

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32552
Date Received: 3/13/1990
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TRACEY TUTTLE TENGs Phone: (208)722-5760
PO BOX 934
PARMA ID USA 83660

2. Date of Priority: 10/12/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04W	6	NW SW 6	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.05	0.07

7. Total Quantity Appropriated is:
0.05 C.F.S. and/or 0.07 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	04W	6	NW SW 6	IRRIGATION	2
Section Acres					2

Total Acres 2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-8375 .

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
00-19-001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-08375		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) INDY GOULD 585-2929
29510 GOTSCHARD, PARMA, ID
4. New Owner/Claimant(s) TRACEY TUTTLE TANGS
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO BOX 934
- City, State and ZIP Code PARMA, ID 83660
- New Telephone Number 208 722-5760
5. Date you acquired the property 8-28-06

63-28350
63-28350

QUITCLAIM DEED

* FOR VALUE RECEIVED, Judy Gould Charles Gould does hereby convey, release, remise and

forever quit claim unto Tracey Little whose current address is:

Ex. B.

the following described premises:

SEE ATTACHED

Parcel 1

REQUEST Judy Gould
TYPE Quit FEE 10

BY Tracey Little
CANYON CNTY RECORDER

2006 AUG 28 AM 10 13

C NOEL MALES

RECORDED

200670033

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 8-28-06

By:

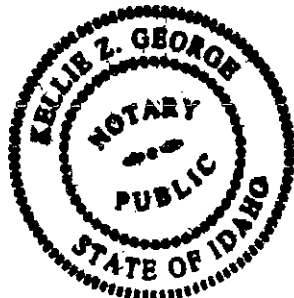
Judy Gould
Charles Gould

State of Idaho)

County of Canyon) S.S.

On this 28 day of August, in the year 2006, before me Kellie Z George
Notary Public, personally appeared Judy Gould, Charles Gould, proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within
instrument, and acknowledged that he(he)(she)(they) executed the same.

Kellie Z George
Notary Public Caldwell
My Commission Expires on 3/3/06





DECISION
ADMINISTRATIVE LAND DIVISION
Canyon County Code of Ordinances
07-10-19(9)A, B, C, D

GOULD, CHARLES **LS 2006-178**
 PROPERTY OWNER/APPLICANT DSD CASE NUMBER

ASSESSOR ACCOUNT(S) **R38244**

ADMINISTRATIVE LAND DIVISION APPLIED FOR:

- ☐ MORE THAN 40 ACRES (9)(A)
☒ LESS THAN 40 ACRES (9)(B)
☐ NON-VIABLE FARMLAND (9)(C)

☐ Also includes adjustment of original lot line(s).

The application was to divide approximately 4.65 acres into 2 parcels described as follows:

PARCEL 1: 2.001 ACRES MORE OR LESS
 PARCEL 2: 2.649 ACRES MORE OR LESS

The development shall comply with all applicable federal, state, and county laws, ordinances, rules and regulations that pertain to the property.

The application documents, including the meets and bounds description(s) and, if applicable, the record of survey and/or perpetual easement(s) for ingress/egress evidence the land division tentatively approved. Therefore, the administrative land division is hereby approved. Idaho Right To Farm Act (Idaho Code § 22-4503) applies to this land division decision.

Director / Staff

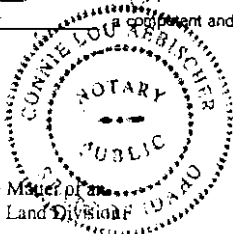
Date

State of Idaho)

SS

County of Canyon County)

On this 15th day of August of 2006, personally appeared before me, Connie Lou Rabischer, and satisfactorily proved to me to be the signer of the above instrument by the oath of Charles Gould and credible witness for that purpose, by me duly sworn, and that he/she executed the same.



Notary: Connie Lou Rabischer

My Commission Expires: April 19, 2011

Decision in the Matter of an
 Administrative Land Division



*Skinner Land
Survey Co. Inc.*

2512 S. Georgia Avenue
Caldwell, Idaho 83605
(208) 454-0933
Fax (208) 454-9492
surveys@skinnerlandsurvey.com

Greg L. Skinner, PLS
Rodney Kahle-Clark, PE

July 25, 2006

Description for
Tracy Tuttle
Job No. JY0406

B

Parcel 1

This parcel is a portion of Government Lot 6 of Section 6, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the northwest corner of said Government Lot 6, a 5/8 x 30 inch rebar set with a plastic cap stamped L.S. 3627;

thence South 00° 34' 57" East along the west boundary of said Government Lot 6 a distance of 85.30 feet to the E ¼ corner of Section 1, Township 5 North, Range 5 West, a found brass cap monument;

thence South 01° 42' 46" East along the west boundary of said Government Lot 6 a distance of 177.16 feet to the **TRUE POINT OF BEGINNING**, a ½ x 24 inch rebar set with a plastic cap stamped L.S. 3627;

thence South 89° 56' 28" East a distance of 404.08 feet to a point on the east boundary of the parcel described in the deed recorded as Inst. No. 9314575, a ½ x 24 inch rebar set with a plastic cap stamped L. S. 3627;

thence traversing said boundary as follows:

