northerly boundary line of said Section 8 a

distance of 659.45 feet; thence

South 0° 47' 15" West and parallel to the Westerly boundary line of said Section 8 a distance of 1964.4 feet to the Northerly boundary line of that certain property conveyed in Instrument No. 536311, records of Canyon County, Idaho; thence

North 89° 15' 40" West 659.45 feet more or less to the REAL POINT OF BEGINNING.

TRACT No. 2:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northwest corner of said Section 8; thence

South 89° 21' 40" East along the North boundary line of said Section 8 a distance of 2637.9 feet to the North Quarter corner of said Section 8; thence

South 0° 32' 20" West along the North-South center line of said Section 8 a distance of 1972.9 feet; thence

North 89° 15' 40" West 2646.5 feet more or less, to a point in the West line of said Section 8, thence

North 0° 47' 15" East along the West line of said Section 8 a distance of 1958.5 feet, more or less, to the Northwest corner of said Section 8, the point of beginning.

EXCEPTING THEREFROM:

The West Half of the Northwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 8.

TRACT No. 3:

The Northeast Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT No. 4:

The Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, excepting a parcel in the East Half of the Southwest Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, said point being the TRUE POINT OF BEGINNING; thence

North 89° 05' 40" West, 960.0 feet along the South boundary of said Section 8 to a point; thence

North 3° 19' 20" West, 1266.2 feet to a point; thence

North 79° 11' 20" East, 264.8 feet to a point; thence

North 35° 07' 30" East, 992.2 feet to a point; thence

North 89° 48' 40" East, 219.7 feet to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West, 2141.2 feet along the said East boundary of Section 8 to the POINT OF BEGINNING.

WA859

QUITCLAIM DEED

FOR VALUE RECEIVED NWA DEVELOPMENT VII, INC., a Washington Corporation

does hereby convey, release, remise and forever quit claim

unto TOM DEGROOT and JACKIE DEGROOT, husband and wife

whose address is 569 Birch Bay-Lynden Road, Lynden, WA 98264

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

together with their appurtenances.

Dated: 12/27/00

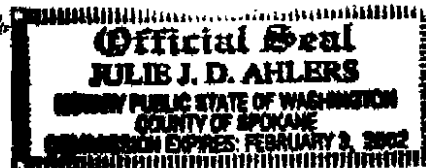
NWA DEVELOPMENT VII, INC.

BY: Scott T. Hansen
ITS PRESIDENT

STATE OF WASHINGTON
County of Benton

On this 27th day of December, 2000, before me, a Notary Public in and for the State, personally appeared SCOTT J. HANSEN known to me to be the PRESIDENT of NWA DEVELOPMENT VII, INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of the board of directors and said SCOTT J. HANSEN did duly acknowledge to me that said corporation executed the same.

Julie D. Ahlers
Notary Public
My commission expires 02-23-02



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMP, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 60340

EXHIBIT "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

200045379

RECORDED

00 DEC 29 PM 2 23

ROEL HALE

CANYON CNTY RECORDER

BY

[Signature]

REQUEST PIONEER-NAMPA

TYPE *[Signature]* FEE *[Signature]*

PIONEER TITLE COMPANY

OF CANYON COUNTY

100 10TH AVE SOUTH
Nampa, IDAHO 83651

466-6100 342-7799
FAX: 208 465-3248

FACSIMILE TRANSFER

TO: Water Resources
Ron Howerton
334 2348

RE: _____

Message Trees / Degroot

Including this cover sheet, we are transmitting _____ pages.

Date: 6/27 Time: _____

If there has been a problem with this transmission, please call immediately.

THANK YOU!

PIONEER TITLE COMPANY OF CANYON COUNTY

By Jon M.

R28439012

A

SEE P16/19
FAX COPY

B

R28439011

R28439010

1/16

634021

FOOT

ROAD

of

Nampa

for the sum of \$30,100.00

P 2

THREE HUNDRED NINETY-SIX AND 30/100 DOLLARS

And Whereas, the said sum of THREE HUNDRED NINETY-SIX AND 30/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho by DALE H. TIEGS and ALTA J. TIEGS, husband and wife, Route # 1, Melba, Idaho, who acquired their equity in and to said land sale certificate by Assignment from DONALD E. TIEGS and HELEN L. TIEGS, husband and wife, 5/1/53, recorded 5/20/53,

as shown by the records in the office of the State Board of Land Commissioners; the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

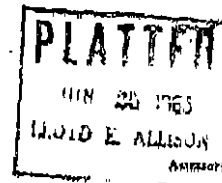
THREE HUNDRED NINETY-SIX AND 30/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

DALE H. TIEGS and ALTA J. TIEGS
Husband and Wife

Heirs and assigns, all of the said tract and parcel of land situated in the County of CANYON and State of Idaho, and described as follows, to-wit:

A parcel of land in the East Half of the Southeast Quarter (E1/2SE1/4), Section Eight (8), Township One (1) North, Range Two (2) West Boise Meridian, more fully described as follows: - Commencing at the Southeast corner of Section Eight (8), Township One (1) North, Range Two (2) West Boise Meridian, the said point being TRUE POINT OF BEGINNING; thence North 89°05'40" West 960.0 feet along the South boundary of said Section Eight (8) to a point; thence North 3°19'20" West 1266.2 feet to a point; thence North 79°11'20" East 2544.8 feet to a point; thence North 35°07'30" East 992.2 feet to a point; thence North 89°18'40" East 210.7 feet to a point on the East boundary of said Section Eight (8); thence South 0°28'00" West 2141.2 feet along the said East boundary of Section Eight (8) to the point of beginning. The area being conveyed by this Deed is 39.63 acres, more or less.



To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said

DALE H. TIEGS and ALTA J. TIEGS
Husband and Wife

Heirs and assigns, in fee simple forever, subject to the provisions of Section 58-804, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 20 day of May, 1963 A.D.

Countersigned:

Arnold Williams
Secretary of State

Robert E. Smylie
Governor of Idaho and President of
State Board of Land Commissioners

Countersigned:

O. J. Buxton
State Land Commissioner

STATE OF IDAHO,
County of Ada,

do.

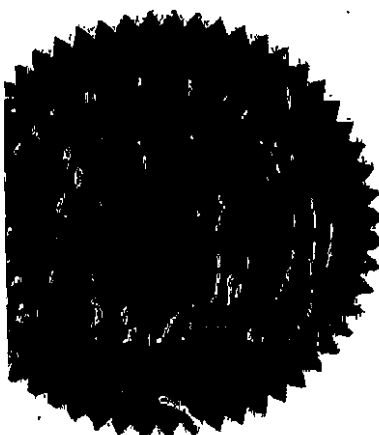
on this 20

day of

May

in the year 1963 A.D., before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie known to me to be the Governor of the State of Idaho, and Arnold Williams known to me to be the Secretary of the State of Idaho, and O. J. Buxton known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.



R 3

535562

State of Idaho

To

Don W. Higgins

Trust

Deed

EDWARD D. ANTHONY
SMITH, McDONALD & ANDREWS
P. O. Box 463
Nampa, Idaho 83601
408-8418

Attorneys for Plaintiff

INSTRUMENT NO. 701569

Instrument 511

IN THE DISTRICT COURT OF THE UNITED JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

DAVID HENNINGSEN, 29, 1014
DAVID HENNINGSEN, 29, 1014

CASE No. 25275
DEPT. OF DIVORCE

Plaintiff, having come on regularly for hearing before the court, and in fact, on the 23rd day of February, 1973, Plaintiff's counsel, an attorney, counsel for the Plaintiff and the defendant, having both duly and regularly served with summons and complaint, to the Plaintiff and said Defendant, having failed to appear for said complaint within the time required by law or by court and his infant having been duly ordered, as aforesaid, to be brought into court for said hearing.

[illegible]

(2)

have and have not, and adjusting and composing all property

between the Plaintiff and Defendant with reference to each

of the children of the said Plaintiff and child

of the said Plaintiff, and agreement hereby is approved, ratified

and confirmed by the Plaintiff and Defendant.

I, the undersigned, do hereby certify that the terms and

conditions of the said agreement are hereby approved, ratified

and confirmed by the undersigned, and shall be binding on the time to time

of the said agreement, and shall be binding on the terms,

conditions, and provisions of said agreement. This order shall

be binding on the said parties, and shall be binding on the parties

named in the said agreement, and is specifically

confirmed by the undersigned.

I, the undersigned, do hereby certify that the property of the said

Plaintiff, and the said Defendant, and the said child

of the said Plaintiff, and the said child of the said Plaintiff

and the said child of the said Plaintiff, and the said child

of the said Plaintiff, and the said child of the said Plaintiff

and the said child of the said Plaintiff, and the said child

of the said Plaintiff, and the said child of the said Plaintiff

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of the said Plaintiff, and the said child of the said Plaintiff

and the said child of the said Plaintiff, and the said child

of the said Plaintiff, and the said child of the said Plaintiff

7. The court shall have jurisdiction to hear and determine the following matters:

241. 100% of farm machinery, vehicles and equipment;

any carry-over crops or crop income from the 1972 farming

Any and all other property of any type or kind now in the possession of the defendant;

the membership of the long-term of the Department and of the
the of the Department in the country.

that the defendant have judgment against the defendant in the amount of \$100,000.00 to be paid in equal annual installments of \$1,250.00 per year, with the first of said annual payments to be paid on January 1, 1941, and a like payment on the like day of the like month of each and every year thereafter until paid in full. Interest is to be added at the rate of five percent per annum on the deferred balance, with interest to commence on the 1st day of February, 1941. It is further that in satisfaction of said annual payments the amount is to apply first to the principal thereof, the second, and the balance of said payments

and that the political agreement between the parties hereto to authorize the Government not subject to modification, have and accept the custody and control of the support

born circa 1910, at Caldwell, Canyon County, Idaho.
 died circa 1970, at Caldwell, Canyon County, Idaho.

State of Illinois
County of Cook
I, the undersigned, Clerk of the said County, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the said County.

24 897

117 Philip Stewart

(4)

EXHIBIT "A"

The NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the SW $\frac{1}{4}$; and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, all in Section 16, Township 1 North, Range 2 West of the Boise Meridian, in Canyon County, Idaho, subject to encumbrance thereupon to Opal L. Tigga.

A parcel of land in the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), Section Eight (8), Township One (1) North, Range Two (2) West of the Boise Meridian, more fully described as follows: Commencing at the SE corner of Section 8, T. 1 N., R. 2 W. B.M., the said point being TRUE POINT OF BEGINNING; thence North 89°05'40" West 960.0 feet along the South boundary of said Section 8 to a point; thence North 3°19'20" West 1266.2 feet to a point; thence North 79°11'20" East 254.8 feet to a point; thence North 25°07'30" East 992.2 feet to a point; thence North 89°48'40" East 219.7 feet to a point on the East boundary of said Section 8; thence South 0°28'00" West 2141.2 feet along the said East boundary of Section 8 to the point of beginning.

Route 1
Sullivan, Utah 83441

Dec 1 1991

Don Herbert Hughes

Section 8, Range 2 West

6-0-0

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FILED

JUN 26 4 22 PM '93

CLERK

COUNTY CLERK

RECORDED

AT THE CLERK'S OFFICE

JUL 1 1993

JUL 1 1993

JUL 1 1993

JUL 1 1993

JUL 1 1993

JUL 1 1993

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FN 18205

INSTRUMENT NO. 900483/ WARRANTY DEED

For Value Received DALE H. TIEGS and MARGIE A. TIEGS,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

DEAN C. TIEGS and CYNTHIA P. TIEGS, husband and wife,
Route 4, Box 4274, Nampa, Idaho 83651,
the grantees, the following described premises, to-wit:

The real property that is described in Exhibit "A," attached
hereto.

Subject to all taxes and assessments for 1982 and all subsequent
years.

Subject to any United States patent restrictions.

Subject to any easements and/or rights of way of record and/or
usage.

However, together with any and all water rights appurtenant
thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
and their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances, save as set forth above.

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: January 21, 1982.

Dale H. Tieg
Dale H. Tieg

Margie A. Tieg
Margie A. Tieg

STATE OF IDAHO, COUNTY OF CANYON) ss
On this 21 day of January, 1982,
before me, a Notary Public in and for said State, personally
appeared DALE H. TIEGS and
MARGIE A. TIEGS, husband and
wife, who

known to me to be the persons who so name s and
subscribed to the within instrument, and acknowledged to
me that they executed the same

[Signature]
Notary Public
Residing at Nampa, Idaho
Comm. Expires Lifetime

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of ,
in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Notary

By Deputy
Filed at
Mail to

INSTRUMENT NO.

Doc. #3
Tract B
A 1

EXHIBIT "A"

pg 2

A parcel of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more fully described as follows: Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian; thence North 89°05'40" West 210.0 feet to the TRUE POINT OF BEGINNING; thence North 89°05'40" West 750.0 feet along the South boundary of said Section 8 to a point; thence North 3°19'20" West 1266.2 feet to a point; thence North 79°11'20" East 264.8 feet to a point; thence North 35°07'30" East 992.2 feet to a point; thence North 89°48'40" East 219.7 feet to a point on the East boundary of said Section 8; thence South 0°28'00" West 1931.2 feet along the said East boundary of Section 8 to a point; thence North 89°05'40" West 210 feet to a point; thence South 0°28'00" West 210 feet to the point of beginning.

9004831

RECORDED

90 PMR 19 PM 12 02

NED J KERR

CANYON CNTY RECORDER

BY *C. Smith*

REQUEST PIONEER - N.A.M.P.A.

TYPE *Map* FILE *62*

INSTRUMENT NO.

WARRANTY DEED

For Value Received DALE H. TIEGS and MARGIE A. TIEGS,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

DEAN C. TIEGS and CYNTHIA D. TIEGS, husband and wife,
Route 4, Box 4274, Nampa, Idaho 83651,
the grantees, the following described premises, to-wit:

The real property that is described in Exhibit "A," attached
hereto.

Subject to all taxes and assessments for 1982 and all subsequent
years.

