

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32627
Date Received: 1/19/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

USTICK DEVELOPMENT LLC Phone: (208)376-7298
3751 N CLOVERDALE RD
BOISE ID USA 83713

2. Date of Priority: 07/09/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	16	SE NW	CANYON	

5. Description of diverting works:

2 WELLS, SUB. PUMPS, APPROX 60' DEEP, 8" & 6" CASING, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/01	0.68	153

7. Total Quantity Appropriated is:
0.68 C.F.S. and/or 153 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	16	SE	NW	IRRIGATION	34
					Section Acres	34
					Total Acres	34

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

THE RATE OF DIV. OF WATER FOR IRR. UNDER THIS LICENSE & ALL OTHER WATER RTS. FOR THE SAME LAND SHALL NOT EXCEED 0.02 CFS FOR EACH ACRE OF LAND.

FIRST WELL WAS ORIGINALLY USED FOR BOTH DOMESTIC AND IRRIGATION AS ON LICENCE, LATER SEPARATE WELL WAS DRILLED APPROX. 1980 FOR DOMESTIC PURPOSES ONLY AND NOW ORIGINAL WELL IS ONLY FOR IRRIGATION.
2 POINTS OF DIVERSION IN P/D SENW.

This right is a split from former right 63-8854 .

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 01 2006

WATER RESOURCE
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-8854					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LAWRANCE AND/OR MARGIE I. LOWBER
8276 DEERBORNE Nampa, ID 83486
4. New Owner/Claimant(s) Ustick Development, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3751 N. CLOVERDALE RD BOISE, ID 83713
- City, State and ZIP Code _____
- New Telephone Number (208) 376-7298
5. Date you acquired the property 05/31/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  - MANAGER USTICK DEVELOPMENT, LLC
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 11-1-06 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by JSD AJ Date 3-27-08 WR _____ Date _____



200642072

RECORDED

2006 MAY 31 PM 4 19

CANYON CHIT RECORD
BY *[Signature]*

TRANSACTION TITLE
REQUEST
TYPE *Full Fee*

Escrow No. 0600045981 *LAB*

WARRANTY DEED

FOR VALUE RECEIVED

LAWRANCE A. LOWBER AND/OR MARGIE I. LOWBER AND/OR THEIR SUCCESSORS IN TRUST, AS TRUSTEES FOR THE LAWRENCE AND MARGIE LOWBER FAMILY TRUST.

JK GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: USTICK DEVELOPMENT LLC, an Idaho Limited Liability Company=

GRANTEES(s), whose current address is: 3751 N. Cloverdale Rd. , Boise, Idaho 83713 the following described real property in Canyon County, State of Idaho, more particularly described as follows, to wit:
SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: May 30, 2006

Lawrence A. Lowber
Lawrence A. Lowber, Trustee

Margie I. Lowber
Margie I. Lowber, Trustee

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 31 day of May in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrance A. Lowber and Margie I. Lowber known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as Trustee of THE LAWRANCE AND MARGIE LOWBER FAMILY TRUST, and acknowledged to me that he/she/they executed the same as Trustee.



Lois Bunderson

Residing at: Boise, Idaho

My commission expires: 03-22-11

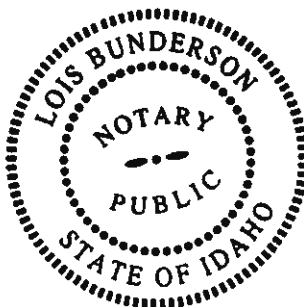


EXHIBIT "A"

Southeast quarter of the Northwest quarter of Section 16, Township 2 North, Range 2 West, South of Lake Lowell Reservoir of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

This parcel is a portion of the Southeast quarter of the Northwest quarter of Section 16, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Commencing at the Southeast corner of the said Southeast quarter of the Northwest quarter; thence North 89°59'00" West along the South boundary of the said Southeast quarter of the Northwest quarter, a distance of 477.37 feet to the TRUE POINT OF BEGINNING; thence continuing North 89°59'00" West, a distance of 227.50 feet; thence North 0°01'00" East along a line perpendicular to the said South boundary, a distance of 352.66 feet; thence South 89°59'00" East along a line parallel with the said South boundary, a distance of 227.50 feet; thence South 0°01'00" West along a line perpendicular to the said South boundary, a distance of 352.66 feet to the TRUE POINT OF BEGINNING.