South 13° 43' 44" West (of Record North 13° 35' 30" East) a distance of 107.76 feet to a ½ x 24 inch rebar set with a plastic cap stamped L.S. 3627;

South 42° 31' 44" West a distance of 169.92 feet (of Record North 42° 23' 30" East 169.92 feet) to a ½ x 24 inch rebar set with a plastic cap stamped L.S. 3627;

South 78° 26' 16" West a distance of 260.48 feet (of Record North 78° 14' East 258.83 feet) to a point on the west boundary of Government Lot 6, a ½ x 24 inch rebar set with a plastic cap stamped L.S. 3627;

thence North 01° 42' 46" West along said west boundary a distance of 282.66 feet to the **TRUE POINT OF BEGINNING**, containing 2.001 acres, more or less, and being subject to all easements and rights-of-way of record or implied.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 27152 1st St., Boise, Idaho 83713-0319 (208) 334-4131
Fax (208) 334-6842

October 20, 2006

JAMES E. R. S. S.
Governor

KEVIN D. B. B.
Director

Tracey Tuttle Tengs
PO Box 934
Parma, ID 83660

RE: Water Right No. 63-08375

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 5942 in the amount of \$100; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

L. Gagnon

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

LG: lg

Enclosures

TRACEY R TUTTLE
208-722-5760
P.O. BOX 934
PARMA, ID 83660

92-372-1231

5942

10/16 2006

Pay to the order of 1 SWR Western Region \$ 100.00
One Hundred Dollars + 00/100 Dollars ☒ Drawing a check
from the back of this check

USBANK
FIVE STAR SERVICE GUARANTEED
USBANK.COM

For Water Division

Tracey Tuttle Tengs

CANYON COUNTY AUDITOR/RECORDER

(Fax # 208-454-6689)

F A C S I M I L E

To: _____
Company: _____ Dept of Water Resources
Fax #: _____ Fax 334-2348
Pages: _____ ph 334-2190
Date: _____ liberty

*****Comments*****

From the desk of : _____ Phone # _____

Canyon Auditor/Recorder
1115 Albany St
Caldwell, Idaho 83408

QUITCLAIM DEED

* FOR VALUE RECEIVED, Judy Gaud Charles Gaud does hereby convey, release, remise and

forever quit claim unto Tracey Little whose current address is:

Ex. B.

the following described premises:

SEE ATTACHED

Parcel 1

REQUEST Judy Gaud
TYPE Quit FEE 6

BY Judy Gaud
Charles Gaud

CANYON CNTY RECORDER

2006 AUG 28 AM 10 13

RECORDED

200670033

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 8/28/06

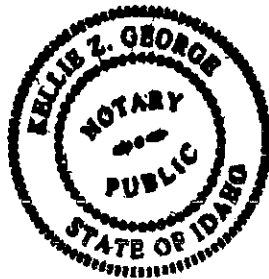
By:

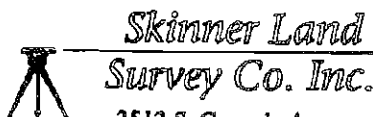
Judy Gaud
Charles Gaud

State of Idaho)
County of Canyon) S.S.

On this 28 day of August, in the year 2006, before me Kellie Z George
Notary Public personally appeared Judy Gaud, Charles Gaud proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within
instrument, and acknowledged that he(she)(they) executed the same.

Kellie Z George
Notary Public Caldwell
My Commission Expires on 3/3/06





**Skinner Land
Survey Co. Inc.**

2512 S. Georgia Avenue
Caldwell, Idaho 83605
(208) 454-0933
Fax (208) 454-9492
surveys@skinnerlandsurvey.com

Greg L. Skinner, PLS
Rodney Kahle-Clark, PE

July 25, 2006

Description for
Tracy Tuttle
Job No. JY0406

B

Parcel 1

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thence South 00° 34' 57" East along the west boundary of said Government Lot 6 a distance of 85.30 feet to the E ¼ corner of Section 1, Township 5 North, Range 5 West, a found brass cap monument;

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South 42° 31' 44" West a distance of 169.92 feet (of Record North 42° 23' 30" East 169.92 feet) to a ½ x 24 inch rebar set with a plastic cap stamped L.S. 3627;

South 78° 26' 16" West a distance of 260.48 feet (of Record North 78° 14' East 258.83 feet) to a point on the west boundary of Government Lot 6, a ½ x 24 inch rebar set with a plastic cap stamped L.S. 3627;

thence North 01° 42' 46" West along said west boundary a distance of 282.66 feet to the **TRUE POINT OF BEGINNING**, containing 2.001 acres, more or less, and being subject to all easements and rights-of-way of record or implied.



Order No.

