

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32618
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DEANNA L BELL Phone: (208)922-3851
2400 E POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01N	01E	18	SE	SW	SW	4	ADA	
01N	01E	19	NW	NE	SW		ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.18	40.5

7. Total Quantity Appropriated is:
0.18 C.F.S. and/or 40.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	18	SE	SW 4	IRRIGATION	9
					Section Acres	9
					Total Acres	9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This right is a split from former right 63-32334 .

15. Basis of Claim: License

RECEIVED
MAR 08 2007
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-32334	63-32334	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne and Esther Craig
2200 Poen Rd Kuna Id 83634
4. New Owner/Claimant(s) Deanna L. Bell
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2400 E Poen Rd
- City, State and ZIP Code Kuna Id 83634
- New Telephone Number (208) 922-3851
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63-32334</u>		
Irrigation	<u>9 acres .18 cfs</u>	
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Deanna J Bell

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]

Date 3-8-07

Receipt Amt. N/A

Received by [Signature]

Date

Receipt No. _____

Processed by [Signature] AJ

Date 3-15-07

WR _____ Date _____

Portion of 63-32334 in the name of Bell

Township 1N Range 1E

18

Lot 4 Block 3 Esther Estates Sub.

domestic well

0.5 0 0.5 Miles

 Sections
 Ada taxlots
 GCDB01N01E GCDB





MAILING MAIL TO:
Deanna Bell
2400 E Poen Rd
Kuna, ID 83634

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/30/05 04:38 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
First American

AMOUNT 3.00 1



WARRANTY DEED

File No.: 4101-733616 (NR)

Date: December 23, 2005

For Value Received, **Larry Parsons and Roechele Parsons, Husband and Wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Deanna Bell, an unmarried person**, hereinafter referred to as Grantee, whose current address is **2400 E Poen Rd, Kuna, ID 83634**, the following described premises, situated in **Ada County, Idaho**, to wit:

Lot 4 in Block 1 of ESTHER ESTATES SUBDIVISION, according to the plat thereof, filed in Book 71 of Plats at Pages 7301 and 7302, Records of Ada County, Idaho.

APN: R2517270400

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Larry Parsons

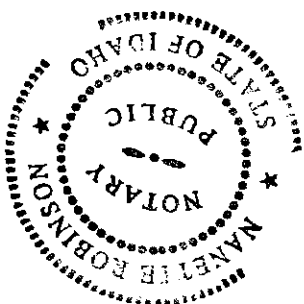


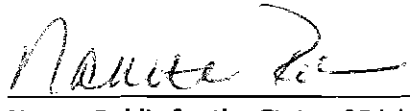
Roechele Parsons

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this 23 day of December, 2005, before me, a Notary Public in and for said State, personally appeared **Larry Parsons and Roechele Parsons**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for the State of Idaho
Residing at: Nampa, ID
My Commission Expires: 4/26/2007

First American Title Company of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32334
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE W CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

ESTHER CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	18	SE	SW	SW 4	ADA	
01N	01E	19	NW	NE	SW	ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.11	245.7
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:

1.11 C.F.S. and/or 245.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRRIGATION 29
			SW	SW	4	IRRIGATION 28
					Section Acres	57
01N	01W	13	SE	SE	4	IRRIGATION 6.6
					Section Acres	6.6
					Total Acres	63.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This right is a split from former right 63-32328 .

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 16 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32159					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Wayne & Ester Craig
 2000 Poen Rd Kuna ID 83634

4. New Owner/Claimant(s)

Richard & Judy Congrove

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1356 Poen Rd

City, State and ZIP Code

Kuna ID 83634

New Telephone Number

(208) 922-4625

5. Date you acquired the property

1996 (07/29/1996)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32159</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.89</u>	<u>10 Acres</u>
Stock		
Domestic	<u>.01</u>	<u>1/2 of Domestic</u>
Other		
Total	<u>.90</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard To Conroe
JS Conroe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 6-16-06 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 6-19-06 WR _____ Date _____

ALLIANCE TITLE & ESCROW CORP.

To:

RICHARD F. CONGROVE
JUDY CONGROVE
2000 POEN RD
KUNA, IDAHO 83634

Date: August 14, 1996

Escrow No.: 96061197 JG

In connection with the above referenced transaction, we enclose the following:

- () Our check in the amount \$
- (x) Original Deed recorded July 29, 1996
as Instrument No. 96063041
- (x) Title Insurance Policy No. 13 4036 106 00000619
- () Original Deed of Trust recorded
as Instrument No.