AND EXCEPTING THEREFROM:

This parcel consists of a portion of the Southeast quarter of the Northwest quarter of Section 16, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Commencing at the Southeast corner of said Southeast quarter of the Northwest quarter, a found 5/8 inch diameter rebar; thence North 89°51'36" West along the South boundary of said Southeast quarter of the Northwest quarter, a distance of 474.87 feet to the TRUE POINT OF BEGINNING, a mag nail set in the pavement surface witnessed by a 1/2 x 24 inch rebar set with a plastic cap stamped L.S. 3627 bearing North 00°08'24" East, a distance of 30.00 feet; thence continuing North 89°51'36" West, a distance of 2.50 feet to a mag nail set in the pavement surface witnessed by a 1/2 x 24 inch rebar set with a plastic cap stamped L.S. 3627 bearing North 00°08'24" East, a distance of 30.00 feet; thence North 00°08'24" East, a distance of 352.66 feet to a 1/2 x 24 inch rebar set with a plastic cap stamped L.S. 3627; thence North 89°51'36" West, a distance of 227.50 feet to a 1/2 x 24 inch rebar set with a plastic cap stamped L.S. 3627; thence North 00°08'24" East, a distance of 33.00 feet to a 1/2 x 24 inch rebar set with a plastic cap stamped L.S. 3627; thence South 89°51'36" East, a distance of 230.00 feet to a 1/2 x 24 inch rebar set with a plastic cap stamped L.S. 3627; thence South 00°08'24" West, a distance of 385.66 feet to the TRUE POINT OF BEGINNING.

IWNW

NENW

NWN

2N 2W S 16

VNW

SENW

SWNE

Exception
Exception

16

SW

NESW

NWSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08854
Date Received: 1/19/1990
Receipt No: W007739
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRANCE LOWBER 208-466-5938
Address: 8276 DEERBORNE
NAMPA, ID 83686

OR
Name: MARGIE I. LOWBER 208-466-5938
Address: 8276 DEERBORNE
NAMPA, ID 83686

2. Date of Priority: JUL 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	16	SE	NW			CANYON

5. Description of diverting works:
2 WELLS, SUB. PUMPS, APPROX 60' DEEP, 8" & 6" CASING, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	04/01	10/01	0.680		153.00

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) 154.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A63-08854

Page 1

Date: 01/19/90

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	16	SE	NW	IRR	34.0
Section Acres						34.0
Total Acres						34.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

THE RATE OF DIV. OF WATER FOR IRR. UNDER THIS LICENSE & ALL
OTHER WATER RTS. FOR THE SAME LAND SHALL NOT EXCEED 0.02 CFS
FOR EACH ACRE OF LAND.
FIRST WELL WAS ORIGINALLY USED FOR BOTH DOMESTIC AND IRRIGATION
AS ON LICENCE, LATER SEPARATE WELL WAS DRILLED APPROX. 1980
FOR DOMESTIC PURPOSES ONLY AND NOW ORIGINAL WELL IS ONLY FOR
IRRIGATION.
2 POINTS OF DIVERSION IN P/D SENW.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laurence Louber Date: 1-19-90

Date: _____

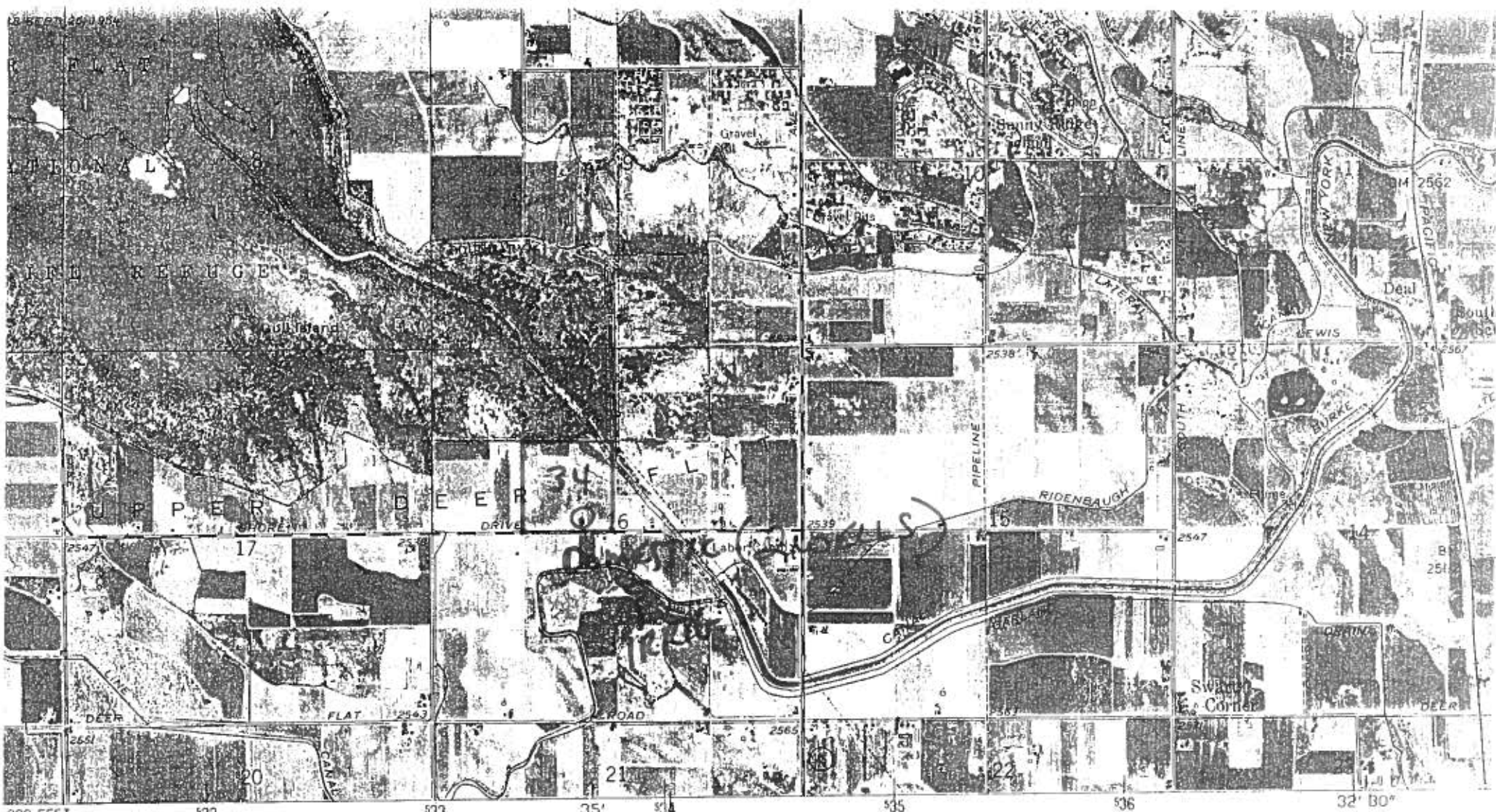
State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 19th day
of JAN 19 90

