

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32709
Date Received: 9/20/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ERIC HOLLEY Phone: (208) 573-6690
13016 N SHAFER WAY
BOISE ID USA 83714

2. Date of Priority: 09/13/1874

3. Source: DRY CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	SE SE NE	ADA	

5. Description of diverting works:

Dam, gravity ditches, & pressure irrigation from distribution pond.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.18	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02E	31	SW	NE	IRRIGATION	9.25
					Section Acres	9.25
					Total Acres	9.25

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-32402 .

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 01 2007

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
10, 10 acres	63-4849 and 63-3162				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lyndon Haldeman

63 W. Willowbrook Dr. Mendrian Id 83640

4. New Owner/Claimant(s)

Eric Holley

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

13016 N. Shafter Way

City, State and ZIP Code

Boise ID 83714

New Telephone Number

(208) 573-6690

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by SZDate 6/1/07Receipt Amt. N/AReceived by AJDate 7-12-07

Receipt No. _____

Processed by AJDate 7-12-07

WR _____ Date _____

The Grantees herein have read and approved the following:

Title File No.:

0400025442

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

BULL DEVELOPMENT, INC.

a corporation organized and existing under the laws of the State of Idaho, with its principal office at
2229 W. State, #B, Boise, ID 83702 of County of Ada, State of Idaho,

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
LYNDON HOLDEMAN and MICHELLE N. HOLDEMAN, husband and wife

GRANTEES(s), whose current address is:
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 8 in Block 1 of ECHANOVE RANCH SUBDIVISION NO. 1, according to the
Official Plat thereof, filed in Book 82 of Plats at Pages 8918 thru 8920, AND
AMENDED By Affidavit recorded June 20, 2001 as Instrument No. 101060347,
records of Ada County, Idaho.

Together with Exhibit "A" Attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances,
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any)
of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current
year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful
claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly
held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized
officers this 25 day of July, in the year of 2002.

BULL DEVELOPMENT, INC.

By Michael S. Homan
Michael S. Homan, President

President

Attest:

Secretary

STATE OF Idaho, County of Ada, ss.

On this 25 day of July in the year of
2002, before me, the undersigned, a Notary Public in and
for said State, personally appeared Michael S.
Homan
known or identified to me to be the President
of the corporation that executed
the instrument or the person who executed on behalf of
said corporation, and acknowledged to me that such
corporation executed the same.

Signature: Pamela J. Bigelow

Name: Pamela J. Bigelow

Residing at: Boise, ID

My commission expires: 01/12/06



Transnation Title & Escrow, Inc.

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/02/04 04:42 PM
DEPUTY Nick Allen
RECORDED - REQUEST OF
Transnation Title
104152946
AMOUNT 6.00

Exhibit "A"

Grantor hereby expressly reserves unto Grantor all surface and ground water rights appurtenant to the parcel of land hereby conveyed, except for those water rights hereinafter expressly quitclaimed to the Grantee: Grantor hereby quitclaims to Grantee a prorata portion of the water rights represented by water right nos. 63-3162 and 63-4849 for the irrigation of 9.25 acres of land within the parcel of land hereby conveyed and Grantor makes no warranties of title or other warranties, express or implied, as to the nature, validity, or extent of the water rights hereby quitclaimed.



Order No.: A0764143

WARRANTY DEED

FOR VALUE RECEIVED,

Lyndon Holdeman and Michelle N. Holdeman, Husband and Wife,

the Grantor, does hereby grant, bargain sell and convey unto

Eric P. Holley and Christine M. Holley, Husband and Wife

whose current address is 13016 N. Shafer Way, Boise, ID 83714

the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

Lot 8 in Block 1 of Echanove Ranch Subdivision No. 1, according to the official plat thereof, filed in Book 82 of Plats at Page(s) 8918 through 8920, and as Amended by an Affidavit recorded June 20, 2001 as Instrument No. 101060347, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 9, 2007

Lyndon Holdeman

Michelle N. Holdeman

STATE OF Idaho
COUNTY OF Ada

ON THIS ____ OF April , 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ,Lyndon Holdeman, Michelle N. Holdeman, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT _HE_ EXECUTED THE SAME.

