

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32681  
Date Received: 8/28/1989  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GERALD V GUENTZ Phone:  
RR3 BOX 3603  
NAMPA ID USA 83651

SUSAN E HOWELL Phone: (208)466-1550  
RT 1  
KUNA ID USA 83634

CURTIS R HOWELL Phone: (208)466-1550  
RT 1  
KUNA ID USA 83634

THE TRAVELERS INSURANCE CO Phone:  
REAL ESTATE DEPT  
707 SW WASHINGTON ST  
PORTLAND OR USA 97205

2. Date of Priority: 12/17/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 01W   | 8       | NW NW                 | ADA    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/15 | 0.06   | 27         |

7. Total Quantity Appropriated is:  
0.06 C.F.S. and/or 27 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01N      | 01W   | 8       | NE         | NW  | IRRIGATION    | 6     |
|          |       |         |            |     | Section Acres | 6     |
|          |       |         |            |     | Total Acres   | 6     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

THE MAXIMUM RATE OF DIVERSION & VOLUME PER YEAR SHALL NOT EXCEED 3.90 CFS/1053 AF WHEN COMBINED WITH LIC. 3142/63-3369.

\*\*\*THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07532, FEE PAID UNDER RECEIPT NO. W005051.

CLAIM AMENDED PER TRANSFER NO. 5470 APPROVED 11/22/99 SB.

This right is a split from former right 63-7532A.

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-3369 A             |                              |       |                       |                              |       |
| 63-7532 A             |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Don Heida

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

8902 S. Swan Falls Rd.

City, State and ZIP Code

Kuna, ID 83634

New Telephone Number

208 922-5500

5. Date you acquired the property

**RECEIVED**

**MAY 23 2007**

**WATER RESOURCES  
 WESTERN REGION**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only  
 Received by [Signature] Date 5-23-07 Fee N/A  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by [Signature] AJ Date 6-11-07 WR \_\_\_\_\_ Date \_\_\_\_\_

WARRANTY DEED  
(CORPORATE FORM)

2001487 4/16/01  
ACCOMMODATORS, INC., a California Corporation, a corporation organized and existing under the laws of the State of CALIFORNIA, with its principal office at Newport Beach of County of Orange grantor, hereby CONVEYS or GRANTS and WARRANTS TO **DONALD HEIDA and ALICE HEIDA, husband and wife** grantee of **8902 S. SWAN FALLS ROAD, KUNA, IDAHO 83634** for the sum of —TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in ADA County, State of Idaho:

RECORDED - REQUEST OF  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

ADA COUNTY RECORDED  
BY DAVID HAWKING  
BOISE, ID / 10  
FEE 9.00 DEPUTY Murray

2001 AP -6 PM 4:50  
Location of above described property ,

101032253

PIONEER TITLE

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this February 7, 2001.

ACCOMMODATORS, INC.

BY  
ITS

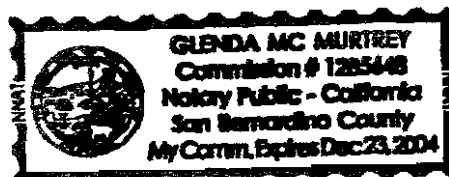
Carol A. Genske  
CFO

STATE OF CALIFORNIA

County of SAN BERNARDINO

On this 5TH day of APRIL, 2001,  
before me, a Notary Public in and for the State, personally appeared CAROL A. GENSKE known to me to be the CFO of ACCOMODATORS, INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said SHE did duly acknowledge to me that said corporation executed the

Glenda Mc Murtry  
Notary Public  
residing at: CHINO, CA  
My commission expires: DEC. 23, 2004



comm. exp. Dec 23, 2004

# Schedule A

## COMMITMENT

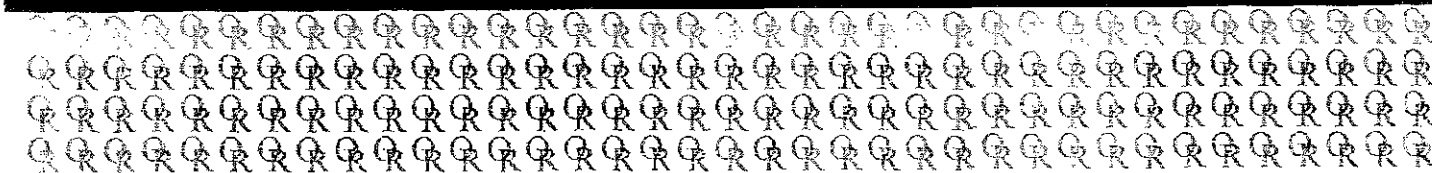
Order No. 200148

### EXHIBIT A

A parcel located in Section 8, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a 5/8 inch diameter iron pin marking the Northwestern corner of said Section 8 from which a 5/8 inch diameter iron pin marking the Northeasterly corner of the Northwest quarter of said Section 8 (one-quarter corner) bears South 89 degrees 28'12" East a distance of 2641.42 feet; thence South 89 degrees 28'12" East along the Northerly boundary of said Section 8 a distance of 2101.42 feet to a 5/8 inch diameter iron pin; thence leaving said Northerly boundary South 0 degree 26'12" West a distance of 470.00 feet to a 5/8 inch diameter iron pin; thence South 89 degrees 28'12" East a distance of 540.00 feet to a 5/8 inch diameter iron pin on the Easterly boundary of said Northwest quarter; thence South 0 degree 26'12" West along said Easterly boundary a distance of 379.77 feet to a point on the centerline of the Waldvogel Canal; thence along said centerline the following described courses:  
Thence leaving said Easterly boundary a distance of 108.35 feet along the arc of a 168.00 foot radius non-tangent curve left, said curve having a central angle of 36 degrees 57'08" and a long chord bearing South 37 degrees 53'16" West a distance of 106.48 feet to a point; thence South 19 degrees 24'42" West a distance of 43.75 feet to a point; thence a distance of 364.44 feet along the arc of a 1039.00 foot radius curve left, said curve having a central angle of 20 degrees 05'49" and a long chord bearing South 9 degrees 21'48" West a distance of 362.57 feet to a point; thence  
+ South 0 degree 41'07" East a distance of 1047.47 feet to a point; thence a distance of 223.49 feet along the arc of a 283.00 foot radius curve right, said curve having a central angle of 45 degrees 14'54" and a long chord bearing South 21 degrees 56'20" West a distance of 217.73 feet to a point; thence South 44 degrees 33'47" West a distance of 694.05 feet to a point; thence a distance of 201.47 feet along the arc of a 289.00 foot radius curve left, said curve having a central angle of 39 degrees 56'32" and a long chord bearing South 24 degrees 35'31" West a distance of 197.41 feet to a point; thence South 4 degrees 37'15" West a distance of 696.25 feet to a point on the extension of the Northerly line of the South Power Irrigation Lateral; thence leaving said centerline North 89 degrees 45'47" West along said Northerly line a distance of 510.47 feet to a 5/8 inch diameter iron pin on the Easterly Boundary of the Northwest quarter of the Southwest quarter; thence leaving said Northerly line South 0 degree 25'22" West along said Easterly boundary a distance of 4.50 feet to a 5/8 inch diameter iron pin marking the Southeasterly corner of the said Northwest quarter of the Southwest quarter; thence North 89 degrees 27'09" West along the Southerly boundary of said Northwest quarter of the Southwest quarter of a distance of 1319.81 feet to a 5/8 inch diameter marking the Southwesterly corner of said Northwest quarter of the Southwest quarter; thence North 0 degree 24'32" East along the Westerly boundary of said Northwest quarter of the Southwest quarter a distance of 1321.48 feet to a 5/8 inch diameter iron pin marking the Southwesterly corner of said Northwest quarter; thence

**Schedule A**  
COMMITMENT



Order No. 200148

North 0 degree 24'41" East along the Westerly boundary of said Northwest quarter a distance of 2642.94 feet to the **Point of Beginning.**

**Except** any portion lying within the right of way of Robinson Road and Fairchild Road.

An aerial photograph of a landscape, likely a coastal or estuarine area, showing various land features and water bodies. The image is overlaid with a grid of yellow lines and a network of red and blue lines that delineate specific areas of interest. A central text box contains the text "Metes and bounds for 63-7532A and 63-3369A". In the bottom left corner, there is a small white arrow pointing upwards with the letter "N" next to it, indicating North.

Metes and bounds for  
63-7532A and 63-3369A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7532A  
Date Received: 8/28/1989  
Receipt No: X999999  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GERALD V GUENTZ Phone:  
RR3 BOX 3603  
NAMPA ID USA 83651

SUSAN E HOWELL Phone: (208)466-1550  
RT 1  
KUNA ID USA 83634

CURTIS R HOWELL Phone: (208)466-1550  
RT 1  
KUNA ID USA 83634

THE TRAVELERS INSURANCE CO Phone:  
REAL ESTATE DEPT  
707 SW WASHINGTON ST  
PORTLAND OR USA 97205

2. Date of Priority: 12/17/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 01W   | 8       | NW NW                 | ADA    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/15 | 2.14   | 891        |

7. Total Quantity Appropriated is:  
2.14 C.F.S. and/or 891 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01N      | 01W   | 8       | NE         | NW  | IRRIGATION    | 38    |
|          |       |         | NW         | NW  | IRRIGATION    | 40    |
|          |       |         | SW         | NW  | IRRIGATION    | 32    |
|          |       |         | SE         | NW  | IRRIGATION    | 30    |
|          |       |         | NE         | SW  | IRRIGATION    | 18    |
|          |       |         | NW         | SW  | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 198   |
|          |       |         |            |     | Total Acres   | 198   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE MAXIMUM RATE OF DIVERSION & VOLUME PER YEAR SHALL NOT EXCEED 3.90 CFS/1053 AF WHEN COMBINED WITH LIC. 3142/63-3369.

\*\*\*THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07532, FEE PAID UNDER RECEIPT NO. W005051.

CLAIM AMENDED PER TRANSFER NO. 5470 APPROVED 11/22/99 SB.

