

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO. IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-13219

Date Received: 08/06/09

Receipt No. NO21661

Received By: N. Steading

RECEIVED**AUG 07 2009****NOTICE OF CLAIM TO A WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/North1. Name of Claimant(s) Charles F Pol / Adeline Pol Phone (208) 770-5744
204-4732Mailing Address 36800 E Hayden Lake Rd Hayden Lake Idaho Zip 83835
Street or Box City State2. Date of Priority: (Only one per claim) 8-5-09
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other Well
which is tributary to (b) _____4. Location of Point of Diversion is: Township 52 N. Range 03 West Section 33
1/4 of _____ 1/4, or Govt Lot _____ Bm. County: KootenaiParcel (PIN) no. 52N03W339200

Additional points of diversion if any: _____

if available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well drilled in Feb. 12th 1980 104 CFS
Well Driller Report

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from _____ Month/Day to _____ Month/Day amount .04 cfs () or AFY ()For stock purposes from June to Sept amount .047. Total Quantity claimed .04 cfs () or AFY ()8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership: 1Stockwater and Number of livestock: 2 horses

SCANNED
AUG - 6 2009

9. Location of Place of Use is: Township 52N, Range 03W, Section 33
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 52N03W339200
for (Check One) Domestic () Stock () Domestic and Stock (☒) if different than shown in Item 4
Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks:
This is a answer to the commencement Notice

14. Basis of Claim (Check One) Beneficial Use () ^{commencement} Posted Notice (☒) License () Permit () Decree ()
Court 5th Judicial Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Charles F. Pol Date: 8-5-09
Stephane Pol Date: 8-5-07

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am _____ of _____,
Title _____ Organization _____
that I have signed the foregoing document in the space below as _____ of _____,
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent _____ Date _____
Title and Organization _____

16. Notice of Appearance:
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____
Address _____

Last Name _____ Identification No. 95-13219