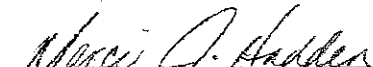
"THANK YOU" for the privilege of serving you. Please remember to designate ALLIANCE TITLE & ESCROW CORP. in your next title or escrow closing transaction.

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

ALLIANCE TITLE & ESCROW CORP.

By:


MARCI J. HADDEN, ESCROW ASSISTANT

Enclosure(s)

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD F. CONGROVE and JUDY CONGROVE, husband and wife

GRANTEE(S), whose current address is: 2000 Poen Road, Kuna, Idaho 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 2 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 68 of Plats at Page(s) 6949 - 6950, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26, 1996

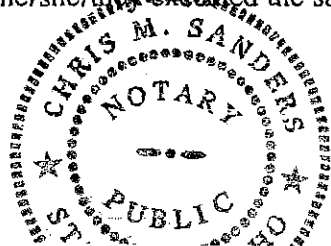
Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 26th day of July, in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG and ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Chris M. Sanders

Name: CHRIS M. SANDERS

(type or print)

Residing at: BOISE, ID

My Commission Expires: 09/14/96

ALLIANCE TITLE

'86 JUL 29 2 11 18

FEE 3- DEF *Q Hall*
RECORDED AT THE REQUEST OF

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 96061197 JG/CS

READ & APPROVED BY GRANTEE(S):

Wc SC

{0200}

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD F. CONGROVE and JUDY CONGROVE, husband and wife

GRANTEE(S), whose current address is: 2000 Poen Road, Kuna, Idaho 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 2 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 68 of Plats at Page(s) 6949 - 6950, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

PK 68 p. 6949

C. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P. & F. # 94109861)

E. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P. & F. # 94109864)

LEGEND

- INDICATES A 1/2" IRON ROD PLACED W/ YELLOW PLASTIC CAP MARKED P.L.S. 7323
- INDICATES A 5/8" IRON ROD PLACED W/ YELLOW PLASTIC CAP MARKED P.L.S. 7323
- + INDICATES A 5/8" IRON ROD PLACED W/ 3" A.C.H.D. BEADS CAP MARKED ACCORDINGLY, AT 5000'
- INDICATES UTILITY EASEMENT
- INDICATES LOT LINES
- INDICATES BOUNDARY LINES
- INDICATES SECTION / CENTER LINE
- ⊙ INDICATES A 2" X 2" GALVANIZED PIPE MARKED P.L.S. 7323 INITIAL POINT.

NOTES

1. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
2. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
3. THIS DEVELOPMENT RECOGNIZES SECTION 22-4003 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATIONS OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
4. THIS SUBDIVISION DOES NOT FALL WITHIN A PRESCRIBED IRRIGATION DISTRICT, THEREFORE IT IS NOT SUBJECT TO IDAHO CODE 31-9005.
5. TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC TANKS AND DRAINFIELDS CONSTRUCTED IN ACCORDANCE WITH THE CENTRAL DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
6. DOMESTIC WATER WILL BE PROVIDED BY INDIVIDUAL WELLS CONSTRUCTED IN ACCORDANCE WITH THE IDAHO WELL CONSTRUCTION STANDARDS.

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.

A PLAT OF MUSTANG ESTATES SUBDIVISION

LOCATED IN
GOVERNMENT LOT 4
SECTION 13, TOWNSHIP 1 NORTH,
RANGE 1 WEST, BOISE MERIDIAN
ADA COUNTY, IDAHO
DATE: SEPT. 1994
Scale: 1" = 100'



UNPLATTED



S.E. CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P. & F. # 94109865)

POINT OF BEGINNING

UNPLATTED

SHEET 1 of 2



S. 1/4 CORNER
SECTION 13
T. 1 N. R. 1 W. B.M.
(C.P. & F. # 94109862)

E. POEN RD.

UNPLATTED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32328
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE W CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

ESTHER CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	18	SE	SW	SW 4	ADA	
01N	01E	19	NW	NE	SW	ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.49	331.2
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:

1.49 C.F.S. and/or 331.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	18	NW SW	3	IRRIGATION	29
			SW SW	4	IRRIGATION	28
					Section Acres	57
01N	01W	13	SE SE	4	IRRIGATION	16.6
					Section Acres	16.6
					Total Acres	73.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This right is a split from former right 63-32159 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32159
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE W CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

ESTHER CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	18	SE	SW	SW 4	ADA	
01N	01E	19	NW	NE	SW	ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.49	331.2
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:

1.49 C.F.S. and/or 331.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01N	01E	18	NW	SW	3	IRRIGATION	29
			SW	SW	4	IRRIGATION	28
						Section Acres	57
01N	01W	13	SE	SE	4	IRRIGATION	16.6
						Section Acres	16.6
						Total Acres	73.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-31743.

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This claim has been split. See nos. 63-31269 and 63-31270. DB 7/23/2001

This claim is a result in split by ownership change of 63-31269, resulting in new claim nos. 63-31743 and 63-31744. SNK 7/30/2003.

This right is a split from former right 63-32116 .

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
6.3-32116					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne & Esther Craig
2200 Poen Rd Kuna Id. 83634
4. New Owner/Claimant(s) Wayne W. Craig
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 1556 Poen Road
 City, State and ZIP Code Kuna Id. 83634
 New Telephone Number (208) 283-5669
5. Date you acquired the property 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	45 acre-feet	10 acres
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	45 acre-feet	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CRAIG
63-32116
83.6 ACRES
1.69 CFS
376.2 AFY

<u>CRAIG</u>
63-32160
10 ACRES
.20 CFS
45.0 AFY

T1N R1W SEC 13

13

WAYNE CRAIG
10 ACRES

24

After Recording Return To:

FLAGSTAR BANK, PSC

ATTN: FISCAL DOCUMENTS, MAIL STOP W-530-3

5151 CORPORATE DRIVE

TROY, MI 48068

ADA COUNTY RECORDER J. DAVID NAVARRO
 BOISE IDAHO 01/14/04 04:27 PM
 DEPUTY Joanne Hooper
 RECORDED - REQUEST OF
 Transaction Title
 AMOUNT 30.00

10

104004616

Title Order No.: 03000010583

Escrow No.: 03000010583 PJB

LOAN #: 999665587.

(Space Above This Line For Recording Data)

DEED OF TRUST

MIN 1000525-9996655874-8

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 18.

(A) "Security Instrument" means this document, which is dated DECEMBER 30, 2003, together with all Riders to this document.

(B) "Borrower" is WAYNE W CRAIG, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY.

Borrower is the trustor under this Security Instrument.

(C) "Lender" is MOUNTAIN WEST MORTGAGE.

Lender is a CORPORATION,
 IDAHO,
 ROAD, BOISE, ID 83713.

organized and existing under the laws of
 Lender's address is 1110 NORTH FIVE MILE

(D) "Trustee" is TRANSEATION TITLE & ESCROW, INC.

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(F) "Note" means the promissory note signed by Borrower and dated DECEMBER 30, 2003. The Note states that Borrower owes Lender *****TWO HUNDRED THIRTY NINE THOUSAND AND NO/100 ***** Dollars (U.S. \$239,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than JANUARY 1, 2034.

(G) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(H) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(I) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

☐ Adjustable Rate Rider	☐ Condominium Rider	☐ Second Home Rider
☐ Balloon Rider	☐ Planned Unit Development Rider	☐ Other(s) [specify]
☐ 1-4 Family Rider	☐ Biweekly Payment Rider	

(J) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

LOAN #: 99366587

(K) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(L) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(M) "Escrow Items" means those items that are described in Section 3.

(N) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(O) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(P) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(Q) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(R) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

The beneficiary of this Security Instrument is MERS (solely as nominee for Lender and Lender's successors and assigns) and the successors and assigns of MERS. This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions, and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County

(Type of Recording Jurisdiction) Of Ada

(Name of Recording Jurisdiction):

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

APN #: R5915710400

which currently has the address of 1556 POEN RD, Kuna,

(Street) (City)

Idaho 83634 ("Property Address"):
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling this Security Instrument.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. currency. However, if any check or other instrument received by Lender as payment under the Note or this Security Instrument is returned to Lender unpaid, Lender may require that any or all subsequent payments due under the Note and this Security Instrument be made in one or more of the following

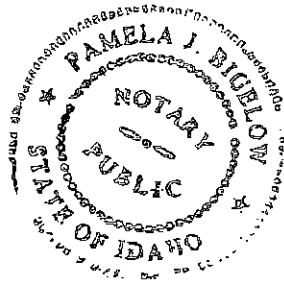
QUITCLAIM DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 31 day of December in the year of 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared JAYMI L. CRAIG known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Pamela J. Bigelow

Pamela J. Bigelow
Residing at: Boise, ID
My commission expires: 1-12-06





ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/14/04 04:27 PM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Transaction Title
AMOUNT 6.00

2



104004615

Escrow No. 0300010583 RJ8

QUITCLAIM DEED**FOR VALUE RECEIVED**

Jaymi L. Craig, spouse of the grantee herein

do(es) hereby convey, release and forever quitclaim unto:

Wayne W. Craig, a married man as his sole and separate property

whose current address is: 1556 Poen Road, Kuna, ID 83634

the following described premises, to-wit:

Lot 4 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the official plat thereof, filed in Book 68 of Plats at Pages 6949 and 6950, records of Ada County, Idaho.

