

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 84-12257

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Gene D. and/or Myrna V. GRASSER Phone (208) 476-4589

Mailing Address 4222 Upper Fords Ck Rd Idaho ID ZIP 83544
Street or Box City State

2. Date of Priority (Only one (1) per claim) June 12 1974
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 36N, Range 2E, Section 14,

SW, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of CLARK WATER

Parcel (PIN) no. RP 36N02E146000A

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 1.0 or _____

For Stock water purposes from 1-1 to 12-31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic = 1 household Stockwater = mixed livestock
265 head of cows, horses, 30 chickens

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	2E	14											X						

Parcel (PIN) no(s) 36N 2E 14 6000 A

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Clearwater

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks: _____

Last Name Gasser

Identification No. 84-12257
Case # 39576

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sydney V. Grasser Date: 08-19-10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Grasser Identification No. _____

Case # 39576



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 90 days after the completion or abandonment of the well.

RECEIVED
JUL 23 1974
Department of Water Administration

1. WELL OWNER

Name Gene Grasser
Address Upper Forge Creek Overlook
Owner's Permit No. 85-74-N-12

7. WATER LEVEL

Static water level 70 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow 5
Temperature ° F. Quality Good
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 100 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>0</u> feet	<u>70</u> feet
<u>PVC</u> inches	<u>4</u> inches	<u>60</u> feet	<u>100</u> feet
<u>160 PSI</u> inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

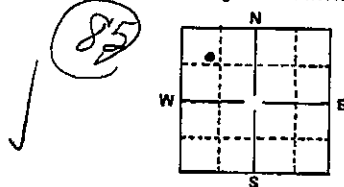
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 6 inches by 1/8 inches

Number	From	To
<u>180</u> perforations	<u>70</u> feet	<u>100</u> feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feetGravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feetSurface seal? ☒ Yes ☐ No To what depth 70 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Clearwater
NW 1/4 NW 1/4 Sec. 28, T. 36 N. R. 2 E

10.

Work started June 11 finished June 12

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Loach Well Drilling 99
Driller's or Firm's Name Loach Well Drilling 99 Number
Address Box 84B - Kernal
Signed By Theresa L. Loach Date 6/29/74