Subject to any United States patent restrictions.

Subject to any easements and/or rights of way of record and/or
usage.

However, together with any and all water rights appurtenant
thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
and their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances, save as set forth above,

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: January 1st, 1982.

Dale H. Tieggs

Margie A. Tieggs

STATE OF IDAHO, COUNTY OF CANYON) ss
On this 1st day of January, 1982,
before me, a Notary Public in and for said State, personally
appeared DALE H. TIEGS and
MARGIE A. TIEGS, husband and
wife,

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Building at Nampa, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock on
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Page 7
Mail to:

Pg 2

EXHIBIT "A"

A parcel of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more fully described as follows: Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, the said point being the TRUE POINT OF BEGINNING; run thence: North 89°05'40" West 210 feet along the South boundary of said Section 8 to a point; thence North 0°28'00" East 210 feet parallel to the East boundary of said Section 8 to a point; thence South 89°05'40" East 210 feet parallel to the South boundary of said Section 8 to a point on the East boundary of said Section 8; thence South 0°28'00" West 210 feet along the East boundary of said Section 8, to the TRUE POINT OF BEGINNING. EXCEPTING THEREFROM the East 25 feet.

9004832

RECORDED

JUN 19 PM 12 02

HEO J KERR

CANYON CITY RECORDER
BY *C. Kerr*REQUESTED PIONEER-NARVA
FOR *W. J. C.*

200019183

Tracts B & C
Doc. # 5

PN 55945

Pg 1

WARRANTY DEED

FOR VALUE RECEIVED DEAN C. TIEGS and CYNTHIA P. TIEGS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC.

the Grantee, whose address is 40 LAKE BELLEVUE, BELLEVUE, WA 98005

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever, And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Dean Tieg
DEAN C. TIEGS

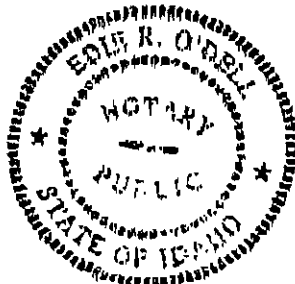
Cynthia P. Tieg
CYNTHIA P. TIEGS

STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of MAY, 2000, before me, a notary public, personally appeared DEAN C. TIEGS AND CYNTHIA P. TIEGS, known or identified to me to be the person(s) who(s) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Edie R. O'Neil

Notary Public
Residing at Nampa, ID
My commission expires: 4/17/2003



REQUEST PIONEER-TAMPA
TYPE IN FREE 6

200019183
RECORDED
ON MAY 31 PM 4 20
CANDY HALE
CANYON COUNTY RECORDER
by *[Signature]*

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Doc 5 pg 2

PN 56965

EXHIBIT "A"

TRACT I:

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian; thence

North 89° 05' 40" West 210.0 feet to the TRUE POINT OF BEGINNING; thence

North 89° 05' 40" West 750.0 feet along the South boundary of said Section 8 to a point; thence

North 3° 19' 20" West 1266.2 feet to a point; thence

North 78° 11' 20" East 264.8 feet to a point; thence

North 35° 07' 30" East 992.2 feet to a point; thence

North 89° 48' 40" East 219.7 feet to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West 1931.2 feet along the said East boundary of Section 8 to a point; thence

North 89° 05' 40" West 210 feet to a point; thence

South 0° 28' 00" West 210 feet to the point of beginning.

TRACT II:

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the said point being the TRUE POINT OF BEGINNING; run thence

North 89° 05' 40" West 210 feet along the South boundary of said Section 8 to a point; thence

North 0° 28' 00" East 210 feet parallel to the East boundary of said Section 8 to a point; thence

South 89° 05' 40" East 210 feet parallel to the South boundary of said Section 8 to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West 210 feet along the East boundary of said Section 8, to the TRUE POINT OF BEGINNING.

INSTRUMENT NO. 9845558

STATE OF IDAHO DEED

NUMBER 12558
Certificate No. 22660 "A" 1
(25799)Tinet A
Doc. #1

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 27th day of JULY 1990, all that tract or parcel of AGRICULTURAL COLLEGE ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

- DONALD E. TIERS -

of NAMPA, ... State of, ... IDAHO, ... for the aggregate price of
ONE THOUSAND TWO HUNDRED THREE AND 70/100 DOLLARS

And Whereas, the said sum of --- ONE THOUSAND TWO HUNDRED THREE AND 70/100 --- DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by DONALD E. TIERS - Route 4, Box 4275, Nampa, Idaho 83651.

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the promises aforesaid, and of the aforesaid sum of

ONE THOUSAND TWO HUNDRED THREE AND 70/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

- DONALD E. TIERS -

His heirs and assigns, all of the said tract and parcel of land situated in the County of CANYON and State of Idaho, and described as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) Section Eight (8), Township One (1) North, Range Two (2) West, B.M. excepting a parcel containing 39.63 acres in the SE $\frac{1}{4}$, more particularly described as follows: Commencing at the southeast corner of Sec. 8, Twp. 1N., Rg. 2W., B.M., said point being the TRUE POINT OF BEGINNING; thence N89°05'40"W., 960.0 feet along the south boundary of said Section 8 to a point; thence N3°19'20"W., 1266.2 feet to a point; thence N70°13'12"E., 264.8 feet to a point; thence N35°07'10"W., 932.2 feet to a point; thence N89°08'40"E., 219.7 feet to a point on the west boundary of said Section 8; thence S4°25'00"W., 2141.2 feet along the said west boundary of Section 8 to the point of beginning, contains 39.63 acres, more or less. The total acres being divided as 120.37, more or less.

To have and to hold the said promises and parcel of land above particularly described, with the appurtenances thereon, unto the said

- DONALD E. TIERS -

His heirs and assigns, in fee simple forever, subject to the provisions of Section 68-604, Idaho Code, as amended by Chapter 44, 1981 Session Laws, which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. The State reserves the right to all coal, oil, gas, iron, phosphorus, sodium, asbestos, acid, silver, lead, zinc, copper, molybdenum and all minerals or deposits of minerals of whatever kind or character, (including geothermal resources (and associated by products), pursuant to Sec. 47-701, Idaho Code.

In Witness Whereof, I, ... CECIL D. ANDRUS, ... the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 6th day of July, 1990 A.D.