See remarks for additional conditions of approval.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

15. Basis of Claim: License

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5470  
WATER RIGHT NO(S). 63-03369B/63-07532B

RECEIVED

NOV 26 1999

WATER RESOURCES  
WESTERN REGION

This is to certify that: ROBERT SVEDIN  
7605 S ROBINSON  
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 63-03369B :<br>IRRIGATION<br>Priority: 10/07/1963 | 03/15 to 11/15       | 0.47 CFS              | 162.0 AF             |
| Right No. 63-07532B :<br>IRRIGATION<br>Priority: 12/17/1971 | 04/01 to 11/15       | 0.39 CFS              | 162.0 AF             |
| <b>TOTAL:</b>                                               |                      | <b>* 0.60 CFS</b>     | <b>* 162.0 AF</b>    |

SOURCE  
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SWSW, Sec. 5, Township 01N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 01N                              | 01W        | 5          | SWSW         | 36           |              | 36           |
| Total number of acres irrigated: |            |            |              |              |              | * 36         |

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

TRANSFER NO. 5470  
WATER RIGHT NO(S). 63-03369B/63-07532B

CONDITIONS OF APPROVAL AND REMARKS

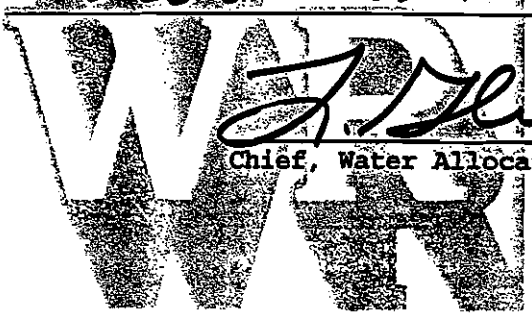
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 03/01 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water under Right 63-03369B before 03/15, and under Right 63-07532B before 04/01, is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.
- \* 8. Rights 63-03369B and 63-07532B when combined shall not exceed a total diversion rate of 0.60 cfs, a total annual maximum diversion volume of 162.0 af at the field headgate, and the irrigation of 36.0 acres.

Dated this 22<sup>nd</sup> day of

November

99

, 19

  
  
Chief, Water Allocation Bureau

## MEMORANDUM

**TO:** Files 63-03369 & 63-07532

**FROM:** Pam Skaggs <sup>PS</sup> State Office

**SUBJECT:** Transfer 5470

**DATE:** November 19, 1999

---

Transfer 5470 changes the point of diversion under a portion of Rights 63-03369 and 63-07532, splitting each right into Parts A and B. The applicant is drilling a separate well for his portion of the right and land. The unchanged portions under Part A will continue to use the original well.

The standard season of use is earlier than either licensed season and the approval contains the subordinated early use condition. Other recommended conditions include drilling permit requirements, future measuring devices & annual reporting, irrigation overlap and standard transfer conditions.

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### TRANSFER ANALYSIS SHEET

APPLICANT Robert Svedin TRANSFER NO. 5470

INITIAL ALLOCATION REVIEW BY RZ DATE 6/9/99

1. Right number(s) 63-03369 63-07532

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim  
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U  
☐ Change N/U ☐ Change Period ☒ Split Right  
☐ Other: \_\_\_\_\_

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose  
☒ Period ☒ SRBA Claim  
☒ Description of original point(s) of diversion  
☒ Description of original place of use  
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- to complete*
- a. ☒ Analysis memo (always - unless justify why not needed)
  - b. ☒ All of right
  - c. ☒ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant) - *change in ownership to allow for separate system*
  - d. ☒ Description of point(s) of diversion
  - e. ☒ Description of place of use
  - f. ☒ Map showing P/D & P/U after transfer
  - g. ☒ Correct notarized signature and \$100 fee
  - h. ☒ Proof of ownership of right &/or land from which water is transferred
  - i. ☒ Expansion in use of right - check rate of flow, diversion volume and consumptive use volume. Comments:

*Need current owner's consent  
rec 6/21/99*

j. / Overlapping rights - check current & proposed scenarios:Current } Appears that only these 2 g.w.Proposed } Rights cover the pertinent Plu.k. / SRBA claim(s) claimed as licensed so  
" is N/A to legal noticel. / Comment letters \_\_\_\_\_ Yes / No  
If yes \_\_\_\_\_ Water District #  
\_\_\_\_\_ Other, see #2 below for name  
and address

## PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? / Yes

## 2. COMMENT LETTERS

Watermaster recommendation requested on \_\_\_\_\_, Received on \_\_\_\_\_

Other comments letters: \_\_\_\_\_ See attached information.

3. Transfer published correctly? / Yes \_\_\_\_\_ No4. Affidavit of publication received? / Yes \_\_\_\_\_ No5. Protests received? \_\_\_\_\_ Yes / No; Acknowledgement sent? \_\_\_\_\_ Yes6. Data entry of application completed? / Yes

## RECOMMENDED ACTION

1. / Approve \_\_\_\_\_ See attached memo

2. \_\_\_\_\_ Deny due to \_\_\_\_\_

3. Conditions (special conditions in Water Districts) standard xfer conditions4. By Gary S \_\_\_\_\_ Date 8/12/99

## FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? / Yes fam2. File forwarded to S.O.: by ST \_\_\_\_\_ date 8-18-99

**MEMO**

**DATE:** 7/27/1999

**TO:** File 5470

**FR:** lg

**RE:** Svedin Transfer, Rights 63-03369, 63-07532

This transfer proposes to split the water rights to reflect separate owners and, with the addition of a new well, separate systems.

**ATTACHMENTS:**

- A. Ownership Documentation
- B. 1987 CFSA Photo

The application was prepared by myself and initially reviewed and submitted for advertising by Steve Lester.

**CURRENT RECORDS & PROPOSED CHANGE:**

Although surface water (63-02388) appears in sections 5 and 8, on the p/u comparison report, Steve found that the p/u for both rights appears to be outside the delivery co./district service area per basin 63 local service area maps produced by IDWR.

