

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32712
Date Received: 9/20/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARK A STRODE Phone: 208-938-3783
6237 W ECHANOVE ST
BOISE ID USA 83714

TINA STRODE Phone:
6237 W ECHANOVE ST
BOISE ID USA 83714

2. Date of Priority: 07/14/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	SE NW NE	ADA	

5. Description of diverting works:

1000 ft deep, 8" cs, 20 hp pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.11	45

7. Total Quantity Appropriated is:

0.11 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02E	31	NE	NW	IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-32411 .

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32402 VI					
63-32411 VI					

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BULL DEVELOPMENT INC
- ATTN: MIKE HELMIN 2229 W. STATE ST STE B BOISE ID 83702
4. New Owner/Claimant(s) MARK & TINA STRIDE
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 6237 W. ECHOVUE DR
- City, State and ZIP Code BOISE, ID 83714
- New Telephone Number 208 229-2446
5. Date you acquired the property 03/16/06

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 12/20/2008 BY 60322 UCBAW/STP/STP
DEPUTY ATTORNEY GENERAL
RECORDED - RECORDS OF
TITLE CO. 186247-15



Order No.: A0651999 3/16/06

WARRANTY DEED

FOR VALUE RECEIVED,

STEVEN B. TAYLOR, AN UNMARRIED MAN

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

MARK A. STRODE and ERNESTINA D. STRODE, HUSBAND AND WIFE, AS TO AN UNDIVIDED 50% TENANT IN COMMON INTEREST AND MARK A. STRODE, TRUSTEE OR HIS DULY QUALIFIED SUCCESSOR OR SUCCESSORS OF THE MARIAN S. WARE 2002 TRUST FOR MARK A. STRODE U/A/D OCTOBER 28, 2002, AS TO AN UNDIVIDED 50% TENANT IN COMMON INTEREST

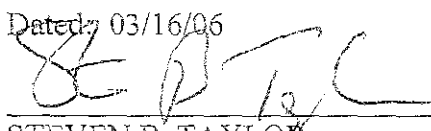
whose current address is 6237 W ECHANOVE ST BOISE, ID 83703

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 4 in Block 1 of ECHANOVE RANCH SUBDIVISION NO. 1, according to the official plat thereof, filed in Book 82 of Plats at Page(s) 8918 through 8920, and as Amended by an Affidavit recorded June 20, 2001 as Instrument No. 101060347, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 03/16/06


STEVEN B. TAYLOR

STATE OF IDAHO
COUNTY OF ADA

ON THIS 16TH OF MARCH, 2006, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC PERSONALLY APPEARED STEVEN B. TAYLOR, KNOWN

Doc# 2006-0316

9/4/2006 1:17 PM

FOR VALUE RECEIVED,

STEVEN B. TAYLOR, AN UNMARRIED MAN

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

MARK A. STRODE and ERNESTINA D. STRODE, HUSBAND AND WIFE, AS TO AN UNDIVIDED 50% TENANT IN COMMON INTEREST AND MARK A. STRODE, TRUSTEE OR HIS DULY QUALIFIED SUCCESSOR OR SUCCESSORS OF THE MARIAN S. WARE 2002 TRUST FOR MARK A. STRODE U/A/D OCTOBER 28, 2002, AS TO AN UNDIVIDED 50% TENANT IN COMMON INTEREST

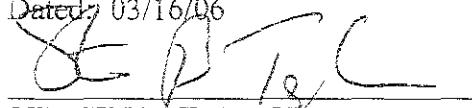
whose current address is 6237 W ECHANOVE ST BOISE, ID 83703

the Grantee(s), the following described premises, in Ada County, Idaho. TO WIT:

Lot 4 in Block 1 of ECHANOVE RANCH SUBDIVISION NO. 1, according to the official plat thereof, filed in Book 82 of Plats at Page(s) 8918 through 3920, and as Amended by an Affidavit recorded June 20, 2001 as Instrument No. 101060347, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

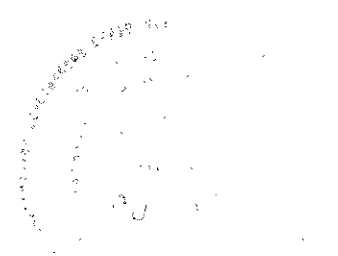
Dated: 03/16/06


STEVEN B. TAYLOR

STATE OF IDAHO
COUNTY OF ADA

ON THIS 16TH OF MARCH, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, STEVEN B. TAYLOR, , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

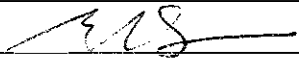

BILLIE JO COBB
NOTARY PUBLIC
RESIDING AT: MERIDIAN
MY COMMISSION EXPIRES:
11/12/10



6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) Ernestine J. Steele

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by JAT AJ Date 7-12-07 WR _____ Date _____

SESW

SWSE

NWNE

SESW

SWNE

31

NESW

NWSE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32712

NAME AND ADDRESS: SARA PATTERSON
6237 W ECHANOVE DR
BOISE ID 83714

MIKE MC MILLEN
6237 W ECHANOVE DR
BOISE ID 83714

~~MARK A STRODE~~
~~TINA STRODE~~
~~6237 W ECHANOVE ST~~
~~BOISE ID 83714~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
45.000 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 63-32706, 63-32707, 63-32708,
63-32709, 63-32710 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE
OF .98 CFS.

PRIORITY DATE: 07/14/1959

POINT OF DIVERSION:

T05N R02E S31 SENWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.110 CFS 45.00 AFY

PLACE OF USE: IRRIGATION in ADA County

T05N R02E S31 NENW 10.00

10 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 63-32706, 63-32707, 63-32708,
63-32709, 32710 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL
OF 49.1 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-32411 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-32707, 63-32712

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

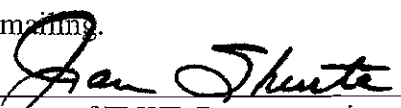
☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 19, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 19, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

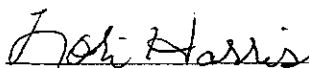
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Sara Patterson
Mike McMillen
6237 W. Echanove Dr.
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 19, 2007

SARA PATTERSON
MIKE MC MILLEN
6237 W ECHANOVE DR
BOISE ID 83714

Re: Water Right No. 63-32707, 63-32712

Dear Ms. Patterson & Mr. Mc Millen:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED
SEP 27 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
AS 63-32402	V1 63-32707				
AS 63-32411	V1 63-32712				

RECEIVED
OCT 01 2007
WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Mark & Tina Strode
6237 W. Ghanove Dr. Boise ID 83714

4. New Owner/Claimant(s)

Sara Patterson Mike McMillen
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

6237 W. Ghanove Dr.

City, State and ZIP Code

Boise, ID 83714

New Telephone Number

(208) 919-1653 or (208) 343-1274

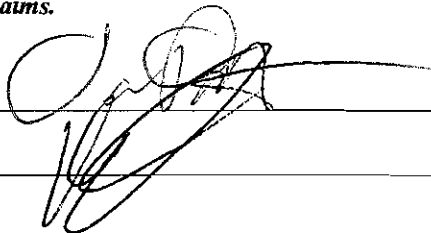
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____



owner
(title if applicable)
owner
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by S.O.
 Received by AM B by AS
 Processed by AD AJ

Date 9-27-07
 Date 9-27-07
 Date 10-16-07

Receipt Amt. \$25 - EA.
 Receipt No. CD85005
 WR _____ Date _____



Order No.: A0767685

WARRANTY DEED

FOR VALUE RECEIVED,

Mark A. Strode and Ernestina D. Strode , Husband and Wife, as to an undivided 50% interest, and Mark A. Strode, Trustee of the Marian S. Ware 2002 Trust for Mark A. Strode U/A/D October 28, 2002, as to an undivided 50% interest,

the Grantor, does hereby grant, bargain sell and convey unto

Mike McMillen, An Unmarried Person and Sara L Patterson, An Unmarried Person

whose current address is 6237 W Echanove Street, Garden City, ID 83714

the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

Lot 4 in Block 1 of Echanove Ranch Subdivision No 1, according to the official plat thereof, filed in Book 82 of Plats at Page(s) 8918 through 8920, and as Amended by an Affidavit recorded June 20, 2001 as Instrument No. 101060347, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: July 9, 2007

Mark A. Strode

Ernestina D. Strode

Mark A. Strode, Trustee

STATE OF Idaho
COUNTY OF Ada

ON THIS 9th OF July , 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ,Mark A. Strode, Ernestina D. Strode, KNOWN TO ME OR

SCANNED
SEP 20 2007

Mark A. Strode and Ernestina D. Strode , Husband and Wife, as to an undivided 50% interest, and Mark A. Strode, Trustee of the Marian S. Ware 2002 Trust for Mark A. Strode U/A/D October 28, 2002, as to an undivided 50% interest,

the Grantor, does hereby grant, bargain sell and convey unto

Mike McMillen, An Unmarried Person and Sara L Patterson, An Unmarried Person

whose current address is 6237 W Echanove Street, Garden City, ID 83714

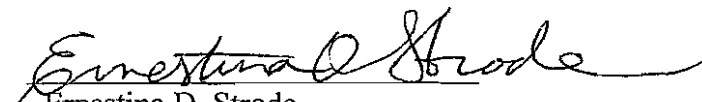
the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

Lot 4 in Block 1 of Echanove Ranch Subdivision No 1, according to the official plat thereof, filed in Book 82 of Plats at Page(s) 8918 through 8920, and as Amended by an Affidavit recorded June 20, 2001 as Instrument No. 101060347, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: July 9, 2007

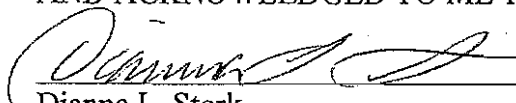

Mark A. Strode


Ernestina D. Strode


Mark A. Strode, Trustee

STATE OF Idaho
COUNTY OF Ada

ON THIS 9th OF July , 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ,Mark A. Strode, Ernestina D. Strode, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~THEY~~ EXECUTED THE SAME.

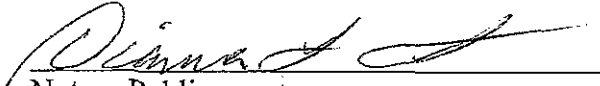

Dianna L. Stork
NOTARY PUBLIC
RESIDING AT: Meridian
MY COMMISSION EXPIRES:
01/23/08
(SEAL)



SCANNED
SEP 11 4:07 PM

State of Idaho)
) ss:
County of Ada)

On this 9th day of July, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark A. Strode known or identified to me to be the person whose name is subscribed to the within instrument, as Trustee of The Marian S. Ware 2002 Trust for Mark A. Strode and acknowledged to me that he/she/they executed the same as Trustee and that such Trust executed it.



Notary Public
Commission Expires ~~My~~ Commission Expires 1/23/08.
Residing in Meridian, Idaho



SCANNED
SEP 20 2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32712

NAME AND ADDRESS: MARK A STRODE
6237 W ECHANOVE ST
BOISE ID 83714

TINA STRODE
6237 W ECHANOVE ST
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
45.000 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 63-32706, 63-32707, 63-32708,
63-32709, 63-32710 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE
OF .98 CFS.

PRIORITY DATE: 07/14/1959

POINT OF DIVERSION:

T05N R02E S31 SENWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.110 CFS 45.00 AFY

PLACE OF USE: IRRIGATION in ADA County

T05N R02E S31 NENW 10.00

10 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 63-32706, 63-32707, 63-32708,
63-32709, 32710 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL
OF 49.1 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-32411 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-32411 (Split)
	)	63-32711, 63-32712, 63-32713,
	)	63-32714, 63-32715
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
|
☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 19, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 19, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Bull Development Inc	☐	overnight mail
Mike Homan	☒	regular mail
2229 W State St Ste B	☐	hand-delivered
Boise ID 83702	☐	facsimile

Mark A Strode	☐	overnight mail
Tina Strode	☒	regular mail
6237 W Echanove St	☐	hand-delivered
Boise ID 83714	☐	facsimile

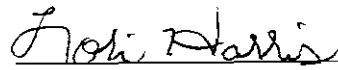
Julia Whiting	☐	overnight mail
Robert Whiting	☒	regular mail
6122 W Dry Creek Rd	☐	hand delivered
Boise ID 83714	☐	facsimile

Eric Holley
13016 N Shafer Way
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Douglas Miller
Patricia Miller
14150 N Broken Horn Rd
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

July 19, 2007

MARK A STRODE
TINA STRODE
6237 W ECHANOVE ST
BOISE ID 83714

Re: Original Water Right Nos. 63-32402, 63-32411

Renumbered to Water Right Nos. 63-32707, 63-32712

Dear Mr. & Mrs. Strode:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Numbers as referenced above. This change of ownership resulted in a split of the original claims.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right numbers reflect your remaining portion of the original rights after the change of ownership. Enclosed is a copy of these new water rights for your records. Please refer to your new numbers when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copies, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures