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AUG 18 2010

DEPARTMENT OF  
WATER RESOURCES

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

AUG 17 2010

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 37-22512

Case No. 39576

ORDER GRANTING MOTION TO FILE  
LATE NOTICE OF CLAIM

On May 7, 2010, Laura A. Steinert filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on August 17, 2010. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated: August 17, 2010.

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on August 17, 2010, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

LAURA A STEINERT  
941 CASWELL AVE W  
TWIN FALLS, ID 83301  
Phone: 208-320-7737

ORDER

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FILE COPY FOR 01860

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22512

Date Received: 8/18/2010

Receipt No: C0915650

Received By: SRIT

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

MAY - 7 2009

By [Signature] Clerk  
Phone (208) 320-7732 Deputy Clerk

Please type or print clearly

1. Name of Claimant (s) Laura A. Steinert

Mailing Address 941 Caswell Ave W. Twin Falls ID ZIP 83301  
Street or Box City State

2. Date of Priority (Only one (1) per claim) 11-7-1887  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other ☒ (a) Lower Waddington Spring  
which is tributary to (b) Stoddard Creek

4. a. Location of Point of Diversion is: Township 6 South Range 13 East Section 27  
NE SW  
NE 1/4 of SW 1/4 of NW 1/4 Govt. Lot \_\_\_\_\_, BM., County of Gooding

Additional points of diversion if any: none

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4  
Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4 of \_\_\_\_\_  
1/4 Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. ditch running parallel to

River Road and crossing approximately 1/3 of the way  
into my property from River Road. Ditch crosses  
the full width of my property.

Last Name Steinert Ident No. \_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) none

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn       | Rng        | Sec       | NE |    |    |    | NW |    |    |    | SW          |    |    |    | SE |    |    |    | Totals      |
|-----------|------------|-----------|----|----|----|----|----|----|----|----|-------------|----|----|----|----|----|----|----|-------------|
|           |            |           | NE | NW | SW | SE | NE | NW | SW | SE | NE          | NW | SW | SE | NE | NW | SW | SE |             |
| <u>6S</u> | <u>13E</u> | <u>27</u> |    |    |    |    |    |    |    |    | <u>1.86</u> |    |    |    |    |    |    |    | <u>1.86</u> |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |
|           |            |           |    |    |    |    |    |    |    |    |             |    |    |    |    |    |    |    |             |

Total number of acres irrigated 1.86

10. In which county (ies) are lands listed above as place of use located? Gooding

11. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( )

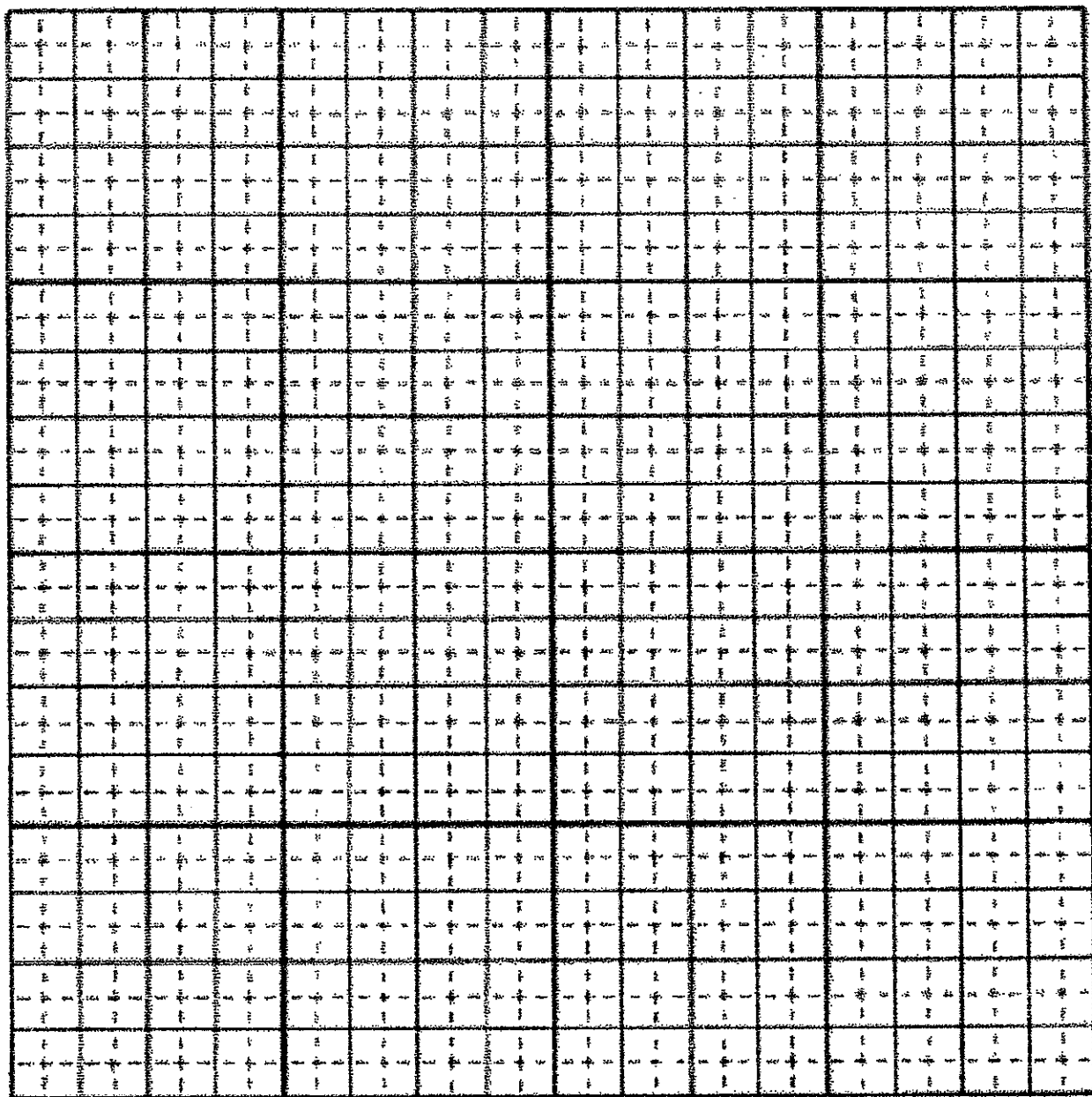
13. Remarks: My understanding is that Gregg Stowe owned the land before me and that he became ill and died leaving the land to his wife Anna Stowe. For whatever reason they had started transferring water rights in August of 2005 and didn't complete the process. When I bought the land I was led to believe I had water rights by the Title co. I only recently found out that they were never transferred by previous owners. Now the entire issue is in question, but all the rest of Malad Estates has water rights for irrigation.

Last Name Steinert Ident No. \_\_\_\_\_

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

See attached.



Last Name Steinert Ident No. \_\_\_\_\_

14. Basis of Claim (Check One) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_ Decree \_\_\_\_\_

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 37-4246(Part)

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Laura A. Steinert Date: 5-6-10  
\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_  
Title of \_\_\_\_\_ Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_  
Title of \_\_\_\_\_ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Steinert Ident No. \_\_\_\_\_

37-21487

37-21354

37-21494