The SRBA claims were filed as licensed.

**VERIFICATION:**

1987 CFSA photo verified irrigation along with IDWR's 1994 scanned airphoto.

**RECOMMENDATIONS:**

With the attached ownership information, this transfer should be approved as part A and part B designating each separate owner, system, and acres.

# The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

## LEGAL ADVERTISING INVOICE

|                                                                                    |        |                                        |                       |
|------------------------------------------------------------------------------------|--------|----------------------------------------|-----------------------|
| Account #                                                                          | DT#    | Identification                         | Amount:               |
| 047628                                                                             | 60618  | PROPOSED CHANGE OF WATER RIGHT, #5470. | \$54.48               |
| Ordered by:                                                                        | P.O. # | Rate                                   | Run Dates             |
| SUE TAYLOR                                                                         |        | NT                                     | JUNE 17, 24, 1999     |
| IDAHO DEPT. OF WATER RESOURCES WEST<br>2735 AIRPORT WAY<br>BOISE, IDAHO 83705-5082 |        |                                        | Number of Lines<br>31 |
|                                                                                    |        |                                        | Affidavit<br>1        |
|                                                                                    |        |                                        | Legal #<br>4326       |

### LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5470.

Notice is given that ROBERT SVEDIN of 7605 S. Robinson, Kuna ID 83634 has applied to the Department of Water Resources to change the Point of Diversion pursuant to I.C. § 42-222 for the following licensed irrigation around water rights in TIN RTW, Ada County:

#63-03369, priority 10-7-1963, 2.15 cfs, diverted in NWNW 58 to irrigate 166 acres in SWSW 55 and parts of W 1/2 58.

#63-07532, priority 12-17-1971, 2.53 cfs, same diversion to irrigate 234 acres in about the same tracts described above.

Combined rights allow 3.90 cfs to irrigate 234 acres.

#### PROPOSED CHANGE

Split both rights and add a new well to irrigate Svedin's 36 acres, all in SWSW 55. Applicant will divert .60 cfs from new well. Unchanged portions of rights will still be served from original well (3.30 cfs for 198 acres in 58). Applicant's portions of rights will be 63-03369B and 63-07532B.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before July 6, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. June 17, 24, 1999

4326

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended for:

TWO

☒ consecutive weekly ☐ single  
☐ consecutive daily ☐ odd skip  
insertion(s)

beginning with the issue of: JUNE 17, 1999

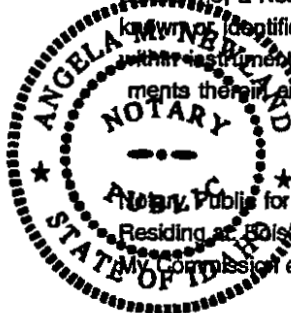
and ending with the issue of: JUNE 24, 1999

*Janice Hildreth*

STATE OF IDAHO )  
 ) ss  
COUNTY OF ADA )

On this 24 day of JUNE in the year of 1999

before me, a Notary Public, personally appeared before me Janice Hildreth, known to me to be the person whose name subscribed to the foregoing instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



*Angela M. Newland*

Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission Expires: 2/12/05

RECEIVED

JUN 25 1999

WATER RESOURCES  
WESTERN REGION



**PART 1**

**6. General Information:**

a. Description of diversion system A- existing system  
B- new well, pump, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

**d. Remarks:**

A + B parts of both rights, when combined, cannot  
exceed the original system capacity of 3.9 cfs.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_

pg 3 of 8

WR0749NP  
No. 63-03369

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/21/81  
PAGE:

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GERALD GUENTZ  | 10/07/1963       | IRRIGATION | 03/15 11/15           | 2.150 CFS         | 747.00 AFA          |
| C             | LORENE GUENTZ  |                  |            |                       |                   |                     |
|               | RT. 3          |                  |            | TOTAL DIVERSION:      | 2.150 CFS         | 747.00 AFA          |
|               | KANPA ID 83651 |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01W S08 NW NW ADA County

Place of use Legal Description for: IRRIGATION

| NE          |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |         |
|-------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------|
| NENE        | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      | SUM     |
| T           | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : SUM   |
| 01N         | 01W  | 5    | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | : 36.0  |
| 01N         | 01W  | 8    | :                         | :                         | :                         | 40                        | 32                        | :                         | 18                        | 40                        | :                         | :                         | :                         | :                         | :                         | : 130.0 |
| TOTAL ACRES |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           | 166.0   |

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
63-07532

Other Water Rights Listing Overlapping Place(s) of use:  
63-03319 63-07532

Dates: App. Received: Priority Date: 10/07/1963  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands Irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands Irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

WR0749NP  
No. 63-07532

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**WATER RIGHT PROFILE REPORT**

DATE: 04/21/91  
PAGE:

| OWNER<br>CODE    | NAME & ADDRESS                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GERALD V. GUNTZ<br>R.R.3 BOX 3603<br>NANPA ID 83651 | 12/17/1971       | IRRIGATION | 04/01 11/15           | 2.530 CFS         | 1053.00 AFA         |
| TOTAL DIVERSION: |                                                     |                  |            |                       | 2.530 CFS         | 1053.00 AFA         |

**C THE TRAVELERS INSURANCE CO.**

**Water Source: GROUNDWATER**

**Tributary to:**

**Stage: LICENSE**

**Point(s) of Diversion:**

**T01N R01W S08**

## RESULTS

**ADA County**

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE    |       |       |       | NW |       |       |       | SW    |    |       |       | SE    |       |    |       |       |       |       |             |       |       |       |
|-----|-----|-----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|-------------|-------|-------|-------|
|     |     |     |   | NENE  | NUNE  | SUNE  | SENE  | :  | NENW  | NUNW  | SUNW  | SENW  | :  | NESW  | NUSW  | SUSW  | SESW  | :  | NESE  | NUSE  | SUSE  | SESE  | :           |       |       |       |
| T   | R   | S   | : | Lt    | Ac    | Lt    | Ac    | Lt | Ac    | Lt    | Ac    | Lt    | Ac | :     | Lt    | Ac    | Lt    | Ac | Lt    | Ac    | Lt    | Ac    | Lt          | Ac    | :     | SUM   |
| --- | --- | --- | : | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :           | ----- | :     | ----- |
| D1N | D1W | 5   | : |       |       |       |       | :  |       |       |       |       | :  |       |       |       | 36    | :  |       |       |       |       | :           |       | :     | 36.0  |
| O1N | O1W | 8   | : |       |       |       |       | :  | 38    | 40    | 32    | 30    | :  | 18    | 40    |       |       | :  |       |       |       |       | :           |       | :     | 198.0 |
|     |     |     |   |       |       |       |       |    |       |       |       |       |    |       |       |       |       |    |       |       |       |       | TOTAL ACRES |       | 234.0 |       |

**Pol County: ADA**

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
63-03369

Other Water Rights Listing Overlapping Place(s) of use:  
63-03319    63-03369

**Conditions of Approval:**

- 016 - See remarks for additional conditions of approval.  
R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.

Remarks: GEN THE MAXIMUM RATE OF DIVERSION & VOLUME PER YEAR SHALL NOT EXCEED 3.90 CFS/1053 AF WHEN COMBINED WITH LIC. 3142/63-3369.

Dates: App. Received: Priority Date: 12/17/1971  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 09/13/1979

**Misc:**                      **Water District Number:**                      **Field Exam Fee:**

Audit: 04/29/86 05/01/88 CONVERT 09/22/90 RGTHE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

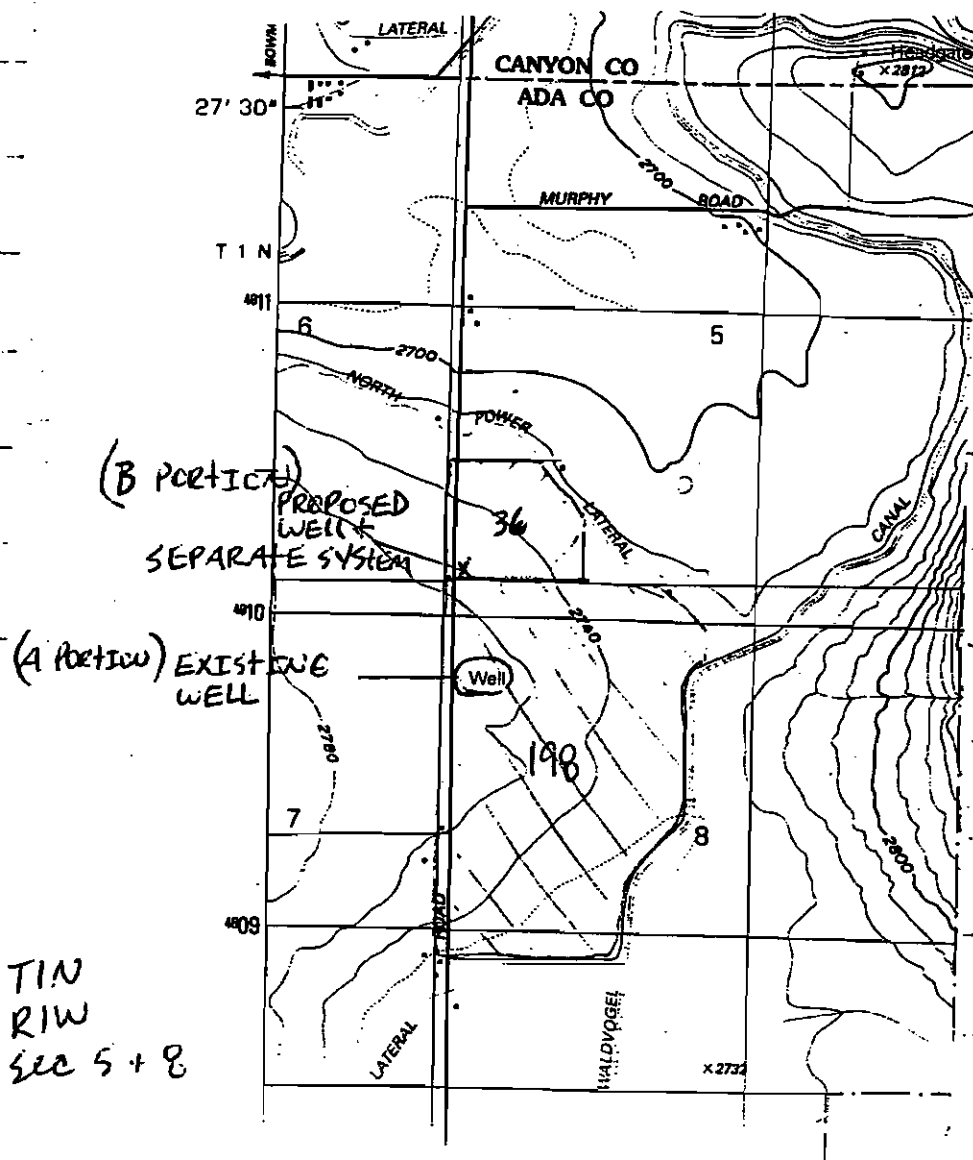
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