Date: December 30, 2003

A handwritten signature of Jaymi L. Craig in cursive script, written over a horizontal line.

Jaymi L. Craig

Notary Acknowledgment -- see page 2

55087908

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'95 NOV 28 PM 2 42

RECORDED AT THE REQUEST OF

READ & APPROVED BY GRANTEE(S):

{0400}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 95057583-EBN-SG

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM W. CRAIG, A MARRIED MAN 1948000115

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto WAYNE W. CRAIG
AND JAYMI L. CRAIG, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 1556 E. POEN ROAD, KUNA, IDAHO 83634
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lot 4 in Block 1 of MUSTANG ESTATES SUBDIVISION, according
to the Official Plat thereof, filed in Book 68 of Plats at
Page(s) 6949 - 6950, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all incumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: November 28, 1995

William W. Craig

STATE OF IDAHO)
COUNTY OF ADA)

On this 28th day of November, in the year of 1995, before me, the undersigned, a Notary
Public in and for said State, personally appeared WILLIAM W. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: *Sherri G. Grant*

Name: *Sherri G. Grant*

Residing at: BOISE, ID

My Commission Expires: 06/02/00

95067070

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

STEWART TITLE

'95 SEP 15 PM 3 01

FEE \$20.00
RECORDED AT THE REQUEST OF

READ & APPROVED BY GRANTEE(S):

{0400}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 95056236 SL/CS

WARRANTY DEED

1919001110

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto WILLIAM W. CRAIG, a married man as his sole and separate property

GRANTEE(S), whose current address is:
the following described real property in
described as follows, to wit:

ADA

County, State of Idaho, more particularly

Lot 4 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 68 of Plats at Page(s) 6949 - 6950, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 13, 1995

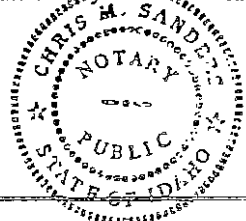
Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 13th day of September, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG and ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Chris M. SandersName: CHRIS M. SANDERS

(type or print)

Residing at: BOISE, IDMy Commission Expires: 09/14/96

E. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B. M.
(C. P. & F. 494109M4)

STATES

SUBDIVISION

GOVERNMENT LOT 4
SECTION 13, TOWNSHIP 1 NORTH,
RANGE 1 WEST, BOISE MERIDIAN

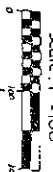
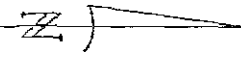
DATE: SEPT. 1994

scale: 1" = 100'

NOTES

1. DOMESTIC SERVICES AND PRODUCTIVITY IN CONJUNCTION WITH THIS SUBSIDIZATION SHALL BE IN COMPLIANCE WITH THE APPLICABLE FOREIGN REGULATIONS OF ABA COUNTRY.
2. AN RECONSTRUCTION OF THIS PLAN SHALL COMPLY WITH THE SPECIFIC REGULATIONS IN EFFECT AT THE TIME OF THE REINVESTMENT.
3. THIS REINVESTMENT REQUIREMENTS SECTION IS ONE OF THE MANY CODES, RIGHTS TO FORM AIT, WHICH PROVIDES AN ECONOMIC INCENTIVE FOR ALL INVESTORS, PRIVATE OR PUBLIC, IN ANY COUNTRY. CONDITIONS IN IT ARE NOT THE SUBSIDIZING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR.
4. THE TIME THE OPERATIONAL PERIODS PROVIDED THAT THE FAVORABLES OF THIS SECTION SHALL NOT APPLY UNLESS ANS A FAVORABLE RESULTS FROM THE IMPORTER OR UNDESIRABLE OPERATIONS FOR ANY AGRICULTURAL OPERATION OR IMPORTATION TO IT.
5. THIS SUBSIDIZATION DOES NOT FALL WITHIN A PRESCRIBED REINVESTMENT PERIOD. THEREFORE, IT IS NOT SUBJECT TO EITHER CODE 3-3005.
6. REINVESTMENT OF DOMESTIC WATER WILL BE PROVIDED TO THE INVESTOR WHO HAS BEEN GRANTED CREDIT IN ACCORDANCE WITH THE CENTRAL DIRECTED HEALTHY DEVELOPMENTAL RULES AND REGULATIONS.
7. DOMESTIC WATER WILL BE PROVIDED BY INDIVIDUAL WELLS ESTABLISHED IN ACCORDANCE WITH THE HEALTHY WELL CONSTRUCTION STANDARDS.

UNPLATTED



S.E. CORNER
SECTION 13
T.1 N., R.1 W., B.M.
[C.P. 1 F. # 94109865]

9. 1/4 CORNER
SECTION 13
T.1N., R.1W., B.M.
[C.P.I.T. # 94104862]

E. POEN RD.

DUPLATED

SHEET | of 2

Ask Sandy

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32116 V1

WATER RIGHT NUMBER: 63-32116 V1

Owner Type Name and Address

Current Owner 17 → WAYNE W CRAIG
2200 POEN RD
KUNA, ID 83634
(208)922-0435

Current Owner ESTHER CRAIG
2200 POEN RD
KUNA, ID 83634
(208)922-0435

10 ac. for grandson

Wayne : 283-5669

Priority Date: 05/10/1971

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.670 CFS	376.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
<u>Total Diversion:</u>		1.690 CFS	377.40 AF

Location of Point(s) of Diversion

GROUND WATER L4 (SE1/4SW1/4SW1/4) Sec. 18, Twp 01N, Rge 01E, B.M.

ADA County

GROUND WATER NW1/4NE1/4SW1/4 Sec. 19, Twp 01N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01E 18									29.0	28.0							57.0
									L 3	L 4							
01N 01W 13															26.6		26.6
															L 4		

Total Acres: 83.6

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A, 63-7430D, 63-31321, 63-31322, 63-31744, 63-32117, 63-32118 AND 63-32119.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32116 V1

2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. This right is a split from former right 63-31743 .

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/24/2005	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31743

WATER RIGHT NUMBER: 63-31743

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Current Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435

Priority Date: 05/10/1971

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.270 CFS	511.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	2.290 CFS	512.40 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
01N 01E 18	29.0	38.0	20.0		87.0
	L 3	L 4			
01N 01W 13				26.6	26.6
				L 4	

Total Acres: 113.6

DOMESTIC same as IRRIGATIONConditions of Approval:

1. P22 Split right: See Right Nos. 63-32116, 63-32117, 63-32118 and 63-32119.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31743

2. CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
 ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
 **THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO. W005499 SB 2/28/00
 This claim has been split. See nos. 63-31269 and 63-31270. DB 7/23/2001
 This claim is a result in split by ownership change of 63-31269, resulting in new claim nos. 63-31743 and 63-31744. SNK 7/30/2003.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/6/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31269 V1

WATER RIGHT NUMBER: 63-31269 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN MUSSELL
	, ID
Original Owner	SHIRLEY M MANSON
	RT 1
	POEN RD
	KUNA, ID 83634
Current Owner	WAYNE W CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435
Current Owner	ESTHER CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435

Priority Date: 05/10/1971

Basis: License

Status: Parent

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.480 CFS	556.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	2.500 CFS	557.40 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4SW1/4		Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County			
GROUND WATER	L4 (SE1/4SW1/4SW1/4)		Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County			

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
01N	01E	18																97.0	
01N	01W	13																26.6	
																		L 4	

Total Acres: 123.6

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31269 V1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18											X						

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A, 63-7430D, 63-31269, 63-31321, 63-31322.
4. F06 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 63-7426, 63-7430A, 63-31269, 36-31321, 36-31322.

Remarks:Comments:

1. dbuffing 7/23/2001 Ownership

Comment: This claim is the result of a split due to change in ownership for a portion of 63-7430C

2. sking 1/14/2003 prior comments

Comment: CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

split into 63-31743 & 63-31744

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430C
Date Received: 9/ 6/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WAYNE W CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634
OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18		SE	SW		ADA
		19		NE	NW		ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.880		646.20
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) 647.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	26.6
						Section Acres	26.6
						Total Acres	143.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
 ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
 THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5
 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT
 FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY
 BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
 **THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A
 PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.
 W005499 SB 2/28/00

15. Basis of Claim: LICENSE

See

63-07430B

For Field exam

DATE: 06/29/00
PAGE: 114

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE W CRAIG	05/10/1971	IRRIGATION	03-15 11-15	2.880 CFS	646.20 AFA
C	ESTHER CRAIG		DOMESTIC	01-01 12-31	0.020 CFS	1.20 AFA
	2200 POEN RD					
	KUNA ID 83634					
	(208) 922-0435					
				TOTAL DIVERSION:	2.900 CFS	647.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S18
S19

SESW
NENW

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	01E 18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	117.0
01N	01W 13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	26.6
																					26	
																					TOTAL ACRES	143.6

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	01E	18	:											:									:
			:											:									:
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PQU County: ADA

Non-Irrigation Uses: DOMESTIC USE FOR 1 HOME.

