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DEPARTMENT OF
WATER RESOURCES

SRBA Form No.42-1409-1 (Internet 2/09)

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 73-10047

Date Received: _____

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Big Creek Ranch LLC Phone (208) 788-1771

Mailing Address P.O. Box 5987 Ketchum ID ZIP 83340-5987
Street or Box City State

2. Date of Priority (Only one (1) per claim) May 2, 1950
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Hillside Creek
which is tributary to (b) Goldburg Creek

4. a. Location of Point of Diversion is: Township 12N, Range 24E, Section 13,
SE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Custer

Parcel (PIN) no. n/a

Additional points of diversion if any: n/a

If available, GPS Coordinates BLM GPS data available on request (IDWR Tag No. A0011343)

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Diversion works consist of a cistern and pipeline diverting to
gravity irrigation system.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount 2.00 or n/a

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.00 (cfs) and/or (b) n/a (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) n/a

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Parcel (PIN) no(s). n/a

Total number of acres irrigated 732.0

10. In which county (ies) are lands listed above as place of use located? Custer

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

73-165, 73-168, 73-178, 73-179, 73-187A, 73-188A, 73-2038, 73-2091 or None ()

13. Remarks: _____

Last Name Big Creek Ranch LLC

Identification No. _____

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 73-10047 (SRBA Claim)

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 + map

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

a Managing Member _____ of Big Creek Ranch LLC _____,

Title

Organization

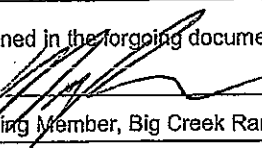
that I have signed the foregoing document in the space below as

a Managing Member _____ of Big Creek Ranch LLC _____,

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  _____ Date 8/19/2010

Title and Organization Managing Member, Big Creek Ranch LLC

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Big Creek Ranch LLC Identification No. _____

Attachment: Description of place of use (Item 9)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	24E	16							12		7.6	8.4		15			8.6		51.6
		21													13				13.0
		22	18	8	40	40	9	17	40	33	39	40			40	40	36	40	440.0
		23			2.2		11	35	40	35	30	40	32	1		1.2			227.4

Total Acres (for irrigation use) 732.0