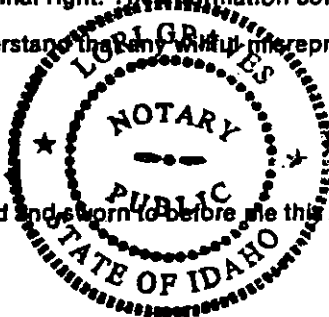
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Robert A. Funder  
(Signature of Applicant)

21<sup>st</sup>

day of

April, 19 99

Lori Graves  
(Notary Public)

My commission expires

6/18/2004**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 2 attachmentsReceived by LG Date 4/21/99 Protest filed by \_\_\_\_\_Prelim. check by SL Fee 100 W025093Receipted by LG Date 4/21/99Published in Idaho Statesman 6-17+24-99Pub. dates 6-17+24-99

Watermaster recommendation requested on \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☐ approval ☐ denial

rec'd. \_\_\_\_\_

by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

## CONVERSATION MEMORANDUM

DATE 2/3/2000FILE ~~T. 5470~~ Suedin

NAME OF PARTY \_\_\_\_\_

EMPLOYEE RT. D.P. Applicant  
63-99 W-101  
01RE: Drilling Permit Appl. for Robert Suedin

This dep. is for new well added in T. 5470, which split rights 63-03369 & 63-07532 into A & B portions. The B portions were for Suedin.

Subsequent to that, Drake filed T. 5633 application to split B into C & D since Suedin sold to 2 new parties, Hewson (will be C) & Drake (will be D). T. 5633 is pending at Regional office. Part of the plan has to be corrected in the pending split.

A well agreement was included in T. 5633 that requires Suedin to put in the new well as part of the split agreement. The new well (additional pt. of division originally approved in T. 5470 & reconfirmed in Appl. T. 5633) might be able to be drilled per T. 5470 Agreement (Nov. 1999), although it should not be used outside of Suedin's until T. 5633 is issued.

The best course of action is probably to wait until T. 5633 is issued, then approve the dep. in name of Suedin. D.P. approval will not confer any WR ownership or use of water for Suedin.

T. 5633 Drake & Hewson

*B' parties \**

WR5809NP  
No. 63-03369B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/03/  
PAGE:

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------|-----------------------|-------|-------------------|---------------------|
|                  |                                                                     |                  |            |                       |       |                   |                     |
| C                | ROBERT SVEDIN<br>7605 S ROBINSON<br>KUNA ID 83634<br>(208) 495-2259 | 10/07/1963       | IRRIGATION | 03/15                 | 11/15 | 0.470 CFS         | 162.00 AF           |
| TOTAL DIVERSION: |                                                                     |                  |            |                       |       | 0.470 CFS         | 162.00 AF           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01W S05

SWSW

ADA County

Place of use Legal Description for: IRRIGATION

| NE          |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |      |
|-------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------|
| NENE        | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      | SUM  |
| T           | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |      |
| 01N         | 01W  | 5    | :                         | :                         | :                         | :                         | :                         | :                         | :                         | 36                        | :                         | :                         | :                         | :                         | :                         | 36.0 |
| TOTAL ACRES |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           | 36.0 |

Pou County: ADA

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01N - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN The period of use for the irrigation described in this approval may be extended to a beginning date of 03/01 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water under Right 63-03369B before 03/15, and under Right 63-07532B before 04/01, is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.  
Rights 63-03369B and 63-07532B when combined shall not exceed a total diversion rate of 0.60 cfs, a total annual maximum

*\* now B → proposal C (Hessner) & D (Orake) pg*

WR5809NP  
No. 63-03369B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/03/1  
PAGE:

Remarks: diversion volume of 162.0 af at the field headgate, and the  
irrigation of 36.0 acres.

Dates: App. Received: Priority Date: 10/07/1963  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/19/1999 User-ID: PSKAGGS Subject: TRANSFER 5470  
Transfer 5470 changes the point of diversion under a portion  
of Rights 63-03369 & 63-07532, splitting each right into Parts  
A & B.

Audit: 11/19/99 PSKAGGS

WR5809NP  
No. 63-07532B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/03/  
PAGE:

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT SVEDIN<br>7605 S ROBINSON<br>KUNA ID 83634<br>(208) 495-2259 | 12/17/1971       | IRRIGATION | 04/01 11/15           | 0.390 CFS         | 162.00 AF/          |
| TOTAL DIVERSION: |                                                                     |                  |            |                       | 0.390 CFS         | 162.00 AF/          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01W S05

SWSW

ADA County

Place of use Legal Description for: IRRIGATION

| NE  |     |   |   | NW   |      |      |      | SW     |      |      |      | SE     |      |      |      |        |      |      |      |    |             |      |
|-----|-----|---|---|------|------|------|------|--------|------|------|------|--------|------|------|------|--------|------|------|------|----|-------------|------|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | : NENW | NWNW | SWNW | SENW | : NESW | NWSW | SWSW | SESW | : NESE | NWSE | SWSE | SESE | :  | SUM         |      |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt | Ac          |      |
| 01N | 01W | 5 | : |      |      |      |      | :      |      |      |      | :      |      |      | 36   | :      |      |      |      |    |             | 36.0 |
|     |     |   |   |      |      |      |      |        |      |      |      |        |      |      |      |        |      |      |      |    | TOTAL ACRES | 36.0 |

Pou County: ADA

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01N - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN The period of use for the irrigation described in this approval may be extended to a beginning date of 03/01 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water under Right 63-033698 before 03/15, and under Right 63-07532B before 04/01, is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.  
Rights 63-033698 and 63-07532B when combined shall not exceed a total diversion rate of 0.60 cfs, a total annual maximum

WR5809NP  
No. 63-075328

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/03/  
PAGE:

Remarks: diversion volume of 162.0 af at the field headgate, and the  
irrigation of 36.0 acres.

Dates: App. Received: Priority Date: 12/17/1971  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 09/13/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/19/1999 User-ID: PSKAGGS Subject: TRANSFER 547D  
Transfer 547D changes the point of diversion under a portion  
of Rights 63-03369 & 63-07532, splitting each right into Parts  
A & B.

Audit: 11/19/99 PSKAGGS 11/19/99 PSKAGGS

WR5809NP  
No. 63-03369A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/03/1  
PAGE:

*A' portions*

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------|-------------------|---------------------|
|                  |                |                  |            |                       |       |                   |                     |
| C                | GERALD GUENTZ  | 10/07/1963       | IRRIGATION | 03/15                 | 11/15 | 1.680 CFS         | 585.00 AFA          |
| C                | LORENE GUENTZ  |                  |            |                       |       |                   |                     |
|                  | RT 3           |                  |            |                       |       |                   |                     |
|                  | NAMPA ID 83651 |                  |            |                       |       |                   |                     |
| TOTAL DIVERSION: |                |                  |            |                       |       | 1.680 CFS         | 585.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01W S08

NWNW

ADA County

Place of use Legal Description for: IRRIGATION

| NE    |       |       |         | NW    |       |       |       | SW      |       |       |       | SE      |       |       |             |         |
|-------|-------|-------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------------|---------|
| NE NE | NE NE | SW NE | SE NE   | NE NW | NW NW | SW NW | SE NW | NE SW   | NW SW | SW SW | SE SW | NE SE   | NW SE | SW SE | SE SE       | SUM     |
| T     | R     | S     | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac       | : SUM   |
| ---   | ---   | ---   | ---     | ---   | ---   | ---   | ---   | ---     | ---   | ---   | ---   | ---     | ---   | ---   | ---         | ---     |
| 01N   | 01W   | 8     | :       |       |       | 40    | 32    | :       |       | 18    | 40    | :       |       |       |             | : 130.0 |
|       |       |       |         |       |       |       |       |         |       |       |       |         |       |       | TOTAL ACRES | 130.0   |

Pou County: ADA

Dates: App. Received: Priority Date: 10/07/1963  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/19/99 User-ID: PSKAGGS Subject: TRANSFER 5470  
Transfer 5470 changes the point of diversion under a portion  
of Rights 63-03369 & 63-07532, splitting each right into Parts  
A & B.

Audit: 11/19/99 PSKAGGS

*adds proposed with SWSW S.S  
to B portions*

WR5809NP  
No. 63-07532A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/03/  
PAGE:

| OWNER<br>CODE    | NAME & ADDRESS                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GERALD V GUENTZ<br>R R 3 BOX 3603<br>NAMPA ID 83651 | 12/17/1971       | IRRIGATION | 04/01 11/15           | 2.140 CFS         | 891.00 AF           |
| TOTAL DIVERSION: |                                                     |                  |            |                       | 2.140 CFS         | 891.00 AF           |

C THE TRAVELERS INSURANCE CO

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01W S08 NWNW ADA County

Place of use Legal Description for: IRRIGATION

| NE  |     |   |   | NW   |      |      |      | SW     |      |      |      | SE     |      |      |      |        |      |      |      |       |             |       |  |
|-----|-----|---|---|------|------|------|------|--------|------|------|------|--------|------|------|------|--------|------|------|------|-------|-------------|-------|--|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | : NENW | NWNW | SWNW | SENW | : NESW | NWSW | SWSW | SESW | : NESE | NWSE | SWSE | SESE | : SUM |             |       |  |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt    | Ac          |       |  |
| 01N | 01W | 8 | : |      |      |      |      | :      | 38   | 40   | 32   | 30     | :    | 18   | 40   | :      |      |      |      |       |             |       |  |
|     |     |   |   |      |      |      |      |        |      |      |      |        |      |      |      |        |      |      |      |       | TOTAL ACRES | 198.0 |  |

Pou County: ADA

Conditions of Approval:

- 016 - See remarks for additional conditions of approval.
- R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.

Remarks: GEN THE MAXIMUM RATE OF DIVERSION & VOLUME PER YEAR SHALL NOT EXCEED  
3.30 CFS/891 AF WHEN COMBINED WITH LIC. 3142/63-3369.

Dates: App. Received: Priority Date: 12/17/1971  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 09/13/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/19/1999 User-ID: PSKAGGS Subject: TRANSFER 5470  
Transfer 5470 changes the point of diversion under a portion  
of Rights 63-03369 & 63-07532, splitting each right into Parts  
A & B.