Ron Howerton
Notary Public

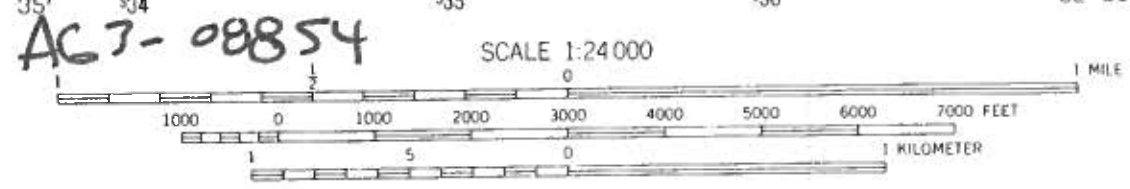
Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



logical Survey
 from 1:80,000-scale aerial
 1981
 grid ticks: Idaho
 zone
 transverse Mercator grid, zone 11
 NAD 83 move
 78 meters east
 er ticks
 optical scanning
 ched image occur use the
 or map point

MICROFILMED
 AUG 24 1992



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Water Right Number ~ 63-08854

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C ~ CURRENT OWNER ***
LOWBER

LAWRENCE

1 ~ RT. 4 BOX 4315

2 ~

3 ~

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/09/1977 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
02N	02W	16	SE NW			(27) CANYON		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	1.20
01 - IRRIGATION		04/01	10/01	0.680	153.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.720 154.20

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	16	SE NW		34.0	01	IRRIGATION	(27) CANYON

Total Acres:

34.0

+ - - Diversion Means - WELL & PUMP. 2 wells

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN IRR. DIST.

+ - - - - Remarks - - - - -
THE RATE OF DIV. OF WATER FOR IRR. UNDER THIS LICENSE & ALL OTHER WATER RTS. FOR THE SAME LAND SHALL NOT EXCEED 0.02 CFS FOR EACH ACRE OF LAND. *First well originally used for domestic/irrig. then 2nd well was drilled in 1980 just for domestic. Then original well is only for irrig.*
then 2nd well was drilled in 1980 just for domestic. Then original well is only for irrig.
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

MICROFILMED

AUG 24 1992

Water right number - 63-08854

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 11/01/85

05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 07/01/1982	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 07/15/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 11/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/25/1985	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32627

NAME AND ADDRESS: USTICK DEVELOPMENT LLC
3751 N CLOVERDALE RD
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.680 CFS
153.000 AFY

PRIORITY DATE: 07/09/1977

POINT OF DIVERSION:

T02N R02W S16 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
-----------------------	----------------------	-----------------

IRRIGATION	03/15 11/15	0.680 CFS 153.00 AFY
------------	-------------	-------------------------

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S16	SENW	34.00
---------------	------	-------

34 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

This right is a split from former right 63-8854 .

Use of this right is combined with water from Nampa Meridian Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-8854 (Split)
	)	63-32626, 63-32627
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 30, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 30, 2007 I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Margie I Lowber
Lawrance Lowber
8362 Deerborne
Nampa ID 83686

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Ustick Development LLC
3751 N Cloverdale Rd
Boise ID 83713

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho
DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

USTICK DEVELOPMENT LLC
3751 N CLOVERDALE RD
BOISE ID 83713

Re: Original Water Right No. 63-8854

Renumbered to Water Right No. 63-32627

Dear Sir or Madam:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Margie & Lawrance Lowber