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MULTIPLE PARTY FACSIMILE COVERSHEET

Date: 8/30/2010 **Pages (including cover page):** 4
File No. 10245-002
To: **Albert P. Barker, Esq.** **Fax:** (208) 344-6034
To: **Craig D. Hobdey, Esq.** **Fax:** (208) 934-4420
To: **Natural Resources Division Chief**
To: **Idaho Attorney General** **Fax:** (208) 854-8072
To: **IDWR Document Depository** **Fax:** (208) 287-6701
To: **Chris Bromley, Esq.**
To: **Deputy Attorney General** **Fax:** (208) 287-6700
To: **Big Wood Canal Company** **Fax:** (208) 886-2010
From: Deb Erickson, Assistant to James R. Laski

Re: *In Re SRBA Case No. 39576 – Subcase No. 37-22128*
Sun Valley Land & Minerals, Inc.

Comments:

Attached is an Amended Notice of Claim to a Water Right for Subcase no. 37-22128.
Thank you.

ORIGINAL WILL:

BE SENT BY MAIL

BE SENT BY FEDEX/OVERNIGHT COURIER

BE SENT BY MESSENGER

X NOT BE SENT

CALL BACK: If the transmission to you was incomplete or not legible, please call the individual above listed at (208) 725-0055 or call the FAX operator at (208) 725-0055.

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Form No. 42-1409 (2) a 1/88

AMENDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

DE: 37-22128

Please type or print clearly

1. Name of Claimant (s) Sun Valley Land & Minerals, Inc. Phone (208) 726-4113
Mailing Address P.O. Box 1959, Sun Valley, ID Zip 83353
2. Date of Priority (Only one (1) per claim) 7/1/1940
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 17E Section 27,
NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: NWSWSE27, NWSWSE27, NWSWSE27, SWSWSE27
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/15 to 10/31 amount 0.042 or 4.9

For Heating purposes from 1/1 to 12/31 amount 0.13 or 40

For Recreation purposes from 1/1 to 12/31 amount 0.13 or 24

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	17E	27														0.1	1.3		1.4

Total number of acres irrigated 1.4

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ Or None ☐

14. Remarks:

Split from 37-4730

Last Name _____ Ident. No. _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
 Decree _____ 32-22128
 If applicable provide IDWR Water Right Number 37-4730 (split)
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
 _____ Date _____

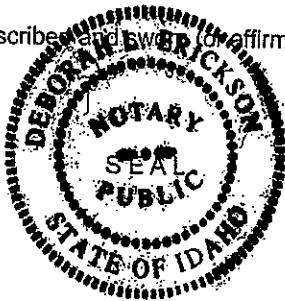
For Organizations: I do solemnly swear or affirm that I am Counsel / Agent
 Of Sun Valley Land & Minerals, Inc. that I have signed the foregoing
 Document in the space below as Counsel / Agent of Sun Valley Land & Minerals Inc.
 Title _____ Organization _____
 And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Agent Sun Valley Land & Minerals Inc. Date 8/30/2010

State of Idaho / or _____)
 County of Blaine) ss.

Subscribed and sworn to (or affirmed) before me this 30th day of August, 2010
 Notary Public Heleborah Erickson
 Residing at Hailey ID.
 My Commission Expires 10-09-10



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, James R Laski will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address PO Box 10, Ketchum ID 83340

Date 8/30/2010

Last Name LASKI Ident. Number 5429