

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32679
Date Received: 2/13/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TED RICHARDSON Phone: (208)466-3199
10140 DEER FLAT RD
NAMPA ID USA 83686-9216

KATHY A RICHARDSON Phone: (208)466-3199
10140 DEER FLAT RD
NAMPA ID USA 83686-9216

2. Date of Priority: 02/23/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	17	SE NW SE	CANYON	

5. Description of diverting works:

80' DEEP, 25 HP PUMP, GRAVITY & SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.97	

7. Total Quantity Appropriated is:
0.97 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	17	SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	37.2
					Section Acres	77.2
					Total Acres	77.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-2684B.

15. Basis of Claim: License

RECEIVED

OCT 12 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2684B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Eugene F Hayes
2007 Colorado
4. New Owner/Claimant(s) Caldwell ID, 83605
Name Connector (Check one): [] and, [] or, [] and/or
Ted Richardson and Kathy A. Richardson
- New Mailing Address 10140 Deerflat
- City, State and ZIP Code Naumie Id 83686
- New Telephone Number 208) 466-3199
5. Date you acquired the property 8/1994

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X KA Richardson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by JH AJ Date 6-6-07 WR _____ Date _____



Warranty Deed

FOR VALUE RECEIVED

Larry W. Richardson, as his sole and separate property
The Grantor, does hereby grant, bargain sell and convey unto

Ted J. Richardson and Kathy A. Richardson, husband and wife
The Grantees, whose address is: 10140 Deer Flat Road Nampa, Idaho 83686
the following described premises, to wit:

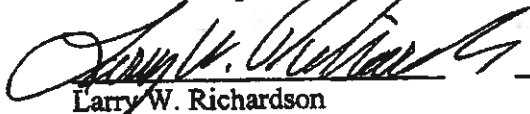
See Exhibit "A" attached hereto and made a part hereof, consisting of two pages.

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in any wise appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances,
And that he will warrant and defend the same from all lawful claims whatsoever.

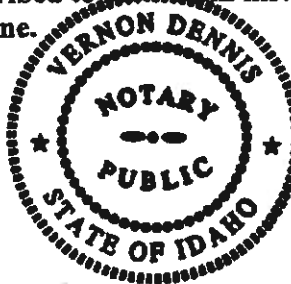
Dated: September 10, 2003


Larry W. Richardson

STATE OF IDAHO
COUNTY OF CANYON

On this 10 th day of September 2003, before me, a Notary Public,
Personally appeared Larry W. Richardson, personally known to me or proven
To me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.


Notary Public for the State of Idaho
Residing at: Caldwell, Idaho
My Commission Expires: 1-29-2006



1 Rod = 16.5 ft

PC 53880

Exhibit "A"

PARCEL I

A parcel of land being part of the South Half of the Southeast Quarter of Section 17, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at a point 30 rods South of the Northwest corner of said South Half of the Southeast Quarter of said Section 17; thence running South along West line of said South Half of the Southeast Quarter 50 rods, more or less, to the Southwest corner of said South Half of the Southeast Quarter; thence

East along the South line of said South Half of the Southeast Quarter, a distance of 160 rods, more or less, to the Southeast corner of said South Half of the Southeast Quarter; thence

North along the East line of said South Half of the Southeast Quarter a distance of 50 rods to a point on said East line 30 rods South of the Northeast corner of said South Half of the Southeast Quarter; thence

West and parallel to the North line of said South Half of the Southeast Quarter of said Section 17 a distance of 160 rods, more or less, to the PLACE OF BEGINNING;

AND

COMMENCING at the Northeast corner of the South Half of the Southeast Quarter of Section 17, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and running thence

West along the North line of said Tract of land to the Northwest corner of said South Half of the Southeast Quarter of said Section 17; thence running

South along the West line of said Tract a distance of 30 rods; thence running

East and parallel to the North line of said Tract to a point on the East line thereof 30 rods South of the PLACE OF BEGINNING; thence running

North, a distance of 30 rods to the PLACE OF BEGINNING; said tract of land being a part of said South Half of the Southeast Quarter of Section 17; Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

The East Half of the Southeast Quarter of the Southeast Quarter of Section 17, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

(continued)

ALSO EXCEPTING THEREFROM:

A tract of land located in the Southeast Quarter of the Southeast Quarter of Section 17, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 17, thence
North 89° 58' 17" West 727.41 feet along the Southerly boundary of
said Southeast Quarter of the Southeast Quarter; thence
North 00° 48' 01" East 346.09 feet to the INITIAL POINT of this
description; thence
North 00° 48' 01" East 242.04 feet; thence
North 89° 58' 17" West 582.17 feet; thence
South 00° 10' 00" East 185.00 feet; thence
South 78° 05' 28" East 214.93 feet; thence
South 87° 59' 01" East 368.17 feet to the INITIAL POINT of this
description.