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-30450 A63-07430A A63-30450 R63-07430C

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07430B R63-07430B R63-07430C

Remarks: GEN CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5
ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT
FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY
BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A
PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.
W005499 SB 2/28/00

AJ5809NP
No. A63-07430C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 115

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	02/28/00 SBOCK		

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7430B V1

WATER RIGHT NUMBER: 63-7430B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SHIRLEY M MANSON RT 1 POEN RD KUNA, ID 83634
Original Owner	JOHN MUSSELL , ID
Original Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Original Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435

Priority Date: 05/10/1971

Basis:

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.030 CFS	681.75 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
<u>Total Diversion:</u>		3.050 CFS	682.95 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18									38.0	39.0	37.0						114.0
											L3	L4							
01N	01W	13													3.0		34.5		37.5
															L3		L4		

Total Acres: 151.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7430B V1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	01E	18	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X						
												L 4							

Conditions of Approval:

1. THIS CLAIM HAS BEEN SPLIT INTO 63-07430C & 63-07430D BY APPROVED TRANSFER NO 5604

Remarks:Comments:

1. MMINICUC 3/29/1996 POD'S

Comment: THE WELL IN S. 18 WAS LOCATED IN S. 18 SESWSW IN THE B/U EXAM BUT WAS LICENSED IN THE SESW. THE B/U EXAM SHOWS IT CLEARLY IN THE SESWSW, AND THE LOCATION WAS CONFIRMED ON THE NAPP AND THE ASCS. THIS WELL APPEARS TO BE USED FOR DOM. USE ONLY. THE IRRIGATION WELL IS LOCATED IN S. 19, NWNESW, AS CONFIRMED BY THE B/U EXAM FOR 63-07426 (SEE SYSTEM DESCR. IN THIS FILE). THE BU/EXAM FOR 63-07430 ALSO INDICATES THE WELL IS LOCATED IN NWNESW, BUT WAS LICENSED IN NENW. PERMIT WAS AMENDED ONCE FOR POD'S, BUT IDWR WAS UNABLE TO FIND THE PERMIT HOLDER AT THE TIME OF LICENSING AND THE PERMIT WAS NOT AMENDED AGAIN TO REFLECT THE ACUTAL POD'S. THEY WERE LICENSED AS PERMITTED AND NO TRANSFERS WERE EVER FILED TO CORRECT THE LOCATIONS. ACRES THE ACRES WERE DETERMINED USING LASICO PLANIMETER MODEL NO. 42 P ON THE 1987 ASCS MAP. IT APPEARS THAT THERE ARE ACRES IRRIGATED IN THE NESE S. 13 WHICH WERE NOT LICENSED. THE B/U EXAM SEEMS TO SHOW THESE ACRES BUT THE ISSUE OF THEIR LOCATION WAS NOT ADDRESSED AT THE TIME. THE ADA COUNTY ASSESSOR'S OFFICE INDICATES THAT THE ACRES IN S. 13 NESE (G.L. 3) ARE OWNED UNDER THE NAME OF MUSTANGE ESTATES, WHICH IN TURN IS OWNED BY THE CRAIGS. SINCE THE IRRIGATION IN THIS QQ CAN BE VERIFIED IN 1980, THE ACRES CAN BE RECOMMENDED AS AN ACCOMPLISHED TRANSFER. NO INCREASE IN LICENSED ACREAGE, CFS, OR VOLUME. 04/01/1996 MM.

2. MMINICUC 4/1/1996 DESERT LAND ENTRY

Comment: AKA A PORTION OF DLE SERIAL NO. 1-3911, GRANTED IN 1971.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7430B V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

age _____ Cl _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5604

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ALLAN W BURTON Phone 922 2006
Post Office address 1458 POEN Rd. KUNA IDAHO

I. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT Portion of WATER Right
 2. Describe the reason for the proposed changes INTD MY NAME

J. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-074308	5-10-71	.200 CFS	IND	3-15- to 11-15
				to
				to
				to

2. Total amount of water being transferred 0.200 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to N/A
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system IN GROUND SPRINKLER SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE IN PLACE OF USE
JUST Adding A POINT OF DIVERSION
AND SPLITTING WATER RIGHT OWNERSHIP

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

3 of 6
WR5809NP
No. 63-07430B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHIRLEY M. MANSON	05/10/1971	IRRIGATION	03/15 11/15	3.080 CFS	693.00 AFA
	RT. 1		DOMESTIC	01/01 12/31	0.020 CFS	1.20 AFA
	POEN RD.					
	KUNA ID 83634					
TOTAL DIVERSION:					3.100 CFS	694.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T01N R01E S18	SESW	ADA County
	S19	NENW	ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	01E	18	:	:	:	:	:	:	:	03-39	04-38	40	:	:	:	:	:	:	:	37	:	:	117.0	
01N	01W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	37.0	
TOTAL ACRES																						154.0		

Place of use Legal Description for: DOMESTIC

01N	01E	18	:	:	:	:	:	:	:	0	:	:	:	:	:	:	:	:	:	:	:	:	:
-----	-----	----	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-07430A

Remarks: GEN CURRENT OWNERS ARE:
WAYNE & ESTHER M. CRAIG, RT. 1, POEN RD., KUNA, ID.

Dates:	App. Received:	Priority Date:	05/10/1971
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.D.:	
	Licensed Date:	05/09/1983	

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

pg 5 of 6

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 -

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Att MAP.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William W. Burton

(Signature of Applicant)

Subscribed and sworn to before me this 6 day of OCT, 19 99.

Ron Lowerton

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by D. A. N. Date 10-6-1999 Protest filed by _____

Prelim. check by 6 Fee 100.00 W 025795

Received by _____ Date _____

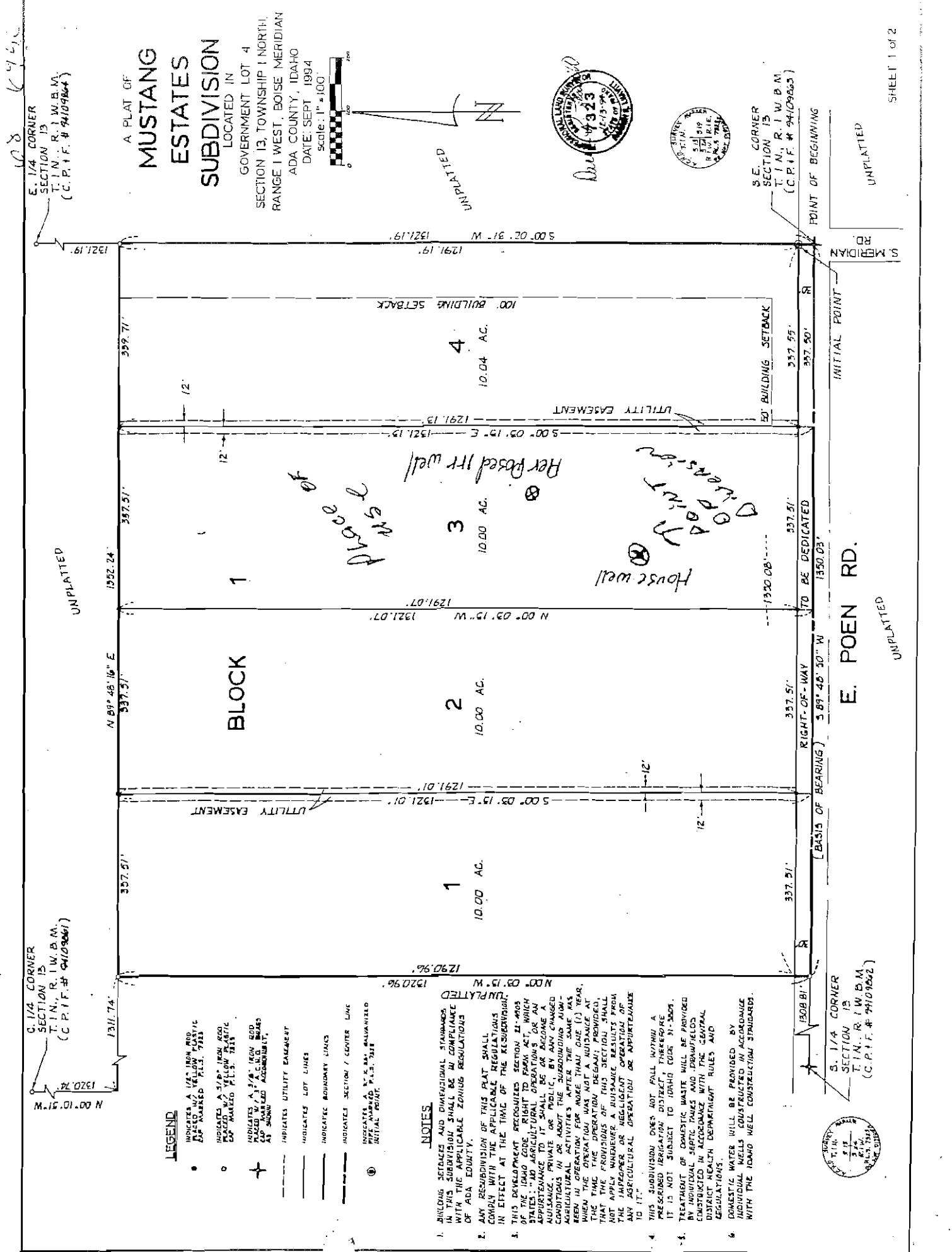
Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



LEGEND

- INDICATES A 1/4" IRON ROD WITH A 1/4" WIRE MARKED P.L.S. 7111
- INDICATES A 3/8" IRON ROD WITH A 3/8" WIRE MARKED P.L.S. 7111
- + INDICATES A 3/8" IRON ROD WITH A 3/8" WIRE MARKED P.L.S. 7111
- INDICATES UTILITY EASEMENT
- INDICATES LOT LINES
- INDICATES BOUNDARY LINES
- INDICATES SECTION / CENTER LINE
- ① INDICATES A 1/4" IRON ROD WITH A 1/4" WIRE MARKED P.L.S. 7111

NOTES

1. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
2. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
3. THIS DEVELOPMENT PRECISELY SECTIONS 21-4008 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATIONS OR AN APPEARANCE TO IT SHALL BE OR BECOME A HAZARD, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN THE OPERATION SINCE THAT ONE (1) YEAR, WHEN THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A HAZARDOUS RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPEARANCE TO IT."
4. THIS SUBDIVISION DOES NOT FALL WITHIN A PRESCRIBED IRRIGATION DISTRICT, THEREFORE IT IS NOT SUBJECT TO IDAHO CODE 21-3001.
5. TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC TANKS AND DRAINAGE FIELDS CONSTRUCTED IN ACCORDANCE WITH THE CENTRAL DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
6. DOMESTIC WATER WILL BE PROVIDED BY INDIVIDUAL WELLS CONSTRUCTED IN ACCORDANCE WITH THE IDAHO WELL CONSTRUCTION STANDARDS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B
Date Received: 9/06/1989
Receipt No: 2005489
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634
OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	18	NW		SW	3	IRR	39.0
			SW		SW		DOMEST	
			SW		SW	4	IRR	38.0
			SE		SW		IRR	40.0
							Section Acres	117.0
	01W	13	SE		SE		IRR	37.0
							Section Acres	37.0
							Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne Daig Date: 9/6/89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of September 19 89

Seal

Jan Shute
Notary Public

Residing at Mendocino CA
My Commission Expires 9-14-94

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Shirley M. Manson

Total number of acres irrigated 154

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B
Date Received: 9/06/1989
Receipt No: 2003499
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

OR

Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
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IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

A63-07430B

Page 1

Date: 09/06/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	37.0
						Section Acres	37.0
						Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Wayne Daig

Date:

9/6/89

Date:

State of Idaho)

County of

ADA

) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of

September 19 89

Jan Shulte
Notary Public

Seal

Residing at

Meridian ID

My Commission Expires

9-14-94

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32618

NAME AND ADDRESS: DEANNA L BELL
2400 E POEN RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
40.500 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426,
63-7430A, 63-7430D, 63-31321, 63-31322, 63-31744, 63-32160, 63-32117,
63-32118, 63-32119, 63-32329, 63-32335, 63-32617, 63-32618.

PRIORITY DATE: 05/10/1971

POINT OF DIVERSION:

T01N R01E S18 SESWSW Lot 4 Within ADA County

T01N R01E S19 NWNESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

IRRIGATION

03/15 11/15

0.180 CFS

40.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in ADA County

T01N R01E S18 Lot 4 SESW 9.00

DOMESTIC same as IRRIGATION

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-32334 .

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-32334 (Split)
	)	63-32617, 63-32618
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 16, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 16, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Wayne W. Craig	☐ overnight mail
Esther Craig	☒ regular mail
2200 Poen Rd.	☐ hand-delivered
Kuna ID 83634	☐ facsimile

Deanna L. Bell	☐ overnight mail
2400 E Poen Rd.	☒ regular mail
Kuna ID 83634	☐ hand-delivered
	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 16, 2007

DEANNA L BELL
2400 E POEN RD
KUNA ID 83634

Re: Original Water Right No. 63-32334

Renumbered to Water Right Nos. 63-32618

Dear Ms. Bell:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosures