

**AMENDED DIRECTOR'S REPORT**

**Subcase No. 37-22128**

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

**AUG 31 2010**

By \_\_\_\_\_

\_\_\_\_\_  
Clerk  
\_\_\_\_\_  
Deputy Clerk

In Re SRBA  
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources  
Gary Spackman, Interim Director  
Carter Fritschle, Manager, Adjudication Section

August 31, 2010

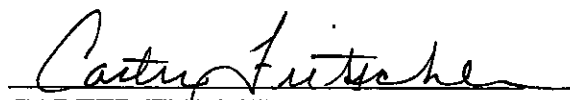
### DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

### DISCUSSION

Pursuant to the Special Master's oral order issued during the August 25, 2010 scheduling conference, the Director submits this Amended Director's Report for subcase 37-22128.

Respectfully submitted this 31<sup>st</sup> day of August, 2010.

  
CARTER FRITSCHLE  
Manager, Adjudication Section

08/30/2010

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22128

NAME AND ADDRESS: SUN VALLEY LAND & MINERALS INC  
PO BOX 1959  
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS  
44.90 AFY

PRIORITY DATE: 07/01/1940

POINT OF  
DIVERSION:

T03N R17E S27 NESWSE Within BLAINE County  
T03N R17E S27 NWSWSE Within BLAINE County  
T03N R17E S27 NWSWSE Within BLAINE County  
T03N R17E S27 NWSWSE Within BLAINE County  
T03N R17E S27 SWSWSE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/15 10/31          | 0.040 CFS<br>4.90 AFY  |
| HEATING               | 01/01 12/31          | 0.130 CFS<br>40.00 AFY |
| RECREATION            | 01/01 12/31          | 0.130 CFS<br>24.00 AFY |

PLACE OF USE: IRRIGATION in BLAINE County

T03N R17E S27 NWSE 0.10 T03N R17E S27 SWSE 1.30

HEATING in BLAINE County

T03N R17E S27 SWSE

RECREATION in BLAINE County

T03N R17E S27 SWSE

1.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 37-4370.

## CERTIFICATE OF SERVICE

I certify that on August 31, 2010, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

United States Department of Justice  
Environment & Natural Resources Div.  
550 W. Fort Street MSC 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Blaine County Courthouse  
201 2<sup>nd</sup> Ave S. Ste 110  
Hailey, ID 83333

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Albert P. Barker  
1010 W. Jefferson, Ste 102  
P.O. Box 2139  
Boise, ID 83701-2139

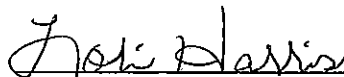
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Craig D. Hobdey  
125 5<sup>th</sup> Ave.  
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Edward A. Lawson  
James R. Laski  
675 Sun Valley Rd., Ste A  
P.O. Box 3310  
Ketchum, ID 83340

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\_\_\_\_\_  
Signature of person delivering form