PARCEL II

The East Half of the Southeast Quarter of the Southeast Quarter of Section 17, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho

EXCEPTING THEREFROM:

A parcel of land being a portion of the Southeast Quarter of the Southeast Quarter of Section 17, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at an iron pin marking the Southeast corner of Section 17, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence
North 0° 00' 00" East 207.05 feet along the Easterly boundary of
said Section 17, to a P.K. Nail and Washer on the centerline of Lynwood Road, said P.K. and Washer also being the REAL POINT OF BEGINNING;
thence continuing along said Easterly and centerline
North 0° 00' 00" East 202.00 feet to a P.K. Nail and Washer; thence
leaving said Easterly boundary and centerline
North 88° 00' 00" West 284.67 feet to an iron pin; thence
South 0° 00' 00" West 202.00 feet to an iron pin; thence
South 88° 00' 00" East 284.67 feet to the POINT OF BEGINNING.

200358196

RECORDED

2003 SEP 18 PM 2 32

J NOEL HALES
CANYON CNTY RECORDER

by Jack Down

REQUEST from Credit
TYPE Fee FEE 91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02684B
Date Received: 2/13/1990
Receipt No: W008770
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EUGENE HAYES
Address: 2007 COLORADO
CALDWELL, ID 83605
208-459-8917

2. Date of Priority: FEB 23, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	17	SE	NW	SE		CANYON

5. Description of diverting works:
80' DEEP, 25 HP PUMP, GRAVITY & SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	17	SW	SE		IRR	40.0
			SE	SE		IRR	40.0

A63-02684B

Page 1

Date: 01/31/91

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DISTRICT

14. Remarks:

TO GLEN COPENHAVER: 33 INCHES PRIMARY TO NWSE.
17 INCHES SUPPLEMENTAL TO NESE.
TO J. P. HAYES: 40 INCHES PRIMARY TO S1/2 SE1/4.
10 INCHES SUPPLEMENTAL TO S1/2 SE1/4.
*THIS IS A SPLIT OFF OF A63-02684.

15. Basis of Claim: LICENSE

Water Right Number: 20318

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene Hayes Date: 1-31-91

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of January 19 91

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2684

Date Received _____

Receipt Number 62008770

RECEIVED

FEB 12 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Eugene Hayes & Gerald Copenhaver Phone (208) 459-8917Mailing Address 2007 Colorado, Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) Feb. 23, 19483. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 2W Section 17,
SE NW 1/4 of SE 1/4 of ~~474~~ Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well with 25 hp pump

80 ft deep, Gravity &sprinkler irrigation.

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	17																	
															10	40	40	10	100

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Nampa Meridian Irrigation District or None ()

14. Remarks:

Last Name Hayes/Copenhaver Ident No. 103-2684

MICROFILMED
Copies: White - State Yellow - Claim
AUG 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 20318-63-2684

Court _____ Case Number _____ Decree Date Feb. 23, 1948

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Eugene F. Hayes Date 2/7/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7 day of February 19 90

SEAL

Notary Public John K. Meyer

Residing at 15470 Homedale Rd
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 13 1990

Last Name Hayes/Copenhaver Ident. Number 03-2684

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32679

NAME AND ADDRESS: TED RICHARDSON
10140 DEER FLAT RD
NAMPA ID 83686-9216

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.970 CFS
347.400 AFY

PRIORITY DATE: 02/23/1948

POINT OF DIVERSION:

T02N R02W S17 SENWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.970 CFS 347.40 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S17	SWSE	40.00	T02N R02W S17	SESE	37.20
---------------	------	-------	---------------	------	-------

77.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

This right is a split from former right 63-2684B.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-2684B (Split)

63-32678, 63-32679

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 8, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 8, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Eugene Hayes	☐ overnight mail
2007 Colorado	☒ regular mail
Caldwell ID 83605	☐ hand-delivered
	☐ facsimile

Ted Richardson	☐ overnight mail
Kathy Richardson	☒ regular mail
10140 Deer Flat Rd	☐ hand-delivered
Nampa ID 83686-9216	☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

June 8, 2007

TED RICHARDSON
KATHY RICHARDSON
10140 DEER FLAT RD
NAMPA ID 83686-9216

Re: Original Water Right No. 63-2684B

Renumbered to Water Right Nos. 63-32679

Dear Mr. & Mrs. Richardson:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures