

AMENDED DIRECTOR'S REPORT**Subcase No. 01-10488**

In Re SRBA
Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 31 2010

By _____

Clerk

Deputy Clerk.

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section

August 31, 2010

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Interim Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the 5th *Order Setting Dates* issued by Special Master Dolan on July 1, 2010, the Interim Director submits the attached Amended Director's Report for filing with the Court. Please note that no changes have been made to the digital boundary of the North Side Canal Company Co., LTD since the updated digital boundary was filed on December 16, 2008, in subcase no. 37-507. Accordingly, no maps or compact disks containing the digital boundary accompany this Amended Director's Report.


Carter Fritschle
Manager, Adjudication Section

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10488

NAME AND ADDRESS: NORTH SIDE CANAL CO LTD
921 N LINCOLN AVE
JEROME ID 83338

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 27.940 CFS

The rights listed below are limited to a total combined diversion rate of 4132 cfs. Combined Right Nos.: 1-5, 1-16, 1-210, 1-212, 1-213, and 1-10488.

PRIORITY DATE: 03/17/1987

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF
DIVERSION:

T10S R21E S22 SESE Within JEROME County
T10S R21E S28 SWNW Lot 5 Within JEROME County
T10S R21E S28 SWSWNW Lot 5 Within JEROME County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	27.940 CFS

PLACE OF USE:

155464 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by North Side Canal Company.

The rights listed below are limited to the irrigation of a combined total of 155,464 acres in a single irrigation season. Combined Right Nos.: 1-5, 1-16, 1-210, 1-212, 1-213, 1-10488 and 37-507.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right Nos. 1-5, 1-16, 1-210, 1-212, and 1-213 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water is delivered through North Side Main Canal, Milner Gooding Canal, and P A Lateral.

This right is for an enlargement of 1397 acres within the place of use described for this right.

CERTIFICATE OF SERVICE

I certify that on August 31, 2010, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

UNITED STATES OF AMERICA
Represented by:
U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIVISION CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

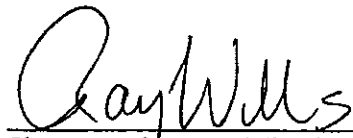
DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

NORTH SIDE CANAL CO., LTD
Represented by:
TRAVIS L. THOMPSON
113 MAIN AVE. W., ST.E 303
P.O. BOX 485
TWIN FALLS, ID 83303-0485

ELMORE COUNTY COURTHOUSE
150 S. 4TH E .STE. 5
MOUNTAIN HOME, ID 83647

GOODING COUNTY COURTHOUSE
624 MAIN ST.
P.O. BOX 27
GOODING, ID 83333

JEROME COUNTY COURTHOUSE
300 N. LINCOLN
JEROME, ID 83338

A handwritten signature in cursive script, appearing to read "Ray Williams", written over a horizontal line.

Signature of person delivering form