

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-0403Date Received: 8-24-09Receipt No: N021846Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

RECEIVED

AUG 24 2009

IDWR/North

1. Name of Claimant(s) CLARK WILLIAM J ETUX Phone (509) 3251543

Mailing Address 3903 E BIG MEADOWS RD CHOTTA WA 99003
N 4119 HOWARD SPOKANE WA 99205
Street or Box City State Zip

2. Date of Priority: (Only one per claim) 08/22/2009 07-01-1963 WJC
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) HAYDEN LAKE
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 52, Range 3 WEST, Section 34

SE 1/4 of SW 1/4, or Govt. Lot 8 BM. County of KOOTENAI
WJC Parcel (PIN) no. 0684000300030

Additional points of diversion if any: N/A WJC

If available, GPS coordinates: N/A WJC

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

PUMP, WATER FROM LAKE TO CABIN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount .04 .02 WJC
For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 .02 cfs (✓) or AFY () WJC

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE HOUSEHOLD, SINGLE OWNER, IS USED TO WATER YARD

ETC. _____

SCANNED

SEP 10 2010

9. Location of Place of Use is: Township 52, Range 3 WEST, Section 34

SE 1/4 of SW 1/4, Govt. Lot 8 BM. Parcel (PIN) no. 068400030030
WFC WFC If different than shown in Item 4
for (Check One) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any N/A
WFC

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:
NONE

14. Basis of Claim (Check One) WFC ~~Beneficial Use~~ (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☒)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-0403
WFC

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kathleen A. Clark Date: 8-22-09
Kathleen A. Clark Date: 8-22-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED

SEP 10 2010