Dianna L. Stork
NOTARY PUBLIC
RESIDING AT: Meridian
MY COMMISSION EXPIRES:
01/23/08
(SEAL)

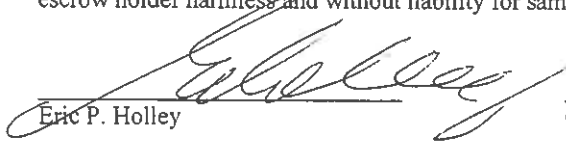
ACKNOWLEDGEMENT OF TITLE COMMITMENT,CCR'S &/OR PLAT MAP

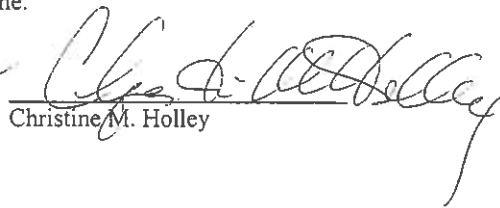
To: TITLEONE CORPORATION

Re: ESCROW NO. A0764143

Property: Lot 8 Block 1 Echanove
Boise,ID 83714

The undersigned buyer herein acknowledge receipt of the CCR's ,Plat Map and Title Commitment to the property referenced hereinabove. The undersigned further acknowledge he/she/they have read and approved said CCR's , Plat Map, and Title Commitment and hold escrow holder harmless and without liability for same.

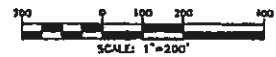

Eric P. Holley


Christine M. Holley

Date04/09/07

PLAN SHOWING **ECHANOVE RANCH SUBDIVISION NO. 1**

A PORTION OF THE NW1/4 AND THE W1/2 OF THE NE1/4
 OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 2 EAST, BOISE MERIDIAN
 ADA COUNTY, IDAHO
 2001 UNPLATTED



LEGEND

- ROADWAY CENTERLINE
- LOT LINE
- BOUNDARY LINE
- EASEMENT LINE
- EASEMENT CORNER LINE
- SECTION LINE
- THE LINE
- SETBACK LINE
- SLOPE > 15%
IN BUILDABLE AREAS
SEE NOTES 9 AND 10
- TEMPORARY TYPHANOON
EASEMENT
INSTRUMENT #100102262
LOT NUMBER
(50754'57'W)
- POINT OF BEGINNING
FOUND ALUMINUM MONUMENT
W/1/4 COR.
SET 5/8" x 30" REBAR
W/CAP MARKED LS 8901
- SET 1/2" x 24" REBAR
W/CAP MARKED LS 8901
- EASEMENT CORNER
SET 1/2" x 24" REBAR
W/CAP MARKED LS 8901
- REFERENCE MONUMENT
SET 1/2" x 24" REBAR
W/CAP MARKED LS 8901
- FOUND ALUMINUM MONUMENT
FOUND 5/8" REBAR W/CAP
LS 843 UNLESS OTHERWISE NOTED
- WITNESS CORNER
SET 3/8" x 30" REBAR
W/CAP MARKED LS 8901
- WITNESS CORNER
SET 1/2" x 24" REBAR
W/CAP MARKED LS 8901
- CALCULATED POINT

NOTES:

- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
- THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH IDAHO CODE 31-3405 CONCERNING IRRIGATION WATER.
- A TEN FOOT (10') WIDE EASEMENT IS HEREBY RESERVED ADJACENT TO THE SUBDIVISION BOUNDARY AS SHOWN (EXCEPT IN CONSERVATION EASEMENT) FOR PUBLIC UTILITIES, DRAINAGE AND EROSION.
- A TEN FOOT (10') WIDE EASEMENT IS HEREBY RESERVED COVERED ON ALL INTERIOR LOT LINES FOR PUBLIC UTILITIES, DRAINAGE AND EROSION EXCEPT AS SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD SURFACE DRIVEWAYS TO EACH LOT.
- LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES NO AGRICULTURAL OPERATION OF AN APPEARANCE, TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, EXCEPT AS SHOWN. THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BECAME PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY TO ANY AGRICULTURAL OPERATION OR APPEARANCE, TO IT.
- IN ACCORDANCE WITH ARTICLE 9-80 OF THE ADA COUNTY CODE, NO BUILDING SHALL BE CLOSER THAN 100' FROM ANY PROPERTY LINE.
- CONSTRUCTION OF ANY IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO DRIVEWAYS, RETAINING WALLS AND STRUCTURES, ON LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 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599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
- NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN SANITARY RESTRICTION RELEASE.
- REFERENCE IS MADE TO THE PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.
- DIRECT LOT ACCESS TO DRY CREEK ROAD IS LIMITED TO THOSE COMADON DRIVEWAYS AS SHOWN.
- AN EXISTING CONSERVATION EASEMENT (INSTRUMENT NO.101012817) ALONG DRY CREEK FROM MCFARLAND ROAD TO BROKEN HORN ROAD, AND ALONG CUMMANT CREEK FROM THE SUBDIVISION BOUNDARY TO THE CONFLUENCE OF DRY CREEK AND CUMMANT CREEK IS PRESENT AS SHOWN. THE TERMS OF THE EASEMENT PROVIDES FOR ACCESS TRAIL(S) WITHIN THE EASEMENT ON THE SOUTH SIDE OF DRY CREEK FROM MCFARLAND ROAD TO BROKEN HORN ROAD. A PLANT PALATE WILL BE PROVIDED BY ADA COUNTY PARKS AND WATERWAYS TO HOMEOWNERS DESIRING TO ESTABLISH VEGETATION WITHIN THESE EASEMENTS.
- ANY LOT CONTAINING A CONSERVATION EASEMENT SHALL BE REQUIRED TO FENCE OUTSIDE OF THE EASEMENT PRIOR TO THE INTRODUCTION OF LIVESTOCK TO SAID LOT. FENCING SHALL BE SUFFICIENT TO KEEP LIVESTOCK OUT OF SAID EASEMENT.
- BUILDING AREAS ARE THOSE OUTSIDE OF THE SLOPES AND THE 100' SETBACK AS REQUIRED FOR THE WILDLAND-URBAN FIRE INTERFACE OVERLAY DISTRICT AS DESCRIBED IN 8-80 OF THE ADA COUNTY CODE.
- A TWENTY FOOT (20') IRRIGATION EASEMENT IS RESERVED, AS SHOWN, FOR THE PURPOSE OF MAINTENANCE AND OPERATION OF THE EXISTING IRRIGATION HEAD GATE AND LATERAL.
- A TWENTY FOOT (20') AGRICULTURE EASEMENT IS RESERVED ALONG THE EAST SIDE OF LOT 7, BLOCK 1 AS SHOWN. THE EASEMENT SHALL REMAIN FREE OF ALL OBSTRUCTIONS AND OBSTRUCTIONS (INCLUDING FENCES AND TREES) WHICH MAY ADVERSELY AFFECT DRAINAGE ON OPERATION AND MAINTENANCE OF THE FACILITY.
- A SEPTIC DRAIN FIELD EASEMENT SHALL BE GRANTED TO THE LANDOWNER SOUTHEASTERN AND ADJACENT TO SAID EASEMENT AND LOT 10 BLOCK 1. SAID EASEMENT SHALL RUN WITH THE SAID ADJACENT LOTS.