Audit: 11/19/99 PSKAGGS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07532  
Date Received: 8/28/1989  
Receipt No: W005051  
Received By: JW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CURTIS R. HOWELL 208-466-1550  
Address: RT. 1  
KUNA, ID 83634
- Name: SUSAN E. HOWELL 208-466-1550  
Address: RT. 1  
KUNA, ID 83634
- Name: GERALD V. GUENTZ  
Address: R.R.3 BOX 3603  
NAMPA, ID 83651
- Name: THE TRAVELERS INSURANCE CO.  
Address:

2. Date of Priority: DEC 17, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 01W   | 8       | NW     | NW     |     |     | ADA    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 04/01 | 11/15 | 2.530 |      | 1053.00 |

7. Total Quantity Appropriated is:  
2.530 C.F.S. (and/or) 1053.00 A.F.A.

A63-07532

Page 1

Date: 08/28/89

MICROFILMED  
AUG 21 1992

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |            |     |     |       |
|----------|-------|---------|------------|-----|-----|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
| 01N      | 01W   | 5       | SW SW      |     | IRR | 36.0  |

Section Acres 36.0

|   |    |    |     |      |
|---|----|----|-----|------|
| 8 | NE | NW | IRR | 38.0 |
|   | NW | NW | IRR | 40.0 |
|   | SW | NW | IRR | 32.0 |
|   | SE | NW | IRR | 30.0 |
|   | NE | SW | IRR | 18.0 |
|   | NW | SW | IRR | 40.0 |

Section Acres 198.0

Total Acres 234.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THE MAXIMUM RATE OF DIVERSION & VOLUME PER YEAR SHALL NOT EXCEED 3.90 CFS/1053 AF WHEN COMBINED WITH LIC. 3142/63-3369.

15. Basis of Claim: LICENSE

**MICROFILMED**  
**AUG 21 1992**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Curtis K. Howell

Date: 8-28-89

Date: \_\_\_\_\_

State of Idaho )

County of ADA )

SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day

of August 19 89

Seal

Jan Shute  
Notary Public

Residing at Meridian ID

My Commission Expires 9-14-94



IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32681

NAME AND ADDRESS: GERALD V GUENTZ  
RR3 BOX 3603  
NAMPA ID 83651

SUSAN E HOWELL  
RT 1  
KUNA ID 83634

CURTIS R HOWELL  
RT 1  
KUNA ID 83634

THE TRAVELERS INSURANCE CO  
REAL ESTATE DEPT  
707 SW WASHINGTON ST  
PORTLAND OR 97205

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS  
27.000 AFY

Right Nos. 63-32681, 63-32682 and 63-3369A are limited to a total combined diversion rate of 3.96 cfs and to a total combined annual diversion volume of 891.0 AF.

PRIORITY DATE: 12/17/1971

POINT OF DIVERSION:

T01N R01W S8 NWNW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/01 11/15          | 0.060 CFS<br>27.00 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in ADA County

T01N R01W S08 NENW 6.00

6 ACRES TOTAL

Right Nos. 63-32681, 63-32682 and 63-3369A are limited to the irrigation of a combined total of 198 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-7532A.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                       |
|----------------|---|---------------------------------------|
| In Re SRBA     | ) | <b>Water Rights:</b> 63-7532A (Split) |
|                | ) | 63-32681, 63-32682                    |
| Case No. 39576 | ) | <b>NOTICE OF COMPLETED</b>            |
|                | ) | <b>ADMINISTRATIVE</b>                 |
| _____          | ) | <b>PROCEEDING</b>                     |

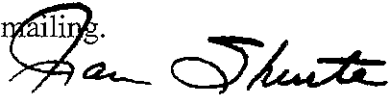
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use              ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 15, 2007

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on June 15, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail          |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> facsimile               |

### 2. Copies to:

|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| Clive Strong                    | <input type="checkbox"/> overnight mail          |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 44449                  | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83711-4449            | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

### 3. Copies to all parties to the subcase:

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Don Heida            | <input type="checkbox"/> overnight mail          |
| 8902 S Swan Falls Rd | <input checked="" type="checkbox"/> regular mail |
| Kuna ID 83634        | <input type="checkbox"/> hand-delivered          |
|                      | <input type="checkbox"/> facsimile               |

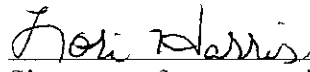
|               |                                                  |
|---------------|--------------------------------------------------|
| Susan Howell  | <input type="checkbox"/> overnight mail          |
| Curtis Howell | <input checked="" type="checkbox"/> regular mail |
| Rt 1          | <input type="checkbox"/> hand-delivered          |
| Kuna ID 83634 | <input type="checkbox"/> facsimile               |

Gerald Guentz  
RR3 Box 3603  
Nampa ID 83651

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

The Travelers Insurance Co  
Real Estate Dept  
707 SW Washington St  
Portland OR 97205

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile



Signature of person mailing this document



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

### WESTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

June 15, 2007

GERALD GUENTZ ET AL  
RR3 BOX 3603  
NAMPA ID 83651

Re: Original Water Right No. 63-7532A

Renumbered to Water Right Nos. 63-32681

Dear Mr. Guentz:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris', is written over the typed name.

Lori Harris  
Technical Records Specialist 2  
Adjudication Section  
Western Region Office

LH:1  
Enclosures