

RECEIVED

AUG 18 2010

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 17 2010

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right Claims: 78-12343 & 78-12344
)
)
)
)
)
)

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIMS

On May 7, 2010, Lightforce USA, Inc., by and through counsel, Scott Rose, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on August 17, 2010. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated: August 17, 2010.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on August 17,
2010, with sufficient first-class postage to the following:

LIGHTFORCE USA INC
Represented by:
KIDNEY, CHELSEA
300 MAIN ST STE 153
BOISE, ID 83702
Phone: 208-342-2552

LIGHTFORCE USA INC
Represented by:
SCOTT L. ROSE
300 W MAIN, STE 153
BOISE, ID 83702
Phone: 208-342-2552

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

CIVIL CASE NUMBER: 39576

AUG 18 2010

DEPARTMENT OF
WATER RESOURCES

Ident. Number 78-12343

Date Received: 8/18/2010

Receipt No: 0091559

Received By: SR7

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY - 7 2009

By

Clerk

Deputy Clerk

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816
1040 HAZEN LN
OROFINO ID 83544

2. Date of Priority: 11/03/1905

3. Source: GROUSE CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	16	SE SW	IDAHO	Ending Point
23N	01E	16	SW SE	IDAHO	Beginning Point

5. Description of diverting works:

Instream stockwater

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Non-irrigation uses:
1000 Sheep

9. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	16	SE	SW	STOCKWATER	
			SW	SE	STOCKWATER	

10. Place of use in counties: IDAHO

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Attorney of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Attorney for Lightforce USA, Inc ID Bar #4197
Title and Organization

5-5-2010
Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

AUG 18 2010

DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER: 39576

Ident. Number 78-12344

Date Received: 8/18/2010

Receipt No: 0091559

Received By: SBT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816
1040 HAZEN LN
OROFINO ID 83544

2. Date of Priority: 01/18/1922

3. Source: GROUSE CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	15	SW SW	IDAHO	Ending Point
23N	01E	15	SE SW	IDAHO	Beginning Point

5. Description of diverting works:

Instream stockwater

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:

0.02 C.F.S.

8. Non-irrigation uses:

1000 Sheep

9. Place of use:

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY - 7 2009

By _____
Clerk
Deputy Clerk

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	15	SW SE	SW SW	STOCKWATER STOCKWATER	

10. Place of use in counties: IDAHO

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

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Number of attachments: 0

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Attorney of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Attorney for Lightforce USA Inc. ID Bar #4497
Title and Organization

5-5-2010
Date