QUITCLAIM DEED

FOR VALUE RECEIVED Judy M. Gould who acquired title as
Judy Mae Frank

do hereby CONVEY, RELEASE, REMISE and FOREVER QUIT CLAIM

unto Charles R. Gould and Judy M. Gould

GRANTOR

GRANTEE

whose current mailing address is: 29910 Gotarh Rd.
the following described real property located in Parma 83660
more particularly described as follows, to wit:

County, State of Idaho,
Canyon

A part of Government Lot 6 of Section 6, T 5 N,
R 4 W of the Boise Meridian, Canyon County, Idaho,
more particularly described to wit:

Commencing at the Northwest corner of Government
Lot 6, Section 6, T5N, R4W of the Boise
Meridian, the INITIAL POINT OF THIS DESCRIPTION; thence
South 1 degree 51' East 545.12 feet, along the
West Line of the said Government lot 6; thence
North 78 degrees 14' East 258.83 feet; thence North
42 degrees 23' 30" East 169.92 feet; thence North 13 degrees
35' 30" East 377.70 feet, to a point on the North line
of said Government Lot 6; thence South 89 degrees 56' West
(Government Bearing North 89 degree 57' West) 474.31 feet, along
the said North line to the INITIAL POINT OF this description.

This tract contains 4.63 acres, more or less, and is subject
to a road right of way on the West 40 feet and a road
right of way on the North 40 feet and to all other existing
rights of way and easements.

together with their appurtenances.

Dated: 6-28-93

Judy M. Gould

STATE OF Idaho County of Canyon

On this 28 day of June
in the year of 1993, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Judy M. Gould
known to me to be the person whose name is sub-
scribed to the foregoing instrument and acknowledged to me that she
executed the same.

Judy M. Gould
Name: Judy M. Gould
(Type or Print)

Notary Public
Name: Notary Public
(Type or Print)

My Comm. Expires: 6-28-94

REQUESTED
TIME 1:30 PM

NEO
DANON COUNTY RECORDER
BY *[Signature]*

'93 JUN 28 PM 2 58

RECORDED

9311575

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



QUITCLAIM DEED

For Value Received **STANLEY RAY FRANK**, Route 2, Stockton St.,
Parma, Idaho 83660;

do hereby convey, release, remise and forever quit claim unto **JUDY MAE FRANK**,
Route 1 - Box 1156, Parma, Idaho 83660;

the following described premises, to-wit:

A part of Government Lot 6 of Section 6, Township 5 North,
Range 4 West of the Boise Meridian, Canyon County, Idaho, more
particularly described to-wit:

Commencing at the Northwest corner of Government Lot 6, Section
6, Township 5 North, Range 4 West of the Boise Meridian, the
INITIAL POINT of this description; thence South 1°51' East 545.12
feet, along the West line of the said Government Lot 6; thence
North 78°14' East 258.83 feet; thence North 42°23'30" East 169.92
feet; thence North 13°35'30" East 377.70 feet, to a point on the
North line of said Government Lot 6; thence South 89°56' West
(Government Bearing North 89°57' West) 474.31 feet, along the said
North line to the INITIAL POINT of this description.

Subject to: a road right of way on the West 40 feet and a road
right of way on the North 40 feet.

921874
FILED
MAY 23 10 42 AM '81
J. L. STAKER
CLERK OF COUNTY
D. Knowlton
RECORDED
AT THE REQUEST OF
Judy Frank
OF
Deeds
PER
GRANTOR
Stanley Ray Frank
GRANTEE
Judy Mae Frank
RETURN TO
County

together with their appurtenances.

Dated: May 28, 1981.

X Stanley Ray Frank
Stanley Ray Frank

STATE OF IDAHO, COUNTY OF CANYON
On this 28 day of May, 1981,
before me, a Notary Public in and for said State, personally

appeared STANLEY RAY FRANK

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Residing at
Comm. Expires November 1983

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

INSTRUMENT NO.

QUITCLAIM DEED

For Value Received **STANLEY RAY FRANK, Route 1, Stockton St., Parma, Idaho 83660;**

do hereby convey, release, remise and forever quit claim unto **JUDY MAE FRANK, Route 1 - Box 1156, Parma, Idaho 83660;**

the following described premises, to-wit:

A part of Government Lot 6 of Section 6, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

Commencing at the Northwest corner of Government Lot 6, Section 6, Township 5 North, Range 4 West of the Boise Meridian, the INITIAL POINT of this description; thence South 1°51' East 545.12 feet, along the West line of the said Government Lot 6; thence North 78°14' East 258.83 feet; thence North 42°23'30" East 169.92 feet; thence North 13°35'30" East 377.70 feet, to a point on the North line of said Government Lot 6; thence South 89°56' West (Government Bearing North 89°57' West) 474.31 feet, along the said North line to the INITIAL POINT of this description.

Subject to: a road right of way on the West 40 feet and a road right of way on the North 40 feet.

921874

FILED

MAY 23 10 42 AM '81

DILL A. STAKER
NOTARY PUBLIC

S. Knowlton

RECORDED

AT THE REQUEST OF

Judy Frank

OR

Deed

FEE 2.00

GRANTOR

Stanley Ray Frank

GRANTEE

Judy Mae Frank

RETURN TO

Columbia

together with their appurtenances.

Dated: May 28, 1981.

X Stanley Ray Frank
Stanley Ray Frank

STATE OF IDAHO, COUNTY OF CANYON
On this 28th day of May, 1981,
before me, a Notary Public in and for said State, personally

appeared STANLEY RAY FRANK

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Residing at
Comm. Expires November 1983

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
1981, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

INSTRUMENT No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08375
Date Received: 3/12/1990
Receipt No: W010860
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDY M GOULD 208-722-5461
Address: 29510 GOTCH RD
PARMA ID 83660

2. Date of Priority: OCT 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	6	NW	SW		6	CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		0.14
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 0.14 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	6	NW	SW	6	IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number A63-8371Date Received 3-12-90Receipt Number W010860

RECEIVED

MAR 12 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Judry M. Gould Phone () 722 5461Mailing Address 29510 Sotack Rd Parma Id Zip 836662. Date of Priority (Only one (1) per claim) 10/12/763. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 4W Section 6,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .10 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .14 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	6										✓							✓
												0							

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name

Gould

Ident No.

63-8375

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8375
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James M. Gaud Date 2-7-90
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of February 1990

SEAL

Notary Public Maureen A. Sch

Residing at Boise Idaho

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Gaud Ident. Number 63-8375

Copies White-State, Yellow-Claimant

Water Right Number - 63-08375

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FRANK

STANLEY R.

1 - RT. 1 BOX 1156

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

FRANK

JUDY M.

1 - RT. 1 BOX 1156

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/12/1976 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 04W 6 NW SW 6 (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.100

15.80

43 - DOMESTIC

01/01

12/31

0.040

1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.140 17.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N

04W

6

NW SW

6

4.0

01

IRRIGATION

(27) CANYON

Total Acres: 4.0

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

RECEIVED
JUL 25 1994

Water right number - 63-08375

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 11/01/1981	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 11/16/1976	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 07/05/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

RECEIVED
JUL 23 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Gould, Judy M.

CLAIM IDENT. NO.

ALB-08872DATE RECEIVED 3-12-90 RECEIPT # W010840 FEE PAID \$ 54 FEE REQ'D \$ 54

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	
2. Is a priority date entered?	☒	☐	
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☐	☒	☐	
Is the consumptive use correct? N/A ☐	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? Dom., 1 home	☐	☒	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☐	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
21. Was this claim filed on time?	☒	☐	
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct? Exempt ☒	☒	☐	*

MICROFILMED

JUL 25 1994

mod



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 9, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Tracey Tuttle Tengs
PO Box 934
Parma, ID 83660

Re: Original Notice of Claim to a Water Right No. 63-8375
Renumbered Notice of Claim to a Water Right No. 63-32552

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32552

NAME AND ADDRESS: TRACEY TUTTLE TENGS
PO BOX 934
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
7.900 AFY

PRIORITY DATE: 10/12/1976

POINT OF DIVERSION:

T05N R04W S6 NWSW Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.050 CFS

7.90 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION in CANYON County

T05N R04W S06 Lot 6 NWSW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-8375 .



Idaho Department of Water Resources

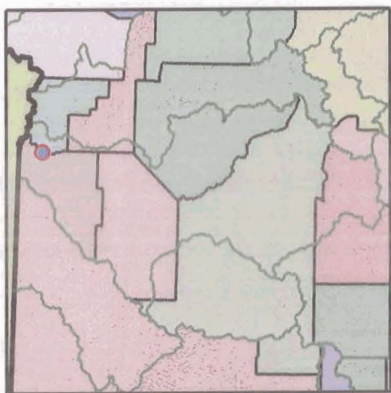
SRBA Recommendation:

63-32552

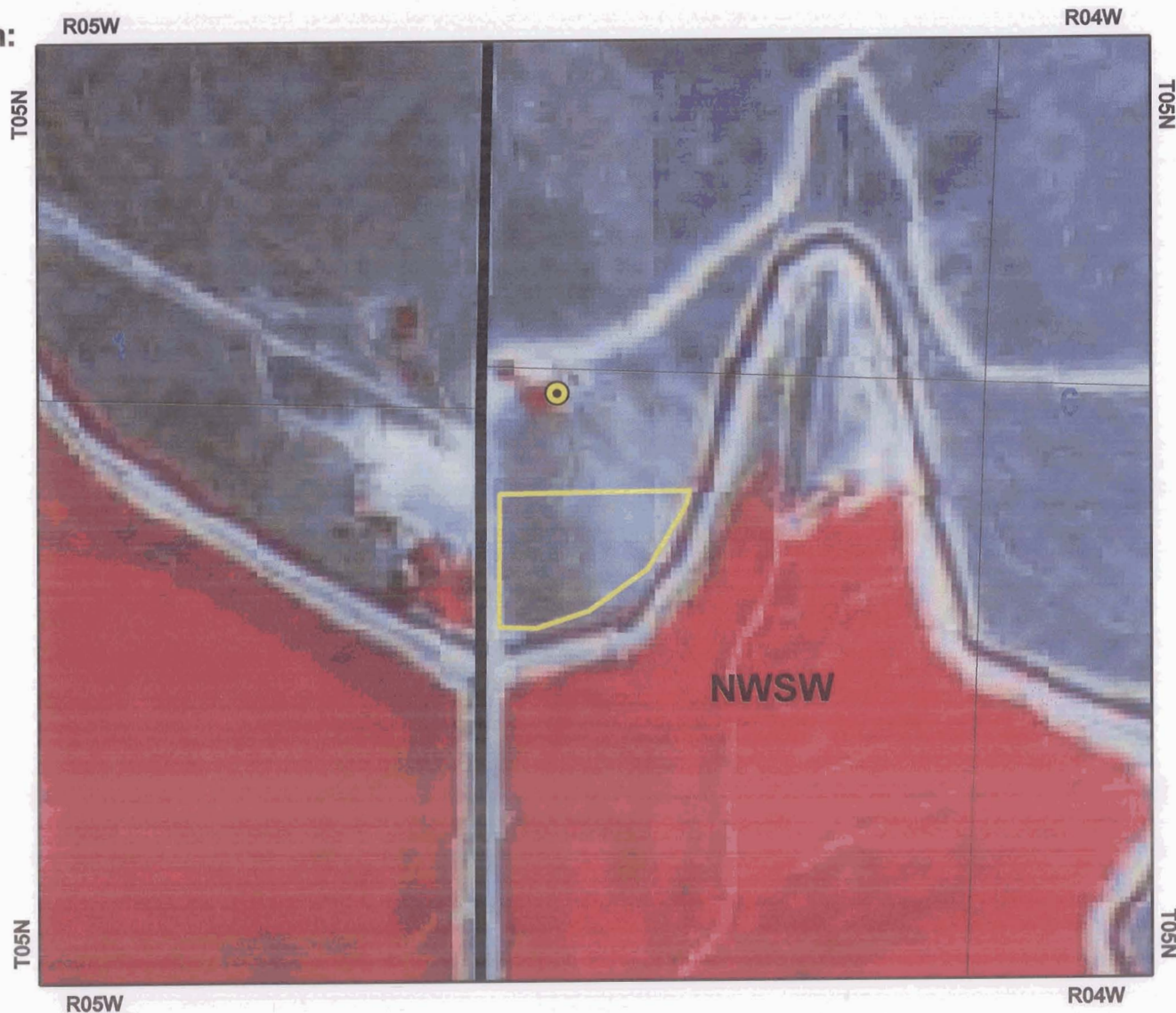
(Irrigation)

Legend

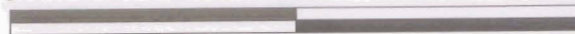
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Thursday, November 9, 2006
1987/88 Aerial Photography

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8375

NAME AND ADDRESS: JUDY M GOULD
29510 GOTCH RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
17.000 AFY

PRIORITY DATE: 10/12/1976

POINT OF DIVERSION:

T05N R04W S6 NWSW Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.100 CFS 15.80 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S06 Lot 6 NWSW 4.00

DOMESTIC same as IRRIGATION

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

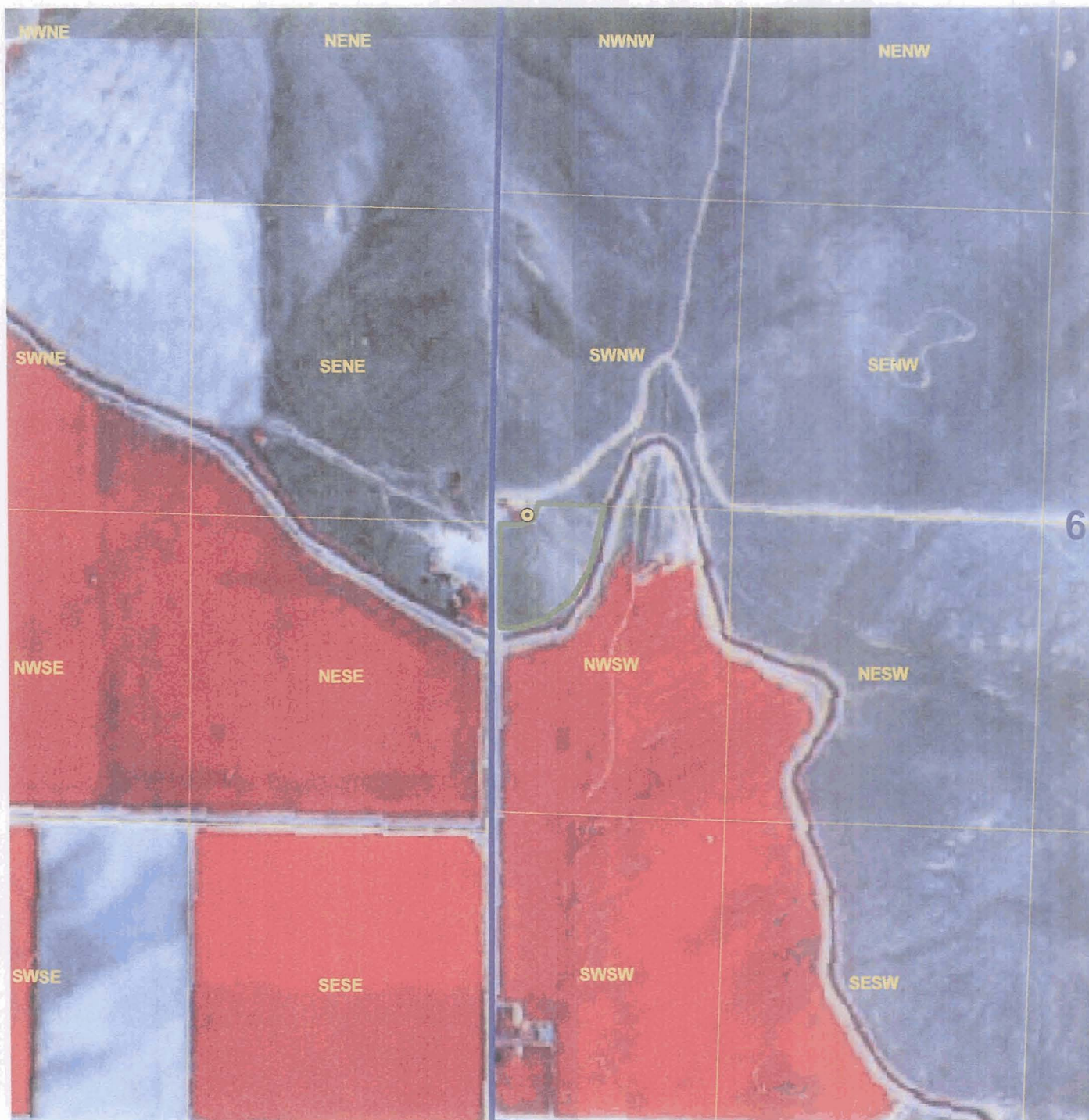
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-8375

T05N R04W S6



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 4.0



400 0 400 800 Feet

IDWR

Prepared by: Sandy Egbert

Date: August 17, 2006

1987 NAAP Photography

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W6							X		X	X	X	X					0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W6							X		X	X	X	X					0
App	63 31256	JEFF JOHNSON,	GROUND WATER	05N04W6									2			13					15
App	63 32236	JOHNSON RESEARCH LLC,	GROUND WATER	05N04W6									32	1		7					
Claim	63 8375	JUDY M GOULD,	GROUND WATER	05N04W6										4							4
Rec	63 8375	JUDY M GOULD,	GROUND WATER	05N04W6										4							4
Right	63 21393	JOHN L WAGSTAFF, HAZEL ILEEN WAGSTAFF,	GROUND WATER	05N04W6											X						0
Right	63 8375	JUDY M FRANK, STANLEY R FRANK,	GROUND WATER	05N04W6										4							4
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W6							X		X	X	X	X					0
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W6									X	X	X	X					0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W6							X		X	X	X	X					0

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8375 Priority October 12, 1976 Amount .14 cfs

THIS IS TO CERTIFY, that STANLEY R. &/OR JUDY M. FRANK
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8375 issued pursuant to Application for Permit dated October 12, 1976,
and has submitted proof to the Department of Water Resources on September 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.10</u> cfs and	<u>15.8</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17.0 acre feet per year, said waters to be diverted within the GL 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 6,
T. 5N, R. 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	6									GL 6 4	6							4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 63-8375

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stanley R. &/or Judy M. Frank Phone: 722-5361
post office address Rt. 3, Box 90, Parma, ID
2. Source of water supply Groundwater ~~Government Lot 6~~ which is a tributary of _____
3. a. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .10 for Irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 165 feet deep with 5 hp
sub. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 165 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is ~~not~~ for irrigation: Lot 6
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 5N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	6									5								5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

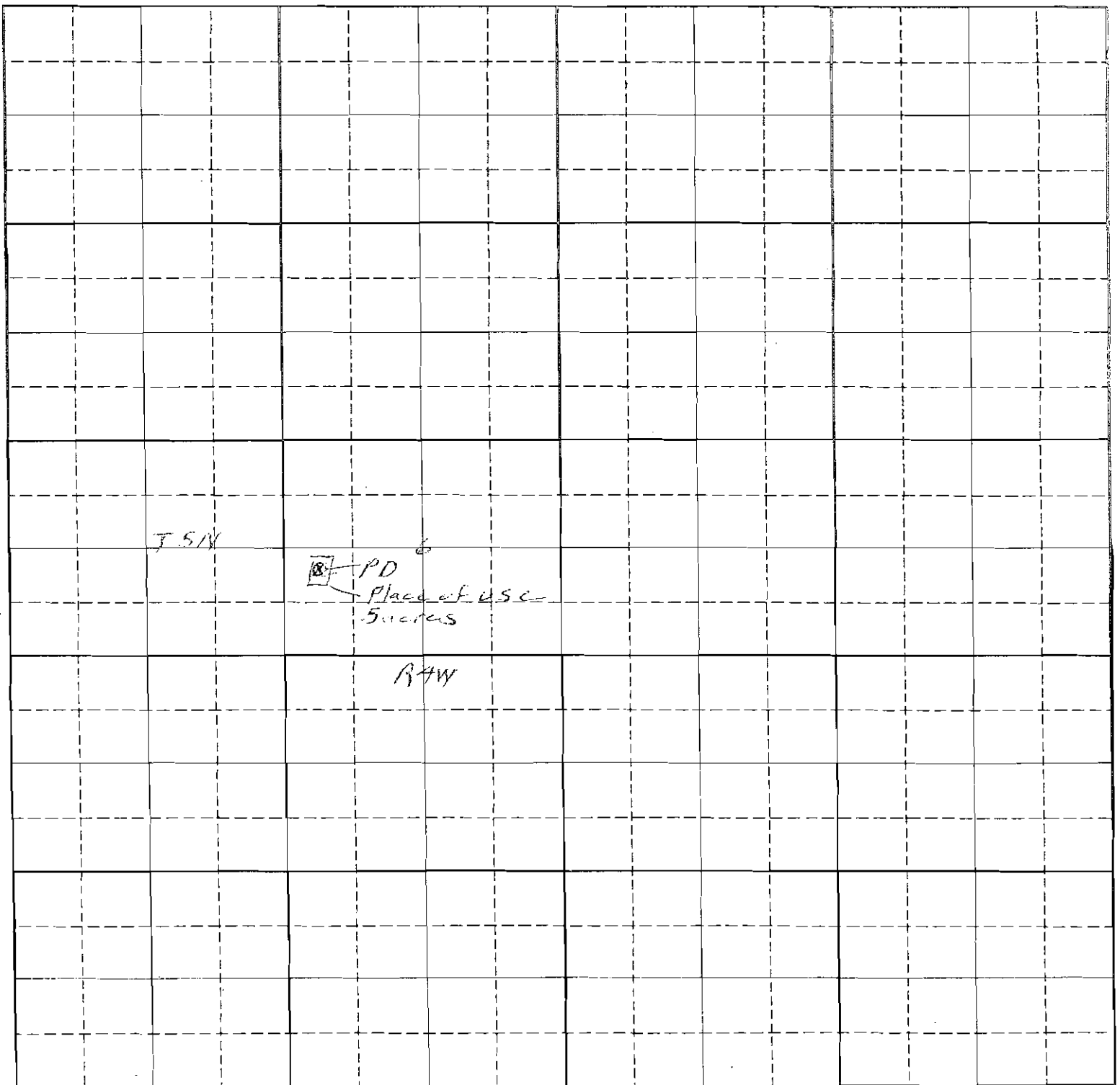
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Judy M. Frank
(Applicant)

Received Priority 10-12-76

Received by CLS Date 10/12/76 Time 1:15 PM
Preliminary check by CLS Fee \$ 10.00 + 51.88
Receipted by CS Date October 12, 1976
Publication prepared by AF Date 10-14-76
Published in North Tribune
Publication dates Oct 21 + 28
Publication approved CS Date 11-5-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8375, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of November, 19 76.

R. Keith Higgins
Director

State of Texas
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Project, County B. &/or Survey, etc.
C/O: - NSW, Sec. 15, T8N,
34W,
Use: Domestic,
Irrigation

63-8375
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/18/81	jo	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12/21/81 Accompanied by Judy Frank Total Q measured .22
If source is surface water, estimate total flow of source
Methods of measurement Power Meets Permit requirements? 10 cfs permitted

Measurement calculations:

95.5 HP $\times$ 9.8 $\times$.80 = 35.2
100' lift $\times$ 1.43 T40PSI (43.02) = 193.02 / 35.2 = 5.48 cfs capacity
Domestic = 1 HP $\times$ 9.8 $\times$.80 = 7.04 100' $\times$ 1.43 T40PSI (43.02) = 193.02 / 7.04 = 27.4 cfs
1 $\times$ 1.2 AF 3.5 $\times$ 4.5 = 15.75 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
8	1	Red Gasket		Red Gasket				2 pumps in same well.
	5	11		11				Submersible

System Description 2 pumps in 8' casing - 355 ft deep - 4" mainline with
rippers - 3" laterals with 5/32 nozzles. 1 - mobile home.
5 HP pump for irrigation 1 HP pump for domestic

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

Irrigation requirement = 4.5 AFA/Acre
Q (cfs) V (afa) FROM TO

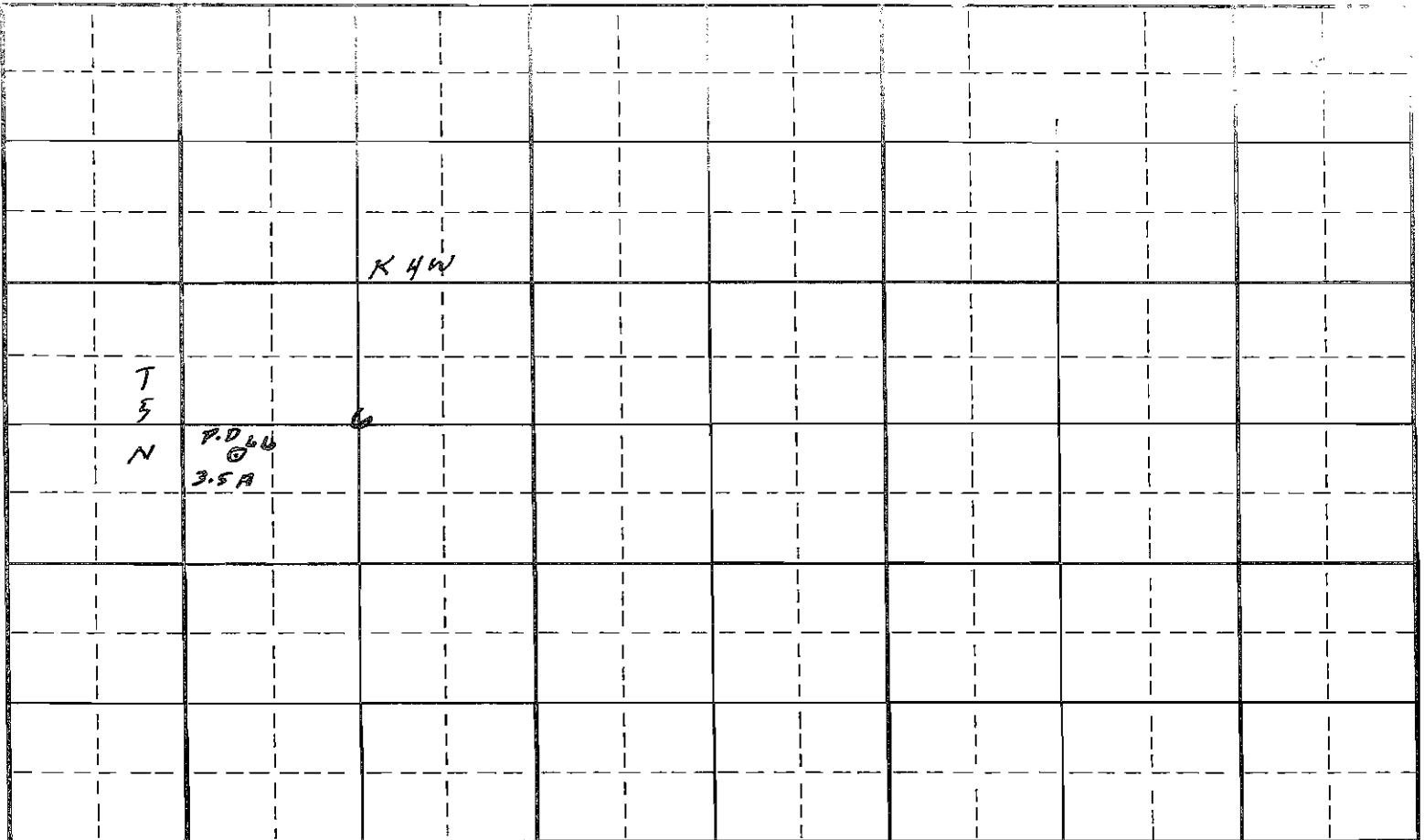
<u>Domestic</u>	<u>1.04</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>14.10</u> ✓	<u>15.75</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>15.14</u> ✓	<u>17.0</u> ✓		

Remarks

according to Mrs Frank property is now under her
name only.

RECORDED
INDEXED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 (66) Sec 6 T 5 N R 4 W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	6										66							3.5
												3.5							

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 12/22/81

Date 3/22/82

Date 5/7/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 13, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[Judy M. Gould
29510 Gatoch Rd.
Parma, ID 83666]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and Receipt No. _____ are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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- _____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.
- ✓
_____ Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.
- _____ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.
- _____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.
- _____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.
- _____ Other _____

If you have any problems or questions concerning these additions
and/or changes, please contact this office within 30 days from the
date of this letter. If we do not hear from you within this time, we
will assume you agree with these changes, and your claim will remain
on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS
CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE
LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR
ADDRESS ON A WATER RIGHT.**

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