NUMBER	LENGTH	BEARING
1	163.46	N77°32'41"E
2	169.57	N77°31'50"W
3	52.50	N56°23'18"E
4	164.23	N77°32'41"E
5	71.71	N77°32'41"E
6	32.71	S51°44'22"E
7	46.57	S74°00'00"E
8	44.23	S71°30'00"E
9	46.10	S60°00'00"E
10	46.04	S40°24'43"E
11	48.73	S27°43'43"E

PINNACLE
 Engineers, Inc.

12532 N. Emerald Dr., Suite B, Boise, Idaho 83713
 (208) 887-7740

HIDDEN SPRINGS
 COMMUNITY LLC
 BOOK 77 PAGE 8051-8063

HIDDEN SPRINGS SUBDIVISION

SHEET 1 OF 3
 DRAWING NO. 98627_SP.dwg

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32709

NAME AND ADDRESS: ERIC HOLLEY
13016 N SHAFER WAY
BOISE ID 83714

SOURCE: DRY CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.180 CFS

USE OF THIS RIGHT WITH RIGHT NOS. 63-32711, 63-32712, 63-32713,
63-32714, 63-32715 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE
OF .98 CFS.

PRIORITY DATE: 09/13/1874

POINT OF DIVERSION:

T05N R02E S31 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS

PLACE OF USE: IRRIGATION in ADA County

T05N R02E S31 SWNE 9.25

9.25 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 63-32711, 63-32712, 63-32713,
63-32714, 63-32715 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL
OF 49.1 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 63-32402 .

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-32402 (Split)
	)	63-32706, 63-32707, 63-32708,
	)	63-32709, 63-32710
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: July 19, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 19, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Bull Development Inc	☐	overnight mail
Mike Homan	☒	regular mail
2229 W State St Ste B	☐	hand-delivered
Boise ID 83702	☐	facsimile

Mark A Strode	☐	overnight mail
Tina Strode	☒	regular mail
6237 W Echanove St	☐	hand-delivered
Boise ID 83714	☐	facsimile

Julia Whiting	☐	overnight mail
Robert Whiting	☒	regular mail
6122 W Dry Creek Rd	☐	hand delivered
Boise ID 83714	☐	facsimile

Eric Holley
13016 N Shafer Way
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Douglas Miller
Patricia Miller
14150 N Broken Horn Rd
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

July 19, 2007

ERIC HOLLEY
13016 N SHAFER WAY
BOISE ID 83714

Re: Original Water Right Nos. 63-32402, 63-32411

Renumbered to Water Right Nos. 63-32709, 63-32714

Dear Mr. Holley:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Numbers as referenced above. This change of ownership resulted in a split of the original claims.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right numbers reflect your remaining portion of the original rights after the change of ownership. Enclosed is a copy of these new water rights for your records. Please refer to your new numbers when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copies, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures