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AUG 27 2010

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
AUG 26 2010	
By _____	Clerk
Deputy Clerk	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcase Nos. 37-07767 and 37-11828
	)
Case No. 39576	) ORDER GRANTING MOTION TO FILE
	) AMENDED NOTICE OF CLAIM;
	)
	) ORDER REQUESTING AMENDED
	) DIRECTOR'S REPORT AND SETTING
	) DEADLINES
	)
	) ORDER SETTING STATUS
	) CONFERENCE

On July 19, 2010, the claimant of the above-captioned water rights, Flying Heart Ranch II Subdivision Homeowners Association, through its attorney Fritz X. Haemmerle, filed a *Standard Form 4 Motion to File Amended Notice of Claim* for water right 37-11828. A hearing on the motion was held on August 23, 2010. Based upon the comments of the participants at the hearing, and pursuant to I.R.C.P. 15, and good cause appearing, the *Motion* is **granted**.

The Idaho Department of Water Resources is requested to file an *Amended Director's Report* for water right claim 37-11828 no later than **October 29, 2010**. In addition, as discussed on the record at the hearing, it is likely that IDWR will file an *Amended Director's Report* for related water right claim 37-07767. Notice of the filing of the *Amended Director's Report(s)* shall be published on the Court's Docket Sheet in November 2010, and objections to the *Amended Director's Report* shall be filed by **November 29, 2010**. Responses to objections shall be filed by December 15, 2010. The objection(s) currently on file will not survive the filing of the *Amended Director's*

Report, and the parties are required to file new objections / responses as they deem necessary.

A status conference will be held on February 22, 2011, at the Snake River Basin Adjudication Courthouse, 253 3rd Avenue North, Twin Falls, Idaho. Parties may participate by telephone by dialing 215-446-0193 and when prompted entering the code 675342.

Dated Aug 26, 2010



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION; REQUESTING AMENDED DIRECTOR'S REPORT; SETTING DEADLINES SETTING STATUS CONFERENCE was mailed on August 26, 2010, with sufficient first-class postage to the following:

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