Countersigned:

[Signature] Secretary of State

Countersigned:

[Signature] Director of Lands

STATE OF IDAHO.
County of Ada,

On this 6th day of July, in the year 1990, before

me, a Notary Public in and for said State, personally appeared Cecil D. Andruss, known to me to be the Governor of the State of Idaho, and known to me to be the Secretary of the State of Idaho, and known to me to be the Director, Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State officials executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

RECORDED

88 DEC 9 PM 3:04
NEW YORK
ANYONE, CITY RECORDER
Y

9845558

R 28439012
COVERED
BY
EXHIBIT
A TRACT 4

Wanda L. Tiers
Deed, Fee Prob

200019182

Treat A
Doc. 2

DN 55964

Pg 1

WARRANTY DEED

FOR VALUE RECEIVED DONALD E. TIEGS and HELEN L. TIEGS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC., a Washington Corporation

the Grantee, whose address is 8797 GAGE BLVD., STE A, KENNEWICK, WA 98336

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Donald E. Tieg
DONALD E. TIEGS

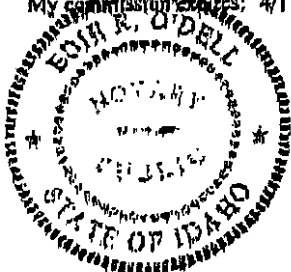
Helen L. Tieg
HELEN L. TIEGS

STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of MAY, 2000, before me, a county public, personally appeared DONALD E. TIEGS AND HELEN L. TIEGS, known or identified to me to be the person(s) who(ose) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Elmer R. O'Dell

Notary Public
Residing at Nampa, ID
My commission expires: 4/17/2003



REQUEST PIONEER MAPA
TYPE IN THE BOX

CANCEL MALES
CANYON COUNTY RECORDER
Debra Adams

2000 MAY 31 PM 4 20

RECORDED

200019182

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Doc 2
pg 2

PN 08964

EXHIBIT "A"

Tract No. 1:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center of said Section 8, thence;

North 0° 32' 20" East 767.6 feet; thence

North 89° 15' 40" West 1323.3 feet; thence

South 0° 39' 45" West 3284.2 feet to a point in the South Line of said Section 8; thence

South 89° 05' 40" East 1330.4 feet to the South Quarter corner of said Section 8; thence

North 0° 32' 20" East 2630.5 feet to the point of commencement.

SAVE AND EXCEPT THE following:

COMMENCING at the Southwest corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho and running South 89° 05' 40" East 1330.3 feet along the South boundary of said Section 8 to the Southwest corner of the East Quarter of the Southwest Quarter, said Section 8; thence

North 0° 39' 45" East 2062.4 feet along the West boundary of the said East Quarter of the Southwest Quarter, Section 8 to the TRUE POINT OF BEGINNING; thence

CONTINUING North 0° 39' 45" East 100.0 feet to a point that bears South 0° 39' 45" West 465.0 feet from the Northwest corner of the said East Quarter of the Southwest Quarter, Section 8; thence

South 89° 13' 40" East 120.2 feet on a line 465.0 feet South of and parallel to the East and West one-quarter line of said Section 8; thence

South 0° 39' 45" West 100.0 feet to a point; thence

North 89° 13' 40" West 120.2 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT the following:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, In Canyon County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Section 8 and running thence

South 89° 05' 40" East along the South boundary line of said Section 8 a distance of 1330.3 feet; thence

North 0° 39' 45" East 3284.2 feet; thence

North 89° 15' 40" West 1323.3 feet more or less to a point in the West line of said Section 8, the REAL POINT OF BEGINNING; thence

North 0° 47' 15" East and along the West boundary line of said Section 8, a distance of 1964.4 feet more or less; thence

South 89° 21' 40" East and along the Northerly boundary line of said Section 8 a

Doc 2
Pg 3

distance of 659.45 feet; thence

South $0^{\circ} 47' 15''$ West and parallel to the Westerly boundary line of said Section 8 a distance of 1864.4 feet to the Northerly boundary line of that certain property conveyed in Instrument No. 536311, records of Canyon County, Idaho; thence

North $89^{\circ} 15' 40''$ West 659.45 feet more or less to the REAL POINT OF BEGINNING.

TRACT No. 2:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northwest corner of said Section 8; thence

South $88^{\circ} 21' 40''$ East along the North boundary line of said Section 8 a distance of 2637.9 feet to the North Quarter corner of said Section 8; thence

South $0^{\circ} 32' 20''$ West along the North-South center line of said Section 8 a distance of 1972.9 feet; thence

North $89^{\circ} 15' 40''$ West 2646.6 feet more or less, to a point in the West line of said Section 8, thence

North $0^{\circ} 47' 15''$ East along the West line of said Section 8 a distance of 1868.6 feet, more or less, to the Northwest corner of said Section 8, the point of beginning.

EXCEPTING THEREFROM:

The West Half of the Northwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 8.

TRACT No. 3:

The Northeast Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT No. 4:

The Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, excepting a parcel in the East Half of the Southeast Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, said point being the TRUE POINT OF BEGINNING; thence

North $89^{\circ} 05' 40''$ West, 960.0 feet along the South boundary of said Section 8 to a point; thence

North $3^{\circ} 19' 20''$ West, 1266.2 feet to a point; thence

North $70^{\circ} 11' 20''$ East, 264.8 feet to a point; thence

North $35^{\circ} 07' 30''$ East, 992.2 feet to a point; thence

North $89^{\circ} 48' 40''$ East, 219.7 feet to a point on the East boundary of said Section 8; thence

South $0^{\circ} 28' 00''$ West, 2141.2 feet along the said East boundary of Section 8 to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08381
Date Received: 2/09/1990
Receipt No: 400 5222
Received By: gile

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN C. TIEGS 208-495-2636
Address: 10020 BIGFOOT RD.
MELBA, ID 83641

2. Date of Priority: NOV 24, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	8	SE	SE	SE		CANYON

5. Description of diverting works:
24" CASING 383.5' DEEP WITH A 40 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		157.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) 158.70 A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	8	NE	SE		IRR	4.0
			SE	SE		IRR	31.0

A63-08381

Page 1

Date: 02/09/90

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	8	SE	SE		DOMEST	
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 WELLS ONE FOR DOM. AND ONE FOR IRR.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean Siegs Date: 2/9/90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Feb. 19 90

John J. Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94



MICROFILMED

AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32844

NAME AND ADDRESS: MICHAEL SIEGERSMA
8332 STAR PASS RIDGE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
6.800 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/24/1976

POINT OF DIVERSION:

T02N R02W S22 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.030 CFS 6.80 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S22 SWSE 1.50

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by Transfer 74114 within one year of the date of the approval.

Point of diversion is located within Lot 9, Blk. 1, Star Pass Ridge Subdivision.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-8381 (Split)
	)	63-32843, 63-32844
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

☐ Substitution of Party

XX IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

XX Split of water right

☐ Change in ownership

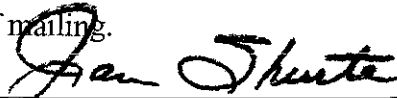
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 6, 2009



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 6, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Sunridge Dairy LLC
8332 Star Pass Ridge Rd.
Nampa ID 83686

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Michael Siegersma
8332 Star Pass Ridge
Nampa ID 83686

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 6, 2009

SUNRIDGE DAIRY LLC
MICHAEL SIEGERSMA
8332 STAR PASS RIDGE
NAMPA ID 83686

Re: Water Right Nos. 63-32843, 63-32844

Dear Mr. Siegersma:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

WATER RIGHT NO. 63-32844**As Modified by Transfer No. 74114**

In accordance with the approval of Transfer No. 74114, Water Right No. 63-32844 is now described as follows.

Right Holder: MICHAEL SIEGERSMA
8332 STAR PASS RIDGE
NAMPA ID 83686

Priority Date: November 24, 1976

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.03 CFS	6.8 AF
			0.03 CFS	6.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSE Sec. 22 Twp 02N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	22															1.5		1.5

Total Acres: 1.5

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre or more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Point of diversion is located within Lot 9, Blk. 1, Star Pass Ridge Subdivision.

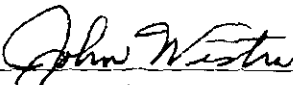
WATER RIGHT NO. 63-32844
As Modified by Transfer No. 74114

CONDITIONS OF APPROVAL

7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 11/24/1976.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30th day of April, 2009


John Westra, Western Regional Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74114

This is to certify that: MICHAEL SIEGERSMA
 8332 STAR PASS RIDGE
 NAMPA ID 83686
 (208)442-7316

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-8381	AJC/License	11/24/1976	0.74 cfs	158.7 af	N/A	35.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-8381	YES	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-8381	63-32844	0.03 cfs	6.8 af	N/A	1.5	63-32843	0.67 cfs	150.8 af	33.5	33.5
COMBINED										
TOTALS		0.03 cfs	6.8 af	1.5	1.5	N/A	N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 30th day of April, 2009


 John Westra, Western Regional Manager

SUPPORT DATA
 IN FILE # 63-8381

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

AUG 28 2006

**WATER RESOURCES
WESTERN REGION**

Name of applicant: Michael R. Siegersma

Phone: (208) 442-7316

Post Office address: 13541 Surrey Lane, Nampa, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes: **Applicant is one of the owners of Sun Ridge Dairy LLC, and wishes to move 1.5 acres of groundwater irrigation right from the dairy to Lot 9 Block 1, Star Pass Ridge Subdivision. Sun Ridge Dairy will permanently dry up the 1.5 acre transferred.**

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
<u>63-8381</u>	<u>11/24/1976</u>	<u>.67 / 150.75</u>	<u>Irrigation</u>	<u>03/01</u>	<u>to</u>	<u>11/15</u>
		<u>.04 / 1.2</u>	<u>Domestic</u>	<u>01/01</u>	<u>to</u>	<u>12/31</u>
63-8381A	11/24/1976	.03 / 6.75	Irrigation	03/01	to	11/15

2. Total amount of water being transferred .03 cubic feet per second and/or 6.75 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp	Rge.	County	Local Name for diversion
		SE	SE	8	T01N	R02W	Canyon	Irrigation Well – WR 63-8381
				22	T02N	R02W	Canyon	New Irrigation Well on lot 9 Block 1-WR 63-8381A

5. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

PART 1**6. General Information:**

- a. Description of diversion system: **Applicant will drill a new well for irrigation use**
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages or contracts? Yes ___ No X If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land previously irrigated in the SE ¼ of SE ¼ of sec 8 has been covered by a lagoon, and is not irrigated.
- d. Remarks:
See attachments:

- A Proof of Ownership
- B Flow and Volume Calculations
- C Aerial photo showing lagoon construction
- D Topo Map showing Subdivision location
- E Subdivision plat

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____

dated _____ in _____ county of _____

b. License No. _____

c. Claim No. . 63-8381 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other

3. Source of water Ground Water

4. Date or priority 11/24/1976

5. Water is used for the following purpose:

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	0.7 CFS	157.5 AFA
Domestic			0.04 CFS	1.2 AFA

6. Total amount of water under right .74 cubic feet per second and/or 158.7 acre-feet per annum

7. Point(s) of Diversion:

GROUND WATER SESE Sec. 08 Township 01N Range 02W CANYON County

8. Lands irrigated or place of use:

Township Range Section Lot Tract Acres Lot Tract Acres Lot Tract Acres Lot Tract Acres

01N 02W 8 NESE 4 SESE 31

Total Acres: 35

9. Describe any other water right used for the same purpose as described above:

None. 63-8381 is a separate system

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? NO If yes, describe:

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1.

Amount (cfs/ac-ft)						
.03 / 6.75	for	Irrigation	purposes from	3/15	to	11/15
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local Name for diversion
		SW	SE	22	02N	02W	Canyon	New Irrigation Well

3. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	8																1.5	1.5

C. Description of unchanged portion of right

1.

Amount (cfs/ac-ft)						
.67 / 150.75	for	Irrigation	purposes from	03/15	to	11/15
.04 / 120	for	Domestic	purposes from	01/01	to	12/31
	for		purposes from		to	
	for		purposes from		to	

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local Name for diversion
		SE	SE	08	01N	02W	Canyon	Irrigation well

4. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	8													4			29.5	29.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use		
No new nature of use					

2. Quantity and quality of return flows and location of discharge:

NA

3. Describe effects on other water uses resulting from the proposed change:

NA

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement n use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval


(Signature of Applicant)

Subscribed and sworn to before me this 25th day of August, 19 2006

Vicki D. Tyler
(Notary Public)

My commission expires 03-12-07

Residing @ Nampa, ID

VICKI D. TYLER
NOTARY PUBLIC
STATE OF IDAHO

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

* Received by DB Date 8-28-06 Protest filed by _____Prelim. check by _____ Fee \$100⁰⁰ W035827Receipted by JAL Date 9-13-07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

~~* no fee paid yet~~

Flow 2

Attachment B Flow, Volume, and Allocation Calculations

Amount of water (afa) to be transferred 6.75 afa
 Acres to dry up in SESE Section 8 1.5 acres

Quantity & Flow Calculations

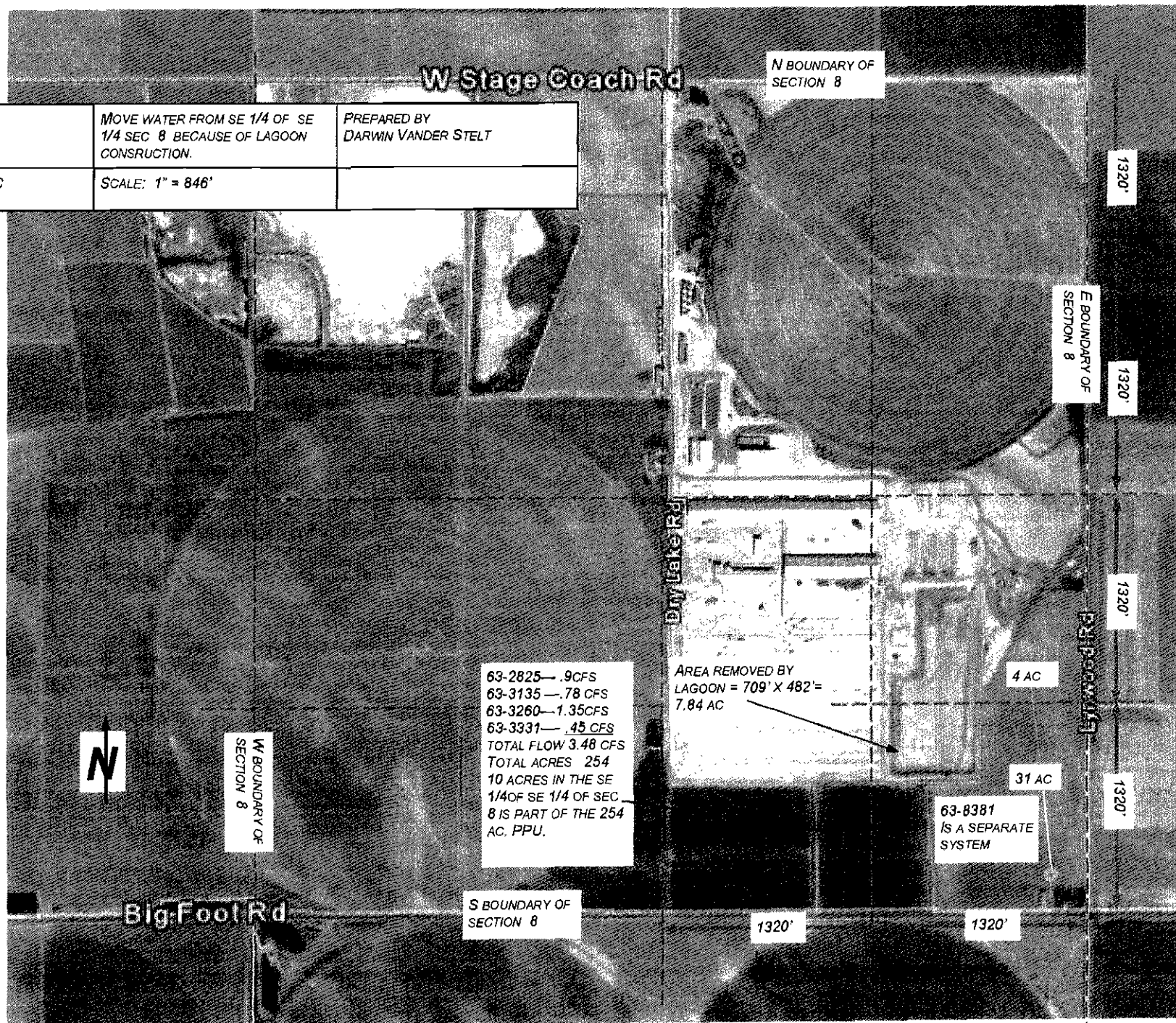
WR#	cfs	Acres irrigated	cfs/ac	Volume
63-8381	0.7	35	0.02	157.5

Allocation of Flow & Volume after transfer:

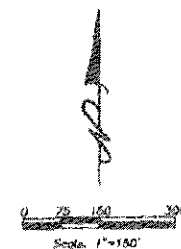
Total Diversion:

63-8381	0.67	150.75
63-8381A	0.03	6.75
Total after transfer	<u>0.7</u> cfs	<u>157.5</u> afa

AERIAL PHOTO	MOVE WATER FROM SE 1/4 OF SE 1/4 SEC 8 BECAUSE OF LAGOON CONSTRUCTION.	PREPARED BY DARWIN VANDER STELT
SUN RIDGE DAIRY LLC	SCALE: 1" = 846'	



A PART OF THE SE 1/4 SW 1/4 AND ALL OF THE S 1/2 SE 1/4,
SECTION 22, T. 2 N., R. 2 W., B.M.
CANYON COUNTY, IDAHO
2004

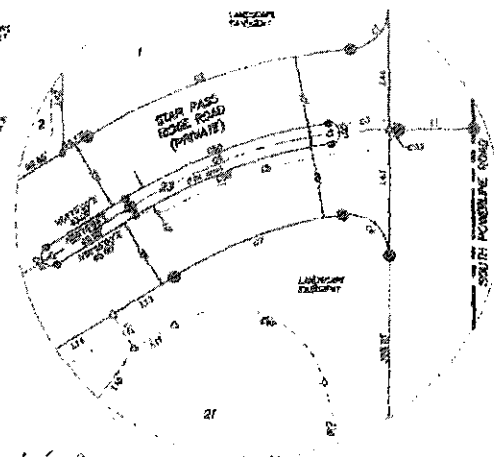


1. Calculated Data:
 2. Size 5/8 inch dia. x 30 inch long pin
 3. #40400 cap PLS 7732
 4. Found 5/8 inch dia. 30 in pin PLS 7732
 5. Inspection observations noted:
 6. Set 1/2 inch dia. x 24 inch long pin
 7. #40400 cap PLS 7732
 8. Block Number

Restriction Band Zone (See Note 9)

Figure 1: Boundary Sine

Utility, drainage and irrigation easements.
Unless otherwise noted within street or
12 feet along subdivision boundary
10 feet along street frontage
10 feet on each side of bridge but lines
5 feet on each side of approach and line



DATE		TIME		PLACE		REMARKS	
1	1/1	10:00	10:00	10:00	10:00	10:00	10:00
2	1/2	10:00	10:00	10:00	10:00	10:00	10:00
3	1/3	10:00	10:00	10:00	10:00	10:00	10:00
4	1/4	10:00	10:00	10:00	10:00	10:00	10:00
5	1/5	10:00	10:00	10:00	10:00	10:00	10:00
6	1/6	10:00	10:00	10:00	10:00	10:00	10:00
7	1/7	10:00	10:00	10:00	10:00	10:00	10:00
8	1/8	10:00	10:00	10:00	10:00	10:00	10:00
9	1/9	10:00	10:00	10:00	10:00	10:00	10:00
10	1/10	10:00	10:00	10:00	10:00	10:00	10:00
11	1/11	10:00	10:00	10:00	10:00	10:00	10:00
12	1/12	10:00	10:00	10:00	10:00	10:00	10:00
13	1/13	10:00	10:00	10:00	10:00	10:00	10:00
14	1/14	10:00	10:00	10:00	10:00	10:00	10:00
15	1/15	10:00	10:00	10:00	10:00	10:00	10:00
16	1/16	10:00	10:00	10:00	10:00	10:00	10:00
17	1/17	10:00	10:00	10:00	10:00	10:00	10:00
18	1/18	10:00	10:00	10:00	10:00	10:00	10:00
19	1/19	10:00	10:00	10:00	10:00	10:00	10:00
20	1/20	10:00	10:00	10:00	10:00	10:00	10:00
21	1/21	10:00	10:00	10:00	10:00	10:00	10:00
22	1/22	10:00	10:00	10:00	10:00	10:00	10:00
23	1/23	10:00	10:00	10:00	10:00	10:00	10:00
24	1/24	10:00	10:00	10:00	10:00	10:00	10:00
25	1/25	10:00	10:00	10:00	10:00	10:00	10:00
26	1/26	10:00	10:00	10:00	10:00	10:00	10:00
27	1/27	10:00	10:00	10:00	10:00	10:00	10:00
28	1/28	10:00	10:00	10:00	10:00	10:00	10:00
29	1/29	10:00	10:00	10:00	10:00	10:00	10:00
30	1/30	10:00	10:00	10:00	10:00	10:00	10:00
31	1/31	10:00	10:00	10:00	10:00	10:00	10:00

[illegible]

DATE	DESCRIPTION	AMOUNT	BALANCE
1891	TO BALANCE	100.00	100.00
1	BY SALES	50.00	150.00
2	BY SALES	25.00	175.00
3	BY SALES	75.00	250.00
4	BY SALES	100.00	350.00
5	BY SALES	125.00	475.00
6	BY SALES	150.00	625.00
7	BY SALES	175.00	800.00
8	BY SALES	200.00	1000.00
9	BY SALES	225.00	1225.00
10	BY SALES	250.00	1475.00
11	BY SALES	275.00	1750.00
12	BY SALES	300.00	2050.00
13	BY SALES	325.00	2375.00
14	BY SALES	350.00	2725.00
15	BY SALES	375.00	3100.00
16	BY SALES	400.00	3500.00
17	BY SALES	425.00	3925.00
18	BY SALES	450.00	4375.00
19	BY SALES	475.00	4850.00
20	BY SALES	500.00	5350.00
21	BY SALES	525.00	5875.00
22	BY SALES	550.00	6425.00
23	BY SALES	575.00	7000.00
24	BY SALES	600.00	7600.00
25	BY SALES	625.00	8225.00
26	BY SALES	650.00	8875.00
27	BY SALES	675.00	9550.00
28	BY SALES	700.00	10250.00
29	BY SALES	725.00	10975.00
30	BY SALES	750.00	11725.00
31	BY SALES	775.00	12500.00
32	BY SALES	800.00	13300.00
33	BY SALES	825.00	14125.00
34	BY SALES	850.00	14975.00
35	BY SALES	875.00	15850.00
36	BY SALES	900.00	16750.00
37	BY SALES	925.00	17675.00
38	BY SALES	950.00	18625.00
39	BY SALES	975.00	19600.00
40	BY SALES	1000.00	20600.00
41	BY SALES	1025.00	21625.00
42	BY SALES	1050.00	22675.00
43	BY SALES	1075.00	23750.00
44	BY SALES	1100.00	24850.00
45	BY SALES	1125.00	25975.00
46	BY SALES	1150.00	27125.00
47	BY SALES	1175.00	28300.00
48	BY SALES	1200.00	29500.00
49	BY SALES	1225.00	30725.00
50	BY SALES	1250.00	32000.00
51	BY SALES	1275.00	33325.00
52	BY SALES	1300.00	34675.00
53	BY SALES	1325.00	36050.00
54	BY SALES	1350.00	37450.00
55	BY SALES	1375.00	38875.00
56	BY SALES	1400.00	40325.00
57	BY SALES	1425.00	41800.00
58	BY SALES	1450.00	43300.00
59	BY SALES	1475.00	44825.00
60	BY SALES	1500.00	46375.00
61	BY SALES	1525.00	47950.00
62	BY SALES	1550.00	49550.00
63	BY SALES	1575.00	51175.00
64	BY SALES	1600.00	52825.00
65	BY SALES	1625.00	54500.00
66	BY SALES	1650.00	56200.00
67	BY SALES	1675.00	57925.00
68	BY SALES	1700.00	59675.00
69	BY SALES	1725.00	61450.00
70	BY SALES	1750.00	63250.00
71	BY SALES	1775.00	65075.00
72	BY SALES	1800.00	66925.00
73	BY SALES	1825.00	68800.00
74	BY SALES	1850.00	70700.00
75	BY SALES	1875.00	72625.00
76	BY SALES	1900.00	74575.00
77	BY SALES	1925.00	76550.00
78	BY SALES	1950.00	78550.00
79	BY SALES	1975.00	80575.00
80	BY SALES	2000.00	82625.00

LAWYERS		
100	ALAN J. KATZ	111-93-1111
101	ALAN J. KATZ	111-93-1111
102	ALAN J. KATZ	111-93-1111
103	ALAN J. KATZ	111-93-1111
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142	ALAN J. KATZ	111-93-1111
143	ALAN J. KATZ	111-93-1111
144	ALAN J. KATZ	111-93-1111
145	ALAN J. KATZ	111-93-1111
146	ALAN J. KATZ	111-93-1111
147	ALAN J. KATZ	111-93-1111
148	ALAN J. KATZ	111-93-1111
149	ALAN J. KATZ	111-93-1111
150	ALAN J. KATZ	111-93-1111



Earl, Mason & Strickland, Inc.
Professional Engineers, Land Surveyors & Planners

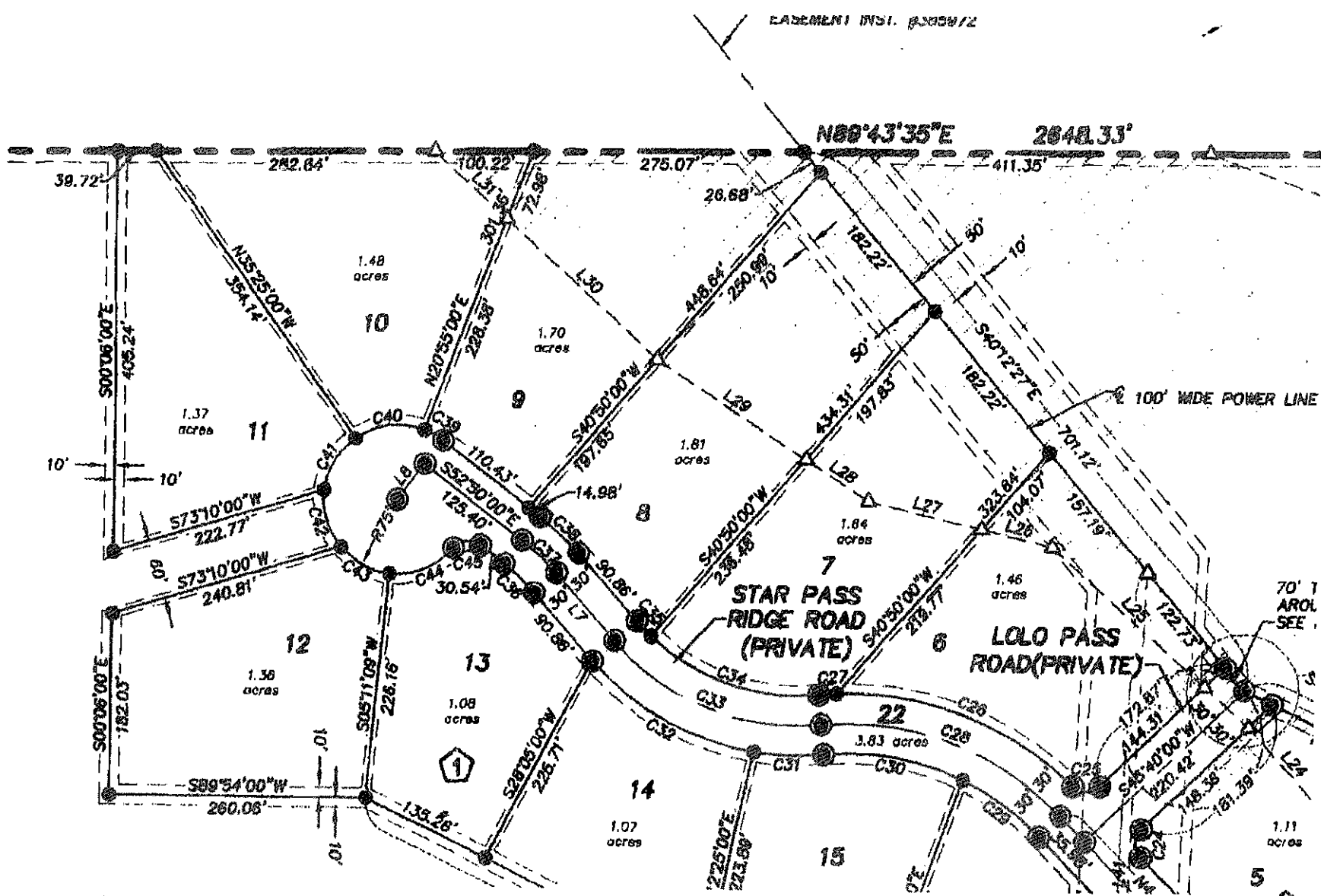
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-28-2001 BY 60322 UCBAW

(2019) 434-0260

RECORDED 11/12/0

HK. 35 PG 29

BK. 35 PC 29



SunRidge Dairy LLC
4890 Dry Lake Road
Nampa, ID 83686

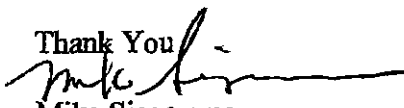
Laurie Graves
Idaho Department of Water Resources

Dear Ms. Graves,

I am the owner and manager of Sunridge Dairy and am authorized to transfer water right.

Please contact me if you have any questions.

Thank You



Mike Siegersma
208-573-4710

2



C057873LC

REQUEST
TITLEONE

TITLEONE

CANYON COUNTY RECORDER
C. HOEL NILES

JAN 3 PM 4 43

RECORDED

200511288

WARRANTY DEED

FOR VALUE RECEIVED,

BULLOCK-KING INVESTMENT, LLC., an Idaho Limited Liability Company

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

MICHAEL R. SIEGERSMA AND WENDY N. SIEGERSMA, HUSBAND AND WIFEwhose current address is 1935 W. JARVIS COURT, MERIDIAN ID 83642

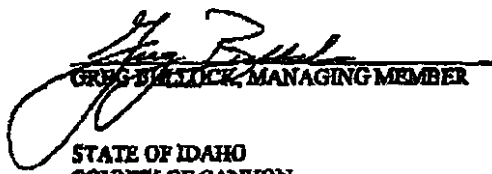
the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Lot 9 in Block 1 of STAR PASS RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 35 of Plats at Page(s) 29, official records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in the simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 02/08/05

BULLOCK-KING INVESTMENT, LLC.


 GREG BULLOCK, MANAGING MEMBER
STATE OF IDAHO
COUNTY OF CANYON

ON THIS 8TH DAY OF FEBRUARY, IN THE YEAR 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED GREG BULLOCK, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OR MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON(S) WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.


 MATT GRENKE
 COMMISSION EXPIRES: 07/09/05
 RESIDING AT:


Deed to
Sub Division Lot
at Star Pass Ridge.

200356947

RECORDED

2003 SEP 15 PM 2 35

C. NOEL JAMES

CANYON CNTY RECORDER
BY *[Signature]*REQUEST *[Signature]*
TYPE *[Signature]* FEE 1.00**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Moffat, Thomas, Barrett, Rock & Fields, Chartered
Attention: Robert E. Burns
101 S. Capitol Boulevard, 10th Floor
P.O. Box 829
Boise, Idaho 83701-0829

QUITCLAIM DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, KROES DAIRY, a California general partnership ("Grantor"), does hereby convey, release, remise, and forever quitclaim unto ~~SUNRIDGE DAIRY, LLC~~, an Idaho limited liability company ("Grantee"), the address of which is 4890 Dry Lake Road, Nampa, Idaho 83686, all of Grantor's interest in the following described real property:

See Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances thereunto belonging or in anywise appertaining, including all water rights, shares, and certificates, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereto.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, this deed has been executed and delivered to be effective as of the 17th day of July 2003.

August

GRANTOR:

KROES DAIRY,
a California general partnership

By *[Signature]*

Adrian R. Kroes, General Partner

STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of August 2003, before me Richard Benjamin Rietze, personally appeared ADRIAN R. KROES, known or identified to me (or proved to me on the oath of _____), to be one of the partners in the partnership of KROES DAIRY, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

RICHARD BENJAMIN RIETZE
NOTARY PUBLIC
STATE OF IDAHO

Richard Benjamin Rietze
NOTARY PUBLIC FOR IDAHO
Residing at Nampa
My Commission Expires Nov 26, 2008

EXHIBIT A**PARCEL I:**

A portion of the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 7 and a portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

SECTION 7:

BEGINNING at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 7; thence

North 89° 54'43" West along the South boundary of said Southeast Quarter of the Northeast Quarter and of the Southwest Quarter of the Northeast Quarter a distance of 2637.71 feet to the Southwest corner of said Southwest Quarter of the Northeast Quarter; thence North 0° 44'25" East along the West boundary of said Southwest Quarter of the Northeast Quarter a distance of 258.09 feet; thence

North 83° 01'11" East a distance of 1299.95 feet; thence

North 74° 53'54" East a distance of 82.76 feet; thence

North 82° 39'40" East a distance of 560.45 feet; thence

South 89° 22'54" East a distance of 161.04 feet; thence

North 78° 39'54" East a distance of 111.01 feet; thence

North 85° 16'45" East a distance of 229.64 feet; thence

North 88° 02'28" East a distance of 217.40 feet to a point on the East boundary of said

Southeast Quarter of the Northeast Quarter; thence

South 0° 47'27" West along said East boundary a distance of 559.73 feet to the **POINT OF BEGINNING**.

SECTION 8:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 8; thence

North 0° 47'27" East along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 656.20 feet to the Southwest corner of the Northwest Quarter of said Southwest Quarter of the Northwest Quarter, which point is the **TRUE POINT OF BEGINNING**; thence continuing

North 0° 47'27" East along said West boundary a distance of 308.00 feet; thence

South 88° 17'54" East a distance of 661.50 feet to a point on the East boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

South 0° 43'41" West along said East boundary a distance of 297.00 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

North 89° 15'04" West along the South boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter a distance of 661.74 feet to the **TRUE POINT OF BEGINNING**.

PARCEL II:

The West Half of the Southwest Quarter; the South Half of the Southwest Quarter of the Northwest Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

AND

The South Half of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

Easterly along the South boundary line thereof 1,054 feet to the **REAL POINT OF BEGINNING**; thence continuing

Easterly along said South boundary line 159 feet; thence Northerly and parallel with the West boundary of said Section 7 a distance of 153 feet; thence

Westerly and parallel to the South boundary line of said Section 7 a distance of 159 feet; thence

Southerly and parallel to the West boundary of said Section 7 a distance of 153 feet to the **REAL POINT OF BEGINNING**.

PARCEL III:

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the **TRUE POINT OF BEGINNING**; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the **TRUE POINT OF BEGINNING**.